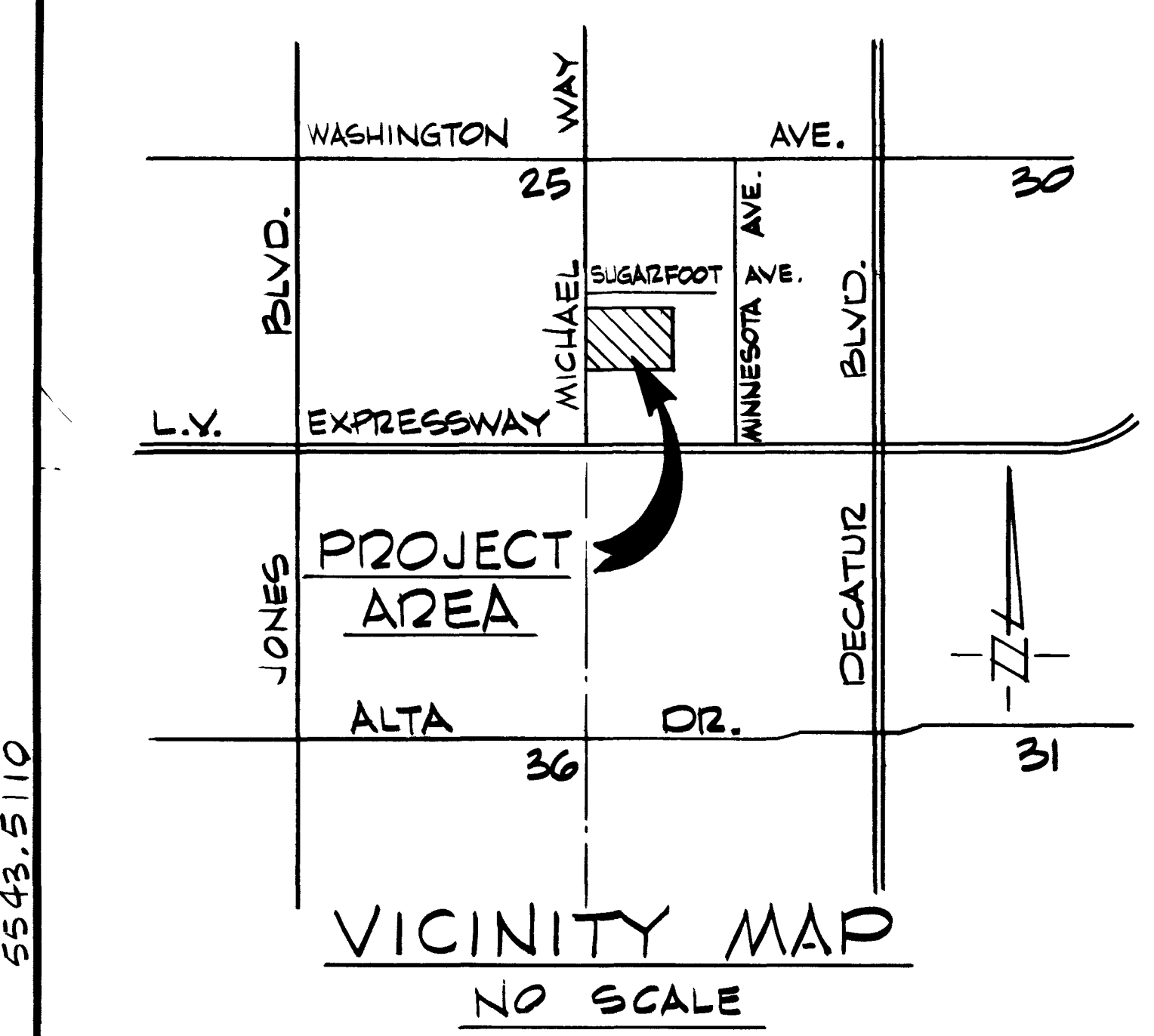
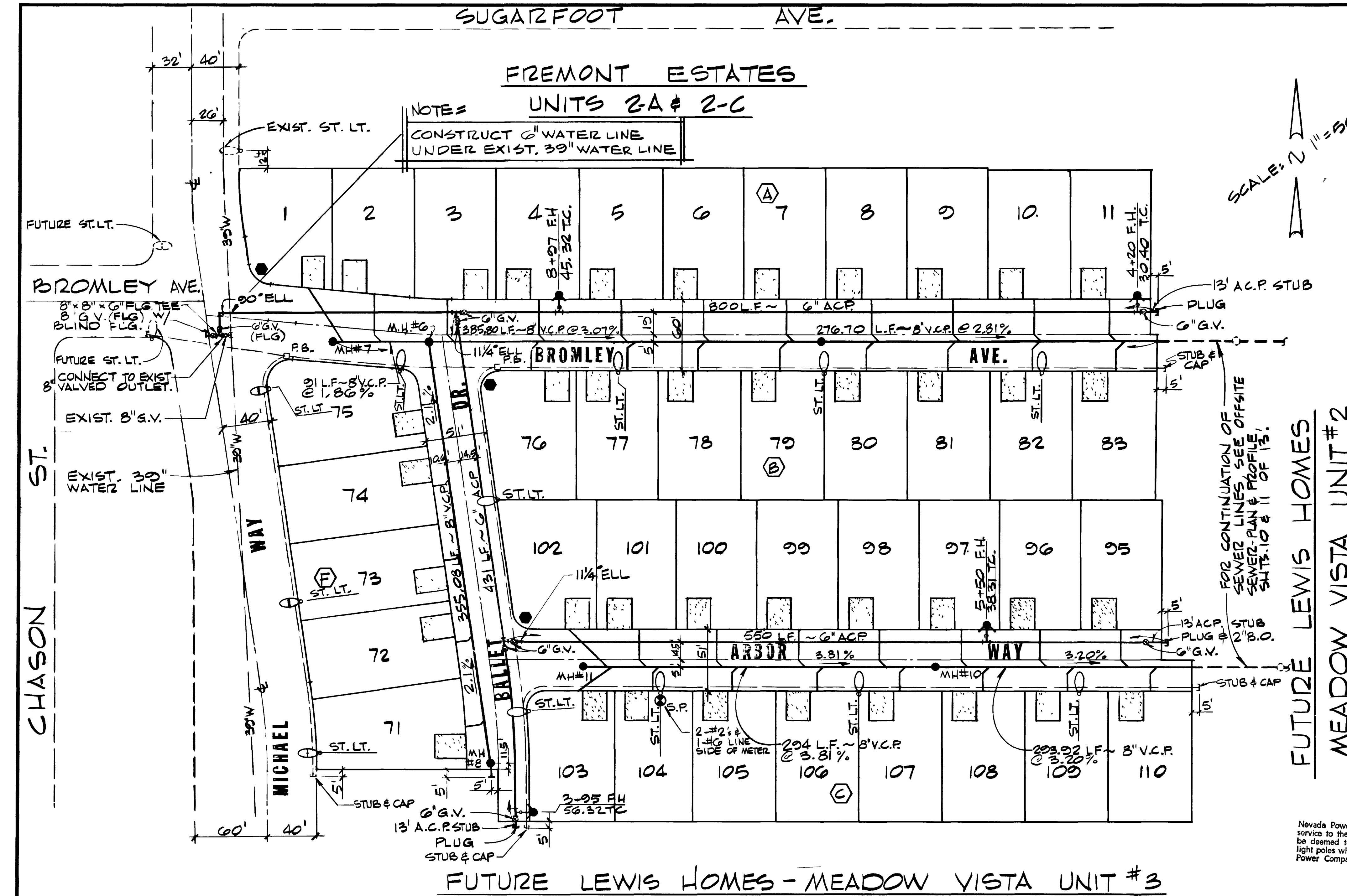
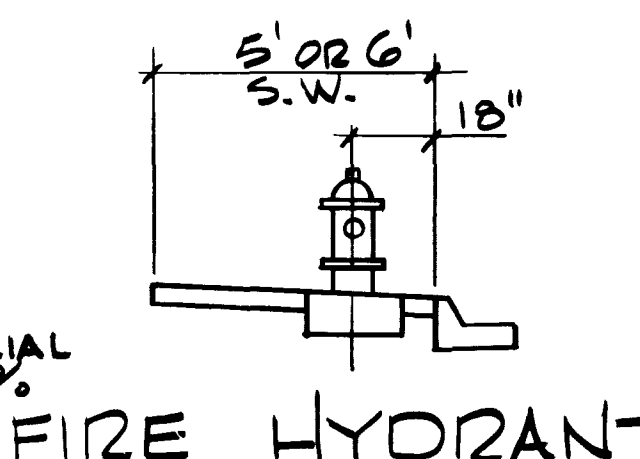
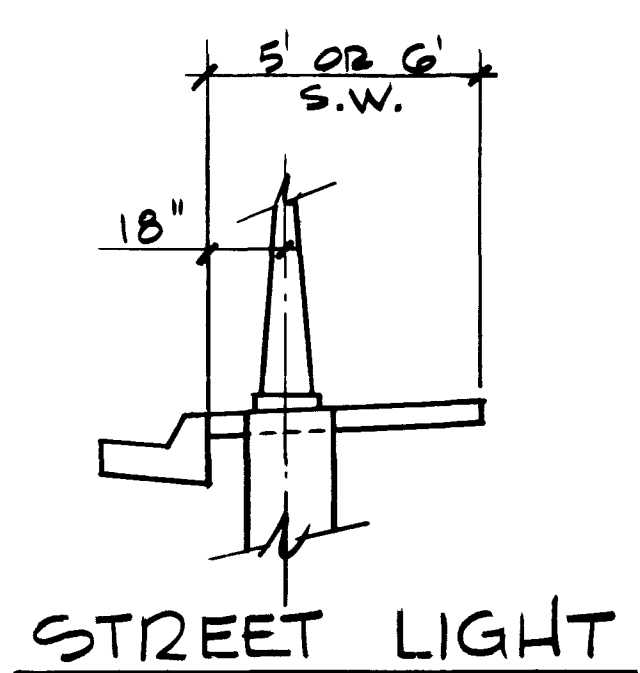
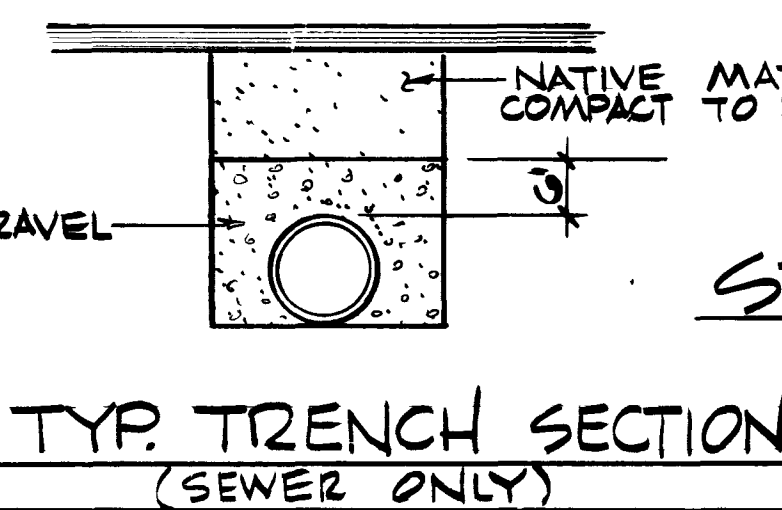




LEGEND

- STD. FIRE HYDRANT W/ 6" G.V. & 6" A.C.P. LATERAL
- SEWER MANHOLE
- GATE VALVE
- S— SEWER LINE
- W— WATER LINE
- 1/4"— 1/4" P.V.C. ST. LIGHT CONDUIT
- #3/2 CONC. PULL BOX W/ METAL COVER
- H.P.S. 100 W. LUMINAIRE W/ 11 GA. POLE
- H.P.S. 250 W. LUMINAIRE W/ 11 GA. POLE
- STOP & ST. NAME SIGN
- ◆ ST. NAME SIGN
- CONCRETE DRIVEWAY

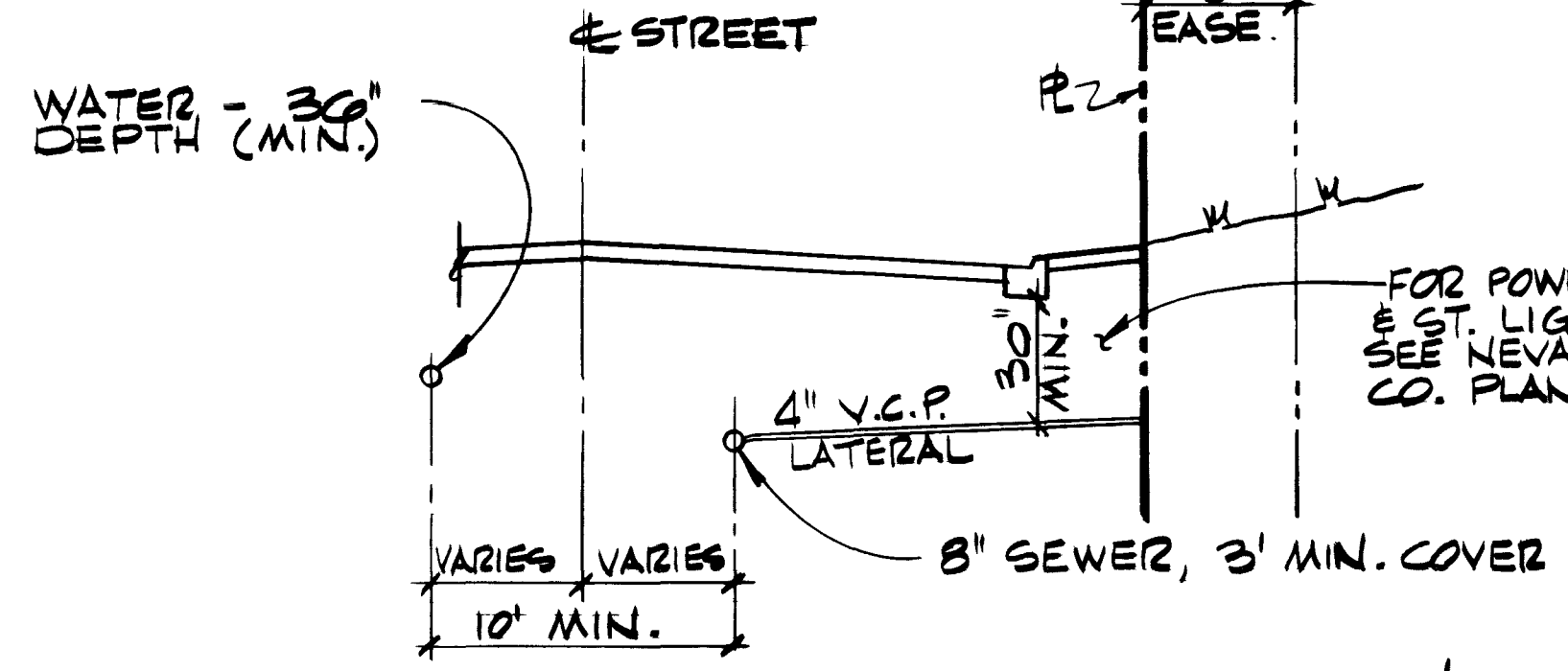
- NOTES:**
- ALL FIELD WIRE TO BE 2-#4 THW.
 - CHISEL S.W. & G. WHERE THESE LATERALS PASS UNDER CURB.



ST. LIGHT & FIRE HYDRANT LOCATION DETAIL

WATER NOTES:

- ALL WORK TO CONFORM TO LAS VEGAS VALLEY WATER DISTRICT STANDARD PLATES.
- ALL WORK, EXCEPT AS MODIFIED HEREON OR BY NOTE NO. 1 SHALL BE DONE IN ACCORDANCE WITH THE MOST CURRENT DRAFT OR EDITION OF UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFFSITE IMPROVEMENTS CLARK COUNTY AREA.
- NOTICE TO BE GIVEN ENGINEERING DEPARTMENT OF THE LAS VEGAS VALLEY WATER DISTRICT 48 HOURS PRIOR TO ACTUAL CONSTRUCTION.
- SERVICE SADDLES OR TAPPED COLLARS WILL BE REQUIRED ON ALL SERVICES, DOUBLE TAP COLLARS ARE NOT PERMITTED.
- ALL LINES TO BE PRESSURE TESTED TO 200 PSI.
- ALL VALVE BOXES SHALL HAVE CONCRETE COLLARS AT SURFACE OF PAVED AREAS.
- DEFLECTION ANGLE SHALL NOT EXCEED 2 1/2 DEGREES PER 13 FOOT SECTION OF PIPE FOR PIPE SIZES SMALLER THAN 14 INCHES AND SHALL NOT EXCEED 2 DEGREES FOR PIPE SIZES BETWEEN 14 AND 16 INCHES.
- ALL METERS SHALL BE LOCATED OUTSIDE OF DRIVEWAYS.



ESTIMATE OF QUANTITIES

STD. F.H. W/ 6" G.V. & 6" A.C.P. LATERAL	4	EA.
6" A.C.P.	1,781	L.F.
6" GATE VALVE W/ VALVE BOX & COVER	7	EA.
3/4" SERVICE METER BOX	40	EA.
2" BLOW OFF	40	EA.
8" GATE VALVE W/ VALVE BOX & COVER	1	EA.

APPROVALS:

- Nevada Power Company approves the point of service to the street light system. This shall not be deemed to consent to the placement of the light poles which may be in conflict with Nevada Power Company's prior rights and/or facilities.
- 11-30-77
Michael B. Bluman
NEVADA POWER COMPANY
- 12/2/77
William J. Smith
LAS VEGAS CITY ENGINEER
- 12-8-77
Robert A. Webb
CITY OF LAS VEGAS FIELD ENGINEER
- 11-28-77
Alexander
CITY OF LAS VEGAS ELECTRICIAN
- 11/6/77
Eugene E. Rogers
CITY OF LAS VEGAS ELECTRICAL COORDINATOR
- 12-1-77
R. L. Antos
CITY OF LAS VEGAS SANITATION Supt.
- 11-30-77
Michael B. Bluman
NEVADA POWER COMPANY
- 11/30/79
M. Webb
LAS VEGAS VALLEY WATER DISTRICT
- 11-3-77
Steven J. Judd
CITY OF LAS VEGAS FIRE DEPARTMENT
- 12/1/77
Paul J.
QUALITY CONTROL ENGINEER

G. C. WALLACE
 Consulting Engineers, Inc.
 1100 Sahara Ave. • Las Vegas, Nevada 89104 • 732-3330

LEWIS HOMES OF NEVADA
 LEWIS HOMES — MEADOW VISTA UNIT NO. 1
 UTILITY PLAN

SHEET
5
 OF 13 SHEETS

