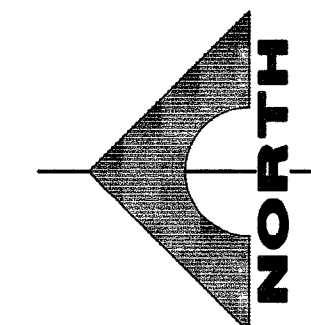
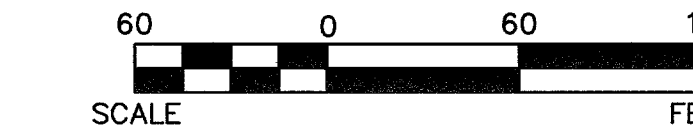


MATCHLINE SEE SHEET GP2

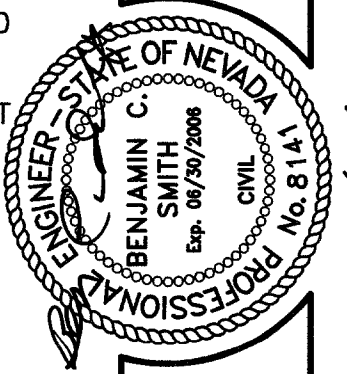


SCALE 1" = 60'

Call before you Dig
1-702-455-7511
1-702-229-6611

Call before you Dig
1-800-227-2600
UNDERGROUND SERVICE (USA)

Call before you Dig
1-702-227-2929

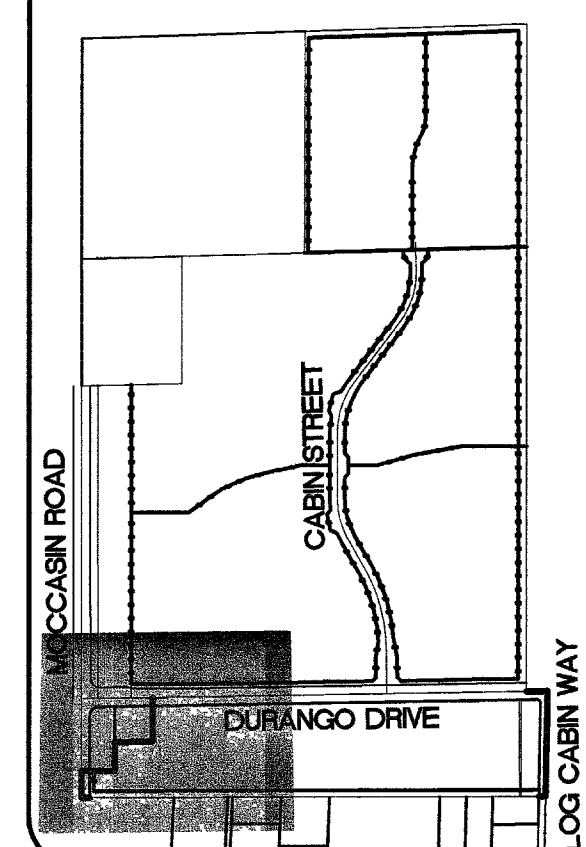


DRAINAGE CERTIFICATION

I CERTIFY THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE WITH THE CITY OF LAS VEGAS FOR THIS PROJECT.

Benjamin C. Smith 8141 4/17/05
BENJAMIN C. SMITH P.E. NO. DATE

KEYMAP:



LEGEND

- 3:1 SCARP MIN.
- DITCH OR SWALE
- EXISTING CONTOUR (5' INTERVAL)
- EXISTING CONTOUR (1' INTERVAL)
- PROPERTY LINE
- DAYLIGHT LINE
- PERIMETER WALL (NOT A PART OF THIS CONTRACT)
- BERM
- PROPOSED CONTOUR (5' INTERVAL)
- PROPOSED CONTOUR (1' INTERVAL)

BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL
CITY OF LAS VEGAS BM #1LV04N4
1/4 CORNER, BLM 1990 D MOCCASIN AND CIMMARON
ELEVATION: 759.8707 METERS (NAV88)
2493.01 FEET

BASIS OF BEARINGS

NORTH 00°28'28" WEST BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 80 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

LOG CABIN RANCH - INFRASTRUCTURE

DR. HORTON, INC.

MASS GRADING PLAN I

SHEET
GP-1

52 OF 69 SHEETS

10744834

