

# IMPROVEMENT PLANS FOR LAMPLIGHT VILLAGE AT CENTENNIAL SPRINGS UNIT 1

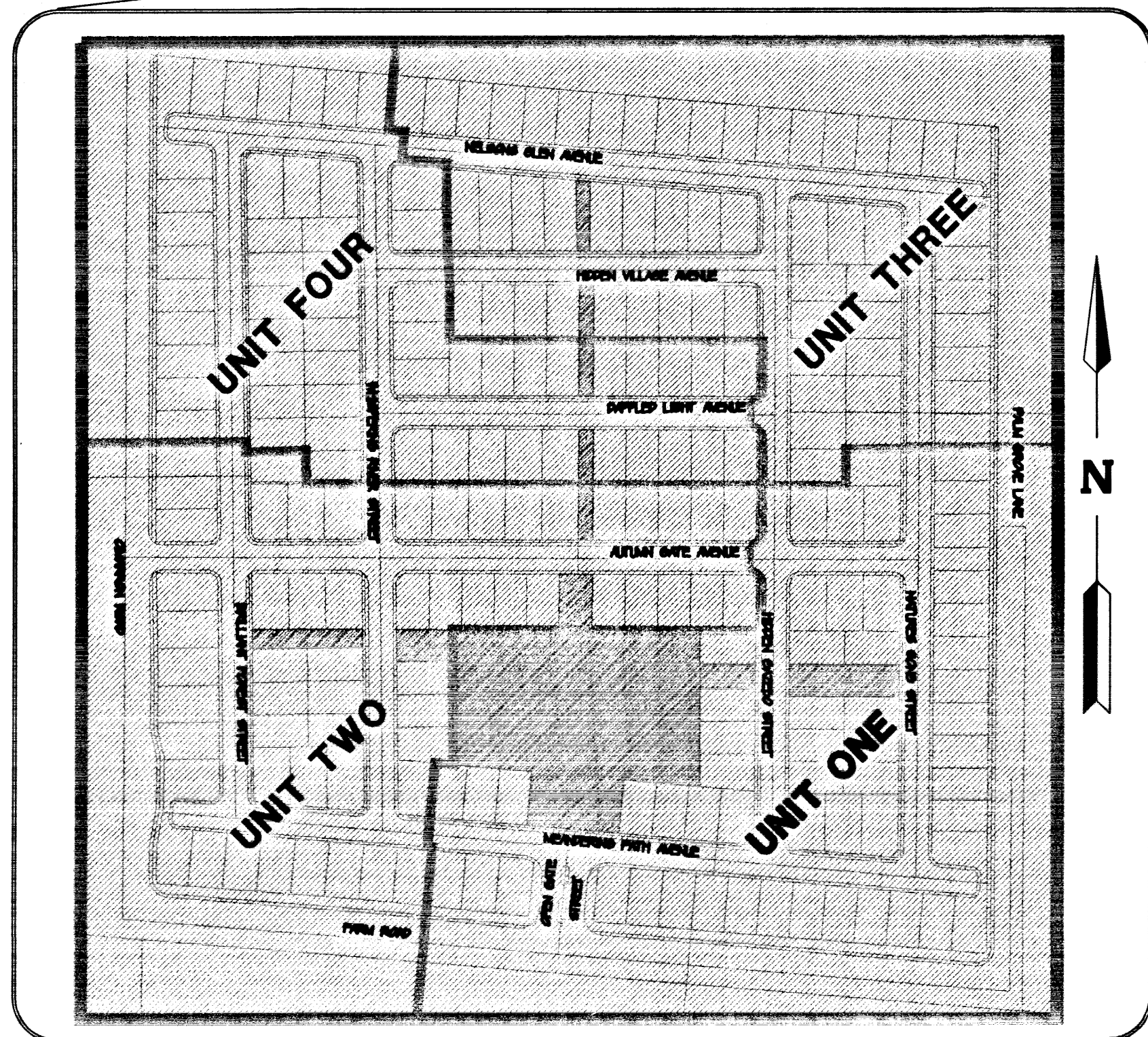
BY  
**CARINA CORP**

CITY OF LAS VEGAS  
STATE OF NEVADA

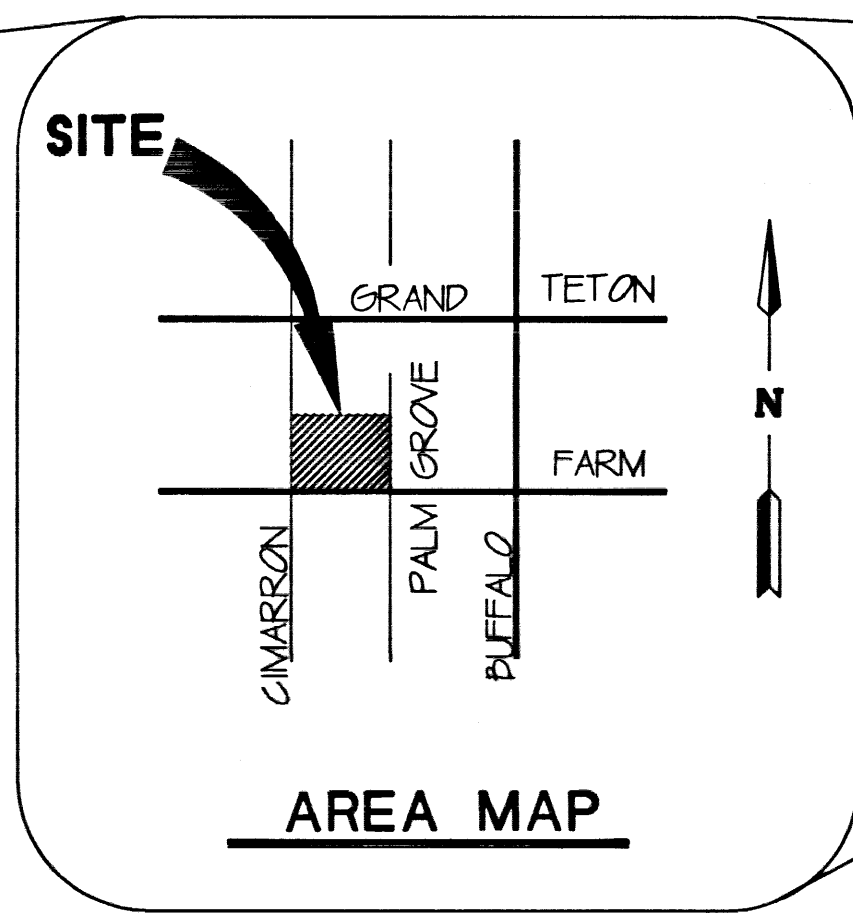
APN's 125-16-601-001 THROUGH 006 &  
125-16-602-001 THROUGH 005

SHEET INDEX

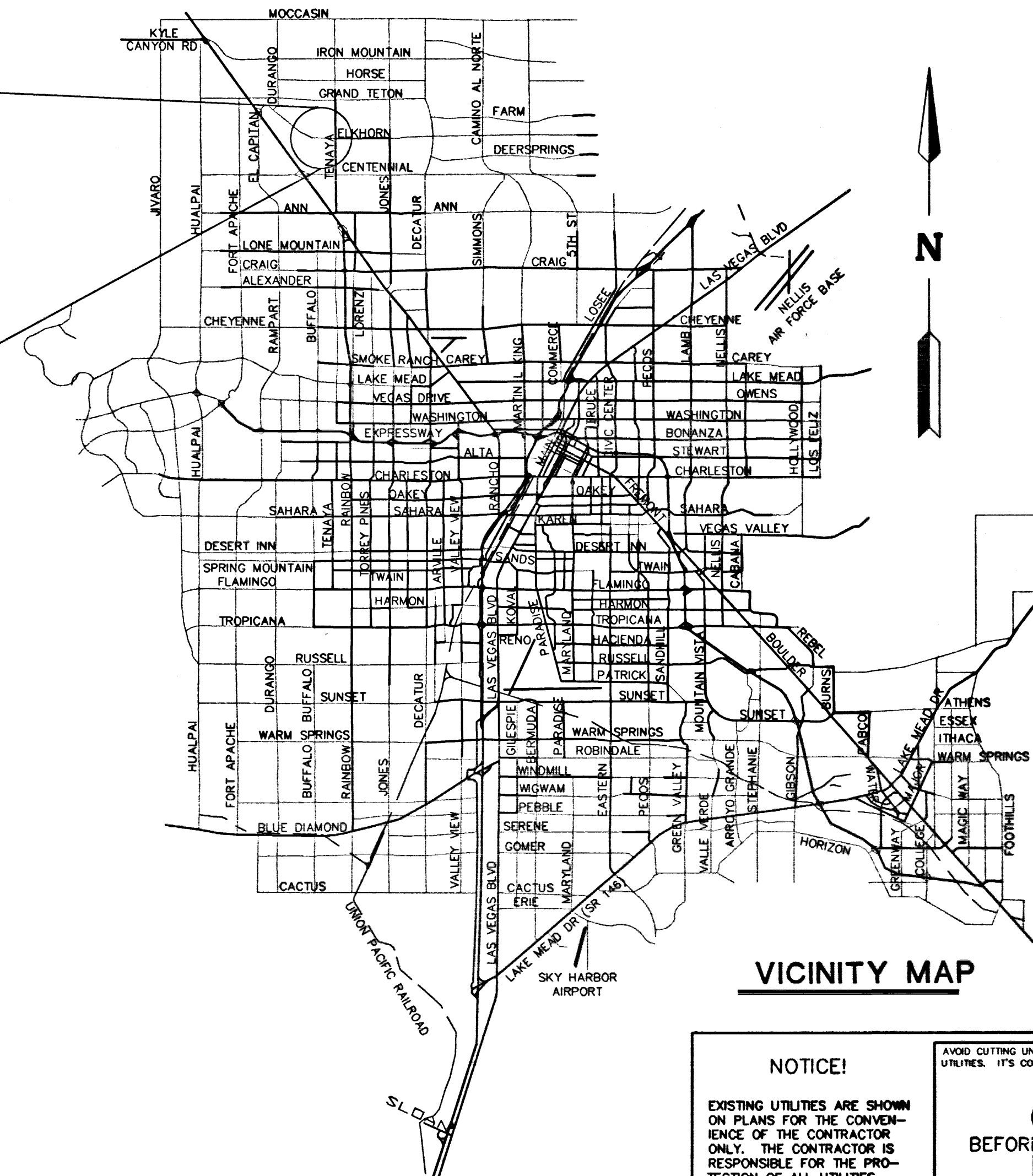
- 1 SHEET C1 --- COVER SHEET AND VICINITY MAP
- 2 SHEET C2 --- GENERAL NOTES
- 3 SHEET GP1 --- OVERALL GRADING PLAN SOUTHWEST
- 4 SHEET GP2 --- OVERALL GRADING PLAN SOUTHEAST
- 5 SHEET GP3 --- OVERALL GRADING PLAN NORTHEAST
- 6 SHEET GP4 --- OVERALL GRADING PLAN NORTHWEST
- 7 SHEET 1U1 --- UTILITY NOTES AND DETAILS
- 8 SHEET 1MU1 --- MASTER UTILITY AND TRAFFIC STREET LIGHT PLAN
- 9 SHEET 1U1 --- UTILITY PLAN UNIT 1
- 10 SHEET 1U2 --- UTILITY PLAN UNIT 1
- 11 SHEET 1P1 --- PLAN & PROFILE & STREETLIGHT INFO FARM ROAD STA: 9+00 TO 15+50
- 12 SHEET 1P2 --- PLAN & PROFILE & STREETLIGHT INFO FARM ROAD STA: 15+50 TO 23+67.14
- 13 SHEET 1P3 --- PLAN & PROFILE PALM GROVE LANE STA: 10+00 TO 18+36.57
- 14 SHEET 1P4 --- PLAN & PROFILE MEANDERING PATH AVENUE STA: 14+94.76 TO 24+16.80
- 15 SHEET 1P5 --- PLAN & PROFILE NATURES SONG STREET STA: 10+00 TO 17+89.31
- 16 SHEET 1P6 --- PLAN & PROFILE HIDDEN GAZEBO STREET STA: 10+00 TO 16+96.05
- 17 SHEET 1P7 --- PLAN & PROFILE AUTUMN GATE AVENUE & OPEN GATE STREET
- 18 SHEET 1P8 --- PLAN & PROFILE & STREETLIGHT INFO CIMARRON ROAD STA: 9+00 TO 16+00
- 19 SHEET 1P9 --- PLAN & PROFILE & STREETLIGHT INFO CIMARRON ROAD STA: 16+00 TO 25+27.49
- 20 SHEET DT1 --- DETAIL SHEET 1
- 21 SHEET DT2 --- DETAIL SHEET 2



KEY MAP



AREA MAP



VICINITY MAP

**APPROVALS**

*Charles Kalkowski Jr.* 6-8-2004  
CHARLES KALKOWSKI JR., PE #784 DATE  
CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM THE ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN THE DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY NEVADA AREA.

*Paul McCarroll* 5-25-00  
CITY FIRE MARSHAL DATE

SEE SHEETS 2, 9 & 10 FOR SIGNATURE  
LAS VEGAS VALLEY WATER DISTRICT DATE

*Clark McCarroll* 5-25-00  
SOUTHWEST GAS DATE

*Paul McCarroll* 5-25-00  
NEVADA POWER COMPANY DATE

*Ed Sprin* 5-25-00  
SPRING DATE

**NOTICE!**

EXISTING UTILITIES ARE SHOWN ON PLANS FOR THE CONVIENIENCE OF THE CONTRACTOR ONLY. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR SHOWN INCORRECTLY.

**Call Djs BEFORE YOU**

1-800-227-2600  
UNDERGROUND SERVICE (USA)

<b>CARINA CORPORATION</b> 2880 BUSINESS PARK COURT, SUITE 210 LAS VEGAS, NEVADA 89128 (702) 228-6376	<b>ALPHA &amp; ENGINEERING COMPANY</b> 50 So. Jones #202, Las Vegas, NV, 89107 Telephone: (702) 877-1300	<b>COVER SHEET</b>	<b>LAMPLIGHT VILLAGE AT CENTENNIAL SPRINGS UNIT 1</b>	SHEET C1
DRAWN BY: CP	DESIGNED BY: CP	CHECKED BY: EFT	PROJECT NO.: 9211-02	SCALE: NTS
5.15.00	5.15.00	5.15.00	5.25.00	5.25.00
SHEET C1 1 OF 21 SHEETS DRAWING NO. 1074-4642-1				

FILE NAME: DETAILS.dwg  
VIEW NAME: S