

GRADING AND IMPROVEMENT PLANS

FOR

LAKESIDE VILLAGE

CITY OF LAS VEGAS

STATE OF NEVADA

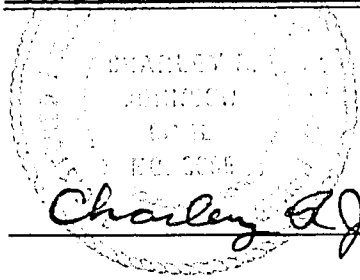
ESTIMATE OF QUANTITIES

2" A. C. PAVING _____ 16,492 SY
3" A. C. PAVING _____
TYPE I GRAVEL BASE _____
EXCAVATION _____
CURB & GUTTER (24" L-TYPE) _____ 2411 LF
CURB & GUTTER "A" TYPE _____ 4867 LF
CONCRETE VALLEY GUTTER _____
4" CONCRETE SIDEWALK _____ 31,355 SF
STREET LIGHTS _____

SHEET INDEX

- 1 COVER SHEET
- 2 ROUGH GRADING PLAN
- 3 MASTER UTILITY PLAN

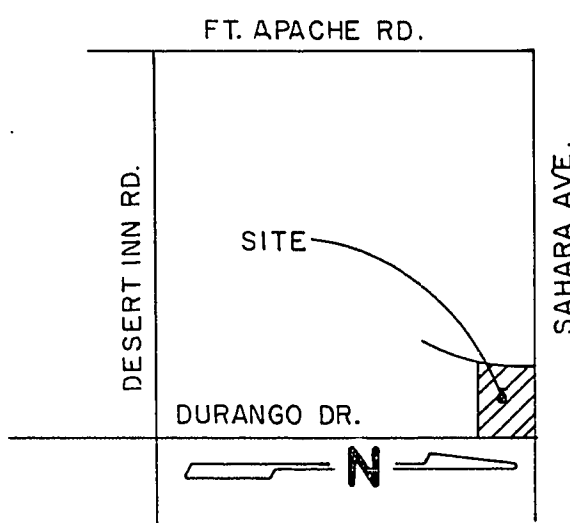
ENGINEERS CERTIFICATE



NEVADA CERTIFICATE NO. _____

BENCH MARK

NAIL IN POWER POLE NO. $\frac{17}{12}$
IN THE NE QUAD. OF SAHARA AVE.
& DURANGO DR. SET BY
ESI FROM CLARK CO. BM. NO. C10SW04
ELEV. 2661.99



VICINITY MAP

APPROVALS

CLV ENGINEER _____ 11-18-86
DATE
CLV CHIEF, LAND DEVELOPMENT _____ 11-18-86
DATE
CLV QUALITY CONTROL ENGINEER _____ N/A
DATE
CLV TRAFFIC ENGINEER _____ 11/19/86
DATE
CLV FIRE MARSHALL _____ 11/18/86
DATE
CLV SANITATION CHIEF _____ N/A
DATE
CLV ELECTRICAL COORDINATOR _____ 11/13/86
DATE
CLV ELECTRICAL SUPERVISOR _____ N/A
DATE

GENERAL NOTES

1. CURB & GUTTER WITH A GRADE OF LESS THAN FOUR TENTHS OF ONE PERCENT SHALL BE CONSTRUCTED BY FORMING. EACH JOINT SHALL BE CHECKED FOR GRADE PRIOR TO CONSTRUCTION AND WATER TESTED AS SOON AS POSSIBLE AFTER CONSTRUCTION.
2. WHEELCHAIR RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER STANDARD DRAWING D22A. EXACT LOCATION OF RAMPS SHALL BE DETERMINED IN THE FIELD BY A CITY INSPECTOR.
3. CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITIONS BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE AND FOR INGRESS AND EGRESS TO SAID CONSTRUCTION. EXTENT OF TRANSITIONS TO BE DETERMINED BY THE CITY ENGINEER.
4. EXISTING UTILITIES ARE LOCATED ON PLANS FOR THE CONVENIENCE OF THE CONTRACTOR. THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR THE PROTECTION OF UTILITIES AND THE ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN ON PLANS OR NOT IN THE LOCATION SHOWN ON THE PLANS.
5. CONSTRUCTION TO BE PER UNIFORM STANDARD SPECIFICATIONS AND DRAWINGS, CITY OF LAS VEGAS, NEVADA. (LATEST EDITION)
6. A. C. PAVEMENT TO BE 0.5" ABOVE LIP OF GUTTER AFTER COMPACTION.
7. CONCRETE TO BE DESIGNED FOR A 6.5 SACK MIX WITH A MAXIMUM WATER/CEMENT RATIO OF 0.45 (OR AS DESIGNED BY THE SOILS ENGINEER). MIX DESIGN TO BE APPROVED BY THE QUALITY CONTROL DIVISION PRIOR TO USE ON THE PROPERTY.

DEVELOPER

BECKER & SONS
58 S. JONES BLVD. SUITE 100
LAS VEGAS, NEVADA 89107

REVISION	BY	DATE	REV	DATE	REV	DATE	REV	DATE	REV	DATE
CONSULTING ENGINEERS • PLANNERS 2300 PASO DEL PRADO BUILDING A SUITE 100 LAS VEGAS, NEVADA 89102 PHONE (702) 873-7550										
COVER SHEET LAKESIDE VILLAGE										
WO NO 3345 BY SCD DATE SCALE										
SHEET 1 OF 3 SHEETS										

5-2-60 107-V1434