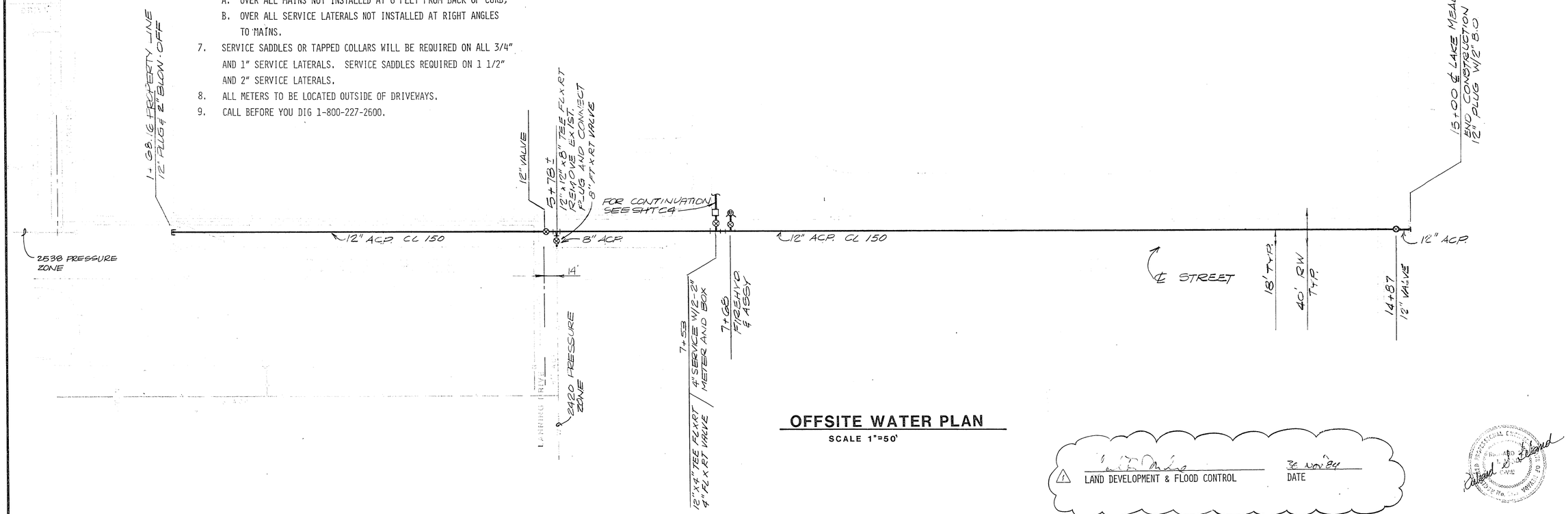
51242

## CLARK COUNTY FIRE DEPARTMENT NOTES:

1. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH CLARK COUNTY STANDARD SPECIFICATIONS.
2. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE CLARK COUNTY FIRE DEPARTMENT "HYDRANT SPECIFICATIONS","HYDRANT INSTALLATION SPECIFICATIONS" AND "WATER RESOLUTION REQUIREMENTS".
3. PAINTING OF CURBS AND/OR STRIPING OF ASPHALT AREAS AND PROTECTION OF HYDRANTS FROM PHYSICAL INJURY...PER CLARK COUNTY FIRE DEPARTMENT "HYDRANT INSTALLATION SPECIFICATIONS"...SHALL BE COMPLETED BEFORE APPROVAL OF THE HYDRANTS BY THE CLARK COUNTY FIRE DEPARTMENT CAN BE OBTAINED.
4. NO FIRE HYDRANT SHALL BE LOCATED WITHIN FIFTEEN FEET OF A DRIVEWAY, SIX FEET OF A POWER POLE, LIGHT STANDARD OR OTHER OBSTRUCTION...FOR ALL, FENCE AND PLANT LOCATIONS, DRAWING 44.0 "B" SHALL BE USED.
5. HYDRANT VALVES TO BE LOCATED NO MORE THAN FOUR (4) FEET FROM CURB.

## GENERAL NOTES

1. ALL WORK TO CONFORM TO THE CURRENT LAS VEGAS VALLEY WATER DISTRICT STANDARD PLATES.
2. ALL WORK, EXCEPT AS MODIFIED HEREON OR BY NOTE NO. 1, SHALL BE DONE IN ACCORDANCE WITH THE CURRENT EDITION OF UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFFSITE IMPROVEMENTS, CLARK COUNTY AREA.
3. NOTICE TO BE GIVEN ENGINEERING DEPARTMENT OF LAS VEGAS VALLEY WATER DISTRICT 72 HOURS PRIOR TO ACTUAL CONSTRUCTION.
4. ALL LINES TO BE PRESSURE TESTED TO 200 P.S.I.
5. DEFLECTION ANGLE SHALL NOT EXCEED 2-1/2 DEGREES PER 13 FOOT SECTION OF PIPE FOR PIPE SIZES SMALLER THAN 14 INCHES AND SHALL NOT EXCEED 2 DEGREES FOR PIPE SIZES BETWEEN 14 INCHES AND 16 INCHES.
6. DETECTOR TAPE REQUIRED IN ACCORDANCE WITH STANDARD PLATE NO. 27 WHERE INDICATED AS FOLLOWS:
   A. OVER ALL MAINS NOT INSTALLED AT 6 FEET FROM BACK OF CURB,
   B. OVER ALL SERVICE LATERALS NOT INSTALLED AT RIGHT ANGLES TO MAINS.
7. SERVICE SADDLES OR TAPPED COLLARS WILL BE REQUIRED ON ALL 3/4" AND 1" SERVICE LATERALS. SERVICE SADDLES REQUIRED ON 1 1/2" AND 2" SERVICE LATERALS.
8. ALL METERS TO BE LOCATED OUTSIDE OF DRIVEWAYS.
9. CALL BEFORE YOU DIG 1-800-227-2600.




## OFFSITE WATER PLAN

SCALE 1"=50'

1 LAND DEVELOPMENT & FLOOD CONTROL — 30 NOV '84 DATE

| REV | DATE | BY | DESCRIPTION |
|---|---|---|---|
| 1 | 10-84 | A.B. | CHANGE ORDER #1 (CLV REVISION) |

SCALE: AS NOTED

DESIGNED: S.SHUPP
DRAWN: JBLANES
CHECKED: S.SHUPP

SUBMITTED: Steven C Ainsworth 4920 R.P.E. NO. 6/27/84 DATE

RECOMMENDED: Richard L. Leland 2315 R.P.E. NO. 6/27/84 DATE

JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC.
1100 EAST SAHARA AVENUE, LAS VEGAS, NEVADA 89104

APPROVED: _____ DATE

APPROVED: Allan F. Walter 4412 R.P.E. NO. 6-28-84 DATE

LAS VEGAS VALLEY WATER DISTRICT
2300 ZONE NORTH RESERVOIR
OFFSITE WATER PLAN

SHEET C9 OF 39 SHEETS

JOB NO. CAN 011384

107-V1354 CONTRACT 411 1-340