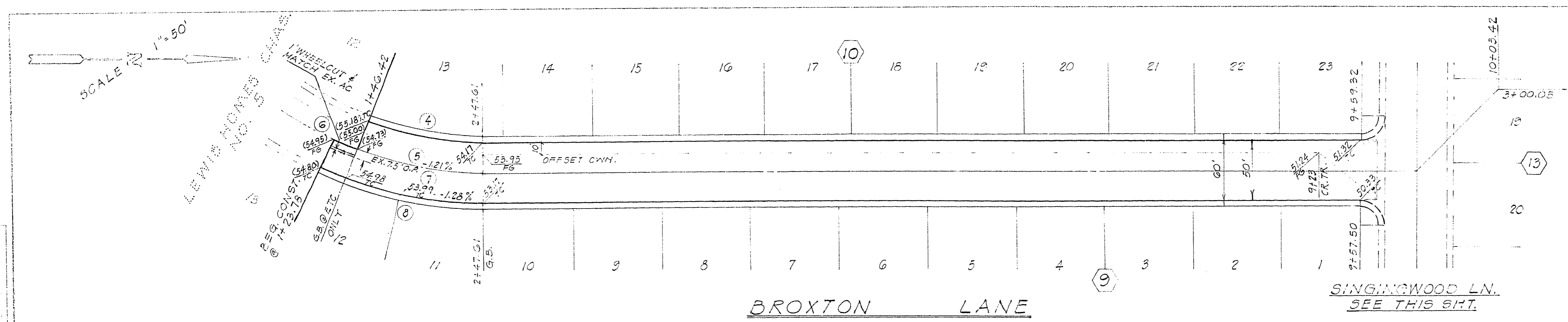
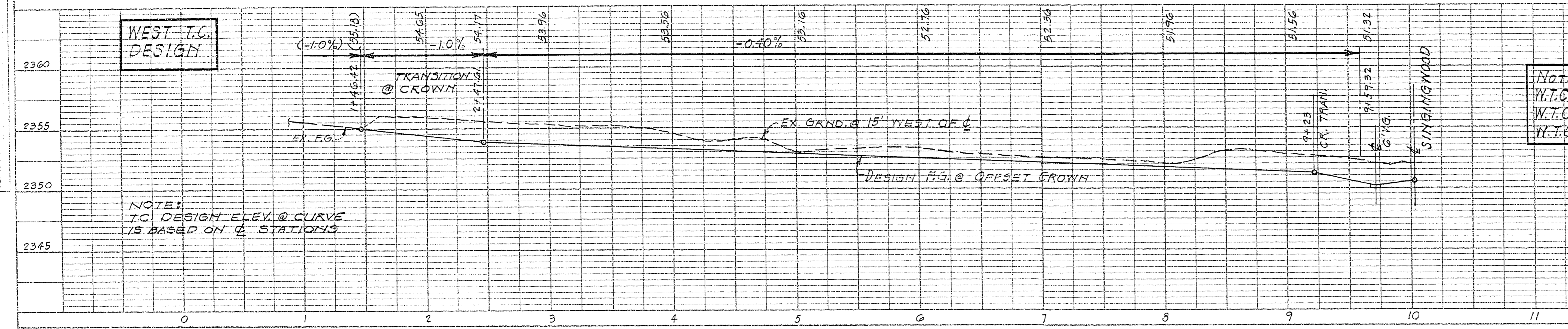


DATE: _____ BY: _____
 CHECKED: _____
 NO. _____
 DATE: _____

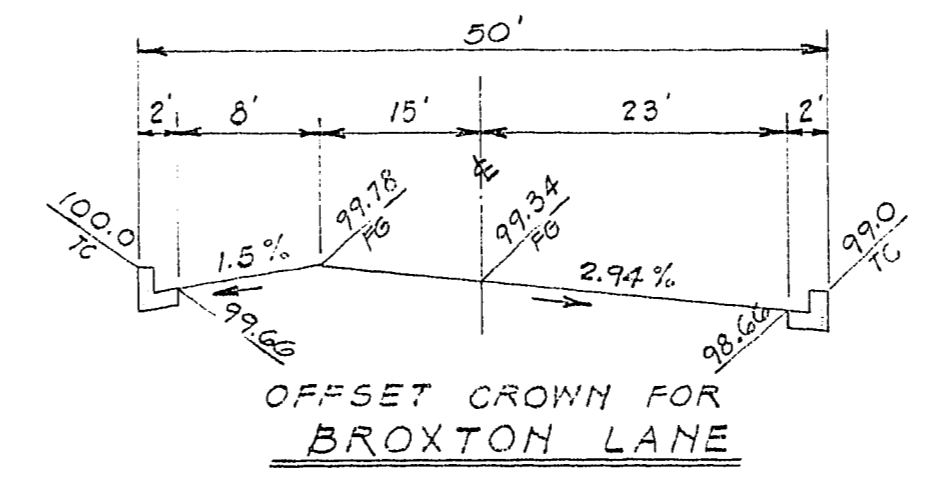
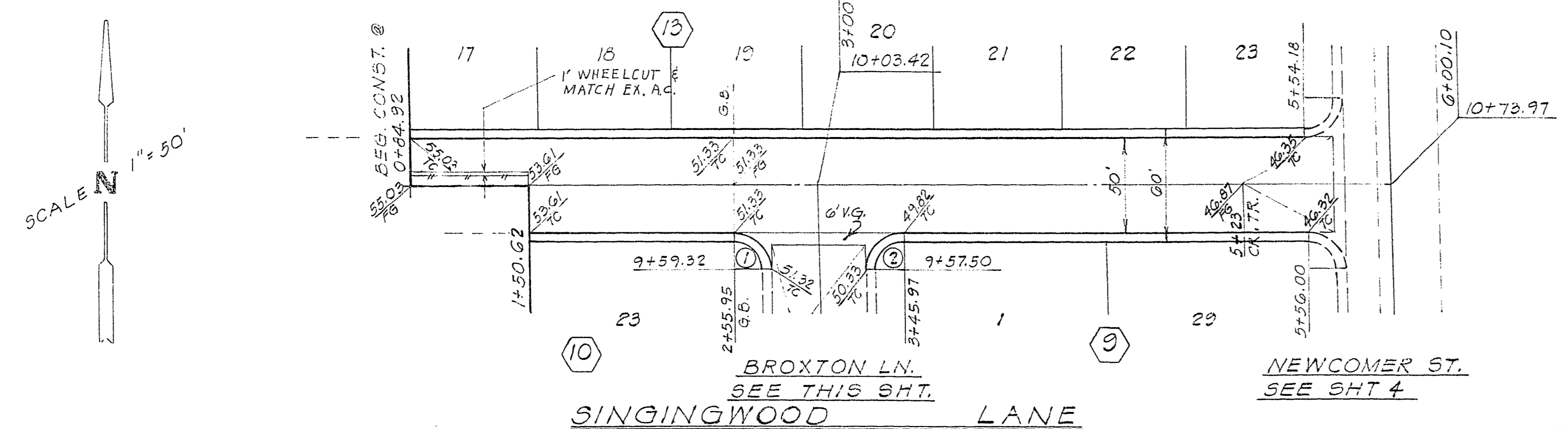
DATE: _____ BY: _____
 CHECKED: _____
 NO. _____
 DATE: _____



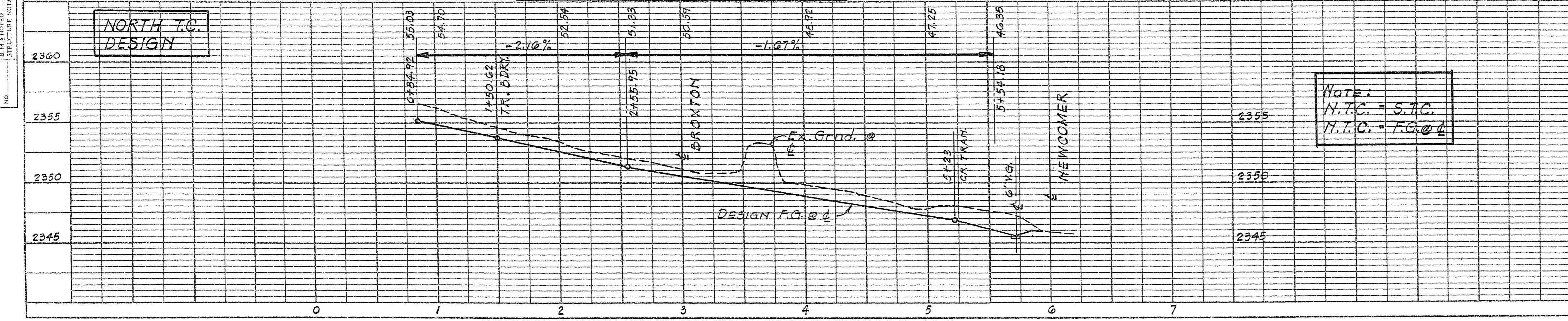
Approvals
Thomas Hampton
 Las Vegas City Engr. 8/14/15 Date
Carl Peterson
 Las Vegas Field Engr. 8-13-15 Date



Note:
 W.T.C. = E.T.C. + 1.0
 W.T.C. = F.G. + 0.66
 W.T.C. = OFFSET CROWN + 0.22



| BACK OF CURB CURVE DATA | | | | | |
|-------------------------|-------------|--------|-------|--------|--------|
| NO. | Δ | R | T | C | L |
| 1 | 88° 50' 18" | 20.00 | 19.60 | 28.00 | 31.01 |
| 2 | 91° 09' 42" | 20.00 | 20.41 | 28.57 | 31.82 |
| 4 | 21° 14' 14" | 248.00 | 46.49 | 91.40 | 91.92 |
| 5 | 21° 14' 14" | 273.00 | 51.18 | 100.61 | 101.19 |
| 6 | 04° 45' 04" | 273.00 | 11.33 | 22.63 | 22.64 |
| 7 | 25° 59' 18" | 273.00 | 63.00 | 122.77 | 123.83 |
| 8 | 25° 59' 18" | 298.00 | 68.77 | 134.01 | 135.17 |



Note:
 W.T.C. = S.T.C.
 W.T.C. = F.G. @ 1/2

| REVISION NO. | DESCRIPTION | BY | DATE | APPROVAL |
|--------------|-------------|----|------|----------|
| REVISIONS | | | | |

LEWIS HOMES - CHAS. NO. 8
 LAS VEGAS, NEVADA
 Street Plan & Profile
 BROXTON LANE &
 SINGINGWOOD LANE

DMJM DANIEL, MANN, JOHNSON, & MENDENHALL
 PLANNING • ARCHITECTURE • ENGINEERING • SYSTEMS • ECONOMICS
 308 S. THIRD ST., LAS VEGAS, NEVADA 89101 • TEL. (702) 384-8881
Mark S. Chapman 8-15-15
 CIVIL ENGINEER NO. 3214 DATE

SCALE (H) 1"=50' SCALE (V) 1"=5' DATE 8-15-15 JOB NO. 0743-14-11
 DES. J.P. DR. J.P. CHK. BY: SHEET 3 OF 10

277730 107-y 2026-8