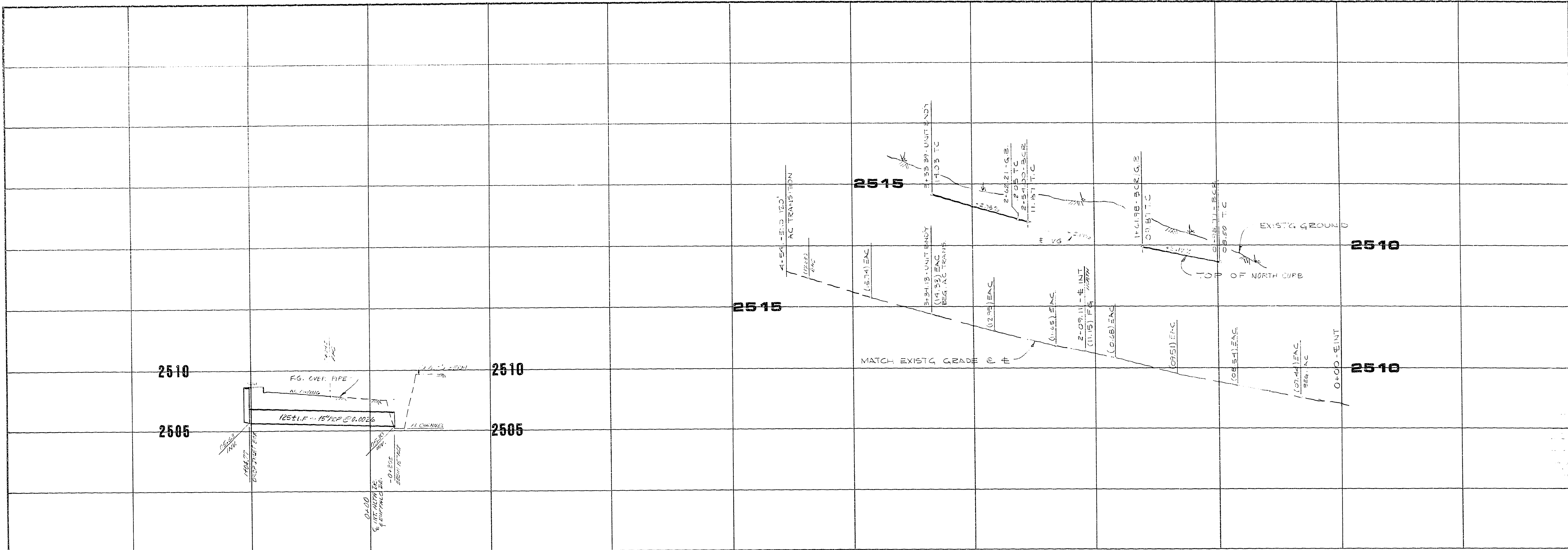




| REV | DATE    | BY  | REVISION               |
|-----|---------|-----|------------------------|
| 1   | 8/24/84 | WJD | DESIGN FOR CIV. WORK   |
| 2   | 9/1/84  | WJD | REVISIONS TO MATERIALS |

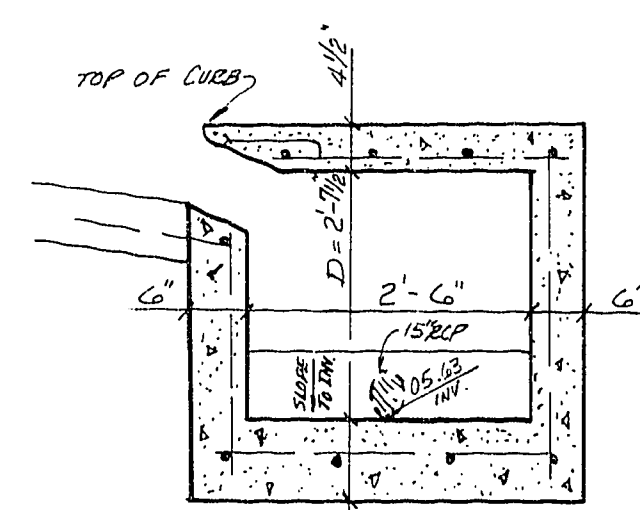
  

|                           |         |
|---------------------------|---------|
| SUBMITTED BY              | DATE    |
| <i>Michael J. Gagnier</i> | 9/27/84 |

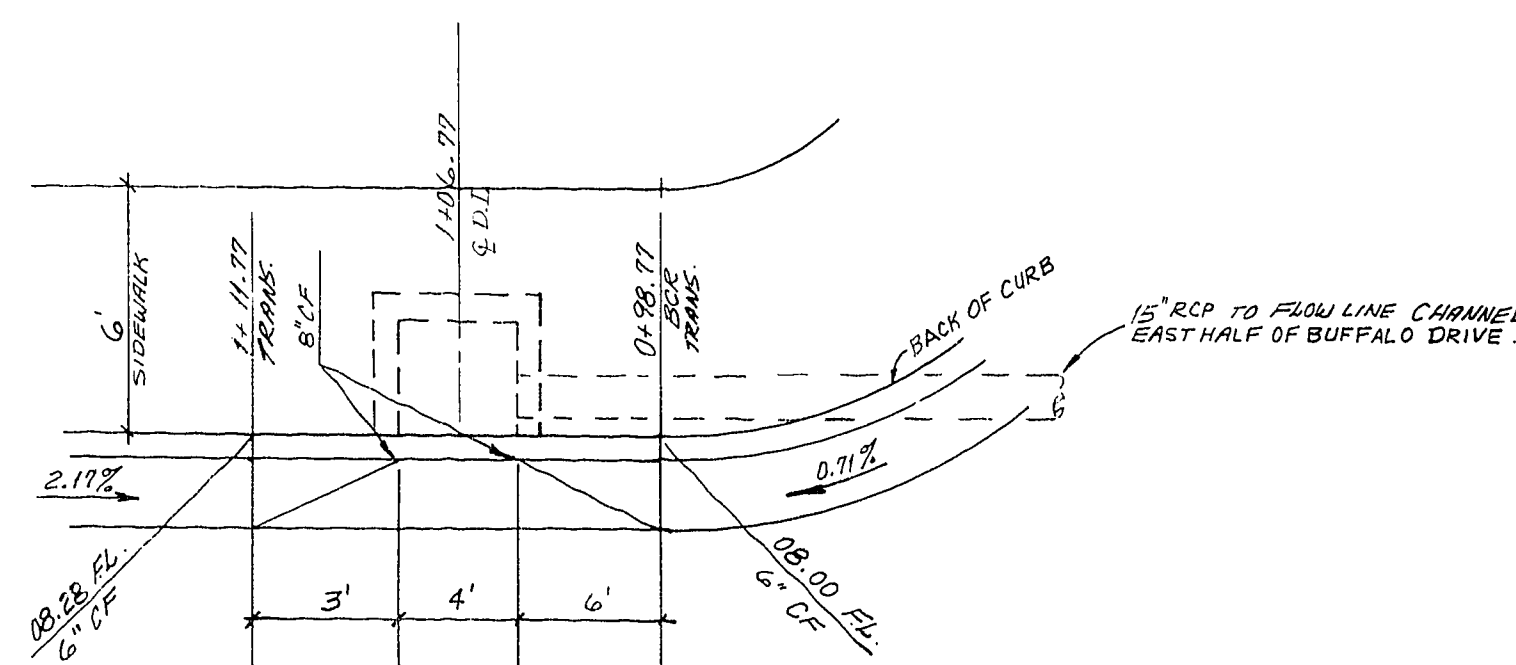
|                         |                      |
|-------------------------|----------------------|
| CONSULTING ENGINEERS    | PLANNERS             |
| 2800 WEST SAHARA AVENUE | BUILDING 4, SUITE B  |
| LAS VEGAS, NEVADA 89102 | PHONE (702) 873-7550 |

# STORM DRAIN



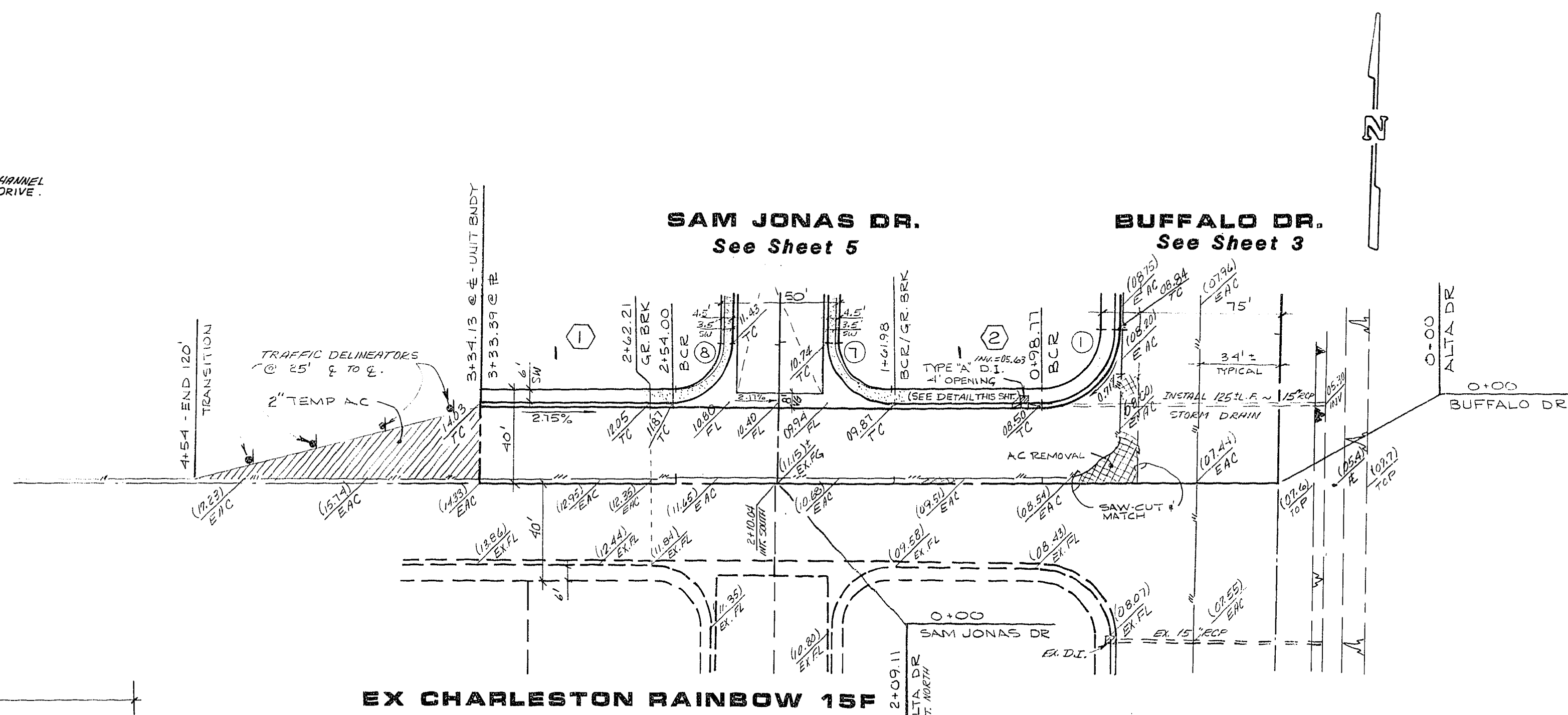
TYPE "A" INLET

CONSTRUCT TYPE "A" DROP INLET PER STD. DRAWING NO. 37, PAGE 20 OF UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY AREA LATEST EDITION. ALL MATERIALS & DIMENSIONS TO CONFORM TO STD. DRAWINGS L=4', D=2'-7 1/2".

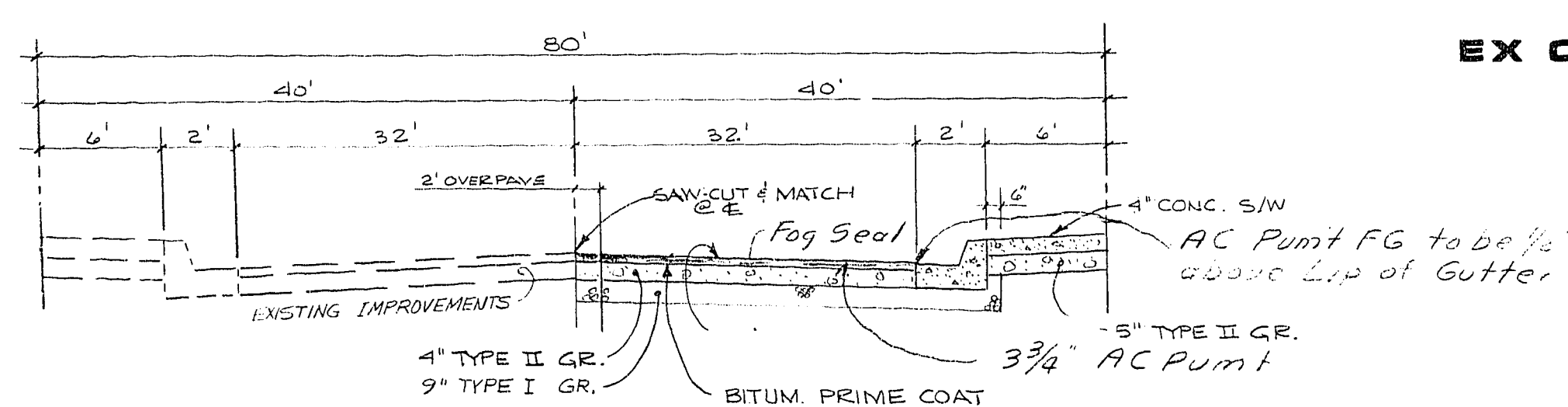


TYPE "A" DROP INLET (NO SCALE)

WARP GUTTER TO PROVIDE 8" CURB FACE AT INLET. SEE DROP INLET DETAIL LEFT HEREON.



# ALTA DRIVE



TYPICAL STREET SECTION - ALTA DRIVE

| NO | Δ         | E     | L     | T     |
|----|-----------|-------|-------|-------|
| 1  | 88°54'12" | 31.00 | 48.10 | 30.41 |
| 7  | 91°04'18" | 26.00 | 41.33 | 26.49 |
| 8  | 88°55'42" | 26.00 | 40.35 | 25.52 |

# APPROVAL

*Alma B. [Signature]* 9/24/84  
C.L.V. CHIEF FLOOD CONTROL & LAND DEVELOPMENT DATE

# STREET PLAN & PROFILE

ALTA DRIVE

LARCHWOOD

|        |                                |
|--------|--------------------------------|
| WO NO. | 3117                           |
| BY     | RPF/WJD                        |
| DATE   | FEB. 24, 1984                  |
| SCALE  | HOR: 1" = 40'<br>VERT: 1" = 4' |

|       |          |
|-------|----------|
| SHEET | 4        |
| OF    | 9 SHEETS |

107Y-1937