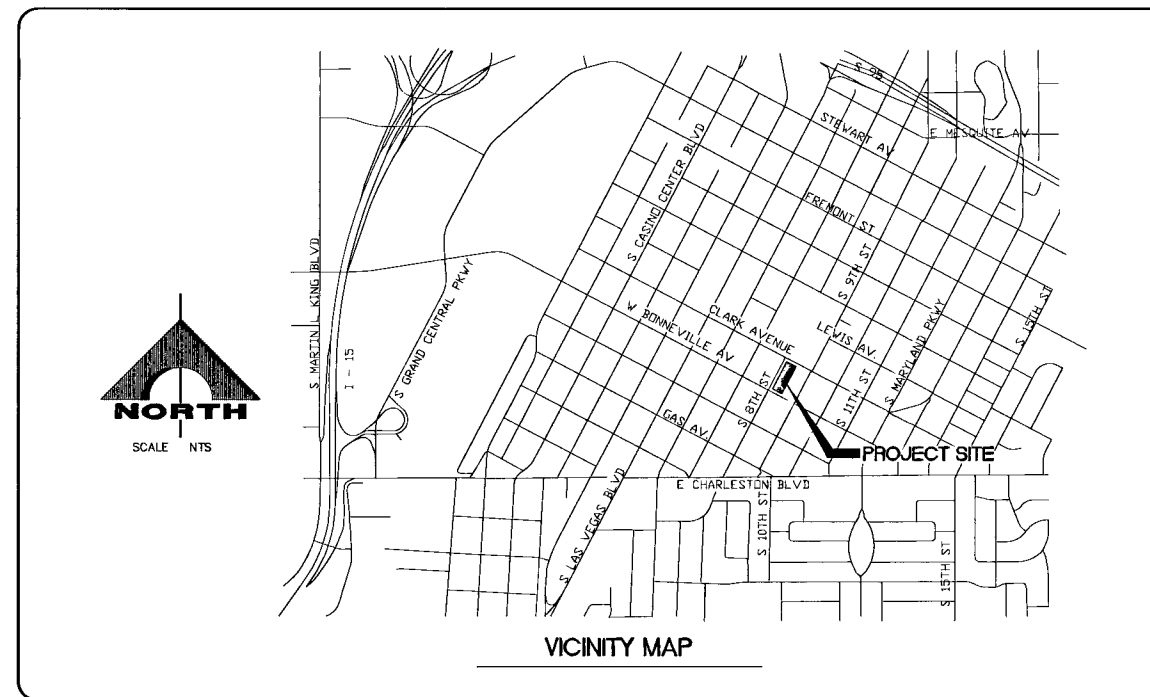


# KENNY LAW OFFICE

## IMPROVEMENT PLANS APN# 139-34-701-008 & 139-34-810-052

### 2009

SHEET INDEX		
INDEX NO.	SHEET NO.	DESCRIPTION
1	C1	COVER SHEET
2	C2	GENERAL NOTES
3	H01	HORIZONTAL CONTROL PLAN
4	U1	UTILITY AND STREET LIGHT SITE PLAN
5	G1	GRADING PLAN
6	D1	DETAIL SHEET
7	LA0.0	LANDSCAPE PLAN



PROJECT NAME: Kenny Law Office  
 This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is **NOT APPROVED FOR CONSTRUCTION** at this time and this signature does not provide or imply a water commitment.  
 [Signature] 4/30/09  
 LVVWD Project #115504 S:\D\Kenny, U DATE REVISED 08/01/04

### OWNER/DEVELOPER

**CRAIG P. KENNY**  
 723 SOUTH 7TH STREET  
 LAS VEGAS, NV 89101-6907  
 OFFICE PHONE NO. (702) 380-2800  
 OFFICE FAX NO. (702) 380-2833

### ENGINEER

**G. C. WALLACE COMPANIES**  
 ENGINEERS | PLANNERS | SURVEYORS  
 1555 S. RAINBOW BOULEVARD · LAS VEGAS, NV 89146  
 T: 702.804.2000 · F: 702.804.2299 · GCWALLACE.COM  
 SUMMERLIN OFFICE: 10000 W. CHARLESTON BLVD., STE. 130 LAS VEGAS, NV 89135 · T: 702.804.2160 · F: 702.804.2295

### BASIS OF BEARINGS

NORTH 27°54'28" EAST, BEING THE BEARING BETWEEN FOUND MONUMENTS ON THE CENTERLINE OF EIGHTH STREET BETWEEN BONNEVILLE AVENUE AND CLARK AVENUE AS SHOWN BY MAP THEREOF IN FILE 67, PAGE 78 OF SURVEYS ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA LYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.

### BENCHMARK

RIVET AND PLATE IN TOP OF CURB AT THE NORTHWEST CORNER OF BONNEVILLE AND 9TH STREET PER CITY OF LAS VEGAS STAMPED "CITY OF LAS VEGAS, OLVD1 345E8, PLS 5084"  
 ELEVATION: 1995.97 FEET, 608.3734 METERS, NAVD' 88

[Signature]  
 CHERI EDELMAN, P.E. #11514  
 CITY ENGINEER

5/7/09  
 DATE

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY, AND/OR CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA, NEVADA.

[Signature] 4-15-09  
 DOUG RANKIN, AICP - PLANNING MANAGER DATE  
 THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

LAS VEGAS VALLEY WATER DISTRICT (SHEET C1, C2 & U1) DATE  
 PROJECT # 115564

[Signature] 4/24/09  
 CITY FIRE MARSHAL DATE

[Signature] 4/20/09  
 SOUTHWEST GAS DATE

[Signature] 4-21-09  
 COX COMMUNICATIONS LAS VEGAS, INC. DATE

[Signature] 4-21-09  
 EMBARQ DATE

"THE AFFIXED EMBARQ APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS"

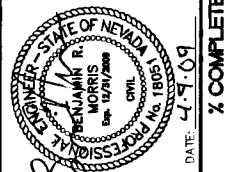
[Signature] 4-21-09  
 NEVADA POWER COMPANY DATE

THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREETLIGHT AND SIGNAL LIGHT INSTALLATIONS.

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

H#29358

CLV DWG #107V52.18



PROJECT NO.	DATE	AGEN APP	DATE	DCW APP	DATE	REVI	DATE	DESCRIPTION
388-A279								

DESIGN: [Signature]  
 DRAWN: [Signature]  
 CHECK: [Signature]  
 PLOT DATE: 04-09-09  
 PLOT TIME: 10:28:09

**G. C. WALLACE COMPANIES**  
 ENGINEERS | PLANNERS | SURVEYORS  
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 T: 702.804.2000 · F: 702.804.2299 · GCWALLACE.COM  
 LAS VEGAS - SACRAMENTO - MESQUITE  
 F:\Projects\1000\1088-A279\Draw\Improv\A279rect.dwg  
 Ben Morris

KENNY LAW OFFICE  
 IMPROVEMENT PLANS  
 COVER SHEET  
 DRAWING  
**C1**  
 1 OF 7 SHTS

X COMPLETE