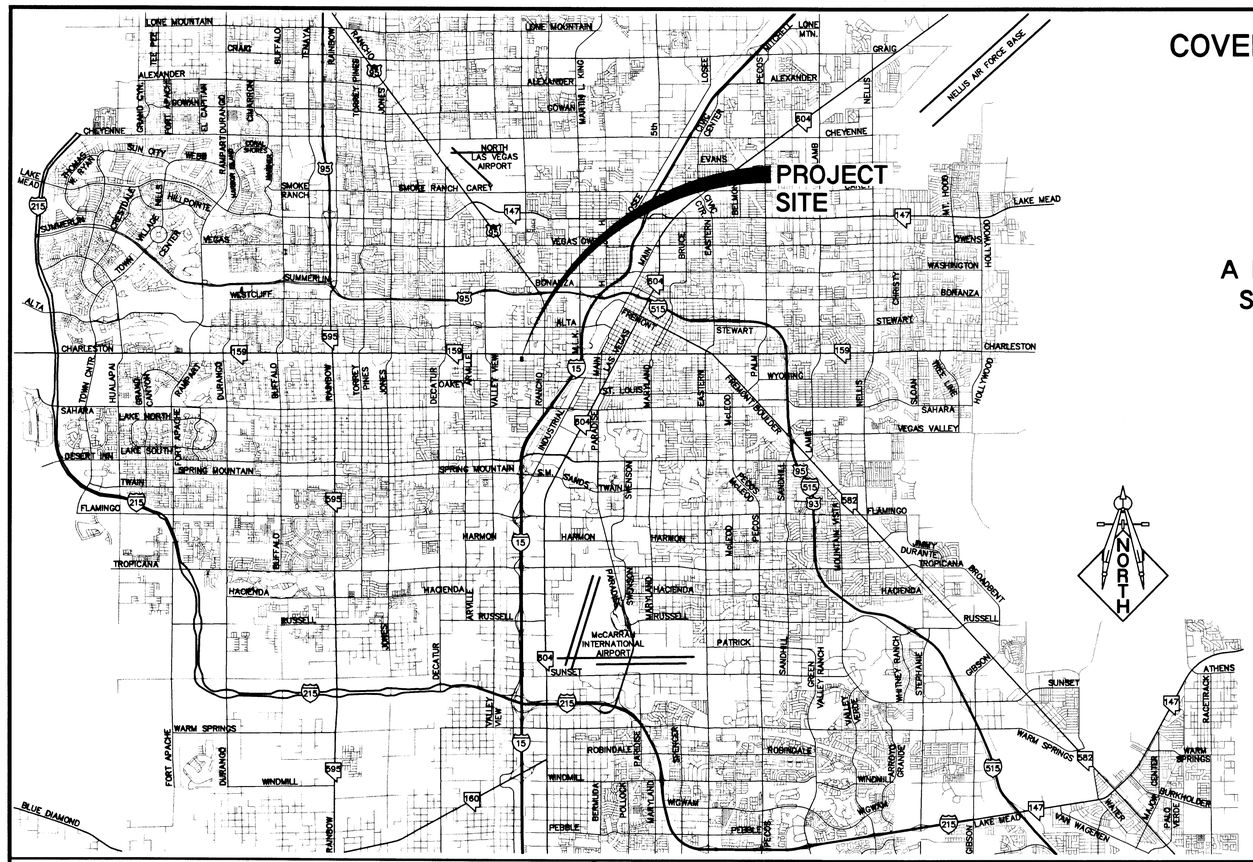
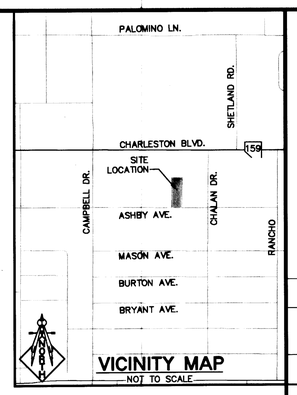


COVER SHEET for THE IMPROVEMENT PLANS of
LEWIS RESIDENCE
2822 ASHBY STREET

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.
A.P.N.: 162-05-510-011



ABBREVIATIONS

ABAN	ABANDON	INV	INVERT
AIP	ABANDON IN PLACE	ISL	ISLAND
AGG	AGGREGATE	JB	JUNCTION BOX
ALT	ALTERNATE	LOC	LENGTH OF CURB
A	ANODE, GAS	LT	LEFT
ACP	ASBESTOS CEMENT PIPE	LF	LINEAR FEET
ACP	ASPHALTIC CONCRETE	LVVWD	LAS VEGAS VALLEY WATER DISTRICT
AVE	AVENUE	MH	MANHOLE
BC	BACK OF CURB	MAX	MAXIMUM
BCR	BACK OF CURB RADIUS	MIN	MINIMUM
BVC	BEGINNING OF VERTICAL CURVE	MON	MONOLITHIC
BM	BENCHMARK	N/O	NORTH OF
BDRY LINE	BOUNDARY LINE	NTS	NOT TO SCALE
CATV	CABLE TELEVISION	OC	ON CENTER
C-C	CENTER TO CENTER	OG	OPEN-GRADED PAVEMENT, ORIGINAL GROUND
CL	CENTERLINE	PVMT	PAVEMENT
CBC	CITY OF BOULDER CITY	PI	POINT OF INTERSECITON
CLV	CITY OF LAS VEGAS	PRC	POINT OF REVERSE CURVE
COH	CITY OF HENDERSON	PC	POINT OF CURVE
CM	CITY OF MESQUITE	PT	POINT OF TANGENCY
CNLV	CITY OF NORTH LAS VEGAS	PCC	POINT OF COMPOUND CURVE
CC	CLARK COUNTY	PCC, CONC	PORTLAND CEMENT CONCRETE
CCSD	CLARK COUNTY SANITATION DISTRICT	PP	POWER POLE
CO	CLEAN OUT, SEWER	P	POWER
COMM	COMMERCIAL	PL	PROPERTY LINE
CONC, PCC	CONCRETE	PROP	PROPOSED
CONST	CONSTRUCTION OR CONSTRUCT	PB	PULL BOX
COR	CORNER	RP	RADIUS POINT
CMP	CORRUGATED METAL PIPE	R	RADIUS
CSAP	CORRUGATED STEEL ARCH PIPE	RR	RAILROAD
CSP	CORRUGATED STEEL PIPE	REINF	REINFORCED
C&G	CURB & GUTTER	RC	REINFORCED CONCRETE
CIP	CAST IRON PIPE	RCB	REINFORCED CONCRETE BOX
COL	COLUMN	RCP	REINFORCED CONCRETE PIPE
CU YD, CY	CUBIC YARD	RELOC	RELOCATE
CU FT, CF	CUBIC FOOT	RT	RIGHT
CULV	CULVERT	R/W	RIGHT-OF-WAY
CF	CURB FACE	RD	ROAD
DEPT	DEPARTMENT	SS	SANITARY SEWER
DIA	DIAMETER	SHT	SHEET
DWY	DRIVEWAY	S/O	SOUTH OF
DI	DROP INLET	SW	SIDEWALK
ESMT	EASEMENT	SQ FT, SF	SQUARE FOOT
E/O	EAST OF	SQ YD,SY	SQUARE YARD
EP	EDGE OF PAVEMENT	STA	STATION
EO	EDGE OF OIL	SHP	STEEL HIGHPRESSURE PIPE
E	ELECTRIC	SD	STORM DRAIN
EM	ELECTRIC METER	STD	STANDARD
ELEV	ELEVATION	STRUCT	STRUCTURAL OR STRUCTURE
EMBK	EMBANKMENT	SURV	SURVEY
ECR	END OF CURB RETURN	SLT	STREETLIGHT
EC	END OF CURVE	TL	TELEPHONE
EBS	CATHODE PROTECTION BOND STATION	TEMP	TEMPORARY
ETS	CATHODE PROTECTION TEST STATION	TBA	TO BE ADJUSTED
EVC	END OF VERTICAL CURVE	TBR	TO BE REMOVED
EXIST	EXISTING	TC	TOP OF CURB
FT	FEET/FOOT	TP	TOP OF PIPE
FG	FINISH GRADE	TS	TRAFFIC SIGNAL
FA	FIRE ALARM	TSI	TRAFFIC SIGNAL INTERCONNECT
FH	FIRE HYDRANT	TRANS	TRANSITION
FL	FLOW LINE	TYP	TYPICAL
GALV	GLAVANIZED	UG	UNDERGROUND
GM	GAS METER	VAR	VARIABLE
GR	GAS PRESSURE REGULATOR	VERT	VERTICAL
PL-G	PLASTIC GAS	VC	VERTICAL CURVE
SG	STEEL GAS	VG	VALLEY GUTTER
GB	GRADE BREAK	VCP	VITRIFIED CLAY PIPE
GUT	GUTTER	W	WATER
HDWL	HEADWALL	WM	WATER METER
IN	INCH	W/O	WEST OF
INT	INTERSECTION	YD	YARD

110603

DEVELOPER

STEVE LEWIS AND AJ KUNG
2900 MASON
LAS VEGAS, NV 89102
STEVE LEWIS
PHONE: 702-204-3590
FAX: 702-822-1074

OWNER

STEVE LEWIS AND AJ KUNG
2900 MASON
LAS VEGAS, NV 89102
STEVE LEWIS
PHONE: 702-204-3590
FAX: 702-822-1074

UTILITY PROVIDERS

WATER: . . . . . LAS VEGAS VALLEY WATER DISTRICT
SEWER: . . . . . CITY OF LAS VEGAS
GAS: . . . . . SOUTHWEST GAS CORPORATION
ELECTRIC: . . . . . NEVADA POWER COMPANY
TELEPHONE: . . . . . EMBARQ
CABLE TV: . . . . . COX COMMUNICATIONS LAS VEGAS, INC.
TRASH: . . . . . REPUBLIC SILVER STATE DISPOSAL SERVICE

APPROVALS

JORGE CERVANTES, P.E. #13977, P.T.O.E. — DATE 4/30/08
CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA, NEVADA.

DOUG RANKIN, AICP, PLANNING MANAGER — DATE 4-28-08

NOTE:
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

CITY FIRE MARSHAL — DATE 4/28/08

N/A
LAS VEGAS VALLEY WATER DISTRICT — DATE

N/A
SOUTHWEST GAS CORPORATION — DATE

N/A
NEVADA POWER COMPANY — DATE

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

N/A
COX COMMUNICATIONS LAS VEGAS, INC. — DATE

N/A
EMBARQ — DATE

THE AFFIXED EMBARQ NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

SHEET INDEX

1. COVER SHEET C1.01
2. GENERAL NOTES AND QUANTITIES C1.02
3. DEMOLITION PLAN C2.01
4. GRADING AND UTILITY PLAN C3.01

FLOOD INFORMATION:

AS INDICATED ON FEMA FIRM COMMUNITY PANEL NUMBER 32003C2170 E, MAP REVISED: SEPTEMBER 27, 2002. THE DESCRIBED PROPERTY LIES IN UNSHADED ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN).
THE SITE IS NOT LOCATED WITHIN A QUALIFYING FLOOD HAZARD AREA AS ESTABLISHED BY SECTION 1612.3 OF THE 2003 INTERNATIONAL BUILDING CODE.

GENERAL SITE INFORMATION

A.P.N.:
162-05-510-011

BASIS OF BEARINGS:
BEING THE CENTERLINE OF ASHBY AVENUE BETWEEN THE INTERSECTION OF CAMPBELL DRIVE AND CAHLAN DRIVE AS SHOWN ON THAT CERTAIN RECORD OF SURVEY IN FILE 157 OF SURVEYS AT PAGE 22, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

SAID LINE BEARS NORTH 89°59'14" EAST.

BENCHMARK:
CITY OF LAS VEGAS BENCHMARK 1147, BEING A RIVET AND ALUMINUM PLATE IN THE TOP OF CURB ON THE NORTH SIDE OF CHARLESTON ± 80 FEET EAST OF CAMPBELL. STAMPED "CLV 12" "283015"

PUBLISHED ELEVATION – 2098.88', CITY OF LAS VEGAS DATUM, DATED JUNE 2002.

H26643

SAFETY ALERT
Call Before You Overhead 1-702-227-2929
Call before you UnderGround 1-702-455-7544 CLARK COUNTY TRAFFIC OPERATIONS 1-800-227-2929 1-702-432-5300 CLARK COUNTY TRAFFIC OPERATIONS FREEWAY AND ARTERIAL SYSTEM OF TRAVEL 1-702-455-7544
Call before you dig. Avoid cutting underground utility lines. It's costly. Call 811

LEGEND

CL OR SURVEY LINE	EASEMENT LINE	DESCRIPTION:	CONTOUR LINES	EDGE OF PAVEMENT	"A" TYPE CURBS	"L" TYPE CURBS	WALLS	FENCES	AC PAVEMENT	CONCRETE	SPOT ELEVATIONS	SIGNS	MANHOLE W/ DESCRIPTION	MANHOLE DESCRIPTIONS	FIRE HYDRANTS	GATE VALVES	REDUCERS	CLEAN OUTS	UTILITY BOX OR VAULT	BACKWATER VALVES	100w HPS STREETLIGHTS	150w HPS STREETLIGHTS	200w HPS STREETLIGHTS	250w HPS STREETLIGHTS
PROPERTY LINE	SAWCUT LINE	EXISTING:	(2210)								(12.34) BC			Ⓢ = SANITARY SEWER						BWV				
ROW LINE	SCARP LINE	PROPOSED:	2210								12.34 BC		Ⓢ	Ⓓ = STORM DRAIN						BWV				
														Ⓔ = ELECTRICAL										
														Ⓣ = TELEPHONE										

LOCHSA ENGINEERING
6345 SOUTH JONES BOULEVARD SUITE 100
LAS VEGAS, NV 89118
PHONE: (702) 365-9317 FAX: (702) 365-9312

REV.	DATE:	BY:	DESCRIPTION:

COVER SHEET

TITLE: LEWIS RESIDENCE 2822 ASHBY STREET

DRAWN BY: MDS/JEH	DATE: 04/10/08	DESIGNED BY: MDS	DATE: 04/10/08
CHECKED BY: MDS	DATE: 04/10/08	PROJECT No.: 071097	SCALE: 1"=20'

SEAL

SHEET No. C1.01
SHEET 1 OF 4
DRAWING No. 107V5034