

THIS PROPERTY MAY HAVE STATIC WATER PRESSURE IN EXCESS OF 80 PSI. THE UNIFORM PLUMBING CODE REQUIRES THAT INDIVIDUAL, ON-SITE (PRIVATE), PRESSURE REDUCING VALVES BE INSTALLED WHENEVER THE PRESSURE EXCEEDS 80 PSI. PRV'S ARE THE DEVELOPER'S RESPONSIBILITY, AND WILL NOT BE INSPECTED OR INCLUDED IN THE ACCEPTANCE OF LVWD FACILITIES. ESN.041 REV. 6/1/04

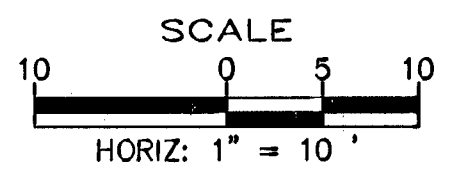
REDUCED PRESSURE PRINCIPLE ASSEMBLY SHALL BE INSTALLED PER THE UDACS PLATE #11A. NO WATER SHALL BE TAKEN FROM A SERVICE REQUIRING BACKFLOW PREVENTION UNTIL THE REDUCED PRINCIPLE ASSEMBLY HAS BEEN SUCCESSFULLY TESTED BY THE LVWD. ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S) TO ALLOW THE DISTRICT DIRECT ACCESS FROM THE ADJACENT RIGHT-OF-WAY. EASEMENTS SHALL BE CLEARLY MARKED OR STAKED PRIOR TO THE START OF CONSTRUCTION.

NOTE: USE BRASS PIPING AND FITTINGS BETWEEN METER AND RPPA

CONSTRUCTION DETAILS:

- (2) INSTALL 1" WATER SERVICE AND METER AT LAMB BLVD. WEST, PER UDACS 1D.
- (10) INSTALL 1" RPPA (BACKFLOW PREVENTION ASSEMBLY) PER UDACS 11A.
- (22) INSTALL PVC LIGHTING CONDUIT PER DETAIL 3, SHT E5. INSTALL ELECTRICAL WIRE PER WIRE SCHEDULES ON SHEETS E6 AND E7.

TRAIL HEAD PLAN @ LAMB BLVD. (WEST) (1) (C14)



SCALE: 1"=10'
 NOTE:
 REFERENCE CIVIL PLAN SHEETS FOR TRAIL GEOMETRICS, AND ADDITIONAL CONSTRUCTION NOTES & DETAILS.
 REFERENCE ELECTRICAL SHEETS OF SERVICE POINT CONNECTIONS AND ELECTRICAL DETAILS.

Bureau Veritas North America, Inc.
 4840 W. University Ave, Suite A-1
 Las Vegas, Nevada 89103
 Tel: (702) 252-7866

APPROVED FOR CONSTRUCTION
[Signature] 7/2/08
 Las Vegas Valley Water District Date
 PROJECT #14286

Call before you Dig
 Avoid cutting underground utility lines. It's costly.
Call 811
 OR
 1-800-227-2600
 AND
 CLARK COUNTY TRAFFIC OPERATIONS
 1-702-455-7544

CITY OF LAS VEGAS - DEPARTMENT OF PUBLIC WORKS - ENGINEERING DIVISION

ENLARGED TRAILHEAD PLAN

LAS VEGAS WASH TRAIL - PHASE 1

LAMB BLVD.

NO.	DESCRIPTION	DATE	BY

SCALE: NOTED
 DESIGN: DGR/DRA
 DRAWN: DGR
 CHECKED: DRA
 APPROVED: [Signature]
 DATE: 6-16-08

PROJECT NO: FILE NAME: TRAIL-SHTS-4.DWG

PROFESSIONAL ENGINEER STATE OF NEVADA
 DONALD R. ALLISON
 Exp: 12/31/08
 CIVIL
 No. 6109

SHEET NO.
C14
 SHT. 18 OF 43
 DWG No. 107V4396

HANSEN #12956

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