

IMPROVEMENT PLANS FOR LONE MOUNTAIN APARTMENTS

CITY OF LAS VEGAS
STATE OF NEVADA
APN 138-02-101-001
APN 138-02-101-013

BY

OVATION DEVELOPMENT

1175 AMERICAN PACIFIC, SUITE F
HENDERSON, NEVADA 89074
CONTACT: JAN GOYER
(702) 990-2325

OVATION

PRE-APPROVAL REVISIONS

APPRVL	REV	BY	DATE	DESCRIPTION
	1	P.L.	5/13/04	OVATION COMMENT SET
	2	P.L.	6/28/04	REVISE ALL BUILDINGS
	3	P.L.	7/29/04	REVISE ALL BUILDINGS
	4	P.L.	9/03/04	REVISE ALL BUILDINGS
	5	P.L.	9/15/04	ADD BUS TURN OUT AND ADD ROW - LONE MOUNTAIN
	6	P.L.	9/15/04	REVISE ENTRY
	7	P.L.	9/16/04	ADD BACK WATER VALVE TO BLDG 10
	8	P.L.	9/20/04	REVISE STREET QUANTITIES
	9	P.L.	9/21/04	ASSIGN HC UNITS
	10	P.L.	10/1/04	ADD REMOTE GARAGES BACK INTO THE SET
	11	P.L.	10/2/04	ADD RETAINING 0-3' ADJACENT TO GAZEBO
	12	P.L.	11/04/04	REVISE OVERALL QUANTITIES
	13	P.L.	11/04/04	REVISE CUL-DE-SAC AND ENTRY NEAR RED COACH AVE.
	14	P.L.	11/04/04	ADD BUMPER BLOCKS, A-CURBS, BWV (BLDG 11), FH, 8' SWR, FDC
	15	P.L.	11/04/04	REVISE PAVEMENT SECTION AT RAINBOW
	16	P.L.	2/18/05	ADD 8565 SF AC REMOVE & REPLACE (LONE MTN & RAINBOW)
	17	P.L.	2/18/05	ADD 459 LF 18" RCP, 1 SDMM, 1 CM2 DI - RAINBOW
	18	P.L.	2/18/05	CHANGE 829 LF OF 12" PVC SD TO 18" RCP SD
	19	P.L.	2/18/05	ADJUST EARTHWORKS TO 3876 CY CUT, 33622 CY FILL - RAW
	20	P.L.	3/16/05	REVISE 12" PVC WTR TO 10" PVC WTR PER LVWD
	21	P.L.	3/16/05	ADD 4-8" 45° AND 4-6" 45° PER LVWD
	22	O.K.	3/16/05	ADD 4-10" 45° PER LVWD

CHECKED BY: AM MK

APPROVALS

DIRECTOR OF PLANNING AND DEVELOPMENT DATE 3-09-05
M. MARGO WHEELER, AICP

CITY ENGINEER DATE 3-09-05
CHARLIE KAWKOWSKI, PE #4784

APPROVAL OF THESE PLANS BY THE CITY PLANNING ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

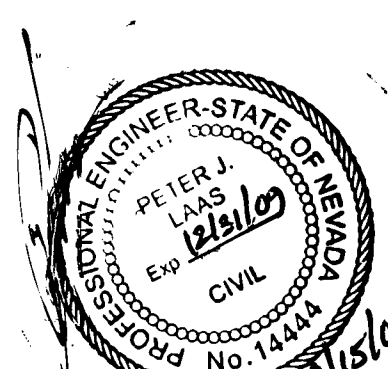
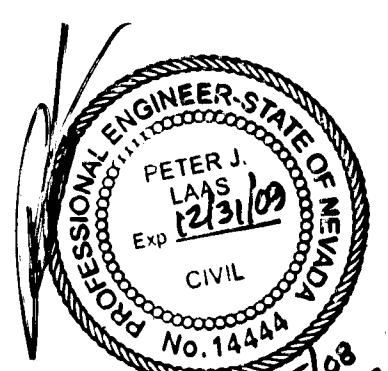
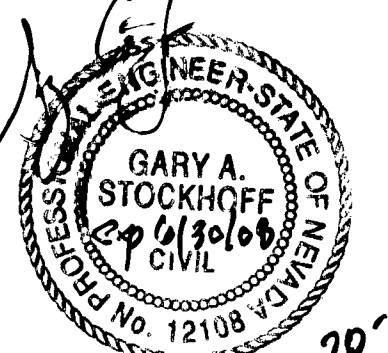
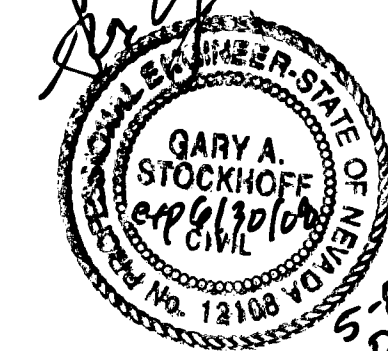
CITY FIRE MARSHAL DATE 3-16-05
LAS VEGAS VALLEY WATER DISTRICT (SHEETS 1 - 5, 14 - 21) DATE 11-15-05
PROJECT NO. H-109128

NEVADA POWER COMPANY DATE 3/16/05
THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHT AND SIGNAL LIGHT INSTALLATIONS.

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

SPRINT DATE 3-01-05
THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

DATE 3-1-05
COX COMMUNICATIONS (LAS VEGAS) INC. L.L.BEL GONZALEZ DATE



12	13-101 BKK	ADJUST SECTION 72 TO EXIST (RETRACTED)	13-101 BKK	ADJUST SECTION 72 TO EXIST (RETRACTED)
13	13-101 BKK	AND LONE MOUNTAIN	13-101 BKK	AND LONE MOUNTAIN
14	13-101 BKK	ADD ELECTRICAL SD AT RAINBOW & RED COACH	13-101 BKK	ADD ELECTRICAL SD AT RAINBOW & RED COACH
15	13-101 BKK	CHANGE POSITION OF SERVICE TO 25' 5" 5/4" 7	13-101 BKK	CHANGE POSITION OF SERVICE TO 25' 5" 5/4" 7
16	13-101 BKK	ADD 8" CROSS GUTTER	13-101 BKK	ADD 8" CROSS GUTTER
17	13-101 BKK	ADD 8" CROSS GUTTER	13-101 BKK	ADD 8" CROSS GUTTER

OVATION DEVELOPMENT	COVER SHEET	TITLE
1175 AMERICAN PACIFIC DRIVE, SUITE F HENDERSON, NEVADA 89074 CONTACT: JAN GOYER (702) 990-2325		LONE MOUNTAIN APARTMENTS
DESIGNING FOR THE FUTURE PLANNING & CONSULTING ENGINEERS - SHERWOOD 1000 WILSON PARKWAY, SUITE 100, HENDERSON, NEVADA 89011 (702) 268-4415		

DRAWN BY: REH	DESIGNED BY: REH	CHECKED BY: P.L.	PROJECT NO: 682-E169
APRIL 2004	APRIL 2004	APRIL 2004	N.T.S.
SHEET C1 1 OF 41 SHEETS DRAWING NO. 107V4322			