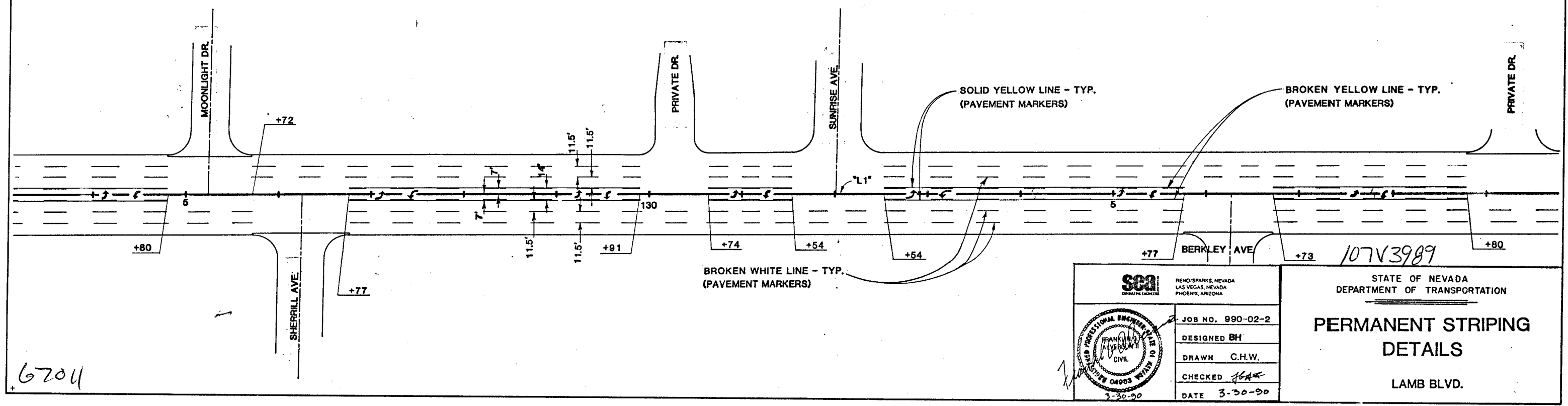
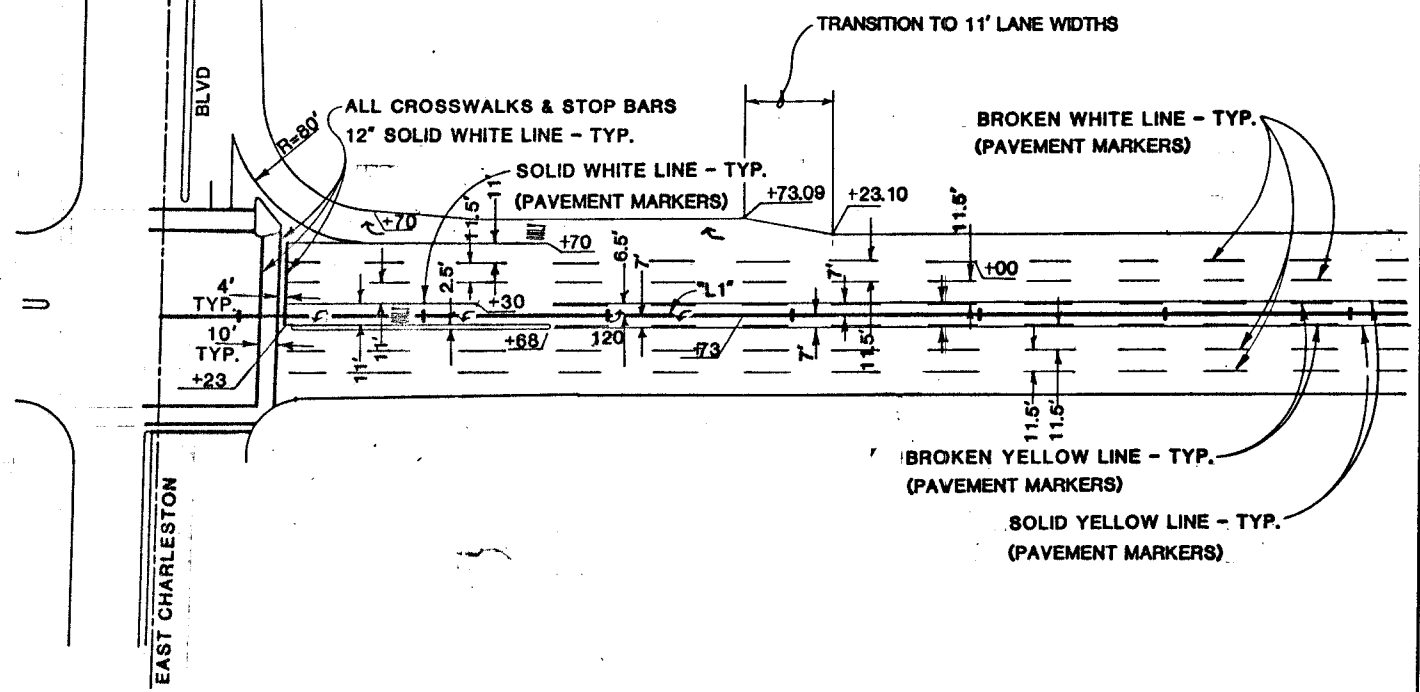


| FED. RD. REG. NO. | STATE  | PROJECT NO. | COUNTY | SHEET NO. |
|-------------------|--------|-------------|--------|-----------|
| 9                 | NEVADA | M-610(5)    | CLARK  | ST1       |

- NOTES:
- SEE SHEET ST5 FOR PERMANENT STRIPING DETAILS ON EAST CHARLESTON.
  - FOR PAVEMENT MARKERS AND PAVEMENT MARKING DETAILS NOT SHOWN, REFER TO SHEET T-37.1.1 OF THE STANDARD PLANS FOR ROAD AND BRIDGE CONSTRUCTION, 1988 (REVISED), AND THE M.U.T.C.D., CURRENT ADDITION.
  - ALL CROSSWALKS SHALL BE 10 FEET IN WIDTH, STOP BARS SHALL BE PLACED 4 FEET IN ADVANCE AND PARALLEL TO THE NEAREST CROSSWALK LINE EXCEPT AS OTHERWISE SHOWN. THE CROSSWALK LOCATIONS SHALL BE VERIFIED IN THE FIELD PRIOR TO MILLING OPERATIONS AND REPLACED IN THE SAME LOCATION. ALL CROSSWALKS AND STOP BARS SHALL BE CONSTRUCTED OF 12-INCH PAVEMENT MARKING FILM.
  - ALL ARROWS AND "ONLY" LEGENDS SHALL BE CONSTRUCTED OF PAVEMENT MARKING FILM.



SEA  
CONSULTING ENGINEERS

RENO/SPARKS, NEVADA  
LAS VEGAS, NEVADA  
PHOENIX, ARIZONA

STATE OF NEVADA  
DEPARTMENT OF TRANSPORTATION

**PERMANENT STRIPING  
DETAILS**

LAMB BLVD.

JOB NO. 990-02-2

DESIGNED BH

DRAWN C.H.W.

CHECKED *HEA*

DATE 3-30-90

107V3989

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