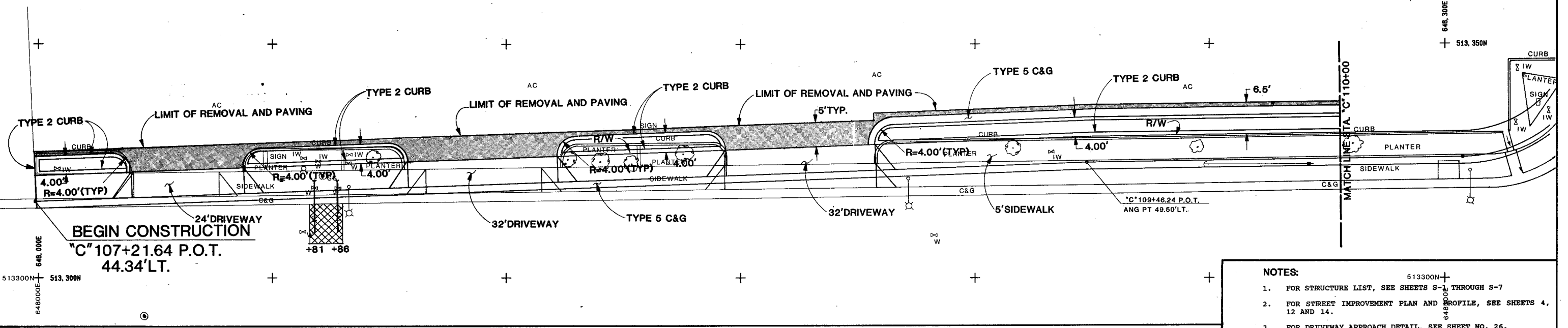


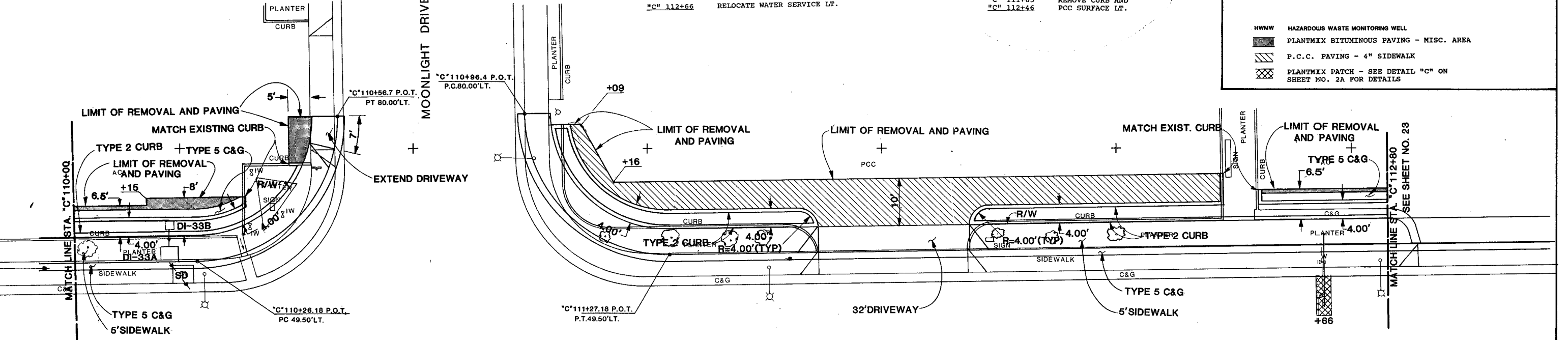
FED. RD. REG. NO.	STATE	PROJECT NO.	COUNTY	SHEET NO.
9	NEVADA	M-610(5)	CLARK	22

- | | | | | | |
|--------------------------|---------------------------------------|--------------------------|---|--------------------------|---------------------------------|
| "C" 107+21
"C" 110+37 | REMOVE CURB AND PLANTMIX PAVEMENT LT. | "C" 107+42
"C" 107+66 | CONSTRUCT PLANTMIX BITUMINOUS DRIVEWAY APPROACH LT. | "C" 107+66
"C" 108+01 | CONSTRUCT LANDSCAPE PLANTER LT. |
| "C" 107+81
"C" 107+86 | RELOCATE WATER SERVICE LT. | "C" 108+01
"C" 108+33 | CONSTRUCT PLANTMIX BITUMINOUS DRIVEWAY APPROACH LT. | "C" 108+33
"C" 108+62 | CONSTRUCT LANDSCAPE PLANTER LT. |
| | | "C" 108+69
"C" 109+01 | CONSTRUCT PLANTMIX BITUMINOUS DRIVEWAY APPROACH LT. | "C" 109+01
"C" 110+46 | CONSTRUCT LANDSCAPE PLANTER LT. |



- NOTES:**
- FOR STRUCTURE LIST, SEE SHEETS S-1 THROUGH S-7
 - FOR STREET IMPROVEMENT PLAN AND PROFILE, SEE SHEETS 4, 12 AND 14.
 - FOR DRIVEWAY APPROACH DETAIL, SEE SHEET NO. 26.
 - FOR STORM DRAIN SCHEDULE, SEE SHEETS SD-9 THROUGH SD-13.
 - FOR LANDSCAPE PLANTER DETAIL, SEE SHEET NO. 26.
 - FOR WATER SYSTEM STRUCTURE LIST, SEE SHEET NO. W-11.
- HWMW HAZARDOUS WASTE MONITORING WELL
 PLANTMIX BITUMINOUS PAVING - MISC. AREA
 P.C.C. PAVING - 4" SIDEWALK
 PLANTMIX PATCH - SEE DETAIL "C" ON SHEET NO. 2A FOR DETAILS

- | | | | | | |
|--------------------------|--|--------------------------|---------------------------------|--------------------------|-------------------------------------|
| "C" 110+46
"C" 110+51 | REMOVE CURB AND PLANTMIX PAVING, CONSTRUCT PLANTMIX BITUMINOUS DRIVEWAY APPROACH LT. | "C" 111+02
"C" 111+52 | CONSTRUCT LANDSCAPE PLANTER LT. | "C" 111+59
"C" 111+91 | CONSTRUCT PCC DRIVEWAY APPROACH LT. |
| | | "C" 111+91
"C" 112+86 | RELOCATE WATER SERVICE LT. | "C" 111+05
"C" 112+46 | REMOVE CURB AND PCC SURFACE LT. |
| | | "C" 112+66 | RELOCATE WATER SERVICE LT. | | |



66932

SEA
CONSULTING ENGINEERS

RENO, SPARKS, NEVADA
LAS VEGAS, NEVADA
PHOENIX, ARIZONA

GUY A. SHARP
REGISTERED PROFESSIONAL ENGINEER - CIVIL
NO. 8052

JOB NO. 990-02-2
DESIGNED G.S.
DRAWN C.H.W.
CHECKED J.C.R.
DATE 3-30-90

STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

107V3989
OFFSITE DETAILS
E. CHARLESTON BLVD.