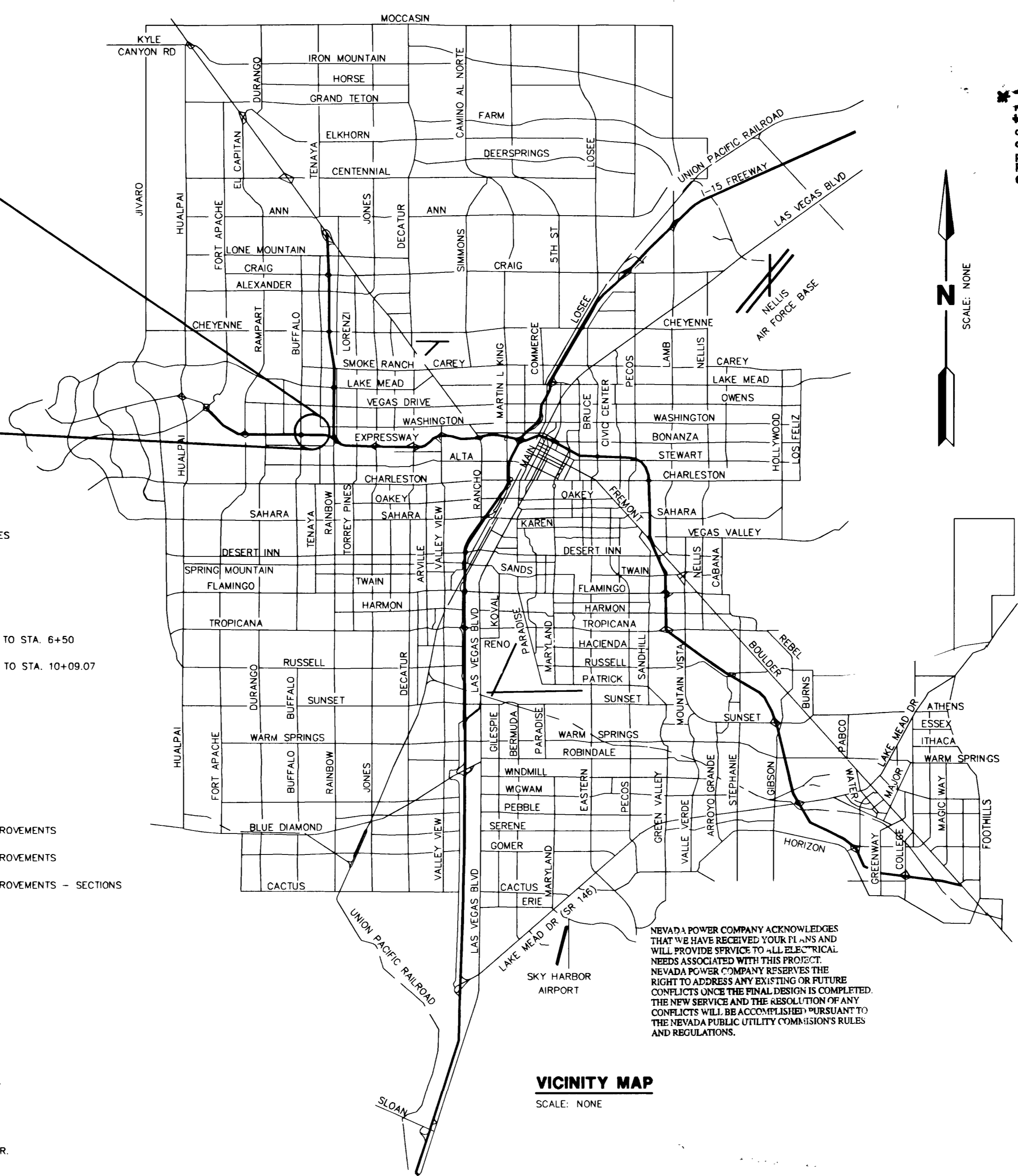


# IMPROVEMENT PLANS FOR LONGFORD MEDICAL OFFICE BUILDING PHASE II SITE IMPROVEMENTS

APN #138-27-301-016, 138-27-301-018

BY  
**LONGFORD GROUP**

CITY OF LAS VEGAS  
STATE OF NEVADA



The official Sprint Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations.

PROJECT NAME: Longford Medical Office Bldg  
 Project # 2004  
 The project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is (SHEETS C0.01, C0.02, C2.01, C2.02, C2.03)  
**NOT APPROVED FOR CONSTRUCTION**  
 at this time and this signature does not provide or imply a water commitment.  
 LVWVD DATE 12/24/03  
 ESN:052

**APPROVALS:**

*Charles Kalkowski, Jr.* 1/5/2004  
 CHARLES KALKOWSKI, JR., PE#4784 DATE  
 CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA, NEVADA.

*M. Margo Wheeler* 12/24/03  
 M. MARGO WHEELER, AICP, CURRENT PLANNING MANAGER DATE  
 NOTE: THESE PLANS MEET THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

*Ag. Marshall* 12/17/03  
 CITY ENGINEER DATE

LAS VEGAS VALLEY WATER DISTRICT (SHT. C0.01, C0.02, C2.01, C2.02, C2.03) DATE

*Bryan F. Thelton* 12-18-03  
 SOUTHWEST GAS CORPORATION DATE

*Sandy Larsen* 12-17-03  
 NEVADA POWER COMPANY DATE

THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHTS AND SIGNAL LIGHT INSTALLATION.  
 NOTE: EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATIVE IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.  
 CALL BEFORE YOU DIG: 1-800-227-2600

*Krista M. King* 12-18-03  
 COX COMMUNICATIONS OF LAS VEGAS, INC. DATE

*Hollis M. Berry Jr.* 12-18-03  
 SPRINT HOLLIS M. BERRY JR. DATE

**INDEX OF SHEETS**

- 1 SHEET C0.00 COVER SHEET
- 2 SHEET C0.01 INDEX, LEGEND, ABBREVIATIONS AND QUANTITIES
- 3 SHEET C0.02 GENERAL NOTES
- 4 SHEET C1.01 HORIZONTAL CONTROL PLAN - 1
- 5 SHEET C1.02 HORIZONTAL CONTROL PLAN - 2
- 6 SHEET C2.01 ENTRANCE ROAD PLAN & PROFILE STA. 1+00 TO STA. 6+50
- 7 SHEET C2.02 ENTRANCE ROAD PLAN & PROFILE STA. 6+50 TO STA. 10+09.07
- 8 SHEET C2.03 UTILITY PLAN
- 9 SHEET C2.04 ENTRANCE ROAD STRIPING PLAN
- 10 SHEET C3.01 GRADING PLAN - 1
- 11 SHEET C3.02 GRADING PLAN - 2
- 12 SHEET C3.03 GRADING SECTIONS & DETAILS
- 13 SHEET C3.04 NORTHBOUND BUFFALO ROAD RIGHT TURN IMPROVEMENTS CURB, GUTTER, SIDEWALK & PAVEMENT
- 14 SHEET C3.05 NORTHBOUND BUFFALO ROAD RIGHT TURN IMPROVEMENTS SIGNALS AND CONDUITS
- 15 SHEET C3.06 NORTHBOUND BUFFALO ROAD RIGHT TURN IMPROVEMENTS - SECTIONS
- 16 SHEET C3.07 RETAINING WALL DETAILS
- 17 SHEET C3.08 RETAINING WALL PROFILES

**BENCHMARK**

1LV00 27C4 - CITY OF LAS VEGAS BENCHMARK  
 ELEVATION = 739.7930 (m)  
 2427.14 (ft.)  
 RIVET AND SQUARE PLAT IN TOP OF CURB AT  
 NORTHEAST CORNER OF WASHINGTON AND TENAYA

**BASIS OF BEARING**

BEARING N 89°35'24" W  
 BEING THE NORTH LINE OF THE NORTHWEST QUARTER  
 (NW 1/4) OF THE SOUTH WEST QUARTER (SW 1/4) OF  
 SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 E, M.D.M.,  
 CLARK COUNTY, NEVADA.

**DISCLAIMER NOTE**

EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. ALL DISCREPANCIES MUST BE IMMEDIATELY REPORTED TO THE ENGINEER. CALL BEFORE YOU DIG: 1-800-227-2600.

**Call before you OVERHEAD**  
 1-702-593-6111  
 62476

**Call before you Dig**  
 1-800-227-2600

<p><b>LONGFORD GROUP</b>                  3077 E. WARM SPRINGS ROAD                  LAS VEGAS, NEVADA 89120                  (702) 454-5300</p>	<p><b>WRIGHT CIVIL ENGINEERS, INC</b>                  7425 PEAK DRIVE                  LAS VEGAS, NEVADA 89128                  TEL (702) 933-7000 FAX (702) 933-7001                  LAND SURVEYING                  CIVIL</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;"> <p><b>COVER SHEET</b></p> </td> <td style="width: 50%; text-align: center;"> <p><b>LONGFORD MEDICAL OFFICE BUILDING PHASE II SITE IMPROVEMENTS</b></p> </td> </tr> <tr> <td style="text-align: center;"> <p>SHEET</p> </td> <td style="text-align: center;"> <p>TITLE</p> </td> </tr> <tr> <td style="text-align: center;"> <p>DRAWN BY: DD</p> </td> <td style="text-align: center;"> <p>CHECKED BY: JO</p> </td> </tr> <tr> <td style="text-align: center;"> <p>DESIGNED BY: JO</p> </td> <td style="text-align: center;"> <p>PROJECT NO: 2311801</p> </td> </tr> <tr> <td style="text-align: center;"> <p>DATE: 03/07/03</p> </td> <td style="text-align: center;"> <p>SCALE: NONE</p> </td> </tr> <tr> <td colspan="2" style="text-align: center;"> <p>12-17-03</p> </td> </tr> <tr> <td colspan="2" style="text-align: center;"> <p><b>C0.00</b></p> </td> </tr> <tr> <td colspan="2" style="text-align: center;"> <p>1 OF 17 SHEETS</p> </td> </tr> <tr> <td colspan="2" style="text-align: center;"> <p>DRAWING NO.</p> </td> </tr> <tr> <td colspan="2" style="text-align: center;"> <p>107V5853-2</p> </td> </tr> </table>	<p><b>COVER SHEET</b></p>	<p><b>LONGFORD MEDICAL OFFICE BUILDING PHASE II SITE IMPROVEMENTS</b></p>	<p>SHEET</p>	<p>TITLE</p>	<p>DRAWN BY: DD</p>	<p>CHECKED BY: JO</p>	<p>DESIGNED BY: JO</p>	<p>PROJECT NO: 2311801</p>	<p>DATE: 03/07/03</p>	<p>SCALE: NONE</p>	<p>12-17-03</p>		<p><b>C0.00</b></p>		<p>1 OF 17 SHEETS</p>		<p>DRAWING NO.</p>		<p>107V5853-2</p>	
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