

**FOR STEEL ONLY:**

Pipe to Soil ANODE INSTALLED?  
 Yes  No  
 IF YES, PIPE TO SOIL \_\_\_\_\_

**TYPE OF PIPE COATING**

2  Tar Wrap  
 3  Asphalt  
 4  Pritec  
 6  Fusion Bonded Epoxy  
 8  Plastic Tape Wrap  
 9  Extruded Poly Coating  
 10  Other \_\_\_\_\_

**CONDITION OF PIPE COATING**

E  Excellent  
 G  Good  
 F  Fair  
 P  Poor  
 N  No Coating

**CONDITION OF PIPE**

If Exposed, External      If Cut or Coupon, Internal

EG  Good                      IG  IG  
 ESC  Slight Corrosion      ISC  ISC  
 EHC  Heavy Corrosion        IHC  IHC

**CP/PIPE TO SOIL READ REQUIRED**

LHR# \_\_\_\_\_  
 SIGNATURES \_\_\_\_\_

**MSA -** \_\_\_\_\_

DESIGN LOAD: \_\_\_\_\_ CFH @ 5"  
 SX# \_\_\_\_\_

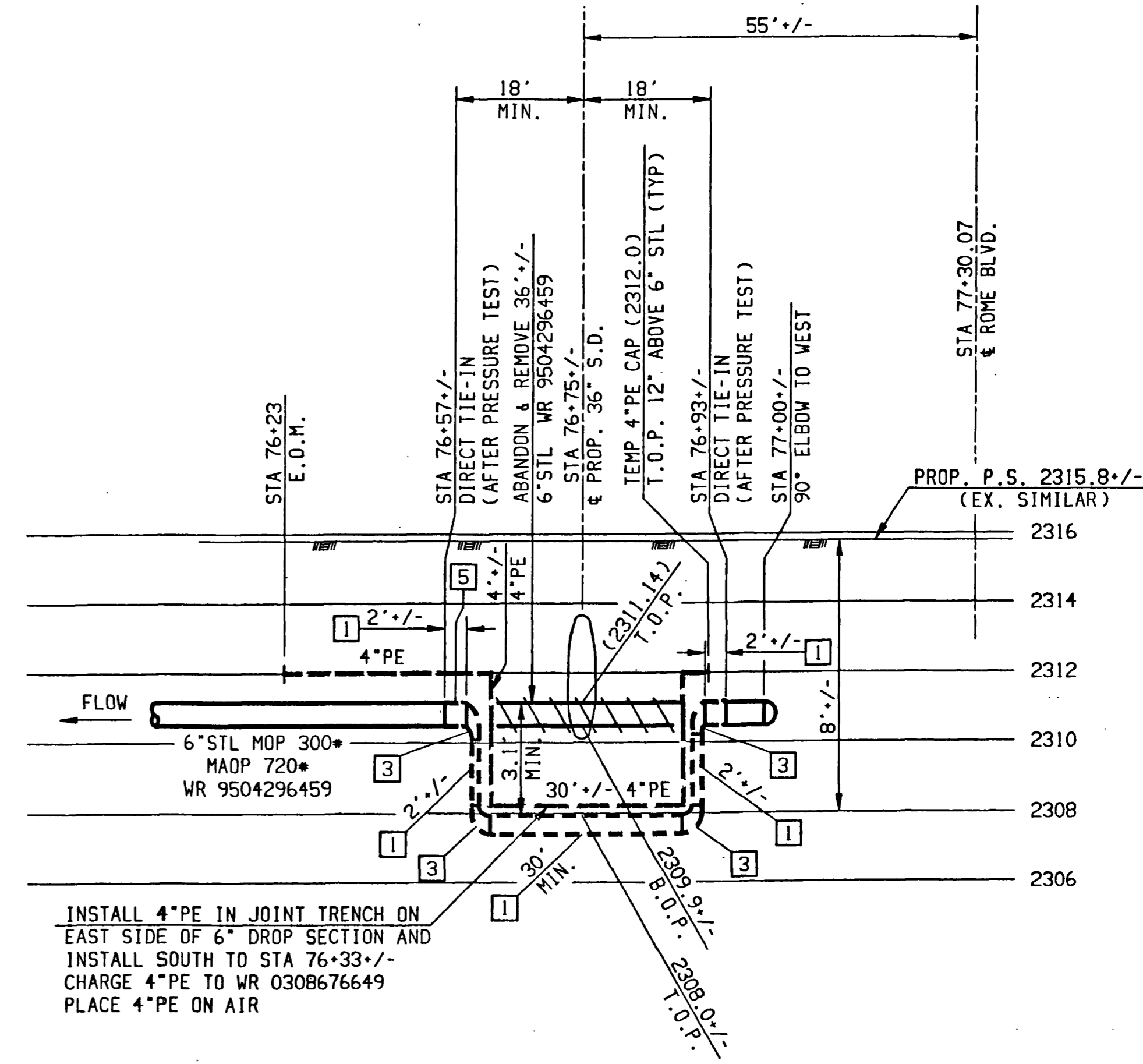
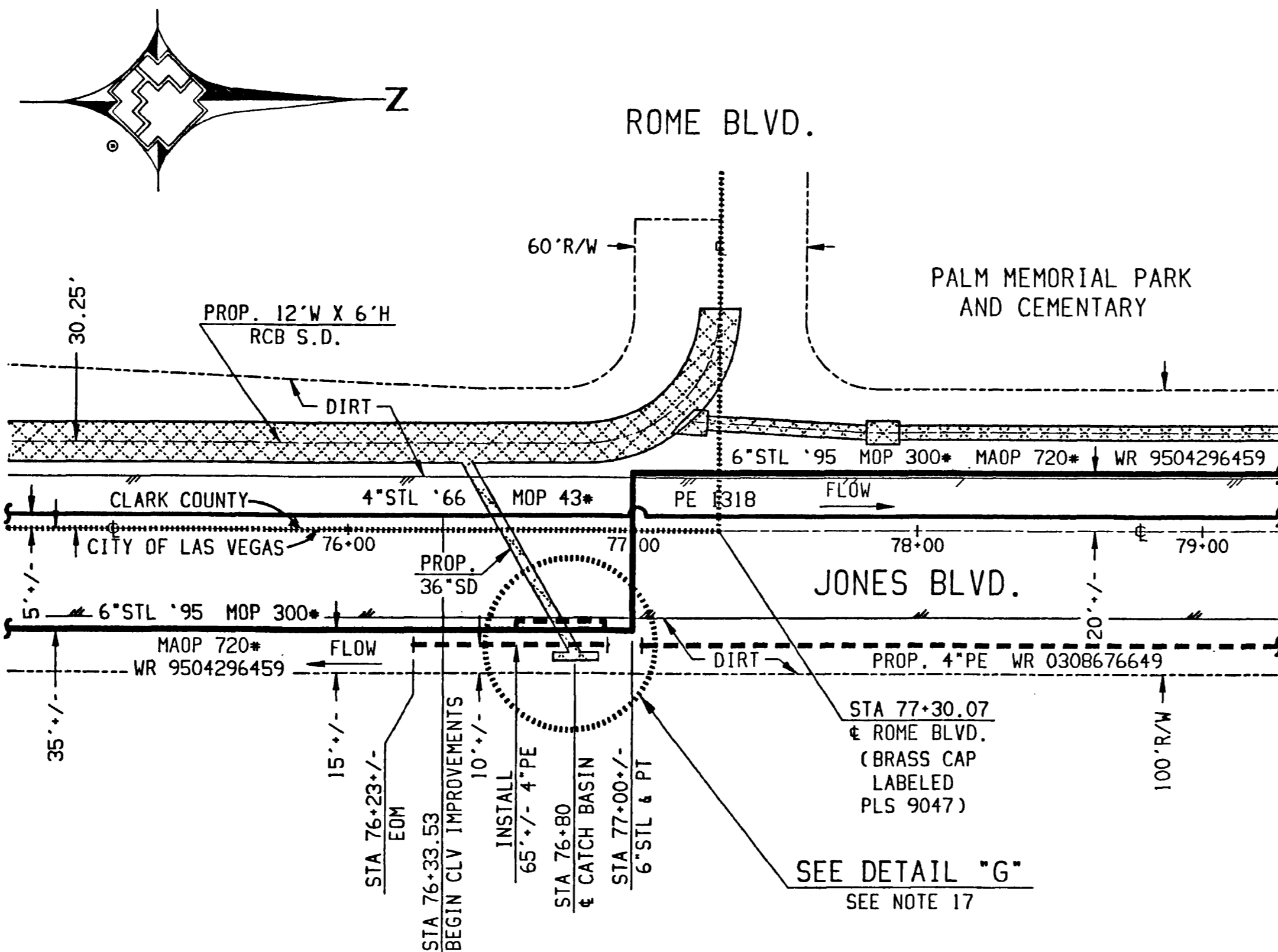
**WELD PROCEDURES USED:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signature \_\_\_\_\_  
 Date \_\_\_\_\_

PIG INFORMATION		
MAKE	STYLE	CONDITION

CALL BEFORE YOU DIG  
 CAN YOU DIG IT!  
 1-800-227-2600  
 (48hrs. Advance Notice Required)



DETAIL "G" - 4" & 6" JONES & ROME  
 PROFILE VIEW TO WEST  
 NTS

**SOUTHWEST GAS MATERIAL STRENGTH TEST PRESSURE REPORT**

PROJECT: F-CLV-JONES BLVD 6" STL RELOCATION      WR#: 0308674044  
 PAGE: 4 of 4  
 DATE: 8/15/03

LOCATION: LAS VEGAS  
 N. JONES BLVD AND ROME BLVD

DESIGN MAOP: 720      F- 0.50  
 CLASS: 3      E- 1.0  
 TEST MEDIUM: NITROGEN      T- 1.0

**SUMMARY:**

Footage to be tested: 35 FEET +/-  
 Minimum test pressure: 1,080 PSIG  
 Maximum test pressure: 1,125 PSIG  
 Minimum test duration: 2 HOURS

COMMENTS: NON DESTRUCTIVE TESTING - 100% OF WELDS.  
 SEE CONSTRUCTION NOTE 5.

COMPLETED BY: ROBERT MIDDAG      DATE: 8/15/03

NOTE:  
 NO C.P. ITEMS REQUIRED.

AREA 1 LV 9

	SEE SHEET 1	AS-BUILT DRAWING-PRESSURE TEST DATA		VISUAL INSPECTION CERTIFICATION		CONSTRUCTION		ISOLATION AREA	W. R. NO.	ENGINEER/TECHNICIAN									
	NO.	DESCRIPTION	BY	DATE	APPROV.	PIPE DIA. _____	TEST MEDIUM _____	TEST METHOD _____	I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED.	NAME _____	DATE _____	INSPECTOR _____	FOREMAN _____	REVIEWED BY _____	300-47 / 96	0307668726 (6" STL)	ROBERT MIDDAG	PHONE 365-2071	
REVISIONS		TEST PRES. (PSIG)		AS-BUILTS ACCEPTED BY _____		PERMIT INFORMATION		LOCATION		ACCOUNT REP.		PROJECT CONTACT		SHEET NO. 4 OF 4		SCALE 1" = 40'		DATE 8/15/03	
UNIT NO.		UNIT TYPE		START _____		DATE _____		ATLAS *TILE *		702-804-2179		BRAD ROCKWELL		ROWENA		CHKD. BY		APPVD. BY	
PROPERTY UNITS		TIME _____		DATE _____		POSTING DATE _____		CITY OF LAS VEGAS		F-CLV-JONES BLVD IMPROVEMENT.		4" STL & 6" STL RELO		N. JONES BLVD. AT N BELTWAY DRAINAGE & ROME BLVD.		FILENAME: 21_0307668726		/67V3677-SW6	