*IMPROVEMENT PLANS FOR*

# J.W. MARRIOTT PARKING LOT EXPANSION

*CANYON RUN DRIVE / NORTH RAMPART BOULEVARD*
*CITY OF LAS VEGAS*
*STATE OF NEVADA*
*APN#:138-29-401-002*

## SHEET INDEX


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## OWNER

**HOTSPUR RESORTS NEVADA INC.**
**C/O J.W. MARRIOTT**
**221 NORTH RAMPART BOULEVARD**
**LAS VEGAS, NEVADA 89145**
**(702) 869-7200 Fax (702) 869-7113**

## ENGINEER

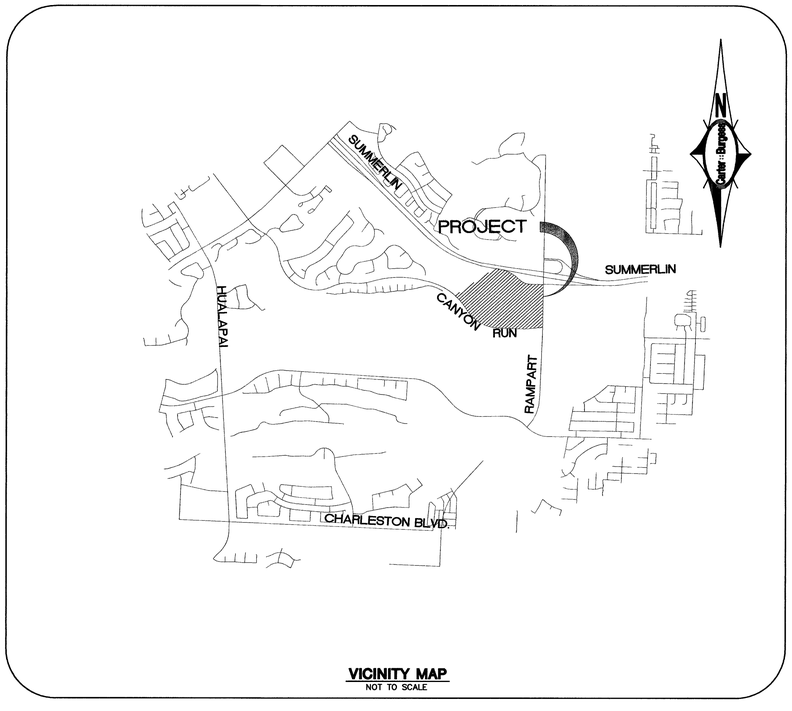
**Carter :: Burgess**
**6655 Bermuda Road**
**Las Vegas, NV 89119**
**(702) 938-5400 Fax (702) 938-5454**

## BENCHMARK

CITY OF LAS VEGAS BENCHMARK STATION: 1LV00 29SWW6

RIVET AND PLATE IN TOP OF CURB ON THE NORTH SIDE OF CANYON RUN @ WASH WEST OF REGENT LAS VEGAS.

ELEVATION = 830.0891 METERS (NAVD'88 PUBLISHED)
ELEVATION = 2723.38 U.S. SURVEY FEET (NAVD'88 CALCULATED)




**VICINITY MAP**
NOT TO SCALE

## LEGEND

| | EXISTING | PROPOSED |
|---|---|---|
| RIGHT OF WAY | R/W | R/W |
| CENTERLINE | CL | CL |
| SIDEWALK, CURB & GUTTER | | |
| HANDICAP RAMP | | |
| INDEX CONTOUR | 2100 | 2100 |
| INTERMEDIATE CONTOUR | | |
| SEWER MAIN | EX 8" SEWER | 8" SEWER |
| SEWER MANHOLE | S | S |
| SEWER LATERAL | | |
| WATER MAIN | EX 8" WATER | 8" WATER |
| WATER LATERAL | | |
| WATER METER | M | M |
| REDUCED PRESSURE PRINCIPLE ASSEMBLY | R | R |
| WATER VALVE | | |
| WATER TEE OR BEND | | |
| WATER REDUCER | | |
| FIRE HYDRANT | | |
| STORM DRAIN | EX 24" SD | 24" SD |
| STORM DRAIN MANHOLE | SD | SD |
| STORM DRAIN INLET | | |
| STREETLIGHT – 100 WATT | | |
| STREETLIGHT – 250 WATT | | |
| STREET NAME SIGN | | |
| STOP SIGN | | |
| WALL PILASTER | | |
| LOT NUMBER | 42 | 42 |
| FINISH FLOOR ELEVATION | FF | FF |
| PAD ELEVATION | PE | PE |
| RATE OF GRADE | (0.50%) | 0.50% |
| ELEVATION (GRADE TAG) | (91.33) TC | 76.59 TC |
| BLOCK WALL | | |
| RETAINING WALL | | |
| ROCKERY WALL | | |

**"The affixed Sprint Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."**

## APPROVALS

Charles Kwiatkowski 5/6/05
CHARLES KAJKOWSKI, JR. PE #4784 DATE
CITY ENGINEER

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM THE ADOPTED STANDARDS AND/OR SPECIFICATION EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM THE STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATIONS OTHER THAN THOSE LISTED IN THE DEVIATIONS FROM STANDARDS IN FAVOR OT THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.

4.27.05
CITY FIRE MARSHAL DATE

4/27/05
LAS VEGAS VALLEY WATER DISTRICT DATE

4-11-05
SOUTHWEST GAS CORPORATION DATE

4-12-05
SPRINT DATE

4/28/05
COX COMMUNICATIONS LV, INC. DATE

4-26-05
SUMMERLIN NON-RESIDENTIAL DESIGN REVIEW COMMITTEE DATE

THIS SIGNATURE IS LIMITED TO APPROVAL OF THESE DOCUMENTS FOR CONFORMANCE TO THE DESIGN INTENT OF THE APPLICABLE SUMMERLIN DESIGN CRITERIA. NEITHER SUMMERLIN NOR THE SUMMERLIN NON-RESIDENTIAL REVIEW COMMITTEE ASSUMES RESPONSIBILITY FOR PLAN CONFORMANCE WITH APPLICABLE LAWS, ORDINANCES AND CODES.

4/13/05
NEVADA POWER COMPANY DATE

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISION'S RULES AND REGULATIONS.

05.05.05
M. MARGO WHEELER, AICP DATE
DIRECTOR OF PLANNING AND DEVELOPMENT

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

| REV | DATE | BY | REVISION |
|---|---|---|---|


**Carter :: Burgess**
6655 Bermuda Road
Las Vegas, NV 89119
Consultants in Planning, Engineering, Construction Management, and Related Services (702) 938-5400 Fax (702) 938-5454


COVER SHEET

J.W. MARRIOTT
PARKING LOT EXPANSION

| | | | |
|---|---|---|---|
| DRAWN BY: K.GRAHAM | APR.2005 | SCALE: N/A | HORIZ. N/A |
| DESIGNED BY: D. MULHOLLAND | APR.2005 | | VERT. |
| CHECKED BY: D. MULHOLLAND | APR.2005 | PROJECT NO: 241234 | |

DAVID J. MULHOLLAND
CIVIL
EXP. 12/31/07
No.16545
STATE OF NEVADA
PROFESSIONAL ENGINEER
3/4/05

SHEET
C-1
1 OF 5 SHEETS

DRAWING NO.
107V3597-P

79500