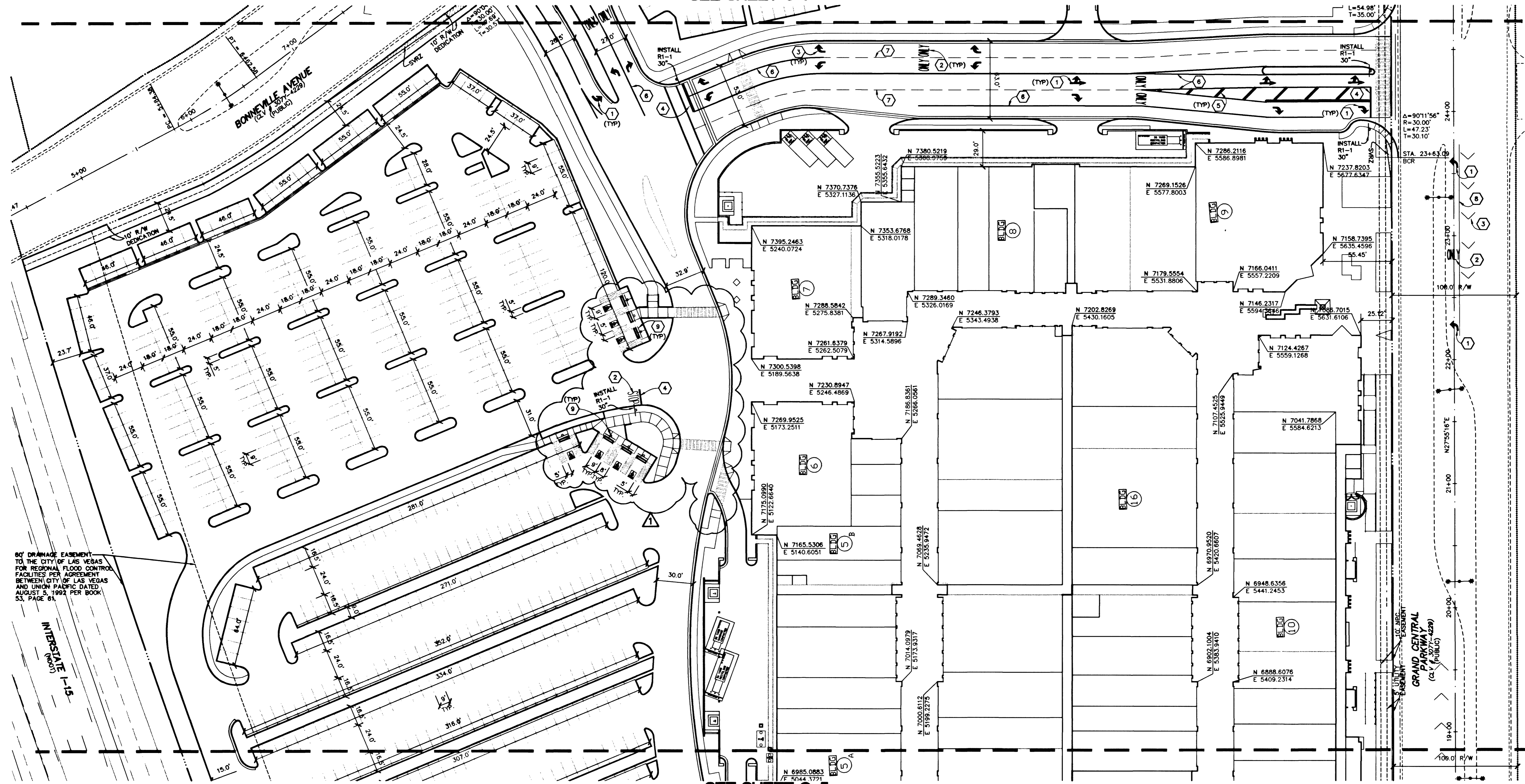


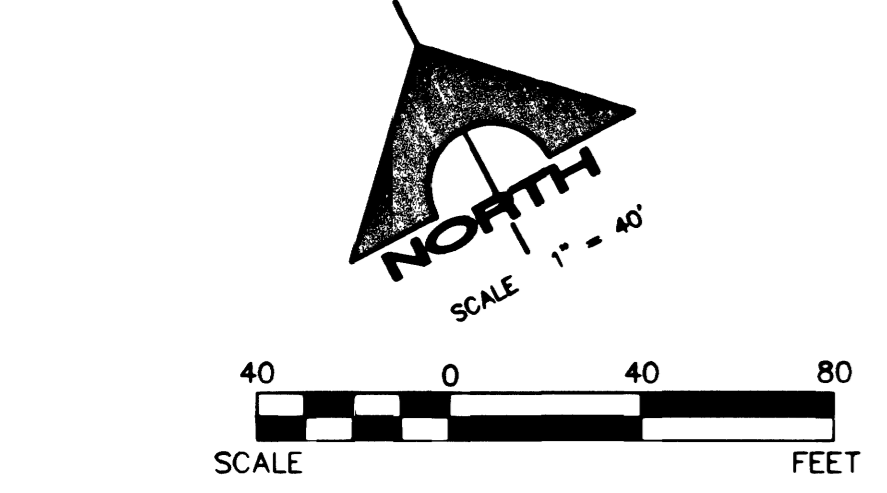


SEE SHEET C-7



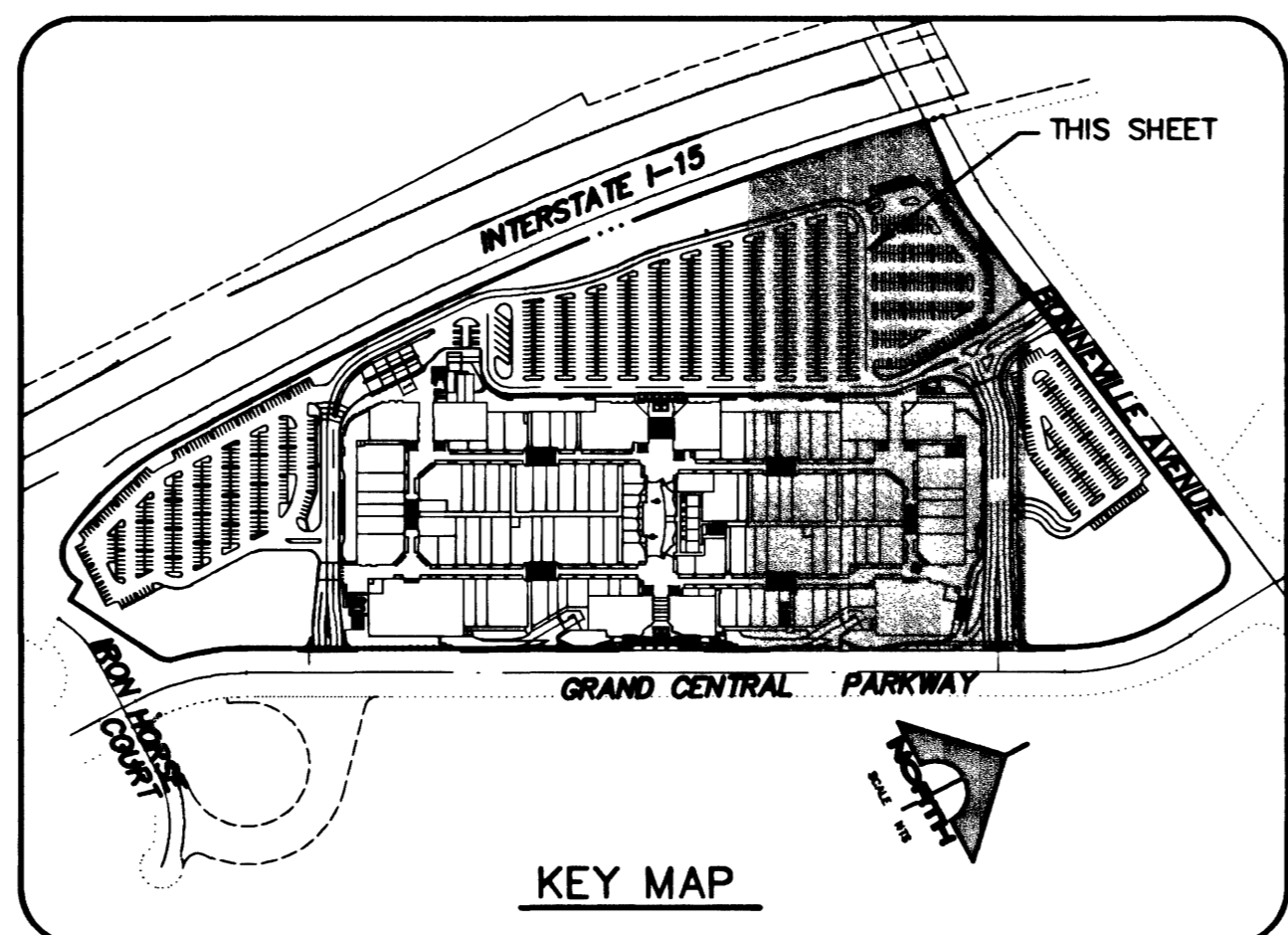
SEE SHEET C-5

60' DRAINAGE EASEMENT TO THE CITY OF LAS VEGAS FOR REGIONAL FLOOD CONTROL FACILITIES PER AGREEMENT BETWEEN CITY OF LAS VEGAS AND UNION PACIFIC DATED AUGUST 5, 1992 PER BOOK 53, PAGE 61.



BASIS OF BEARINGS
 SOUTH 89°52'25" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M. AS SHOWN BY MAP THEREOF ON FILE IN BOOK 53 OF PLATS, PAGE 61, OF OFFICIAL RECORDS, SAID SECTION LINE ALSO BEING THE CENTERLINE OF CHARLESTON BLVD.

BENCHMARK
 RIVET AND PLATE IN TOP OF CURB SW RETURN ALTA DRIVE AND MARTIN LUTHER KING BLVD.
 CITY OF LAS VEGAS B.M. 2LV01 33C4
 MAVD 88 ELEVATION 623.8552 (M)
 2046.76 (F)



NOTE:
 ALL DIMENSIONS ARE TO THE BACK OF CURB UNLESS OTHERWISE NOTED HEREON.

- TRAFFIC NOTES**
- 1 INSTALL PAVEMENT MARKINGS "ARROW" (COLD POLY FILM)
 - 2 INSTALL PAVEMENT MARKINGS "WORD" (COLD POLY FILM)
 - 3 EXISTING PAVEMENT MARKINGS
 - 4 INSTALL STOP BAR (COLD POLY FILM)
 - 5 INSTALL CHEVRON MARKING (TAPE)
 - 6 INSTALL SOLID STRIPE (TAPE)
 - 7 INSTALL DASHED STRIPE (TAPE)
 - 8 INSTALL STANDARD PAVEMENT MARKERS ADDED TURN LANE PER USCCA DWG. NO. 248.
 - 9 INSTALL HANDICAP SIGN, SYMBOL, AND STRIPING-SEE ARCHITECTURAL PLANS FOR DETAILS.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY!
 CALL BEFORE YOU DIG OVERHEAD

Call before you Dig.
 1-800-227-2600
 UNDERGROUND SERVICE (USA)

DESIGN: [] DRAWN: [] CHECK: [] ISSUE DATE: [] PLOT DATE: 07-25-02
 REV. DATE: 08-14-02
 100% COMPLETE

LAB VEGAS PREMIUM OUTLET
 CHELSEA PROPERTY GROUP
 HORIZONTAL CONTROL PLAN WITH TRAFFIC PLAN

SHEET
C-6
 107-CV3573
 6 OF 17 SHTS