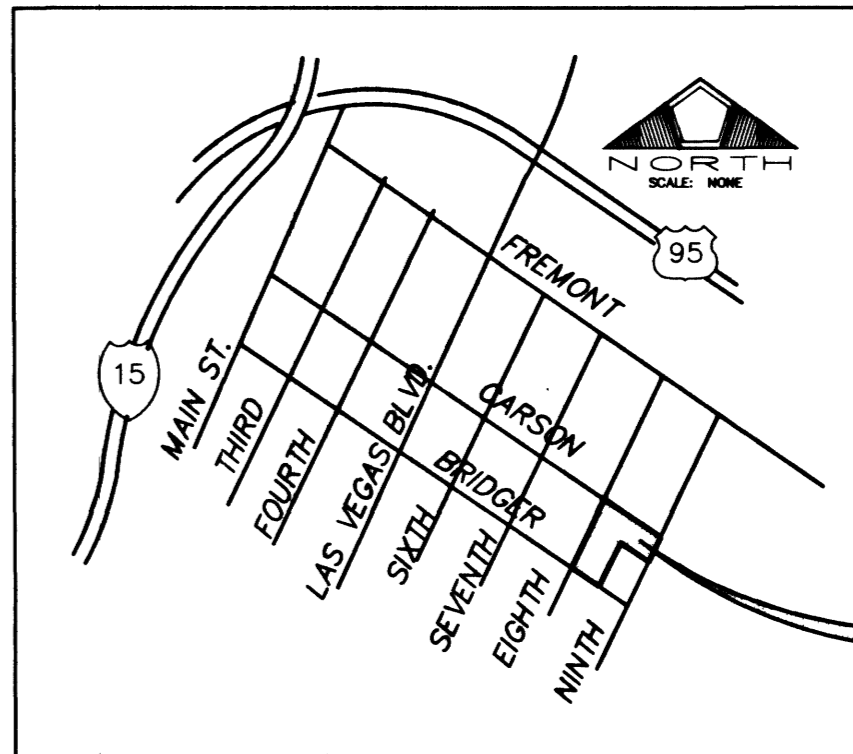


SCALE: 1" = 30'
GRAPHIC SCALE
(IN FEET)
1 inch = 30 ft.



VICINITY MAP

PROJECT SITE

LINE TABLE

LINE	LENGTH	BEARING
L2	84.60	N62°03'20"W
L3	77.36	N62°03'20"W
L4	8.97	S27°55'57"W
L5	9.82	S27°55'19"W
L6	2.81	N62°03'20"W
L7	19.05	N57°56'40"E
L8	20.61	N57°56'40"E
L9	27.52	N28°03'44"E
L10	9.03	S62°11'17"E
L11	33.97	N27°14'14"E
L12	57.53	N27°35'04"E
L13	15.83	S27°56'15"W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	39.28	25.00	90°01'22"	25.01
C2	23.52	15.00	89°50'15"	14.96
C3	23.55	15.00	89°57'31"	14.99
C4	15.71	10.00	90°00'44"	10.00
C5	4.19	2.00	120°00'00"	3.46
C6	3.18	2.00	91°03'59"	2.04
C7	10.28	10.00	58°55'03"	5.65
C8	15.72	10.00	90°02'27"	10.01
C9	23.59	15.00	90°06'29"	15.03
C10	38.39	25.00	87°59'08"	24.14

LEGEND

EXISTING	DESCRIPTION	PROPOSED
---	EASEMENT LINE	---
---	R/W PROPERTY LINE	---
---	CENTERLINE	---
---	PARK BOUNDARY LINE	---
N/A	CONTOURS	---
---	CONCRETE CURB	---
(FFE = 22.1)	FINISH FLOOR ELEV.	FFE = 22.1
(21.5)	PAD ELEVATION	(21.5)
(18.20)	SPOT ELEVATION	(18.20)
(1.00%)	DRAINAGE FLOW DIRECTION	(1.00%)
---	WALL	---
---	FENCE	N/A
---	EDGE OF PVMT.	N/A
---	GAS LINE	G
---	WATER LINE	W
---	SEWER LINE	S
(S)	SEWER MANHOLE	(S)
(FH)	FIRE HYDRANT	(FH)
(V)	VALVE	(V)
(WM)	WATER METER	(WM)
N/A	RPPA/DCDA	(RPPA)
N/A	EXPANSION JOINT	(EJ)
(29.04)	EXISTING GRADE (REFERENCE)	N/A
N/A	TRANSFORMER	(T)
N/A	SVZ (SIGHT VISIBILITY ZONE), NO IMPROVEMENTS OVER 30' IN SIGHT VISIBILITY ZONE	(SVZ)
N/A	ADA ACCESSIBLE ROUTE SEE ARCHITECTURAL PLANS	---
---	NPC POWER POLE	---

***NOTE**
SVZ DETAILS ARE PROVIDED ON A SEPARATE SHEET SEE SHEET C9 OF 9 FOR DETAILS ON SVZ.

NOTE
BUILDING LAYOUT PER TAAG EMAIL DATED 1/18/2002. FIRST FLOOR PLAN SHOWN. CONTRACTOR TO VERIFY MATCHING LAYOUT WITH ARCHITECTURAL PLANS AND NOTIFY ENGINEER OF ANY DISCREPANCIES.

(P) **CONSTRUCTION NOTE (5 ea.)
REMOVE EXISTING PARKING METERS. CONTRACTOR MUST CONTACT MERLE JENSEN AT CITY OF LAS VEGAS PARKING ENFORCEMENT 72 HOURS IN ADVANCE TO HAVE METERS REMOVED (229-6431). METER I.D. NUMBERS MUST BE PROVIDED.

BASIS OF BEARINGS

BASIS OF BEARINGS: BEING THE CENTER LINE OF CARSON AVENUE BETWEEN EIGHTH AND NINTH STREETS, AS SHOWN ON RECORD OF SURVEY IN FILE 67, PAGE 79, SHEET 5, OFFICIAL RECORDS, CLARK COUNTY, NEVADA, WHICH BEARS: SOUTH 62°04'42" EAST.

BENCHMARK

RIVET AND PLATE IN TOP OF CURB 9 FEET EAST OF PT AT FREMONT STREET AND 7TH STREET. NAVD88 ELEVATION = 610.3011 METERS; 2002.30 FEET.

REV	DATE	BY	REVISION

SDA
5555 DTC PKWY, STE. B-2500
ENGLEWOOD, COLORADO 80111
(303) 220-0600 EXT. 211

Engineering, Land Use Planning, Urban Design, Architecture, Surveying
2551 N. Green Valley Pkwy, Suite A425
HENDERSON, NV, 89014(702) 458-2551

WLB Group

SHEET TITLE: **HORIZONTAL CONTROL & COORDINATES**

PROJECT: **LAS VEGAS CITY CENTER APARTMENTS**

Drawn by: **OF/LJG**

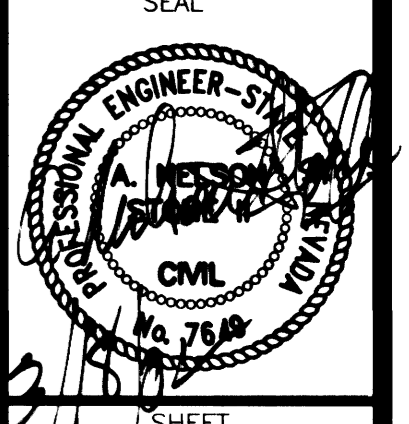
Designed by: **JPM**

Checked by: **ANS**

Project No.: 400074-A-001

Scale: AS SHOWN

2/28/02



SHEET **C5**
C5 OF C9

107-V3566

Avoid cutting underground utility lines. It's costly.

Call before you Dig.

1-800-227-2600

UNDERGROUND SERVICE ALERT

SAFETY ALERT

Call before you Overhead

593-6111

OVERHEAD SERVICE ALERT