

IMPROVEMENT PLANS

FOR

LOUISE SHELL/HARMONY PARK SENIOR APARTMENTS

APN: 139-21-202-006
 APN: 139-21-202-003

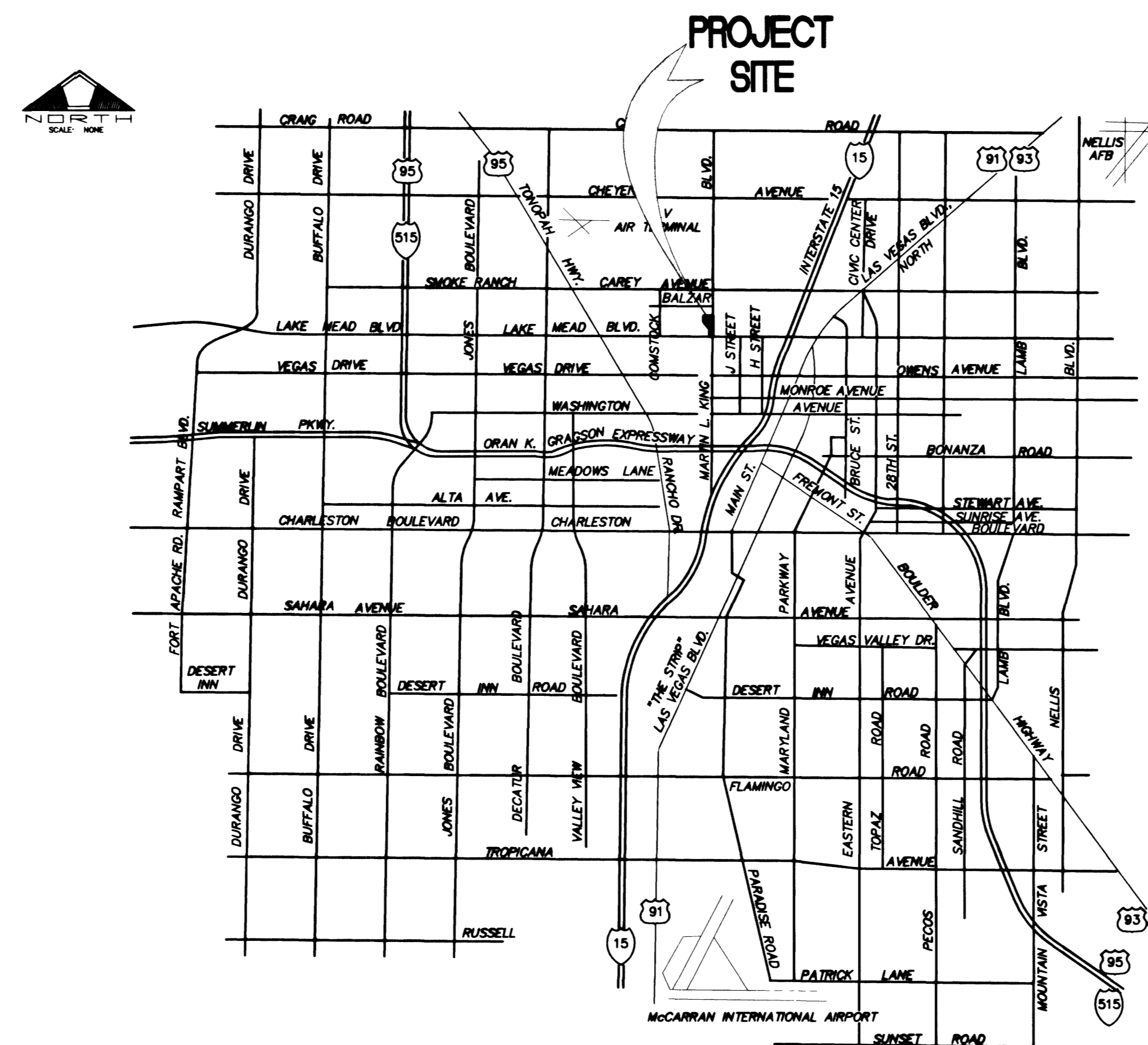
CITY OF LAS VEGAS, NEVADA

DEVELOPED BY:

COMMUNITY DEVELOPMENT PROGRAMS CENTER

2009 ALTA DRIVE
 LAS VEGAS, NEVADA 89106
 CONTACT: FRANK HAWKINS JR.

THE CITY ENGINEER HAS REVIEWED THESE PLANS AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE CITY ENGINEERING STANDARDS AND SPECIFICATIONS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.



VICINITY MAP

APPROVALS

Charles Kajkowski 2/11/2002
 CHARLES KAJKOWSKI, P.E.; PE #4784
 CITY ENGINEER DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

John Koswan 2/5/2002
 JOHN KOSWAN, CURRENT PLANNING MANAGER
 THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT. DATE

Jeff Marshall 1/31/02
 CITY FIRE MARSHAL DATE

LAS VEGAS VALLEY WATER DISTRICT (SHEET 1,2,6,7,12) DATE

Kathryn A. Cummings 1-21-02
 NEVADA POWER COMPANY
 THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHT AND SIGNAL LIGHT INSTALLATIONS. DATE

Bryan F. Thelton 1-31-02
 SOUTHWEST GAS CORPORATION DATE

S. J. Smith 01.28.02
 SPRINT TELEPHONE COMPANY DATE

Marie L. Tapia 1-28-02
 COX COMMUNICATION INC. LAS VEGAS INC. DATE

NOTE :
 THESE PLANS SHALL NOT BE, IN PART OR IN WHOLE, BE USED FOR CONSTRUCTION UNTIL APPROVED AND SIGNED BY THE GOVERNING AGENCIES.

A. Nelson Stone II 1/31/02
 A. NELSON STONE II, P.E. No. 7649
 THE WLB GROUP, INC.
 2551 NORTH GREEN VALLEY PKWY. SUITE A425
 HENDERSON NV. 89014
 TEL. (702) 458-2551 DATE

INDEX OF SHEETS

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- C11 CROSS SECTIONS AND DETAILS
- C12 DETAILS

REVISION

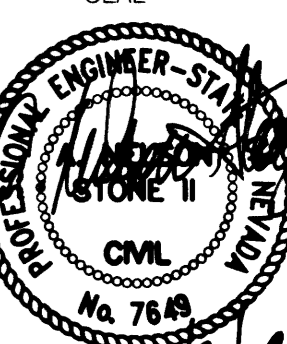
COMMUNITY DEV. PROGRAMS CENTER

COVER SHEET

SHEET TITLE:

Drawn by: JFM 09/05/01
 Designed by: JFM 09/05/01
 Checked by: ANS 09/05/01
 Project No.: 407046-A-001
 Scale: N/A

SEAL



SHEET 1
 C1 OF C12
 DRAWING NO. 107-V 3533

Engineering • Urban Design • Surveying
 Planning • Landscape Architecture
 2551 N. Green Valley Pkwy. Suite A425
 HENDERSON, NV. 89014(702) 458-2551

WLB
 Group Inc.

PROJECT:
 LOUISE SHELL/HARMONY PARK SENIOR APARTMENTS