IMPROVEMENT PLANS

FOR

JIM MARSH CHRYSLER JEEP AUTO BODY SHOP

CITY OF LAS VEGAS
STATE OF NEVADA

JIM MARSH

8555 W. CENTENNIAL PARKWAY
LAS VEGAS, NEVADA 89149
(702) 990-3532

BASIS OF BEARING

NORTH 89°42'50" EAST BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60, EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN, BY MAP THEREOF ON FILE 79 PAGE 08 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

CLV BENCHMARK OLV90-29 NES-2002 RIVET AND PLAT IN CONCRETE PAD (BLOW-OFF) SOUTHWEST CORNER OF CENTENNIAL AND DURANGO. EL=2490.26 FEET, 759.0341 METERS (NAVD 88).

QUANTITIES

SEE SHEET C1.02 FOR QUANTITIES

APN:125-29-510-003
125-29-510-005
125-29-510-010
125-29-502-003

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5	C3.01	HORIZONTAL CONTROL/FIRE PLAN
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22	L-1	LANDSCAPING
23	L-2	IRRIGATION
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PROFESSIONAL ENGINEER-STATE OF NEVADA THOMAS D. MILLER EXP. 12-31-07 CIVIL No. 15776 6-21-07 △1 REVISIONS

APPROVALS

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENT CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

JORGE A. CERVANTES, PE # 13977 — CITY ENGINEER — DATE 4-24-07

DOUG RANKIN, AICP, CURRENT PLANNING MANAGER — DATE 4-12-07

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

CITY FIRE MARSHAL — DATE 2.21.07

LAS VEGAS VALLEY WATER DISTRICT PROJECT # 113541,113542 (SHEETS C1.01, C1.02, C1.03, C5.01, C5.02, & C5.03) — DATE

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

NEVADA POWER COMPANY — DATE 2-27-07

SOUTHWEST GAS CORPORATION — DATE 2-22-07

COX COMMUNICATIONS, ~~LV, INC.~~ LAS VEGAS, INC. — DATE 2-23-07

"THE AFFIXED EMBARQ CORPORATION APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS."

EMBARQ Kelly Johnson — DATE 2/20/07

PROFESSIONAL ENGINEER-STATE OF NEVADA THOMAS D. MILLER Exp. 12-31-09 CIVIL No. 15776 △3 3-21-08

PROFESSIONAL ENGINEER-STATE OF NEVADA THOMAS D. MILLER EXP. 12-31-07 CIVIL No. 15776 △2 9-4-07

PROFESSIONAL ENGINEER-STATE OF NEVADA THOMAS D. MILLER EXP. 12-31-07 CIVIL No. 15776 △4 12-6-07

PROFESSIONAL ENGINEER-STATE OF NEVADA THOMAS D. MILLER EXP. 12-31-07 CIVIL No. 15776 △5 11-05-07

PROJECT NAME: Jim Marsh Chrysler Jeep
Auto Body Shop — LVVWD # 13541
This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is Sheets C1.01-C3.03, C5.01-C5.03
NOT APPROVED FOR CONSTRUCTION
at this time and this signature does not provide or imply a water commitment.
LVVWD — DATE 3/26/07 — ESN.052

H18070

109702
106946
106288
103535
101527
105254

NO.	DESCRIPTION OF REVISIONS	DATE	INITIALS
△1	REVISED PLANS DUE TO CC&O	6/07/07	JJP
△2	COMMENTS & DEVELOPER SITE CHANGES	8/27/7	TK
△3	REVISED WALL INFORMATION (MYLAR REPLOT)	09-19-07 / 9/19/07	RGS
△4	OWNER REQUESTED REV.	11-5-07	KB 11/6/07
△5	ARCHITECT REQUESTED REV.	11/20/07	KB 11/20/07
△6	REVISIONS, COMMENTS	3-21-08	KB 3/21/08

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MARTIN & MARTIN
CIVIL ENGINEERS
2101 S. JONES, SUITE 120
LAS VEGAS, NEVADA 89146
PHONE (702) 248-8000
FAX (702) 248-8070

SHEET: COVER SHEET

TITLE: JIM MARSH CHRYSLER JEEP AUTO BODY SHOP

DATE 10/24/06
JOB NUMBER 2130.00
DESIGN BY J. PATCHETT, E.I.
DRAWN BY R. MOORE
CHECKED BY T. MILLER, P.E.

SEAL: PROFESSIONAL ENGINEER-STATE OF NEVADA THOMAS D. MILLER Exp. 12-31-07 CIVIL No. 15776 2-15-07

SHEET

C1.01

107V3292-AB

SHEET 1 OF 24

#18070

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