

IMPROVEMENT PLANS

FOR

JIM MARSH CHRYSLER JEEP AUTO BODY SHOP

CITY OF LAS VEGAS
STATE OF NEVADA

JIM MARSH
8555 W. CENTENNIAL PARKWAY
LAS VEGAS, NEVADA 89149
(702) 990-3532



APN:125-29-510-003
125-29-510-005
125-29-510-010
125-29-502-003

BASIS OF BEARING

NORTH 89°42'50" EAST BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60, EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN, BY MAP THEREOF ON FILE 79 PAGE 08 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

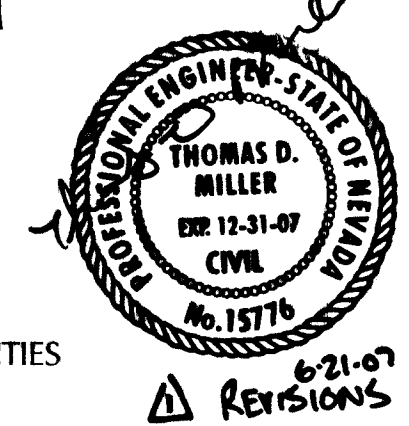
CLV BENCHMARK OLV90-29 NES-2002 RIVET AND PLAT IN CONCRETE PAD (BLOW-OFF) SOUTHWEST CORNER OF CENTENNIAL AND DURANGO. EL=2490.26 FEET, 759.0341 METERS (NAVD 88).

QUANTITIES

SEE SHEET C1.02 FOR QUANTITIES

SHEET INDEX

SHEET #	SHEET	DESCRIPTION
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2	C1.02	VICINITY AND AREA MAP, INDEX, QUANTITIES
3	C1.03	GENERAL NOTES SHEET
4	C1.04	OVERALL SITEPLAN
5	C3.01	HORIZONTAL CONTROL/FIRE PLAN
6	C3.02	HORIZONTAL CONTROL/FIRE PLAN
7	C3.03	CURVE AND LINE DATA SHEET
8	C3.04	HORIZONTAL CONTROL/FIRE PLAN - NORTHWEST PARKING LOT
9	C4.01	GRADING PLAN
10	C4.02	GRADING PLAN
11	C4.03	GRADING PLAN - NORTHWEST PARKING LOT
12	C4.04	PLAN AND PROFILE - CENTENNIAL PARKWAY
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14	C5.01	UTILITY PLAN
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17	C8.01	DETAIL SHEET
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21	C8.05	DETAIL SHEET/ REGINA AVE. CUL-DE-SAC PLAN AND PROFILE
22	L-1	LANDSCAPING
23	L-2	IRRIGATION
24	L-3	DETAIL



APPROVALS

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

Jorge A. Cervantes 4-24-07
JORGE A. CERVANTES, PE # 13977 DATE
CITY ENGINEER

Doug Rankin 4-12-07
DOUG RANKIN, AICP, DATE
CURRENT PLANNING MANAGER
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

Jim Miller 2/21/07
CITY FIRE MARSHAL DATE

LAS VEGAS VALLEY WATER DISTRICT PROJECT # 113541,113542 DATE
(SHEETS C1.01, C1.02, C1.03, C5.01, C5.02, & C5.03)

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

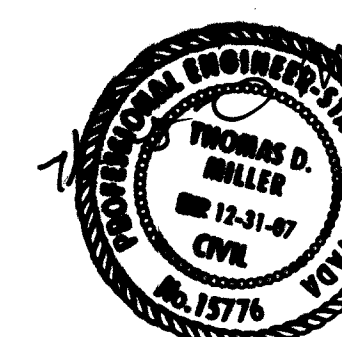
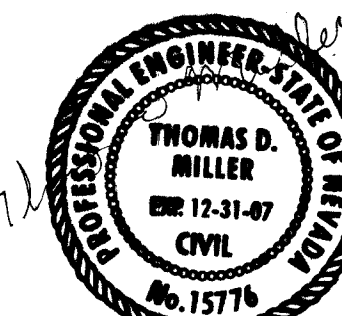
Mike Karsen 2-27-07
NEVADA POWER COMPANY DATE

Harold A. Clavell 7-28-07
SOUTHWEST GAS CORPORATION DATE

Mike 2-28-07
COX COMMUNICATIONS, INC. DATE

"THE AFFIXED EMBARG CORPORATION APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS."

Mike 8/20/07
EMBARG CORPORATION DATE



PROJECT NAME: Jim Marsh Chrysler Jeep
Auto Body Shop
This project will be completed with the Las Vegas Valley Water District's technical requirements. However, this water plan is Sheet C1.01-C1.03, C5.01-C5.03
NOT APPROVED FOR CONSTRUCTION

at this time and this signature does not provide or imply a water commitment.
Rogers 3/26/07
DATE
ESN.082

NO.	DESCRIPTION OF REVISIONS	DATE	INITIALS
1	REVISED PLANS DUE TO CCB	6/07/07	JCP
2	COMMENTS & DEVELOPER SITE CHANGES	6/27/07	JCP
3	REVISED WALL INFORMATION	09-07-07	JCP
4	(WALL REPAIR)	9/18/07	JCP
5	OWNER REQUESTED REV.	11-5-07	JCP

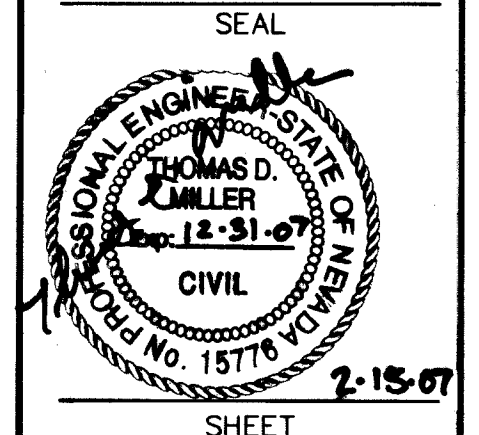
JIM MARSH
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(702) 990-3532 FAX (702) 990-3531

MARTIN & MARTIN
CIVIL ENGINEERS
2701 S. JONES, SUITE 120
LAS VEGAS, NV 89146
(702) 746-8000 FAX (702) 746-8070

COVER SHEET

JIM MARSH CHRYSLER JEEP
AUTO BODY SHOP

DATE 10/24/06
JOB NUMBER 2130.00
DESIGN BY J. PATCHETT, E.I.
DRAWN BY R. MOORE
CHECKED BY T. MILLER, P.E.



C1.01
107V3292-AB
SHEET 1 OF 24
#18070

106208
105535
101527
105254