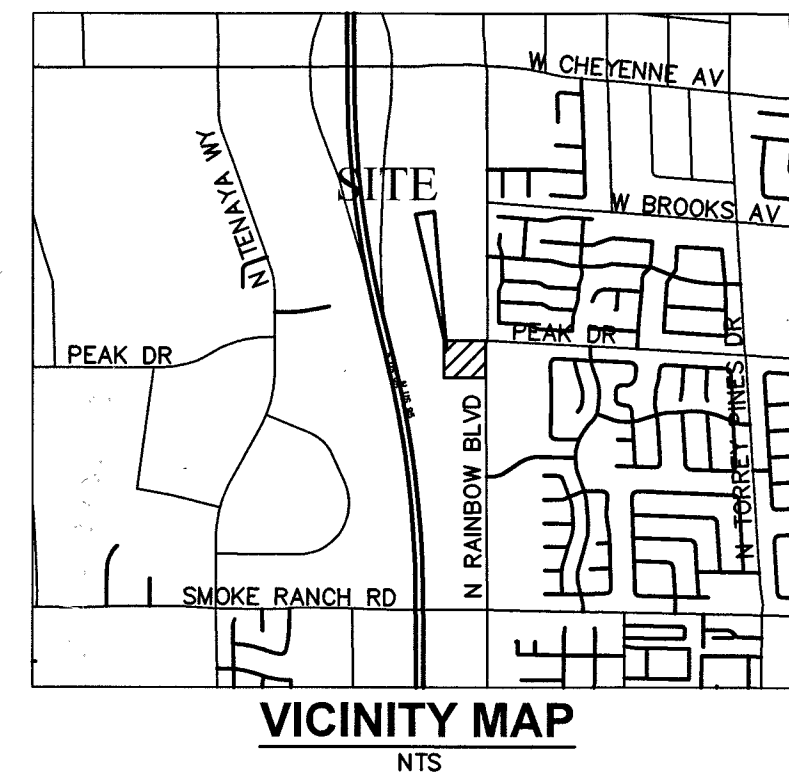
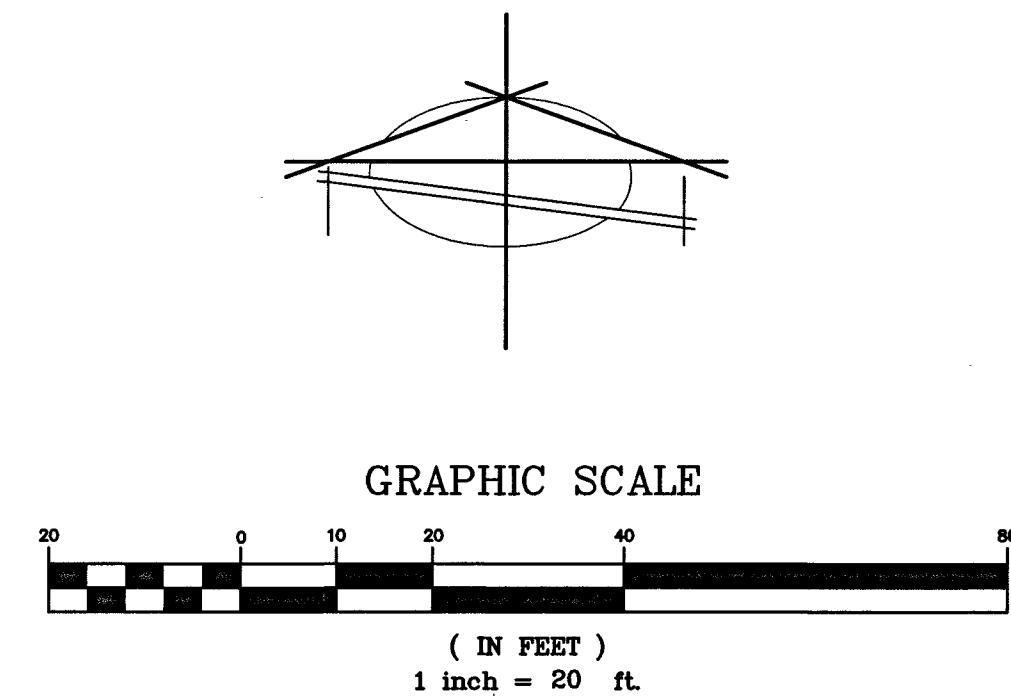
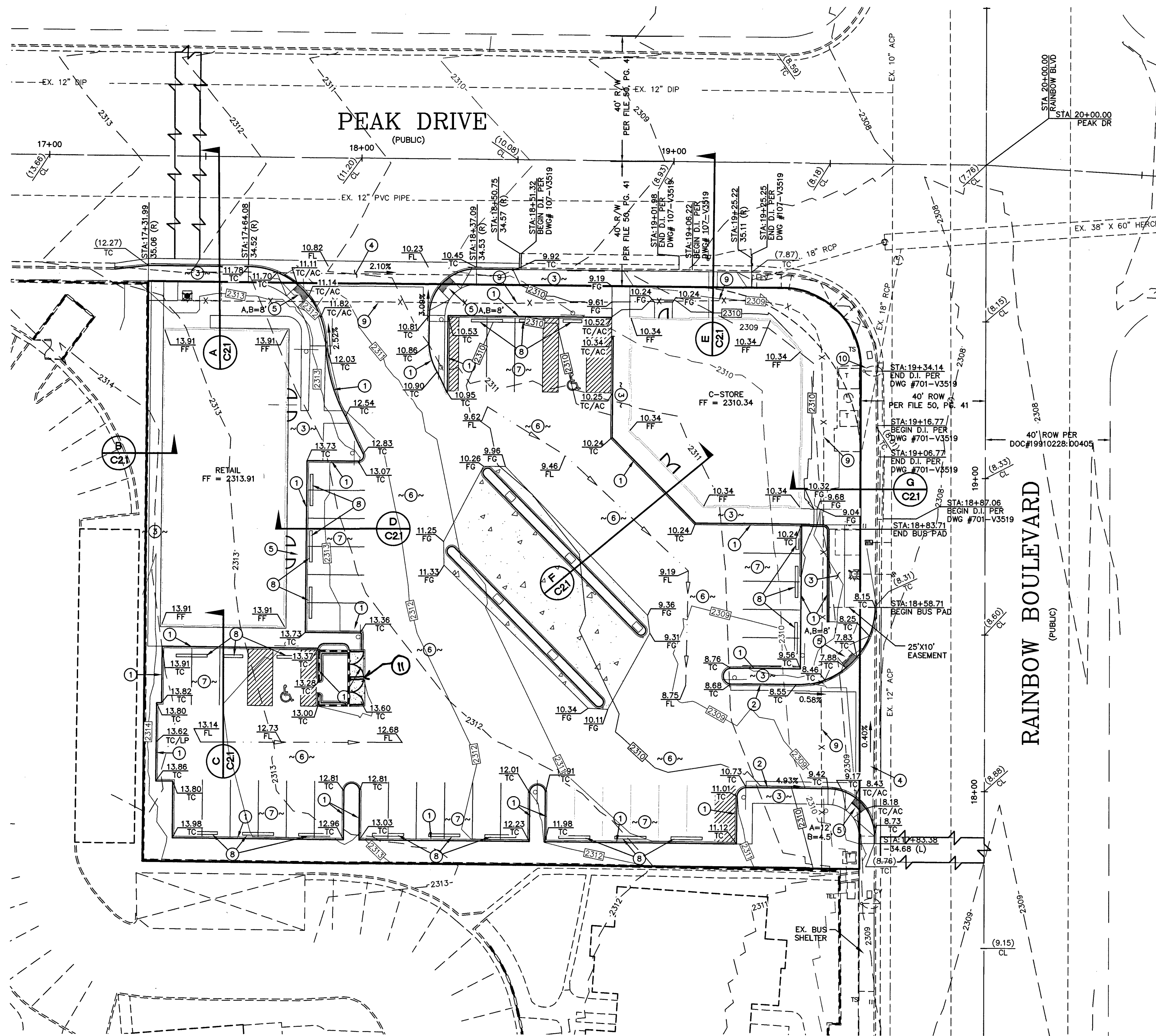




LEGEND

	PROPERTY LINE
	STREET CENTERLINE
	LOT LINE
	BUILDING SETBACK LINE
	PROPOSED ROLL CURB
	EXISTING "L" CURB & GUTTER
	EXISTING CONTOUR LINES
	PROPOSED FLOW LINE
	SAW CUT LINE
	PROPOSED EDGE OF PAVEMENT
	EXIST. EDGE OF PAVEMENT
	PROPOSED BLOCK WALL
	EXIST. BLOCK WALL
	SAW CUT AREA
	MATCHLINE
	PROPOSED ELEVATION & LOCATION
	EXISTING ELEVATION & LOCATION
	PROPOSED GRADE
	CONSTRUCTION NOTE
	PROPOSED HYDRANT
	SIGHT VISIBILITY ZONE*
	ROADWAY EASEMENT
	ASPHALTIC CONCRETE CENTERLINE
	TOP OF CURB
	EDGE OF PAVEMENT
	FINISHED GRADE
	TOP OF FOOTING
	TOP OF RETAINING WALL
	TOP OF FLOOD WALL
	TOP OF STEM WALL
	BACK OF SIDEWALK
	GRADE BREAK
	BEGIN VERTICAL CURVE
	END VERTICAL CURVE
	FINISHED FLOOR
	FLOW LINE
	HIGH POINT
	INVERT
	LINEAR FEET
	LOW POINT
	LANDSCAPE
	SOUTHWEST GAS
	PUBLIC UTILITY EASEMENT
	PRIVATE DRAINAGE EASEMENT
	PRIVATE SEWER EASEMENT
	PRIVATE LANDSCAPE EASEMENT

*NOTE: NOTHING OVER 24" IN HEIGHT ALLOWED IN SIGHT VISIBILITY ZONE EXCEPT TRAFFIC CONTROL DEVICES.

CONSTRUCTION NOTES

#	ITEM	UNIT	PUBLIC	PRIVATE
1	INSTALL "A" TYPE CURB PER CCAUSD #219.	LF	-	835
2	INSTALL 24" "L" TYPE C & G PER CCAUSD #216.	LF	-	0
3	INSTALL 4" THICK CONCRETE SIDEWALK PER CCAUSD #234.	SF	622	3359
4	INSTALL 8" CROSS GUTTER PER CCAUSD #228.	SF	900	13
5	INSTALL HANDICAP RAMP PER CCAUSD #235 CASE I USING ARMOR TILE TRUNCATED DOMES OR EQUIVALENT.	EA	-	4
6	INSTALL 3" MIN AC PAVEMENT OVER 10" MIN TYPE II AGG BASE.	SY	-	1944
7	INSTALL 2" MIN AC PAVEMENT OVER 6" MIN TYPE II AGG BASE.	SY	-	766
8	INSTALL PARKING BUMPERS PER CCAUSD #238.	EA	-	21
9	REMOVE AND DISPOSE OF EX. CHAIN LINK FENCE.	LF	-	390
10	REMOVE AND DISPOSE OF OR RECYCLE EX. STREET LIGHT.	EA	1	-

CCAUSD - CLARK COUNTY AREA UNIFORM STANDARD DRAWINGS

11 TRASH ENCLOSURE PER ARCHITECTURAL PLAN EA 0 1

ONSITE STORM DRAIN NOTE

ALL ONSITE STORM DRAINS AND ASSOCIATED FACILITIES ARE PRIVATELY OWNED AND TO BE PRIVATELY MAINTAINED BY PROPERTY OWNER.

STORMWATER MANAGEMENT NOTES

1. THE OWNER, SITE DEVELOPER, CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS SHALL EACH DAY REMOVE ALL SEDIMENT, MUD CONSTRUCTION DEBRIS, OR OTHER POTENTIAL POLLUTANTS THAT MAY HAVE BEEN DISCHARGED TO, OR ACCUMULATED IN, THE PUBLIC RIGHTS OF WAY OF CLARK COUNTY AS A RESULT OF CONSTRUCTION ACTIVITIES ASSOCIATED WITH THIS SITE DEVELOPMENT OR CONSTRUCTION PROJECT. SUCH MATERIALS SHALL BE PREVENTED FROM ENTERING THE STORM SEWER SYSTEM.
2. ADDITIONAL CONSTRUCTION SITE DISCHARGE BEST MANAGEMENT PRACTICES MAY BE REQUIRED OF THE OWNER AND HIS OR HER AGENTS DUE TO UNFORESEEN EROSION PROBLEMS OR IF THE SUBMITTED PLAN DOES NOT MEET THE PERFORMANCE STANDARDS SPECIFIED IN CLARK COUNTY TITLE 24.40 AND THE LAS VEGAS VALLEY CONSTRUCTION SITE BMP GUIDANCE MANUAL.
3. TEMPORARY OR PERMANENT STABILIZATION PRACTICES WILL BE INSTALLED ON DISTURBED AREAS AS SOON AS PRACTICABLE AND NO LATER THAN 14 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED. SOME EXCEPTIONS MAY APPLY; REFER TO THE NEVADA STORMWATER GENERAL PERMIT FOR CONSTRUCTION ACTIVITY NVRI00000, SECTION III.A.5
4. AT A MINIMUM, THE CONTRACTOR OR HIS AGENT SHALL INSPECT ALL DISTURBED AREAS, AREAS USED FOR STORAGE OF MATERIALS AND EQUIPMENT THAT ARE EXPOSED TO PRECIPITATION, VEHICLE ENTRANCE AND EXIT LOCATIONS, AND ALL BMPs WEEKLY, AND WITHIN 24 HOURS AFTER ANY RAIN EVENT OF 0.5 INCHES OR MORE. THE CONTRACTOR OR HIS AGENT SHALL UPDATE OR MODIFY THE STORMWATER POLLUTION PREVENTION PLAN AS NECESSARY, WITH EXCEPTION TO WEEKLY INSPECTIONS MAY APPLY, SUCH AS SUSPENSION OF LAND DISTURBANCE ACTIVITIES. REFER TO NEVADA GENERAL PERMIT FOR CONSTRUCTION ACTIVITY NVRI00000, SECTION III.A.12.
5. ACCUMULATED SEDIMENT IN BMPs SHALL BE REMOVED WITHIN SEVEN DAYS AFTER A STORMWATER RUNOFF EVENT OR PRIOR TO THE NEXT ANTICIPATED STORM EVENT, WHICHEVER IS EARLIER. SEDIMENT MUST BE REMOVED WHEN BMP DESIGN CAPACITY HAS BEEN REDUCED BY 50 PERCENT OR MORE.

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., DESCRIBED AS FOLLOWS:
PARCEL ONE (1) AS SHOWN BY MAP THEREOF ON FILE IN FILE 64 OF PARCEL MAPS, PAGE 43, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK BLV00 115WS - BEING A RIVET AND PLATE IN TOP OF CURB AT THE NE CORNER OF CHEYENNE AVENUE AND RAINBOW BOULEVARD.
701.489 METERS
NAVD 88 DATUM

BASIS OF BEARING

SOUTH 00°15'05" EAST - BEING THE CENTERLINE OF RAINBOW BOULEVARD AS SHOWN IN FILE 171 OF SURVEYS, PAGE 26, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

FLOOD ZONE INFORMATION

THIS SITE IS LOCATED IN A ZONE "X". ZONE "X" HAS BEEN DETERMINED TO BE AN AREA OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD EVENT COMMUNITY PANEL NO. 32003C2155F EFFECTIVE DATE NOVEMBER 16, 2011.

OWNER/DEVELOPER

B J H PROPERTY L L C
8 CHALK HILL CT
LAS VEGAS, NV, 89141
7024493017
BRANDEN.HAMKA@GMAIL.COM

OWNER

B J H PROPERTY L L C
8 CHALK HILL CT
LAS VEGAS, NV, 89141
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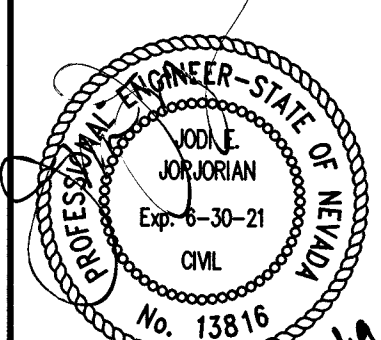
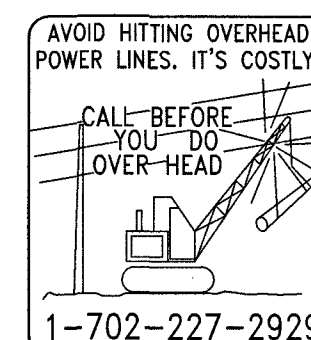
DEVELOPER

BRANDEN HAMKA
8 CHALK HILL CT
LAS VEGAS, NV, 89141
7024493017
BRANDEN.HAMKA@GMAIL.COM

CLV PROJECT # L19-01212
CLV DRAWING # 107V7878

DISCLAIMER NOTE

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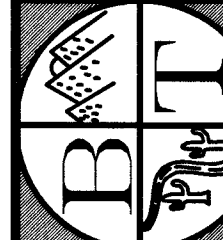
HAMIKA - PEAK & RAINBOW GRADING PLAN
SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M. NEVADA
CITY OF LAS VEGAS
APN 138-15-701-002

C2.0

3 OF 10
PROJ. NO. H120

PREPARED FOR: **BAUGHMAN & TURNER, INC.**
DATE: 11/14/2018
DESIGN: JU
DRAWN: JU
CHECK: JU
SCALE:

DATE: 11/14/2018
DESIGN: JU
DRAWN: JU
CHECK: JU
SCALE:



HAMIKA - PEAK & RAINBOW GRADING PLAN
SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M. NEVADA
CITY OF LAS VEGAS
APN 138-15-701-002

C2.0

3 OF 10
PROJ. NO. H120



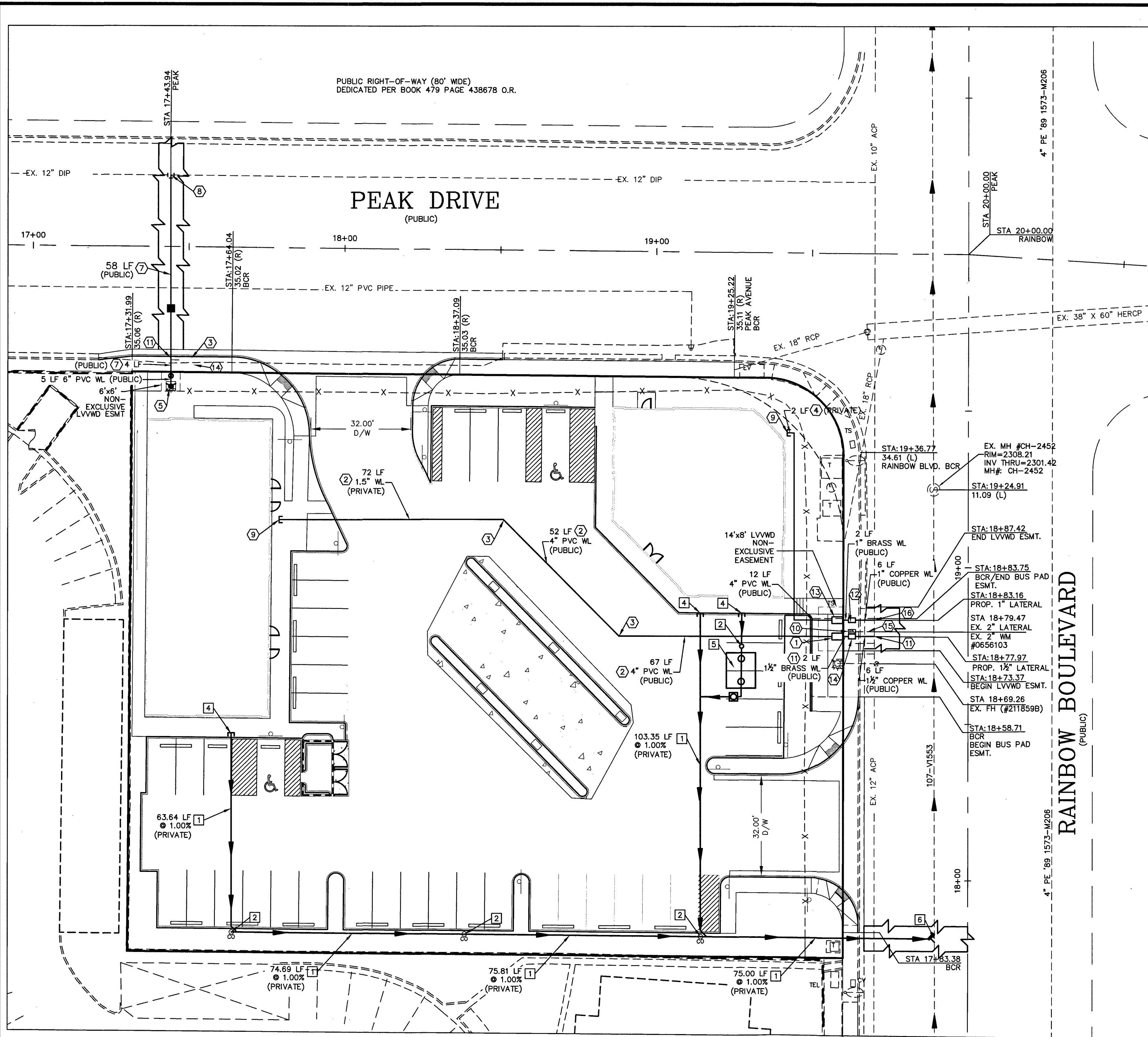
DATE	REV	REVISIONS	APP'D	DATE

SHEET

C2.

4 OF 1

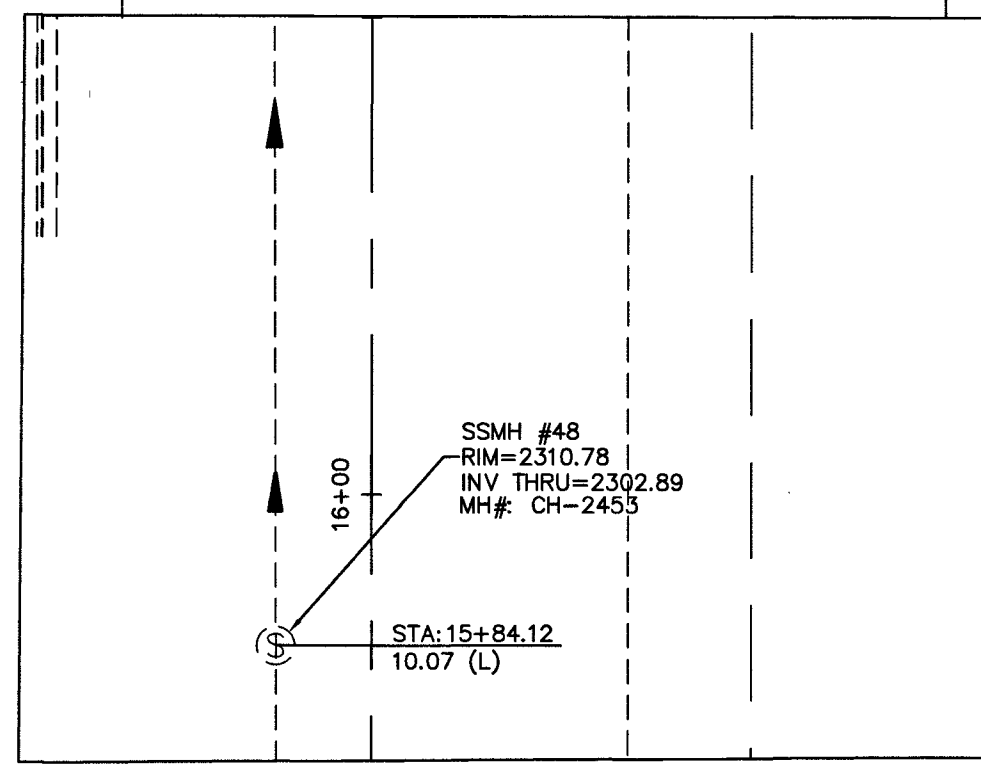
PROJ. NO
H120



WASTEWATER FLOW CALCULATIONS	
COMMERCIAL	
0.97 ACRES	
AVERAGE FLOW: 0.0024 MGD	
PEAK SANITARY FLOW: 0.0084 MGD	
PEAK WASTE WATER FLOW: 0.003 MGD	
CALCULATIONS	
AVERAGE = 0.98 ACRES x 10 ERU x 250 GPD x 1000000 GPD	0.0024 MGD
PEAK = 3.5 x 0.0024 = 0.0084 MGD	
PEAK WET = 1.25 x 0.0024 = 0.003 MGD	

CITY OF LAS VEGAS FIRE FLOW INFORMATION BLOCK	
FIRE FLOW REQUIREMENT IS 1,750 GALLONS PER MINUTE AT 20 PSI RESIDUAL PRESSURE.	
BASED ON:	
SQUARE FOOTAGE: 3800 SF	
LARGEST FIRE AREA: 3800 SF	
BUILDING HEIGHT: 23 FT	
NUMBER OF STORIES: 1 FLOORS	
TYPE OF CONSTRUCTION: V-B	
OCCUPANCY: RETAIL	
FULL AUTOMATIC SPRINKLER SYSTEM: ☐ YES ☒ NO	
REVIEWED BY: _____ DATE: _____	
LAS VEGAS FIRE AND RESCUE	

CITY OF LAS VEGAS FIRE FLOW INFORMATION BLOCK	
FIRE FLOW REQUIREMENT IS 1,500 GALLONS PER MINUTE AT 20 PSI RESIDUAL PRESSURE.	
BASED ON:	
SQUARE FOOTAGE: 2886 SF	
LARGEST FIRE AREA: 2886 SF	
BUILDING HEIGHT: 21 FT	
NUMBER OF STORIES: 1 FLOORS	
TYPE OF CONSTRUCTION: V-B	
OCCUPANCY: C-STORE	
FULL AUTOMATIC SPRINKLER SYSTEM: ☐ YES ☒ NO	
REVIEWED BY: _____ DATE: _____	
LAS VEGAS FIRE AND RESCUE	



WATER CONSTRUCTION NOTES

#	ITEM	UNIT	PUBLIC	PRIVATE
1	INSTALL 1 1/2" RPPA PER UDACS PLT. #8 AND DETAIL H, SHEET C2.1.	EA	1	-
2	INSTALL 1-1/2" PVC WATER LINE (PRIVATE).	LF	-	78
3	INSTALL 90 DEGREE BEND (EQUAL TO PIPE SIZE).	EA	-	4
4	INSTALL 1" PVC CLASS 150 WATER LINE (PRIVATE).	EA	-	76
5	INSTALL HYDRANT ASSEMBLY W/ GATE VALVE PER UDACS PLT. #40 AND #41	EA	1	-
6	NOT USED.	EA	1	-
7	INSTALL 6" PVC CLASS 150 WATER LINE	EA	67	-
8	INSTALL 12"x6" TAPPING TEE W/ 6" TAPPING VALVE PER UDACS PLT. #30, #34, #39 AND SECTION 2.24.01B	EA	1	-
9	SEE PLUMBING PLANS FOR CONTINUATION.	EA	-	-
10	REMOVE EX. 2" METER. CONTRACTOR TO RETURN METER TO LVWD.	EA	1	-
11	INSTALL 1-1/2" SERVICE SADDLE AND LATERAL PER DETAIL H, SHEET C2.1.	LF	6	-
12	INSTALL 1" METER PER UDACS PLT. #4 AND DETAIL H ON SHEET C2.1.	EA	1	-
13	INSTALL 1" RPPA PER UDACS PLT. #8 AND DETAIL H ON SHEET C2.1.	EA	1	-
14	INSTALL 1-1/2" METER PER UDACS PLT. #4 AND DETAIL H ON SHEET C2.1.	EA	1	-
15	REMOVE EX. 2" LATERAL. CUT AND CAP AT EX. WATER MAIN PER UDACS SECTION 2.17.04.	LF	6	-
16	INSTALL 1" SERVICE SADDLE AND LATERAL PER DETAIL H, SHEET C2.1.	LF	6	-

UDACS - UNIFORM DESIGN AND CONSTRUCTION STANDARDS (2010 EDITION)

SEWER CONSTRUCTION NOTES

#	ITEM	UNIT	PUBLIC	PRIVATE
1	INSTALL 6" PVC (SDR-35) SEWER PIPE PER SD-17.	LF	-	392.5
2	INSTALL CLEAN OUT PER SD-26	EA	-	4
3	SLURRY 6" PVC 10' ON EACH SIDE OF EXISTING WATERLINE	EA	1	-
4	SEE PLUMBING PLAN FOR CONTINUATION.	EA	-	3
5	INSTALL GREASE INTERCEPTOR AND SAMPLE BOX PER PLUMBING PLANS.	EA	-	1
6	LATERAL CONNECTION PER SD-20.	EA	1	-

ABANDONMENT OF EXISTING SERVICES 2" AND SMALLER:

IF ANY OF THE EXISTING SERVICES ARE INCORRECTLY LOCATED OR NOT TO BE USED WITH THIS PROJECT, THIS PROJECT SHALL ABANDON THE LATERALS AT THE CONNECTION TO THE ACTIVE MAIN IN ACCORDANCE WITH UDACS SECTION 2.17.04 A, AND COORDINATE WITH THE LVWD INSPECTOR.

EASEMENT WITH TREES, SHRUBS, DECORATIVE ROCKS, BLOCK WALL, OR FENCE

TREES, SHRUBS, DECORATIVE ROCKS, AND ANY BLOCK WALL OR OTHER FENCE MATERIAL, SHALL BE DESIGNED AND CONSTRUCTED AROUND THE EASEMENT(S) TO ALLOW THE DISTRICT DIRECT ACCESS TO THE VAULT(S), BACKFLOW ASSEMBLIES, AND PIPING FROM THE ADJACENT RIGHT-OF-WAY.

UTILITY CROSSING NOTES

- ALL SEWER/STORM DRAINS CROSSING WATER LINES MUST CONFORM TO SECTION 2.22 OF THE UNIFORM DESIGN AND CONSTRUCTION STANDARDS FOR POTABLE WATER SYSTEMS (UDACS) FOR WATER AND STORM MAIN CROSSINGS AND CLEARANCES.
- MAINTAIN A MINIMUM 12" VERTICAL SEPARATION AT ALL POINTS OF CROSSING.
- MAINTAIN A MINIMUM 3' PARALLEL SEPARATION.
- ANY EXCAVATION AT BACK OF CURB MUST REMAIN OPEN FOR INSPECTION OF COPPER SERVICE LATERALS. ANY COPPER SERVICE LATERAL KINKED, BENT OR OTHERWISE DAMAGED MUST BE REPLACED FROM THE MAIN TO THE ANGLE METER STOP.

REDUCED PRESSURE PRINCIPLE ASSEMBLY (RPPA) (1) 1-1/2" AND 1-1"

APPROVED REDUCED PRESSURE PRINCIPLE ASSEMBLY (S) SHALL BE INSTALLED PER UDACS PLATE NO. 8. NO WATER SHALL BE TAKEN FROM A SERVICE REQUIRING BACKFLOW PREVENTION UNTIL THE REDUCED PRESSURE PRINCIPLE ASSEMBLY HAS BEEN SUCCESSFULLY TESTED BY THE CITY OF HENDERSON. ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S) TO ALLOW THE CITY OF HENDERSON DIRECT ACCESS FROM THE ADJACENT RIGHT-OF-WAY. EASEMENTS SHALL BE CLEARLY MARKED OR STAKED PRIOR TO THE START OF CONSTRUCTION.

WATER MAIN JOINT DEFLECTION (PVC, 4"-24")

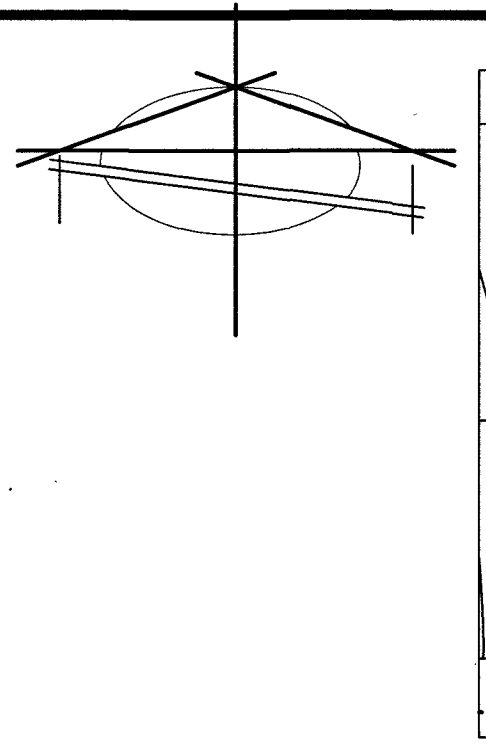
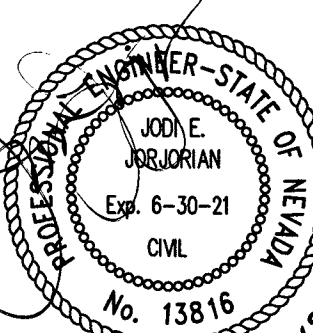
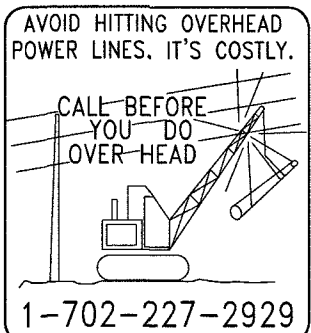
PVC PIPE SHALL BE DEFLECTED AT THE JOINT ONLY. THE MAXIMUM ALLOWABLE DEFLECTION SHALL BE ONE (1) DEGREE PER JOINT WITH A MINIMUM RADIUS OF CURVATURE OF 1,150 FEET, PER UDACS 2.07.01 AND 2.07.02 FOR CHANGES IN DIRECTION EXCEEDING THE MAXIMUM ALLOWABLE JOINT DEFLECTION, FITTINGS SHALL BE USED.

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., DESCRIBED AS FOLLOWS: PARCEL ONE (1) AS SHOWN BY MAP THEREOF ON FILE IN FILE 64 OF PARCEL MAPS, PAGE 43, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

DISCLAIMER NOTE

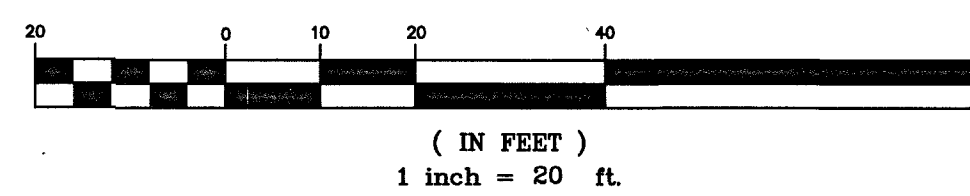
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VICINITY MAP

NTS

GRAPHIC SCALE



LEGEND

PROPERTY LINE	PROPOSED "L" CURB & GUTTER
EXISTING "L" CURB & GUTTER	LIMITS OF SAWCUT, AC TRENCH AND BACKFILL
PROPOSED WTR	PROPOSED WTR
EXISTING WTR	EXISTING WTR
PROPOSED SS	PROPOSED SS
EXISTING SS	EXISTING SS
WATER CONSTRUCTION NOTE	
SEWER CONSTRUCTION NOTE	
PROP. HYDRANT	
EX. HYDRANT	
EX. FIRE DEPARTMENT CONNECTION	
PROPOSED SSMH	
EXISTING SSMH	
PROPOSED SDMH	
EXISTING SDMH	
PROPOSED GATE VALVE	
EXISTING GATE VALVE	
BLOWOFF VALVE	
BACK WATER VALVE	
PRESSURE REDUCING VALVE	
UDACS DCSWCS	UNIFORM DESIGN AND CONSTRUCTION STANDARDS DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS
WL	WATER LINE
SS	SANITARY SEWER
SD	STORM DRAIN
FF	FINISHED FLOOR ELEVATION
LF	LINEAR FEET
SSMH	SANITARY SEWER MANHOLE
SDMH	STORM DRAIN MANHOLE
INV	INVERT
PVC	POLYVINYL CHLORIDE PIPE
DI	DUCTILE IRON PIPE
RCP	REINFORCED CONCRETE PIPE
PRV	PRESSURE REDUCING VALVE

APPROVALS

Chris Andra	10/21/19
SOUTHWEST GAS CORPORATION	
APPROVED FOR CONSTRUCTION	
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES	
PROJECT NO. 138428 FIRST APPROVED DATE: 11-05-19	
LVWD APPROVED FIRE FLOW: TOTAL 1750 GPM/ONSITE: 0 GPM	
LAS VEGAS FIRE & RESCUE	
11/4/19	
DATE	

CLV PROJECT # L19-01212 CLV DRAWING # 107V7878

PREPARED FOR: BRANDEN HAMKA
8 CHALK HILL CT
LAS VEGAS, NV 89141
7024493017

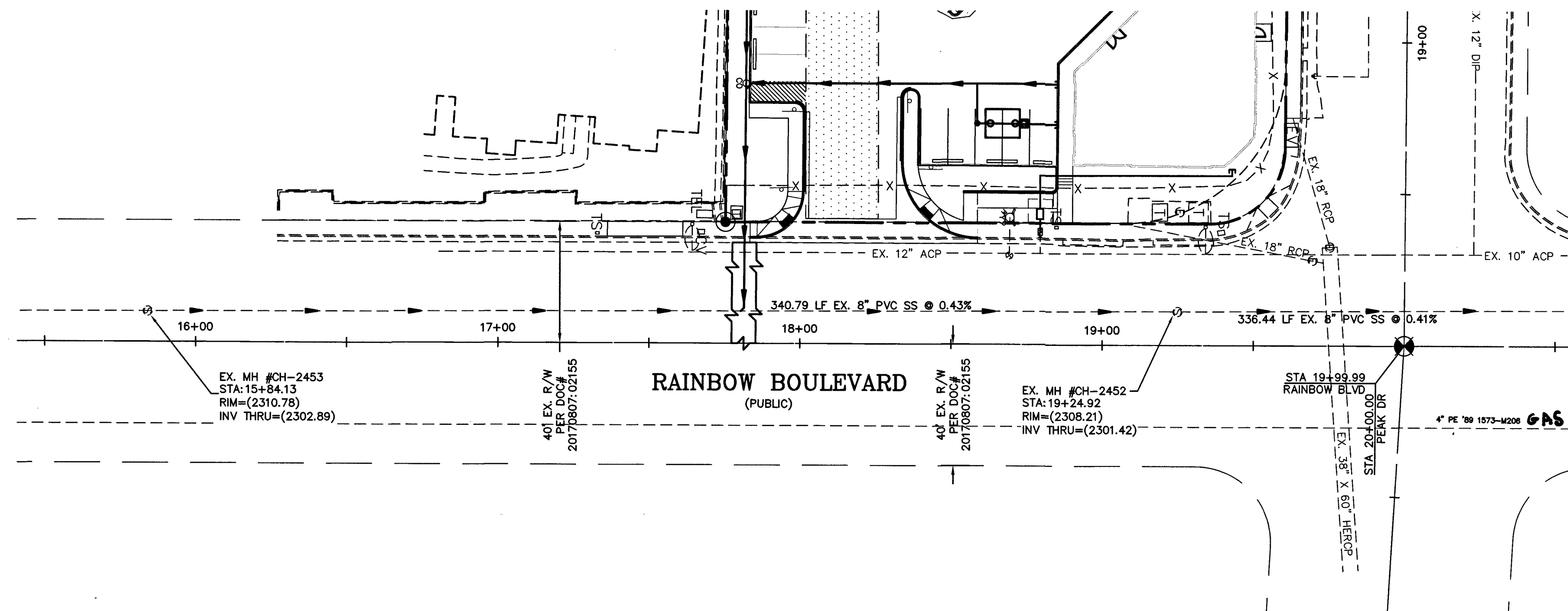
DATE: 11/14/2018
DESIGN: J
DRAWN: J
CHECK: J
SCALE: J

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS
1210 HINSON STREET
LAS VEGAS, NEVADA 89102
PHONE: (702) 870-8771 FAX: (702) 878-2695

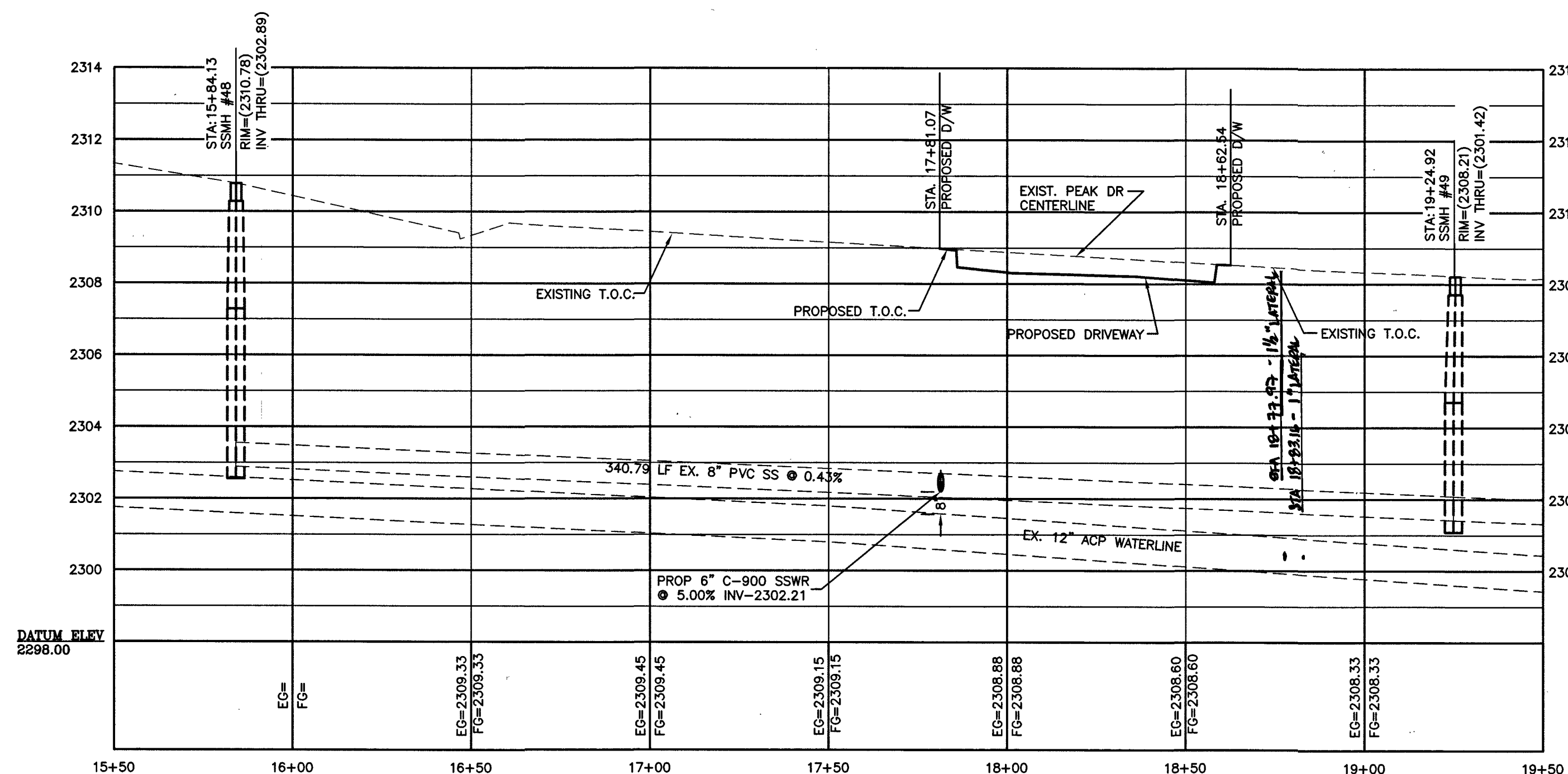
SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.
CITY OF LAS VEGAS
APN 138-15-701-002

HAAMIKA - PEAK & RAINBOW
UTILITY PLAN

SHEET
C3.0
5 OF 10
PROJ. NO. H120



RAINBOW BLVD. PLAN
(PUBLIC)
SCALE: HORIZONTAL 1"=30'



RAINBOW BLVD. PROFILE
(PUBLIC)
SCALE: HORIZONTAL 1"=30'
VERTICAL 1"=3'

FLOOD ZONE INFORMATION

THIS SITE IS LOCATED IN A ZONE "X". ZONE "X" HAS BEEN DETERMINED TO BE AN AREA OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD EVENT COMMUNITY PANEL NO. 32003C2155F EFFECTIVE DATE NOVEMBER 16, 2011.

LEGAL DESCRIPTION

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BENCHMARK

CITY OF LAS VEGAS BENCHMARK BLVD 11SW - BEING A RIVET AND PLATE IN TOP OF CURB AT THE NE CORNER OF CHEYENNE AVENUE AND RAINBOW BOULEVARD.
701.489 METERS
NAVD 88 DATUM

BASIS OF BEARING

SOUTH 00°15'05" EAST - BEING THE CENTERLINE OF RAINBOW BOULEVARD AS SHOWN IN FILE 171 OF SURVEYS, PAGE 26, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

OWNER

B J H PROPERTY L L C
8 CHALK HILL CT
LAS VEGAS, NV, 89141
7024493017
BRANDEN.HAMIKAGMAIL.COM

DEVELOPER

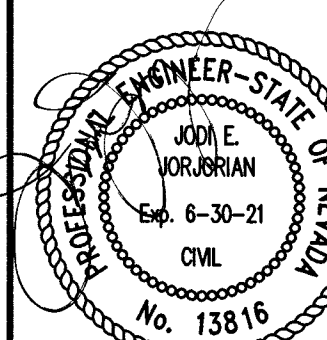
BAUGHMAN & TURNER, INC.
JODI E. JORJORIAN
1210 HINSON ST
LAS VEGAS, NV 89102
702-878-2695
JODI@BAUGHMAN-TURNER.COM

ENGINEER

BAUGHMAN & TURNER, INC.
JODI E. JORJORIAN
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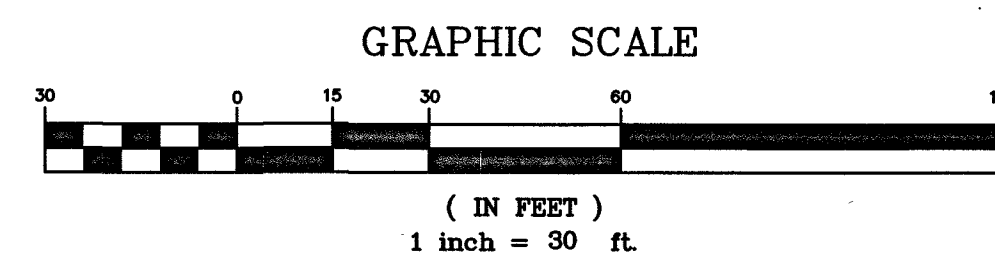
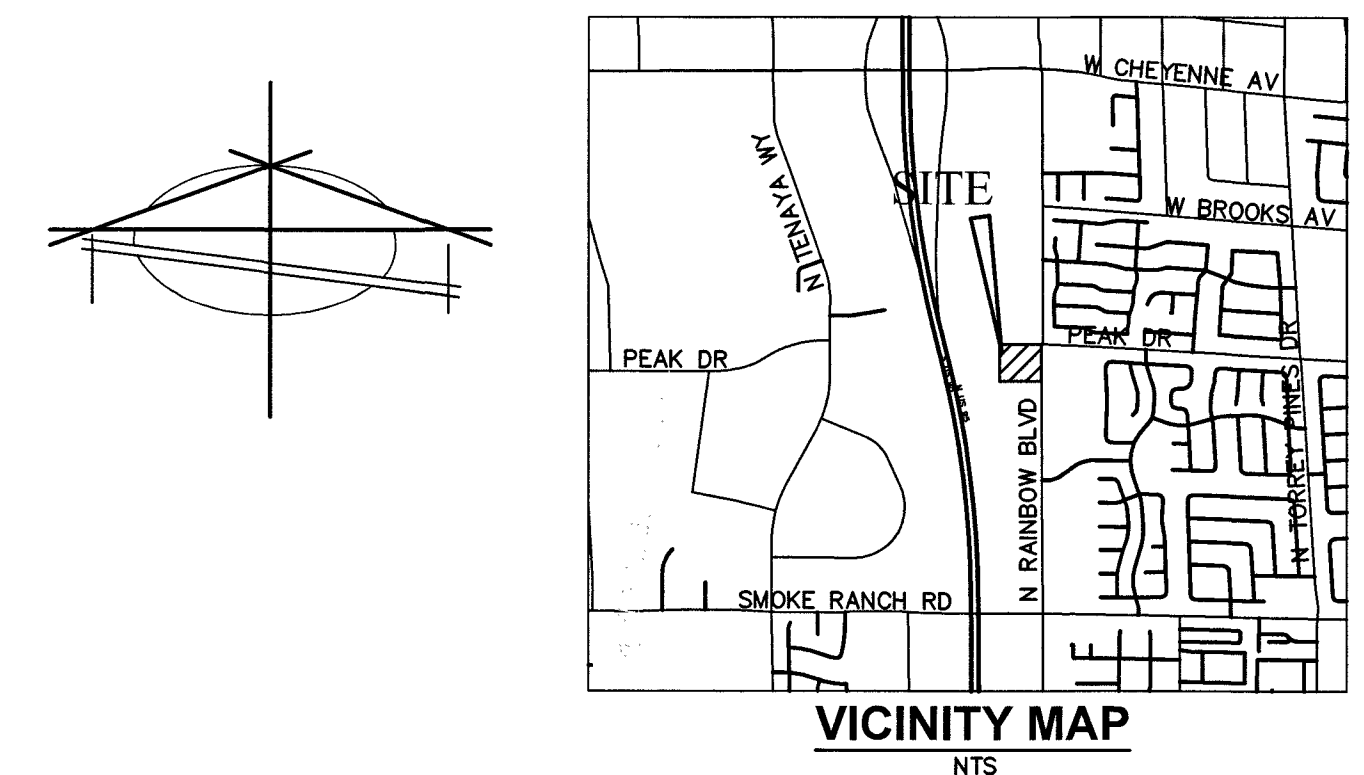


CLV PROJECT # L19-01212
CLV DRAWING # 107V7878

Chris Miller
SOUTHWEST GAS CORPORATION

10/31/19
DATE

APPROVED FOR CONSTRUCTION
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES
PROJECT NO. 107V7878 FIRST APPROVED DATE: 11-05-19
LVWD APPROVED FIRE FLOW: TOTAL 1750 GPM/ONSITE 0 GPM



LEGEND

	PROPERTY LINE
	LOT LINE
	STREET CENTERLINE
	PROPOSED "L" CURB & GUTTER
	PROPOSED SCREEN WALL
	PROPOSED RETAINING WALL
	EXISTING "L" CURB & GUTTER
	EXISTING CONTOUR LINES
	PROPOSED CONTOUR LINES
	EXISTING EDGE OF PAVEMENT
	PROPOSED EDGE OF PAVEMENT
	SAWCUT AND REMOVE EXISTING ASPHALT
	PROPOSED SCARP @ 3:1 MAX
	PROPOSED ELEVATION & LOCATION
	EXISTING ELEVATION & LOCATION
	PROPOSED GRADE
	DEPTH OF FLOW
	CONSTRUCTION NOTE
	PROPOSED HYDRANT
	CENTERLINE
	TOP OF CURB
	SIDEWALK
	EDGE OF PAVEMENT
	FINISHED GRADE
	GRADE BREAK
	FLOW LINE ELEVATION
	PIPE INVERT
	ASPHALTIC CONCRETE
	TOP OF STEM WALL
	TOP OF CONCRETE SLAB
	LANDSCAPING
	FINISHED FLOOR
	HIGHPOINT
	BEST MANAGEMENT PRACTICES
	TOP OF BERM
	TOP OF CONCRETE SLAB
	RIGHT-OF-WAY
	TOP OF CURB
	DRIVE
	N.A.P.
	CMU
	CONCRETE MASONRY UNIT

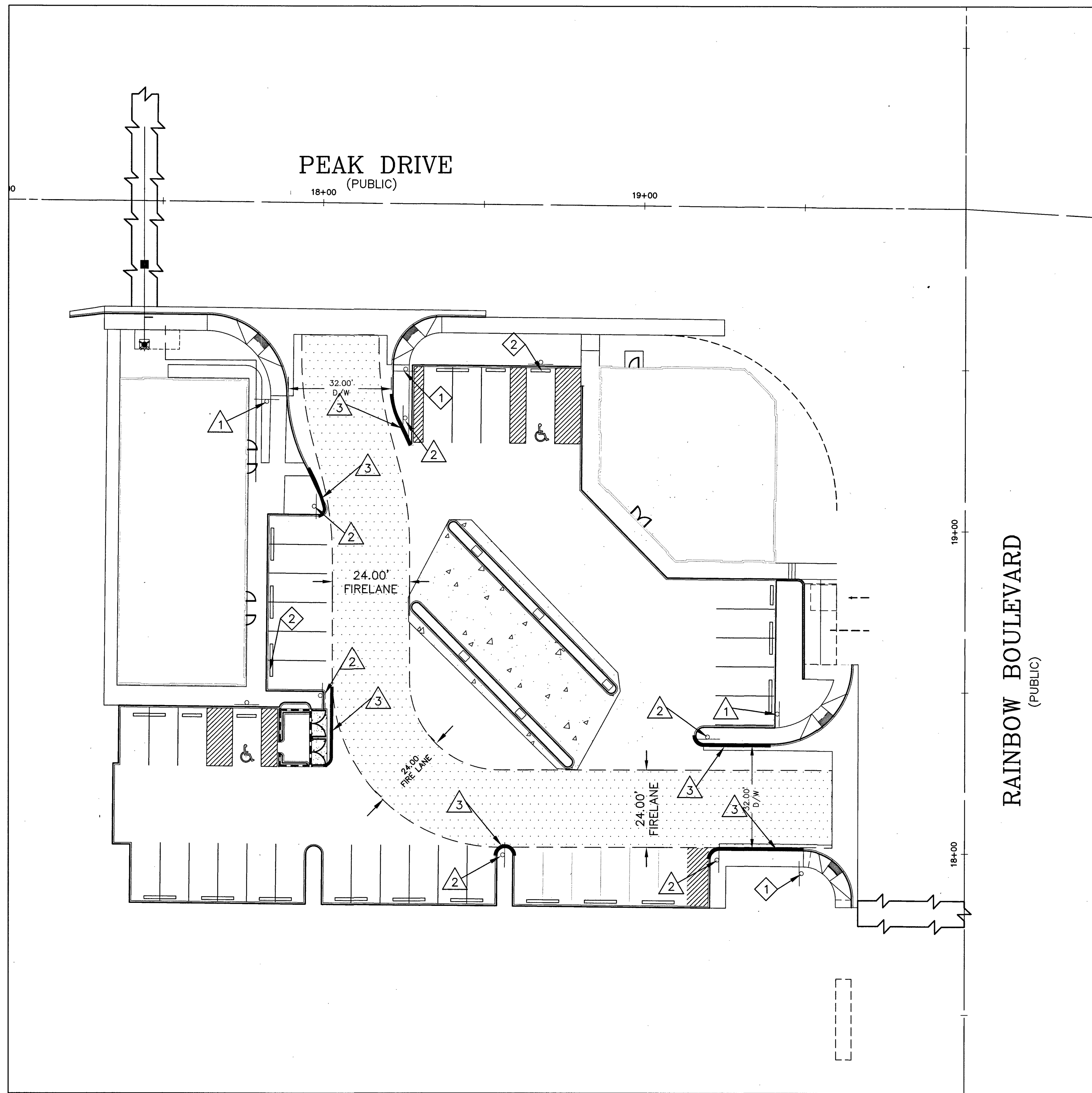
PREPARED FOR: **BRANDEN HAMIK**
8 CHALK HILL CT
LAS VEGAS, NV, 89141
702-449-3017

DATE: 11/14/2018
DESIGN: JJJ
DRAWN: JJJ
CHECK: JJJ
SCALE: JJJ

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS
1210 HINSON STREET
LAS VEGAS, NEVADA 89102
PHONE: (702) 878-2695
FAX: (702) 878-2695

HAMIK - PEAK & RAINBOW
RAINBOW BLVD PLAN & PROFILE
SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.
CITY OF LAS VEGAS
APN 138-15-701-002

SHEET
C4.0
6 OF 10
PROJ. NO. H120



TRAFFIC CONSTRUCTION NOTES

ITEMS	QUANTITIES		
	UNIT	PUBLIC	PRIVATE
INSTALL R1-1 (30"x30") STOP SIGN AND POLE MOUNT (PRIVATELY MAINTAINED)	EA	-	2
INSTALL R7-8 (12"x18") ADA PARKING SIGN	EA	-	2

FIRE ACCESS NOTES

#	ITEM	UNIT	QUANTITY	
			PUBLIC	PRIVATE
1	INSTALL FIRELANE ENTRANCE WARNING SIGN PER DETAIL ON SHEET TC01	EA	-	2
2	INSTALL "FIRELANE NO PARKING ANYTIME" (12"x18") SIGN	EA	-	6
3	RED CURB W/ WHITE LETTERING "NO PARKING FIRE LANE"	LF	-	127

FLOOD ZONE INFORMATION

THIS SITE IS LOCATED IN A ZONE "X". ZONE "X" HAS BEEN DETERMINED TO BE AN AREA OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD EVENT COMMUNITY PANEL NO. 32003C2155F EFFECTIVE DATE NOVEMBER 16, 2011.

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., DESCRIBED AS FOLLOWS:
PARCEL ONE (1) AS SHOWN BY MAP THEREOF ON FILE IN FILE 64 OF PARCEL MAPS, PAGE 43, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK 8LV00 115WS - BEING A RIVET AND PLATE IN TOP OF CURB AT THE NE CORNER OF CHEYENNE AVENUE AND RAINBOW BOULEVARD.

701.489 METERS
NAVD 88 DATUM

2301.47 FEET

BASIS OF BEARING

SOUTH 00°15'05" EAST - BEING THE CENTERLINE OF RAINBOW BOULEVARD AS SHOWN IN FILE 171 OF SURVEYS, PAGE 28, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

OWNER/DEVELOPER

B J H PROPERTY L L C
8 CHALK HILL CT
LAS VEGAS, NV, 89141
7024493017
BRANDEN.HAMIKA@GMAIL.COM

OWNER

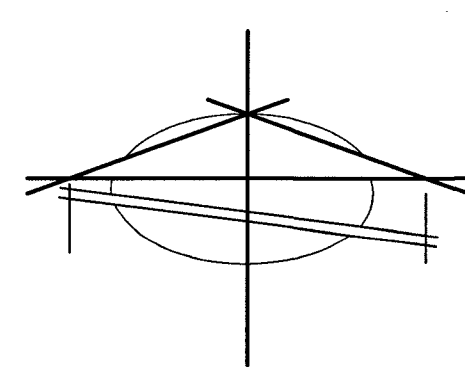
B J H PROPERTY L L C
8 CHALK HILL CT
LAS VEGAS, NV, 89141
7024493017
BRANDEN.HAMIKA@GMAIL.COM

DEVELOPER

BRANDEN HAMIKA
8 CHALK HILL CT
LAS VEGAS, NV, 89141
7024493017
BRANDEN.HAMIKA@GMAIL.COM

DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.



VICINITY MAP
NTS

GRAPHIC SCALE

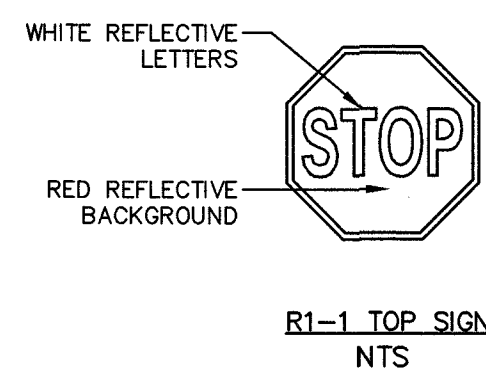
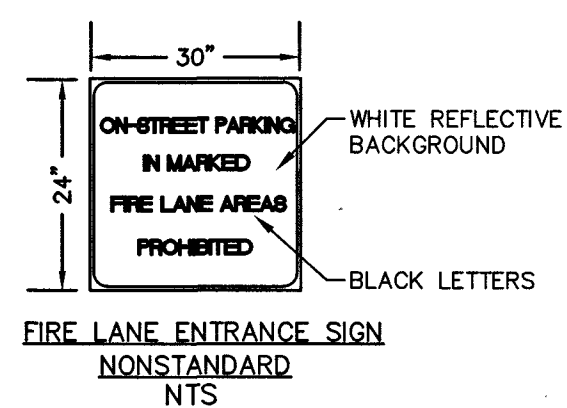


(IN FEET)
1 inch = 20 ft.

LEGEND

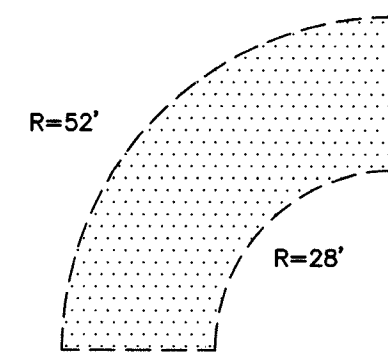
---	PROPERTY LINE
---	LOT LINE
---	STREET CENTERLINE
---	EXISTING STREETLIGHT CONDUIT
---	EXISTING F.A.S.T. CONDUIT
---	EXISTING FIBER OPTIC
---	PROPOSED STREETLIGHT CONDUIT
---	PROPOSED F.A.S.T. CONDUIT
---	PROPOSED FIBER OPTIC
---	PROPOSED STREET SIGN
---	EX. 100W HPS STREETLIGHT
---	EX. 150W HPS STREETLIGHT
---	EX. 250W HPS STREETLIGHT
---	EX. 400W HPS STREETLIGHT
---	PROP. 100W HPS STREETLIGHT
---	PROP. 150W HPS STREETLIGHT
---	PROP. 250W HPS STREETLIGHT
---	PROP. 400W HPS STREETLIGHT
---	EX. SERVICE PEDESTAL
---	PROP. SERVICE PEDESTAL
---	TRAFFIC CONSTRUCTION NOTES
---	FIRE ACCESS CONSTRUCTION NOTES
---	BOLD CURB WITH RED PAINT & WHITE LETTERING "NO PARKING FIRE LANE" EVERY 50 LF
---	FIRE LANE
---	SIGHT VISIBILITY AREA
---	ROADWAY EASEMENT

PROPOSED SIGNAGE



TRAFFIC CONTROL NOTES

- ALL CURB ALONG FIRE LANE SHALL BE PAINTED RED, WITH STENCIL LETTERING EVERY 50.0 L.F.
- INSTALL ALL SIGNS, AND SIGN MOUNTS PER CITY OF HENDERSON APPROVED UNIFORM STANDARD DRAWINGS.
- NO STRUCTURE, VEGETATION, OR OBJECT OF ANY KIND IS PERMITTED OVER TWENTY FOUR (24) INCHES IN HEIGHT (MEASURED FROM THE TOP OF THE ADJACENT CURB (IF CURB EXISTS) WITHIN THE SIGHT VISIBILITY ZONE, EXCEPT STREET LIGHTING AND TRAFFIC CONTROL DEVICES.

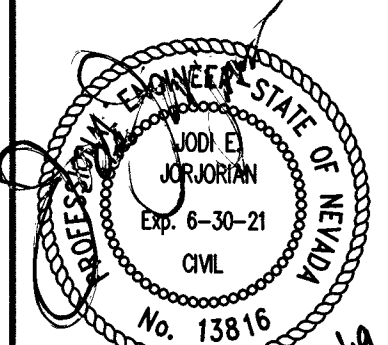
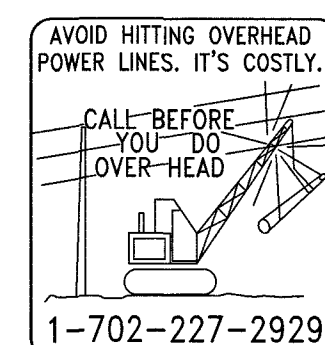


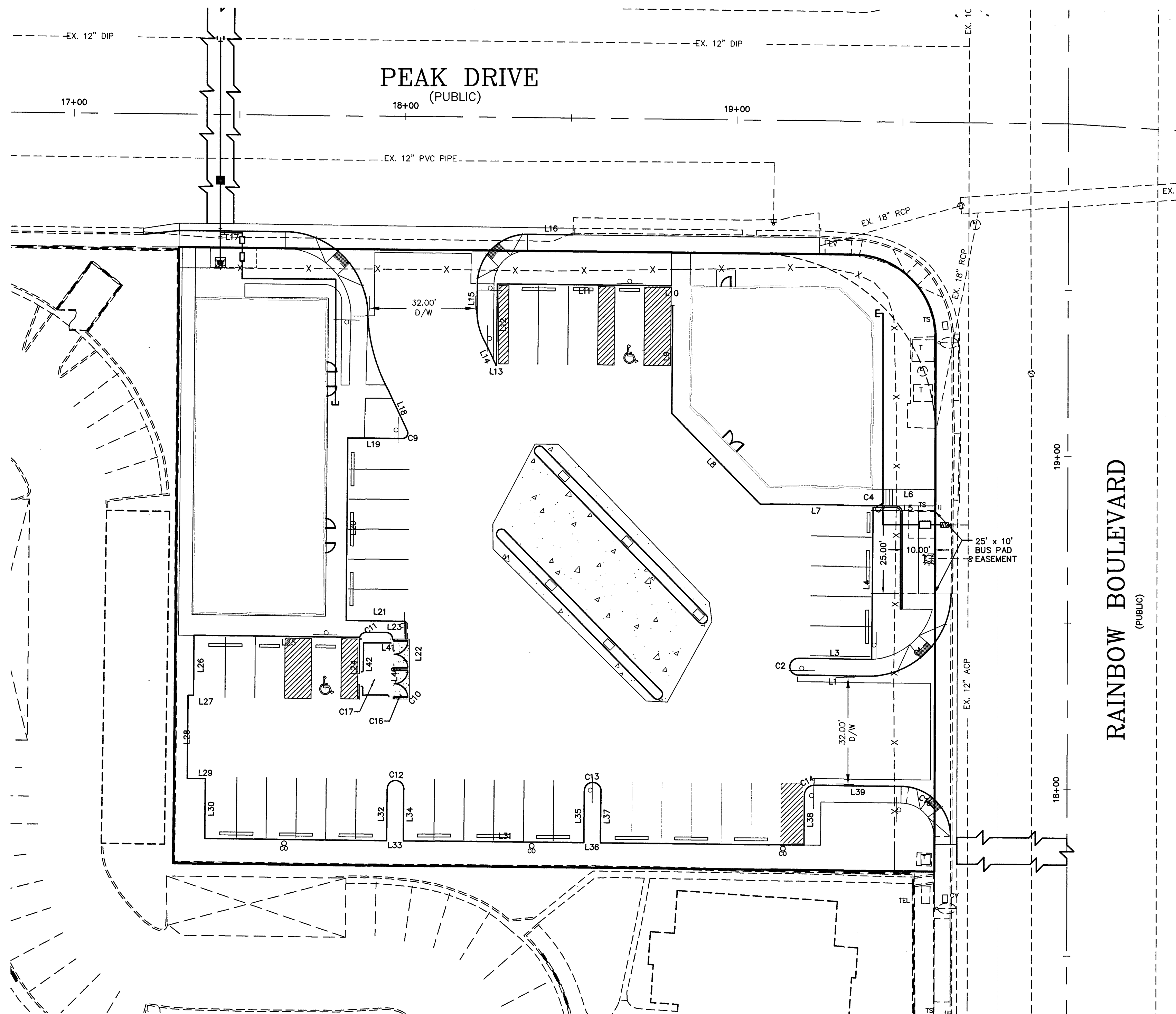
FIRE LANE DESIGN DETAIL

APPROVALS

LAS VEGAS FIRE & RESCUE
11/4/19
DATE

CLV PROJECT # L19-01212
CLV DRAWING # 107V7878





BACK OF CURB LINE TABLE		
Line #	LENGTH	BEARING
L1	20.95	N89°28'33\"W
L3	22.22	S89°29'53\"E
L4	44.94	N00°30'07\"E
L5	16.21	S89°29'26\"E
L6	16.05	N89°29'26\"W
L7	33.80	N89°29'26\"W
L8	38.15	N44°29'26\"E
L9	34.28	N00°30'34\"E
L10	0.50	N89°29'26\"W
L11	52.50	N89°29'26\"W
L12	24.50	S00°30'34\"W
L13	0.17	N89°29'26\"W
L14	7.24	N25°20'18\"W
L15	9.01	N00°43'13\"E
L16	14.22	S89°36'33\"E
L17	32.10	N89°29'26\"W
L18	12.65	S22°05'40\"E
L19	15.43	N89°28'53\"W
L20	53.83	S00°30'34\"W
L21	20.00	S89°29'26\"E
L22	21.42	S00°30'34\"W

BACK OF CURB LINE TABLE		
Line #	LENGTH	BEARING
L23	10.84	N89°29'26\"W
L24	18.00	N00°31'10\"E
L25	49.60	N89°29'24\"W
L26	18.00	N00°30'34\"E
L27	4.00	N89°29'26\"W
L28	25.00	N00°30'34\"E
L29	4.00	S89°29'26\"E
L30	18.00	S00°30'34\"W
L31	180.76	S89°29'26\"E
L32	15.00	S00°30'34\"W
L33	5.00	S89°29'26\"E
L34	15.00	N00°30'34\"E
L35	15.00	S00°30'34\"W
L36	5.00	S89°29'26\"E
L37	15.00	N00°30'34\"E
L38	15.20	S00°30'34\"W
L39	26.00	N89°29'26\"W
L40	15.83	S00°30'34\"W
L41	7.67	S89°29'26\"E
L42	11.50	S00°30'34\"W

BACK OF CURB CURVE TABLE				
CURVE #	LENGTH	RADIUS	DELTA	TANGENT
C1	39.46	25.07	090°11'23\"	25.15
C2	7.95	2.53	180°00'00\"	INFINITY
C3	3.94	2.47	091°27'18\"	2.53
C4	3.56	3.12	065°24'04\"	2.00
C9	3.48	1.78	111°57'45\"	2.64
C10	3.62	2.07	100°25'33\"	2.48
C11	2.41	1.53	090°01'23\"	1.53
C12	7.93	2.50	181°37'36\"	176.12
C13	7.93	2.50	181°37'36\"	176.12

BACK OF CURB CURVE TABLE				
CURVE #	LENGTH	RADIUS	DELTA	TANGENT
C14	4.61	3.02	087°25'39\"	2.89
C15	23.59	15.17	089°06'33\"	14.94
C16	0.79	0.50	090°53'51\"	0.50
C17	0.79	0.50	090°53'51\"	0.50

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., DESCRIBED AS FOLLOWS:
PARCEL ONE (1) AS SHOWN BY MAP THEREOF ON FILE IN FILE 64 OF PARCEL MAPS, PAGE 43, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

BENCHMARK

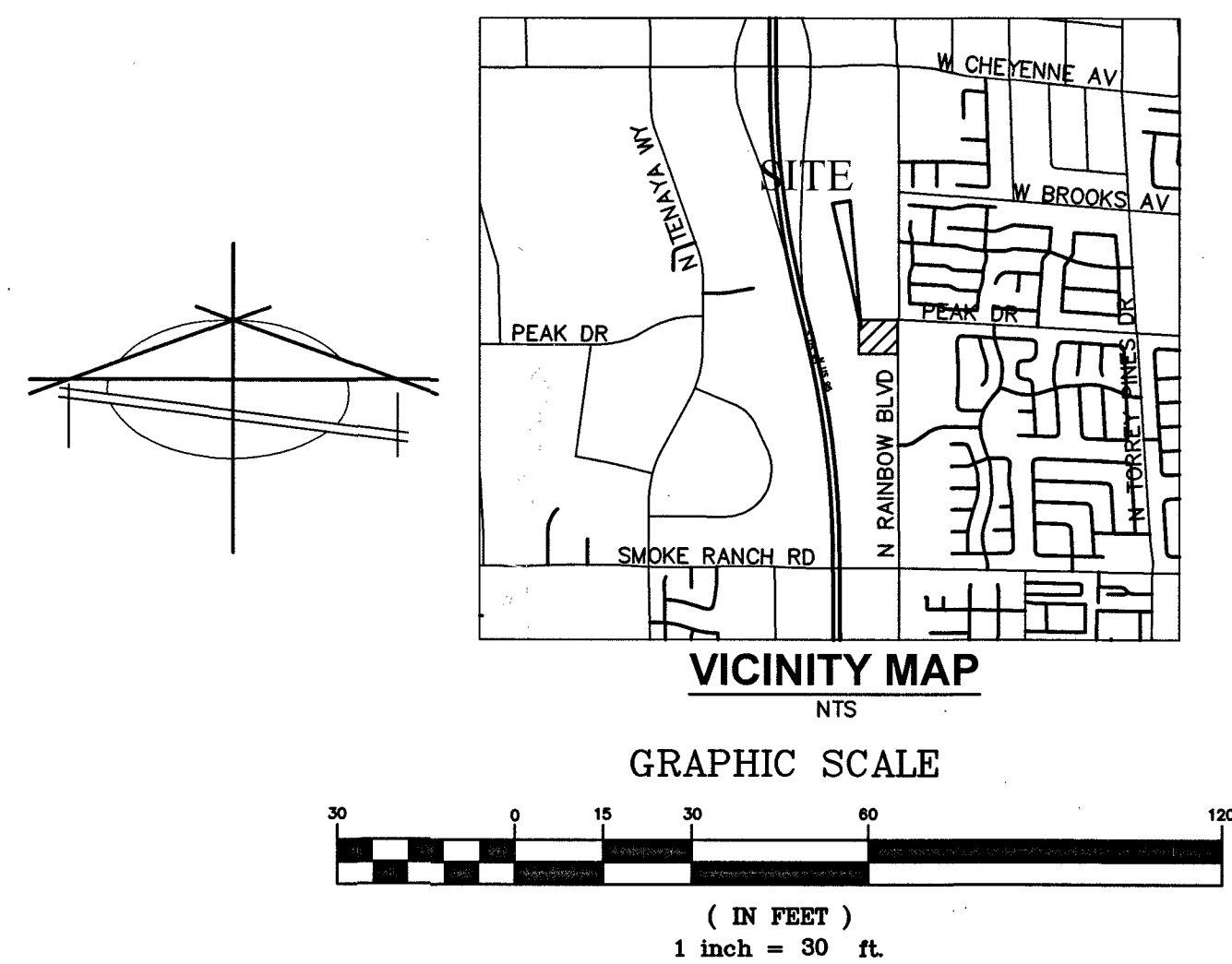
CITY OF LAS VEGAS BENCHMARK BLV00 11SW - BEING A RIVET AND PLATE IN TOP OF CURB AT THE NE CORNER OF CHEYENNE AVENUE AND RAINBOW BOULEVARD.
701.489 METERS
NAVD 88 DATUM
2301.47 FEET

BASIS OF BEARING

SOUTH 00°15'05\" EAST - BEING THE CENTERLINE OF RAINBOW BOULEVARD AS SHOWN IN FILE 171 OF SURVEYS, PAGE 26, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

FLOOD ZONE INFORMATION

THIS SITE IS LOCATED IN A ZONE \"X\". ZONE \"X\" HAS BEEN DETERMINED TO BE AN AREA OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD EVENT COMMUNITY PANEL NO. 32003C2155F EFFECTIVE DATE NOVEMBER 16, 2011.



LEGEND

	PROPERTY LINE
	STREET CENTERLINE
	LOT LINE
	BUILDING SETBACK LINE
	PROPOSED ROLL CURB
	EXISTING "L" CURB & GUTTER
	EXISTING CONTOUR LINES
	PROPOSED FLOW LINE
	SAW CUT LINE
	PROPOSED EDGE OF PAVEMENT
	EXIST. EDGE OF PAVEMENT
	PROPOSED BLOCK WALL
	PROPOSED SCARP
	EXIST. BLOCK WALL
	SAW CUT AREA
	MATCHLINE
	PROPOSED ELEVATION & LOCATION
	EXISTING ELEVATION & LOCATION
	PROPOSED GRADE
	CONSTRUCTION NOTE
	PROPOSED HYDRANT
	SIGHT VISIBILITY ZONE*
	ROADWAY EASEMENT
AC	ASPHALTIC CONCRETE
CL	CENTERLINE
TC	TOP OF CURB
EP	EDGE OF PAVEMENT
FG	FINISHED GRADE
TF	TOP OF FOOTING
TRW	TOP OF RETAINING WALL
TFW	TOP OF FLOOD WALL
TSW	TOP OF STEM WALL
BSW	BACK OF SIDEWALK
GB	GRADE BREAK
BVC	BEGIN VERTICAL CURVE
EVC	END VERTICAL CURVE
FF	FINISHED FLOOR
FL	FLOW LINE
HP	HIGH POINT
INV	INVERT
LF	LINEAR FEET
LP	LOW POINT
LS	LANDSCAPE
SWG	SOUTHWEST GAS
P.U.E.	PUBLIC UTILITY EASEMENT
P.D.E.	PRIVATE DRAINAGE EASEMENT
P.S.E.	PRIVATE SEWER EASEMENT
P.L.E.	PRIVATE LANDSCAPE EASEMENT

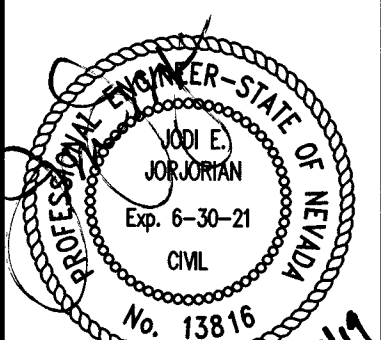
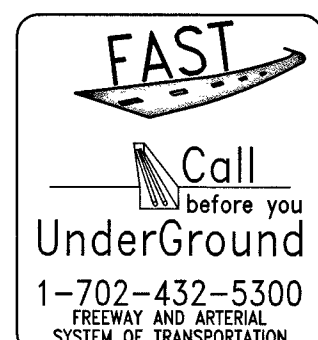
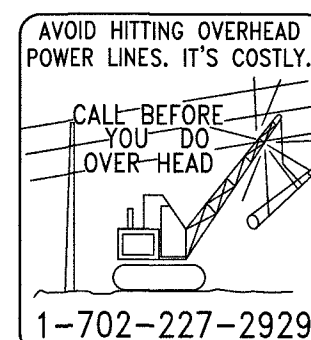
APPROVALS

 11/4/19
LAS VEGAS FIRE & RESCUE
DATE

CLV PROJECT # L19-01212
CLV DRAWING # 107V7878

DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

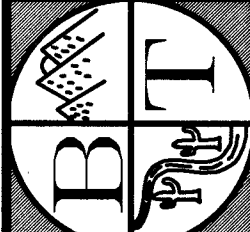


HAMIKA - PEAK & RAINBOW
HORIZONTAL CONTROL
SECTION 15, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M. NEVADA
CITY OF LAS VEGAS
APN 138-15-701-002

SHEET
C6.0
9 OF 10
PROJ. NO. H120

PREPARED FOR :
BRANDEN HAMIKA
8 CHALK HILL CT
LAS VEGAS, NV 89141
702-4455017

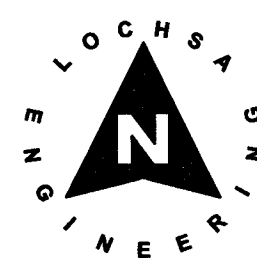
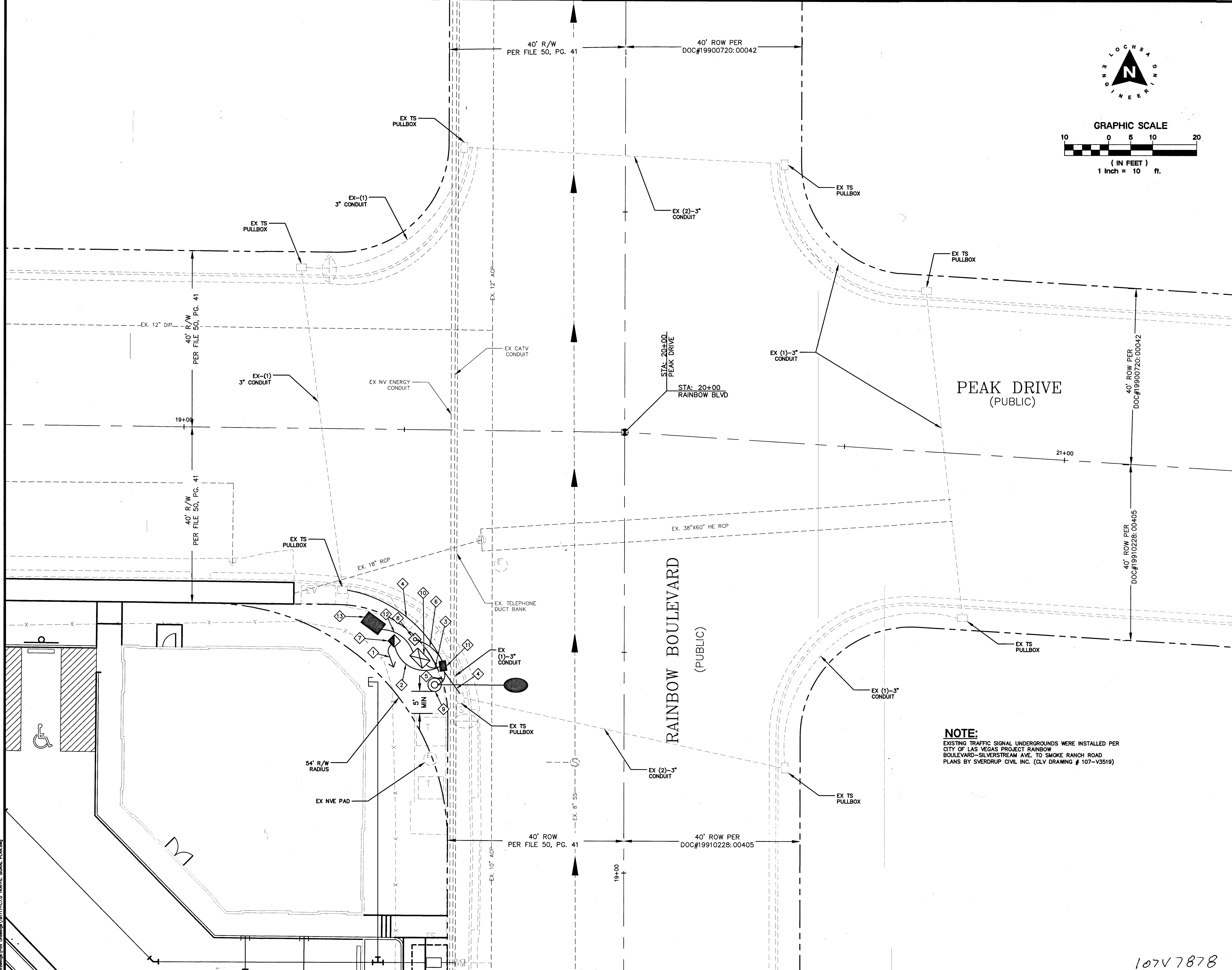
DATE: 11/14/2018
DESIGN: JU
DRAWN: OLM
CHECK: JU
SCALE: 1\" = 30\"
BAUGHMAN & TURNER, INC.
LAND PLANNERS
LAS VEGAS, NEVADA 89102
PHONE: (702) 870-8771
FAX: (702) 878-2695



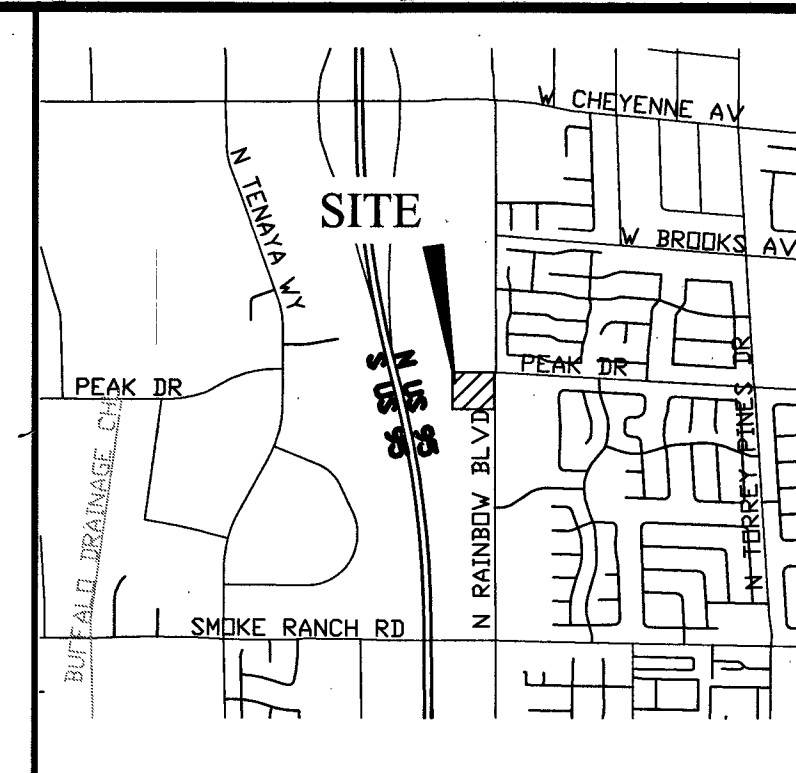
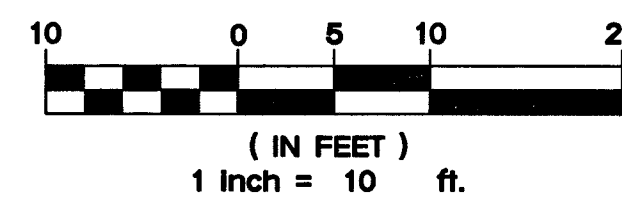
10/2/2019 8:52 AM
S:\G051817\Drawings\191117-070 TRAFFIC SIGNAL PLAN.dwg

LEGEND

CL OR SURVEY LINE	EASEMENT LINE	DESCRIPTION:	BUILDING OUTLINE	EDGE OF PAVEMENT	"A" TYPE CURBS	"L" TYPE CURBS	WALLS	CONTOUR LINES	AC PAVEMENT	CONCRETE	SPOT ELEVATIONS	SIGNS	MANHOLE W/ DESCRIPTION	MANHOLE DESCRIPTIONS	FIRE HYDRANTS	GATE VALVES	REDUCERS	CLEAN OUTS	UTILITY BOX OR VAULT	60' ROW LED STREETLIGHTS	80' ROW LED STREETLIGHTS	100' ROW LED STREETLIGHTS	INTERSECTION STREETLIGHTS
PROPERTY LINE	SAWCUT LINE	EXISTING:									(12.34) BC		⑤ = SANITARY SEWER	⑤ = SANITARY SEWER					□				
ROW LINE	SCARP LINE	PROPOSED:						(2210)			12.34 BC		⑥ = STORM DRAIN	⑥ = STORM DRAIN									
								(2122)					⑦ = ELECTRICAL	⑦ = ELECTRICAL									
													⑧ = TELEPHONE	⑧ = TELEPHONE									



GRAPHIC SCALE



KEY MAP

NOT TO SCALE



TRAFFIC CONSTRUCTION NOTES:

- ALL CONSTRUCTION TO BE DONE IN ACCORDANCE WITH "CLARK COUNTY AREA UNIFORM STANDARD DRAWINGS VOL. I (CCAUDS)" LATEST EDITION.
- INSTALL (1)-2" PVC CONDUIT. CONTRACTOR TO REFER TO NV ENERGY PLANS.
- INSTALL (1)-2" PVC CONDUIT W/ (2)-#4 THW-2 OR XHHW-2 AND (1) #8 THW-2 OR XHHW-2 CONDUCTORS (INTERSECTION LIGHTING)
- INSTALL (1)-3" & (2)-2" PVC CONDUITS W/ #8 BARE OR GREEN TRACER WIRE
- INSTALL (2)-3" & (1)-2" PVC CONDUITS W/ #8 BARE OR GREEN TRACER WIRE
- INSTALL (1)-3" PVC CONDUIT W/ (2)-#4 THW-2 OR XHHW-2 AND (1) #8 THW-2 OR XHHW-2 CONDUCTORS (INTERSECTION LIGHTING)
- INSTALL (1)-3" PVC CONDUIT W/ #8 BARE OR GREEN TRACER WIRE
- INSTALL 200 AMP SERVICE PEDESTAL PER CCAUSD 726 AND 730. CENTER OF FOUNDATION PAD IS LOCATED AT STA: 19+52.95 OFFSET: 51.50' L
- INSTALL 1-A POLE PER CCAUSD 806 AND TYPE "C" FOUNDATION PER CCAUSD 717. CENTER OF FOUNDATION IS LOCATED AT STA: 19+52.63 OFFSET: 47.51' L
- INSTALL XX-A SIGNAL POLE W/ (1) INTERSECTION LED LUMINAIRE PER CLV REQUIREMENTS PER CCAUSD 808 AND TYPE "L" FOUNDATION PER 722. CENTER OF FOUNDATION IS LOCATED AT STA: 19+42.33 OFFSET: 43.02' L
- INSTALL TYPE "R" CONTROLLER CABINET PER CCAUSD 803 AND 807. CENTER OF FOUNDATION IS LOCATED AT STA: 19+48.36 OFFSET: 46.35'
- INSTALL T100 PULLBOX.
- INSTALL (1) 4" PVC CONDUIT W/ 6-PAIR PE-39 NO. 22 AWG TWISTED WIRE PAIR TRACER CABLE.
- INSTALL TYPE 200 SPLICE VAULT PER CCAUSD 762.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK BLVD00 11SW5 - BEING A RIVET AND PLATE IN TOP OF CURB AT THE NE CORNER OF CHEYENNE AVENUE AND RAINBOW BOULEVARD.
701.489 METERS
NAVD 88 DATUM
2301.47 FEET

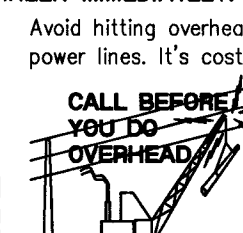
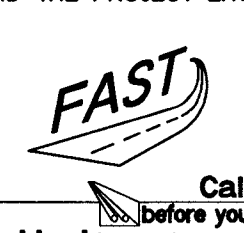
BASIS OF BEARING

SOUTH 00°15'05" EAST - BEING THE CENTERLINE OF RAINBOW BOULEVARD AS SHOWN IN FILE 171 OF SURVEYS, PAGE 26, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

UTILITY NOTE:

LOCHSA ENGINEERING ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS PLAN ARE FROM THE BEST AVAILABLE INFORMATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES, INCLUDING BUT NOT LIMITED TO, THE WATER, FIRE, SANITARY SEWER, STORM SEWER, TELEPHONE, POWER, GAS, AND IRRIGATION LINES PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. IF CONFLICT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE PROJECT ARCHITECT, OWNER'S REPRESENTATIVE AND THE PROJECT ENGINEER IMMEDIATELY.

Call before you Dig
Avoid cutting underground utility lines. It's costly.



1-800-227-2800
1-702-432-5300
1-702-227-2929

NOTE:

EXISTING TRAFFIC SIGNAL UNDERGROUNDS WERE INSTALLED PER CITY OF LAS VEGAS PROJECT RAINBOW BOULEVARD-SILVERSTREAM AVE. TO SMOKE RANCH ROAD PLANS BY SVERDRUP CIVIL INC. (CLV DRAWING # 107-V3519)

SHEET		PROJECT No.:		191117	
DATE:		10/2/2019			
SCALE:		1"=10'			
DRAWN BY:		DKK			
DESIGNED BY:		DKK			
CHECKED BY:		DKK			
TITLE		HAMIKA-PEAK & RAINBOW			
PROJECT No.:		C7.0			
SHEET 10 OF 10		CLV PROJECT #			
191117		L19-01212			

CLV DRAWING # 107V7878