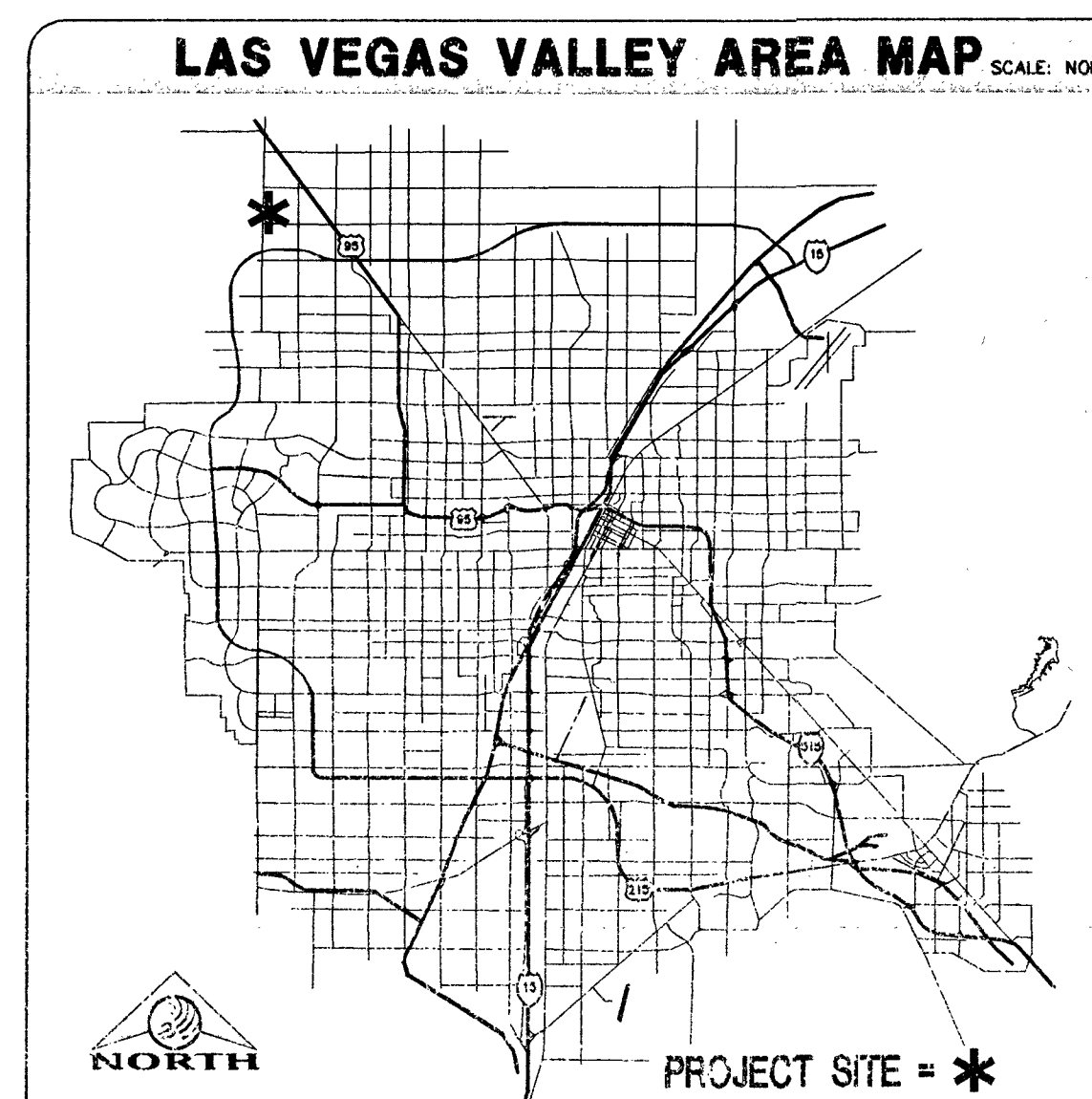
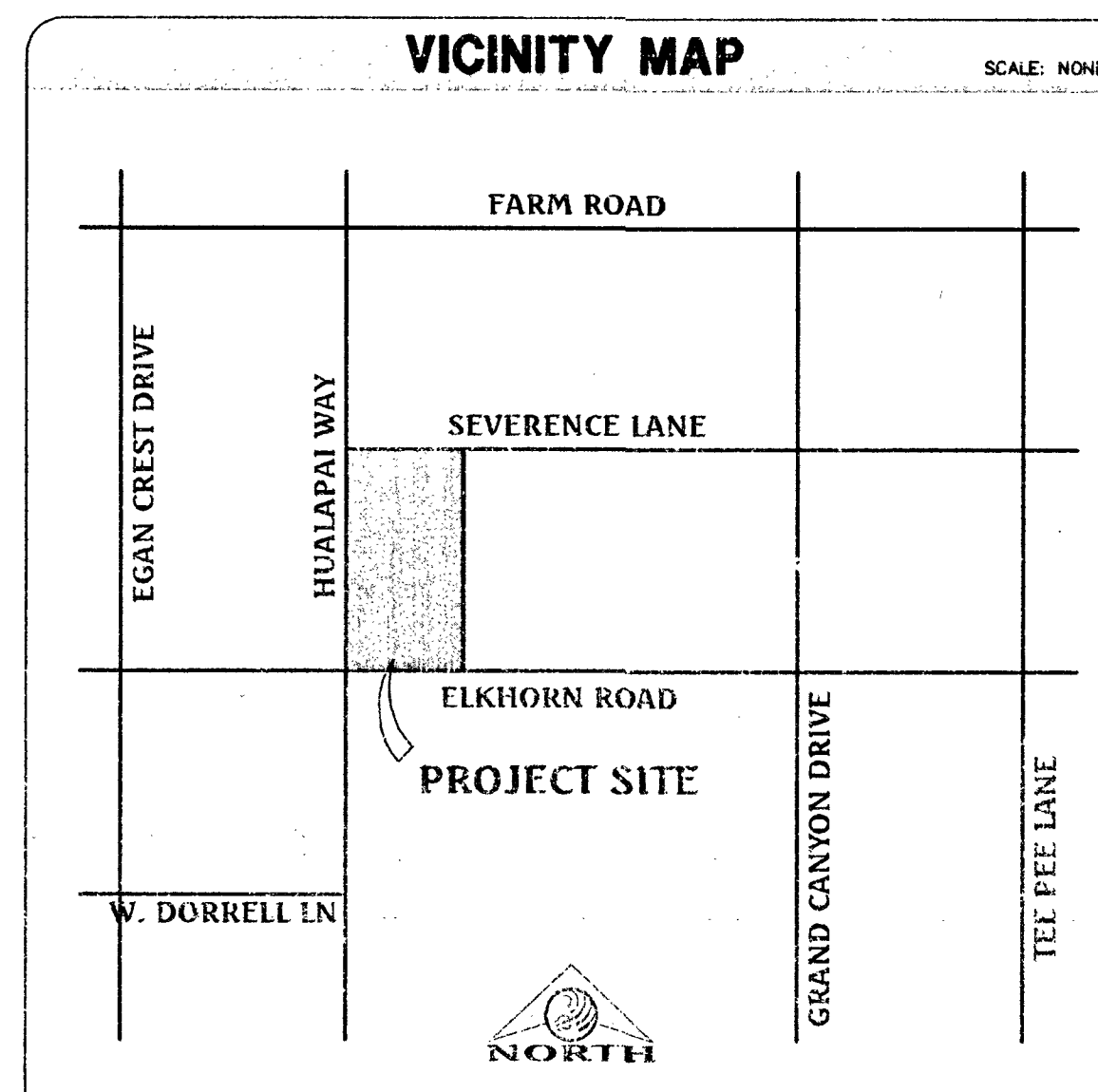


APN: 125-18-401-001 - 125-18-401-002 &
125-18-401-009 - 125-18-401-010

HUALAPAI / SEVERENCE IMPROVEMENT PLAN SET

A RESIDENTIAL SUBDIVISION
CITY OF LAS VEGAS, NEVADA



FOR
DR HORTON
1081 WHITNEY RANCH DRIVE #141
HENDERSON, NEVADA 89014
OFFICE: (702) 635-3600
FAX: (800) 538-0735

BY

Triton
Engineering

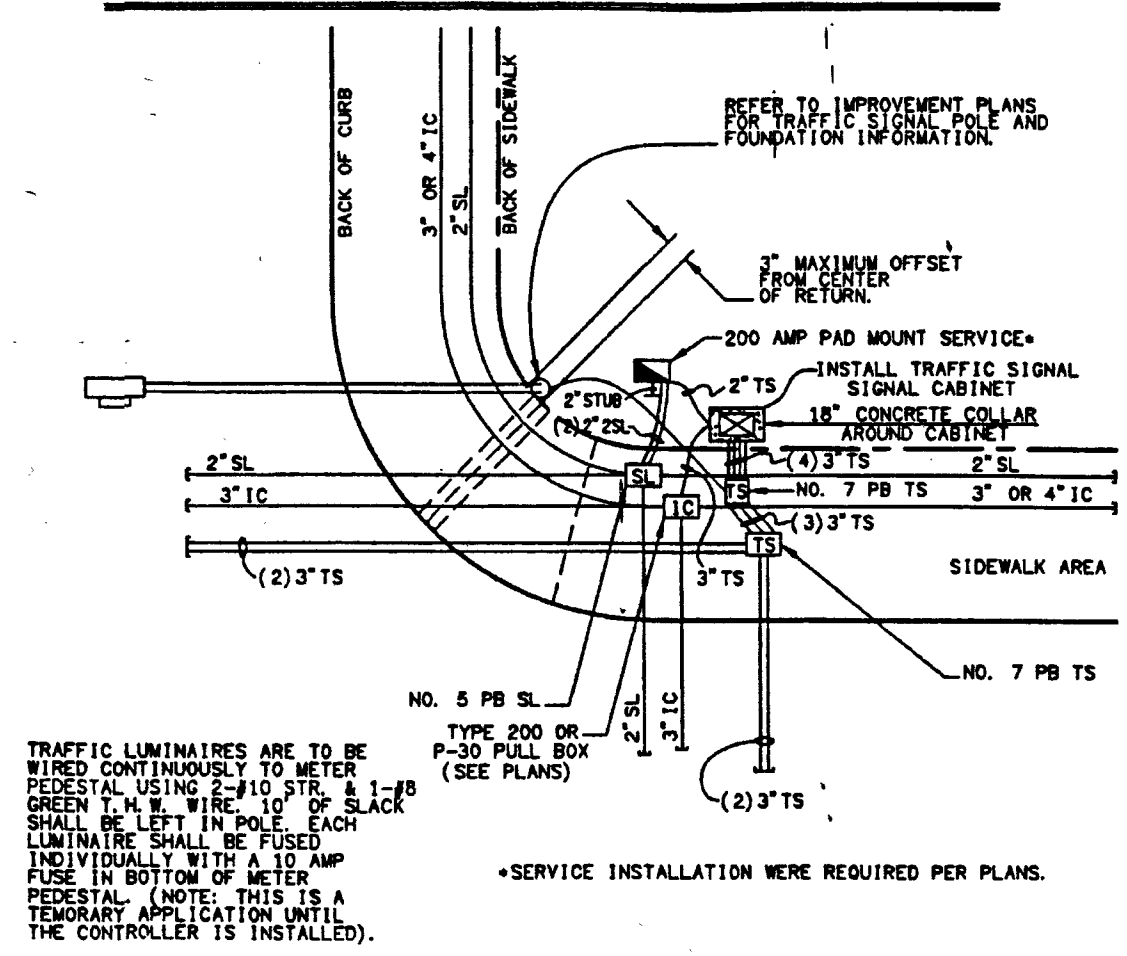
6757 W. Charleston Boulevard
Suite B
Las Vegas, Nevada 89146
Office: (702) 254-1480
Fax: (702) 254-3062
www.tritoneng.com



ABBREVIATIONS

ABN - ABANDON	LB OR L - LENGTH OF CURVATURE	S - SOUTH/SLOPE
AC - ASPHALT CONCRETE	LF - LINEAR FOOT	S/C - SAW CUT
ADGR - AGGREGATE	LS - LONG	SCOP - STEEL CYLINDER CONCRETE
APN - ASSESSOR PARCEL NUMBER	LN - LANE	PIPE
APPROX - APPROXIMATE	LT - LEFT/RIGHT	SD - SCHEDULE
ASSY - ASSEMBLY	LVWD - LAS VEGAS VALLEY	SDMH - STORM DRAIN MANHOLE
AVE - AVENUE	WATER DISTRICT	SDMH - STORM DRAIN MANHOLE
	LMR - LOWER	SE - SOUTHEAST
BC - BACK OF CURB		SEC - SECTION/SECOND
BOR - BACK OF CURVE RETURN		SEC - SEGMENT
BOC - BOOK/BACK		SHDR - SHOULDER
BLDG - BUILDING		SHT - SHEET
BLK - BLOCK		SID - SPECIAL IMPROVEMENT
BLM - BUREAU OF LAND		SIG - SIGNAL
MANAGEMENT		SL - SLOPE
BLVD - BOULEVARD		SLV - SLEEVE
BM - BENCHMARK		SNMA - SOUTHERN NEVADA WATER
BO - BLOW OFF ASSEMBLY		
BOC - BACK OF CURB		
BOY - BOTTOM		
BOW - BACK OF WALK		
BRO - BEARING		
BVC - BEGIN VERTICAL CURVE		
BW - BACK OF WALK		
BWV - BACK WATER VALVE		
C/C - CENTER TO CENTER		
CAG - CURB & GUTTER		
CC - CLARK COUNTY		
CE - COMMON ELEMENT		
CI - CAST IRON		
CP - CAST IRON PIPE		
CR - CAST IN PLACE		
CR - CRICLE		
CL OR C - CENTERLINE		
ONLY - CITY OF NOTH		
LA VEGAS		
CO - COUNTY		
COH - CITY OF HENDERSON		
CONC - CONCRETE		
CONT - CONTINUOUS		
COORD - COORDINATE		
CTR - CENTER		
CV - CONTROL VALVE		
Δ - DELTA ANGLE		
D/W OR DRY - DRIVEWAY		
DEPT - DEPARTMENT		
DET - DETAIL		
DEV - DEVELOPMENT		
DG - DESIGN GRADE		
DI - DROP INLET/DUCTILE IRON		
DIA OR Ø - DIAMETER		
DM - DIMENSION		
DIP - DUCTILE IRON PIPE		
DIR - DIRECTION		
DIST - DISTANCE		
DWH - DROP MANHOLE		
DN - DOWN		
DR - DRIVE		
DWG - DRAWING		
E - EAST/EDGE		
EA - EACH		
ELEV - ELEVATION		
EOP - EDGE OF PAVEMENT		
EOS - EDGE OF SHOULDER		
EQ - EQUAL OR EQUATION		
EQ SP - EQUALLY SPACED		
ESMT - EASEMENT		
EST - ESTIMATE		
FWD - END OF VERTICAL CURVE		
EW - EACH WAY		
EXIST - EXISTING		
F/F - FACE TO FACE		
FG - FACE OF CURB		
FF - FINISHED FLOOR		
FG - FINISHED GRADE		
FI - FIRE HYDRANT		
FIG - FIGURE		
FL OR F - FLOW LINE		
FLR - FLOOR		
FN - FENCE		
FND - FOUND		
FOD - FACE OF CURB		
FOW - FACE OF WALL		
FPM - FEET PER MINUTE		
FPS - FEET PER SECOND		
FT - FOOT OR FEET		
FTG - FOOTING		
FUT - FUTURE		
G/B - GRADE BREAK		
GALV - GALVANIZED		
GB - GRADE BREAK		
GND - GROUND		
GPD - GALLONS PER DAY		
GPH - GALLONS PER HOUR		
GPM - GALLONS PER MINUTE		
GRD - GRADE		
GRT - GRATE		
GV - GATE VALVE		
HORIZ - HORIZONTAL		
HPI - HIGH POINT		
HPS - HIGH PRESSURE GAS		
HT - HEIGHT		
HWY - HIGHWAY		
IN - INCH		
INT - INSTALL		
INT - INTERIOR		
INV - INVERT		
ISS - ISSUATION		

CITY OF LAS VEGAS TYPICAL TRAFFIC SIGNAL UNDERGROUND LAYOUT WITH STREET LIGHTING AND SERVICE POINT



NOTE

STORM DRAIN IMPROVEMENTS IN ELKHORN ROAD TO BE
CONSTRUCTED PER CLV PLANS DWG #327V296.

LAND USE TABULATION

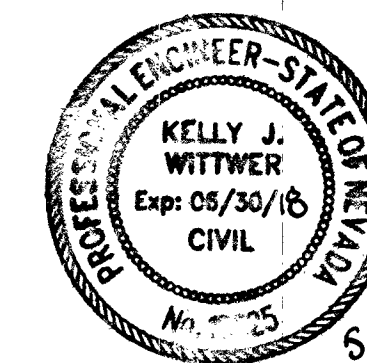
OPEN SPACE PROVIDED	
COMMON ELEMENT -- A	13,239 SF
COMMON ELEMENT -- B	17,891 SF
TOTAL COMMON ELEMENT AREA	31,130 SF

OWNER

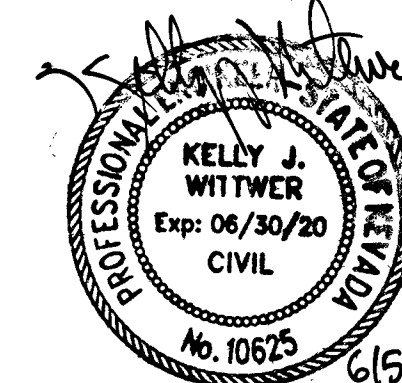
PARCELS: 125-18-401-001, 125-18-401-002,
125-18-401-009, 125-18-401-010
OWNER: DR HORTON
1081 WHITNEY RANCH DRIVE #141
HENDERSON, NV 89014

BENCHMARK

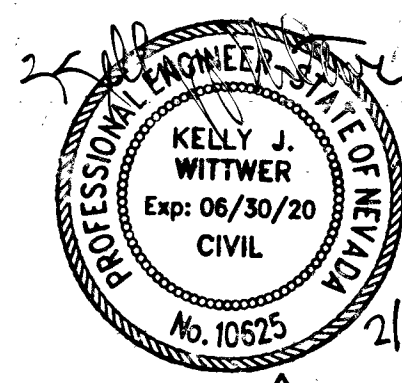
CITY OF LAS VEGAS BENCHMARK STATION: 6LV90 18SWWG
RIVET & PLATE ON TOP OF CURB AT THE NORTHEAST
CORNER OF SEVERENCE LANE AND HUALAPAI WAY.
ELEVATION=870.872 Meters (NAV80)
ELEVATION=2857.19 U.S. Survey Feet (NAV80)



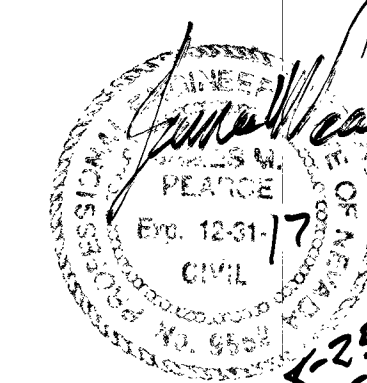
FOR REV 1 ONLY 5/16/17



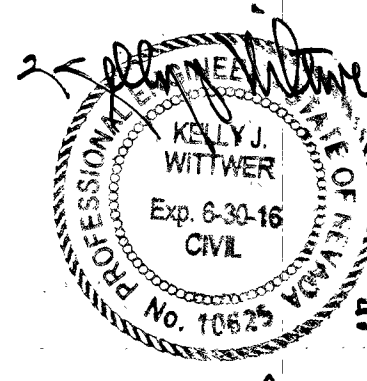
FOR REV 2 ONLY 6/5/19



FOR REV 3 ONLY 2/13/19



FOR REV 4 ONLY 5/25/16



FOR REV 5 ONLY 5/14/16

SHEET INDEX

- COVER SHEET
- GENERAL NOTES AND LEGEND
- CLARK COUNTY GENERAL NOTES
- GRADING PLAN I
- GRADING PLAN II
- GRADING DETAILS I
- GRADING DETAILS II
- HUALAPAI WAY (PUBLIC)
PLAN & PROFILE 9+00.00 - 18+00.00
- HUALAPAI WAY (PUBLIC)
PLAN & PROFILE 18+00.00 - 24+00.00
- SEVERENCE LANE (PUBLIC)
PLAN & PROFILE 1+00.00 - 9+00.00
- ELKHORN ROAD (PUBLIC)
PLAN & PROFILE 10+00.00 - 19+00.00
- ELKHORN STORM DRAIN (PUBLIC)
PLAN & PROFILE
- ON-SITE SEWER (PUBLIC)
PLAN & PROFILE
- FUTURE SOUTHERN MAGNOLIA (PRIVATE)
PLAN & PROFILE 7+00.00 - 12+50.00
- AMERICAN ELM (PRIVATE)
PLAN & PROFILE 1+00.00 - 6+50.00
- QUAKING ASPEN (PRIVATE)
PLAN & PROFILE 3+00.00 - 6+50.00
- UTILITY PLAN I
- UTILITY PLAN II
- TRAFFIC PLAN I
- TRAFFIC PLAN II
- 20-27 LANDSCAPE LA-O THOU LA-7

APPROVALS

Allen Pavelka 2-2-16
ALLEN PAVELKA, P.E. (PE# 9029) DATE
CITY ENGINEER -- CITY OF LAS VEGAS
APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS
CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY, AND/OR DEDICATED EASEMENTS. THIS
APPROVAL DOES NOT AUTHORIZE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE
FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED
UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION
OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARD IN FAVOR OF THE UNIFORM
STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY, NEVADA.

Chris Knight 2-2-16
CHRIS KNIGHT, DIRECTOR, BUILDING AND SAFETY DATE
THIS PLAN CONFORMS TO THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT

B. K. Smith 12-30-15
LAS VEGAS FIRE AND RESCUE DATE

H. D. Shari 01/06/16
LAS VEGAS VALLEY WATER DISTRICT, ENGINEERING SERVICES MANAGER DATE
PROJ# 124150 SHEETS: 1, 2, 7-10, 14-17

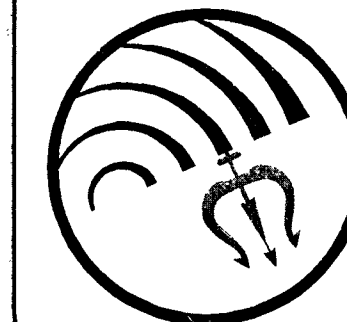
Amelia K. Cooke 12-10-15
SOUTHWEST GAS CORPORATION DATE
NV ENERGY

Amelia K. Cooke 12-10-15
NV ENERGY DATE
NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS WILL PROVIDE
SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY
RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE
FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY
CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY
COMMISSION'S RULES AND REGULATIONS.

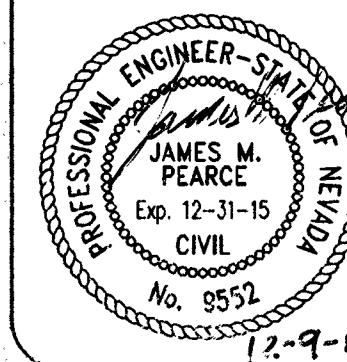
James M. Pearce 12-10-15
COX COMMUNICATIONS LAS VEGAS, INC. DATE
CENTRAL TELEPHONE COMPANY dba CENTURYLINK

James M. Pearce 12-21-15
DATE
"THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY
FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS.
RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL
ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION
RULES AND REGULATIONS"

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Suite B
Las Vegas, Nevada 89146



DR HORTON
HUALAPAI / SEVERENCE
COVER SHEET



SHEET 1 OF 28
CLV DWG# 107V 6596

H# 21808

HTC: # 15 - CALIF