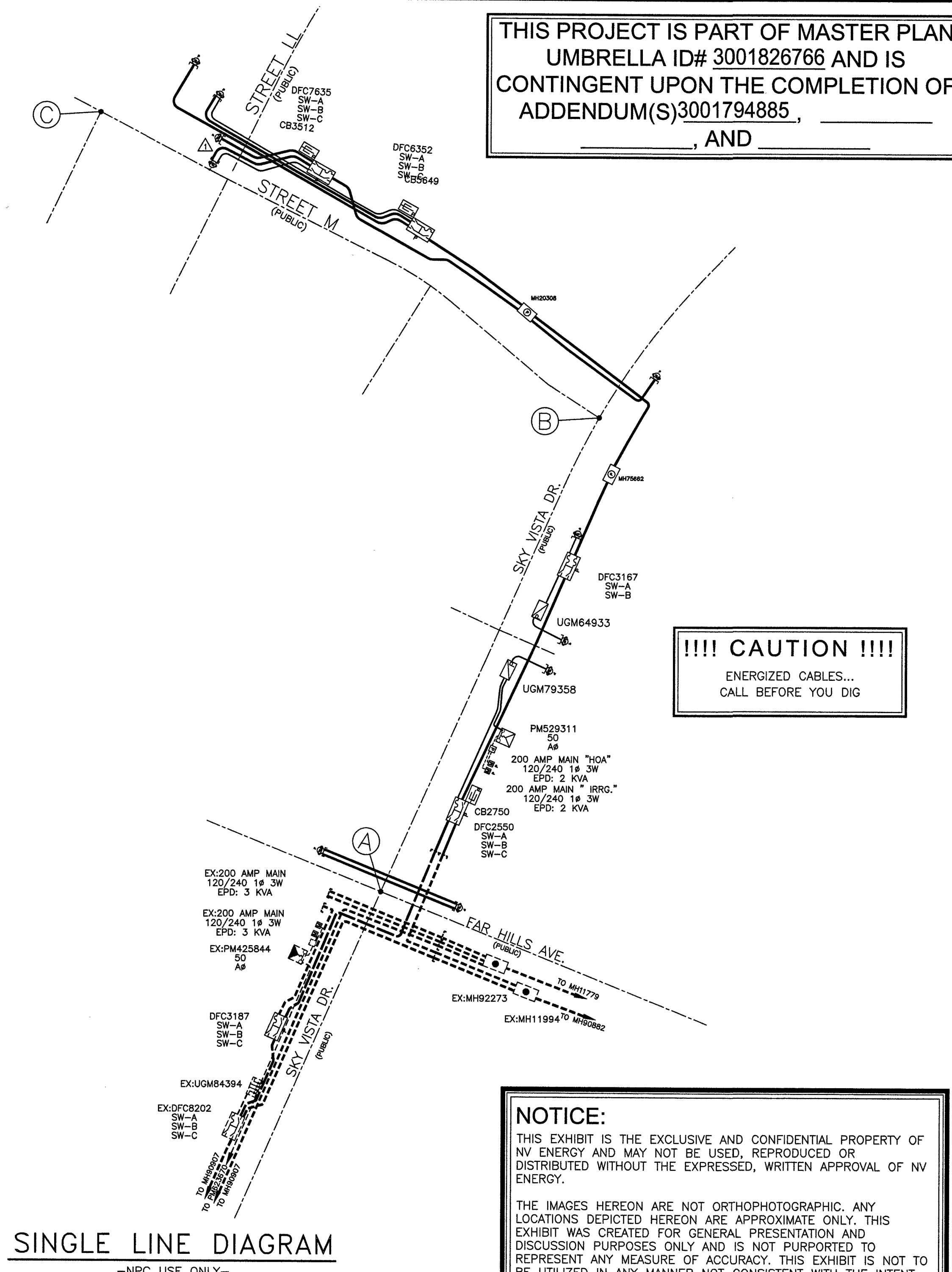
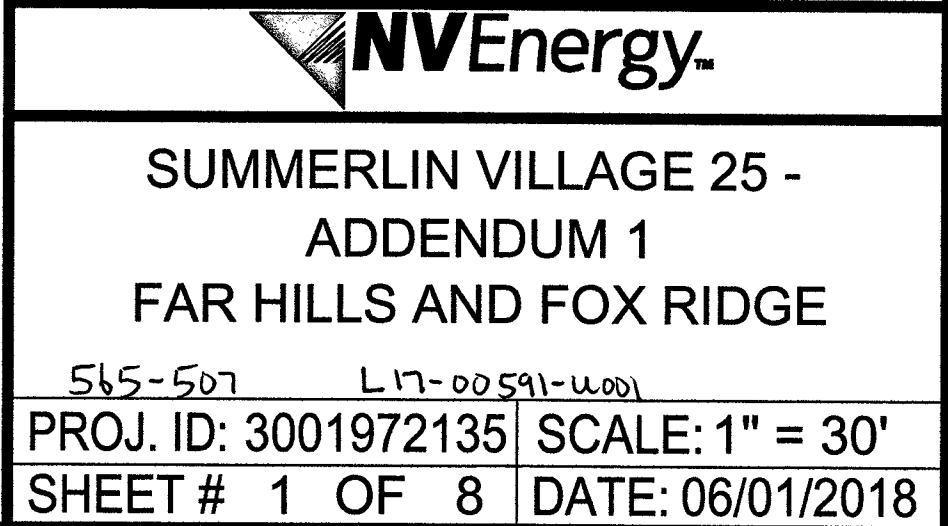





T,R,S: 20-59-22
APN: 137-22-101-001

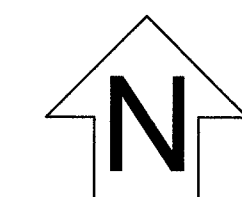
5/21/19



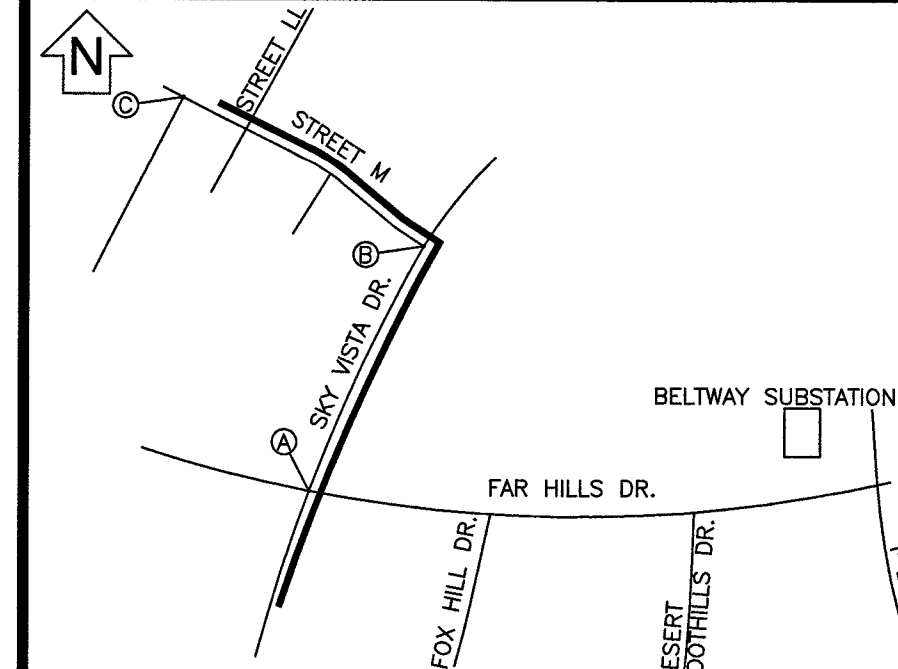
HANSEN _____
DATE _____

2/5/2018 9:24 AM ed29199

MATCH LINE 'B' - SEE SHEET 4



T,R,S: 20-59-22
APN: 137-22-101-001



VICINITY MAP

(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.



REVISIONS

NO.	DESCRIPTION	DATE	G.A.
1			
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NON-STANDARD

PROJECT PURPOSE:
TO PROVIDE FEEDER FOR
NEW MASTER PLANNED COMMUNITY

EXHIBIT 'A'

NVEnergy INFORMATION:
COORDINATOR: SALIMA, HOWARD
PHONE: (702)419-6872
DESIGNER: ERSIN DIDIN D.F. K.L.
DCA: N/A
INSPECTOR: 402-3008
STAND BY: 402-4114,402-4117,402-4118,402-4450
DISTRICT: LAS VEGAS NORTH

JPA INFORMATION:
JPA ADMIN PHONE: N/A JPA#: N/A
CUSTOMER INFORMATION:
APPLICANT: THE HOWARD HUGHES COMPANY, LLC
ENGINEER: VTN CONSULTING ENGINEERS
CONTACT: CHRISTOPHER ANDERSON ** 702-791-4336
APPROVAL DATE: 11/19/2018

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE:
FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATT HOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATT HOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS.

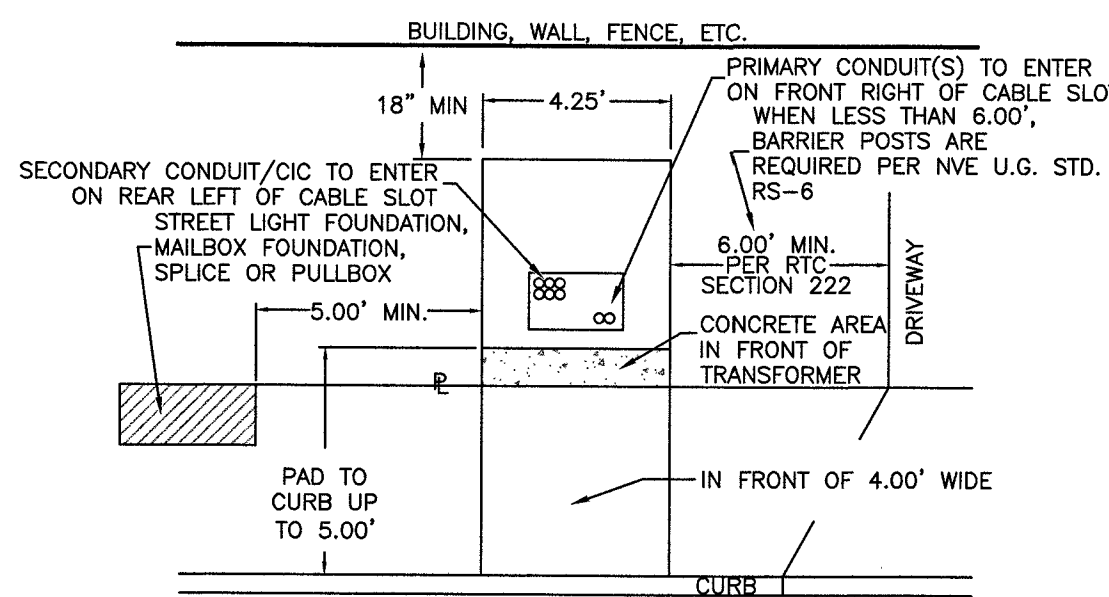


SUMMERLIN VILLAGE 25 -
ADDENDUM 1
FAR HILLS AND FOX RIDGE

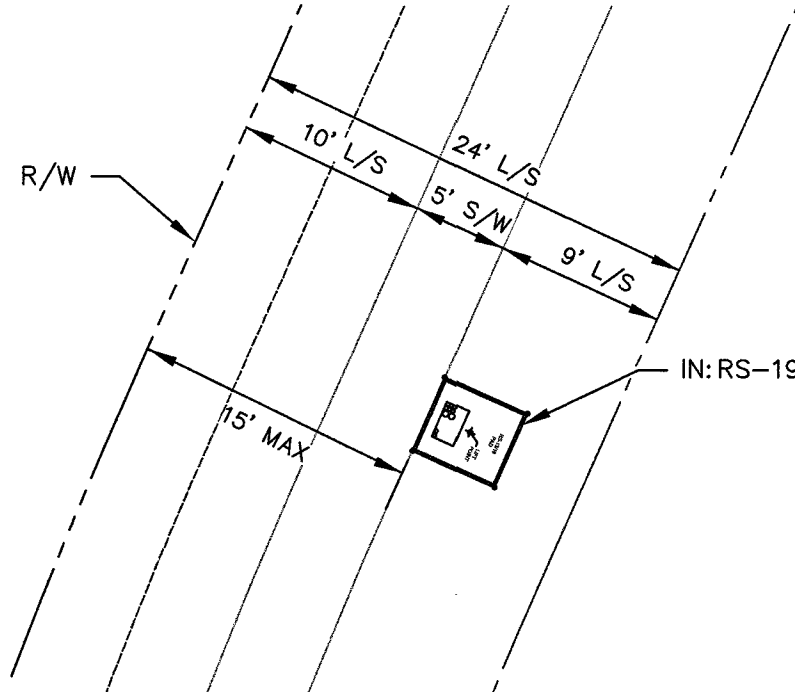
L17-00591-0001 565-507

PROJ. ID: 3001972135 SCALE: 1" = 30'
SHEET # 3 OF 8 DATE: 06/01/2018

NVE WILL NOT VERIFY THE EXISTING CONDUIT. CUSTOMER TO ENSURE ITS INTEGRITY AND REPAIR IF NECESSARY.



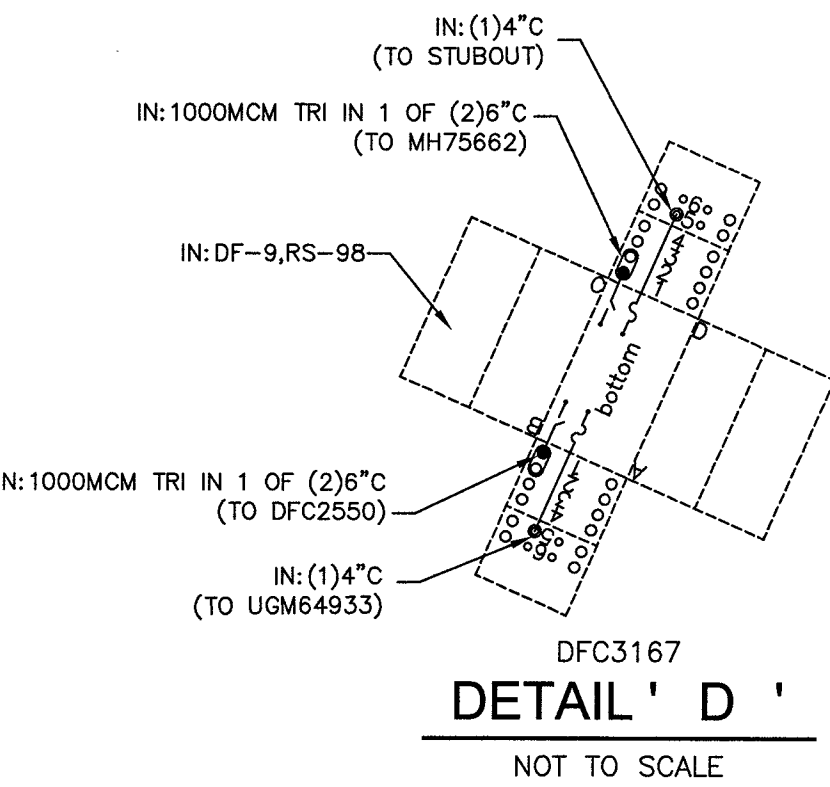
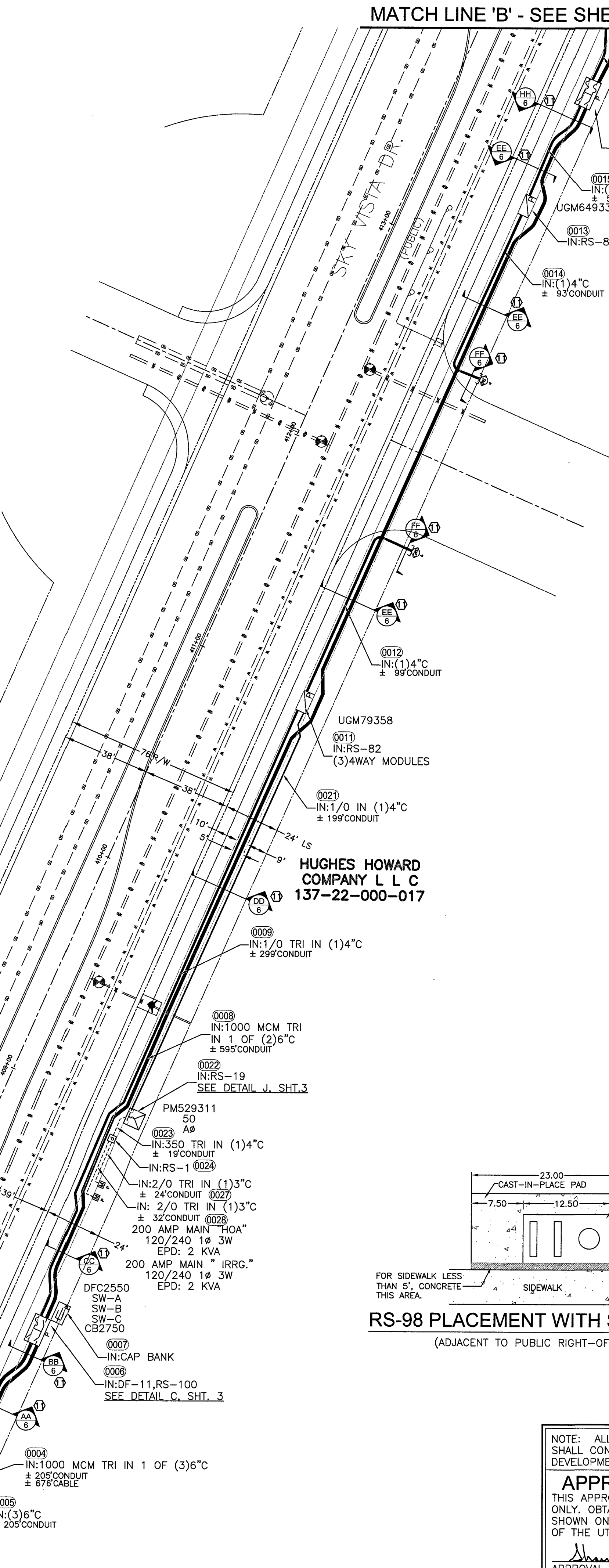
SINGLE-PHASE TRANSFORMER LOCATION DETAIL
NVE U.G. STD. RS-5 & RS-13 (RESIDENTIAL) & RS-19 (COMMERCIAL)



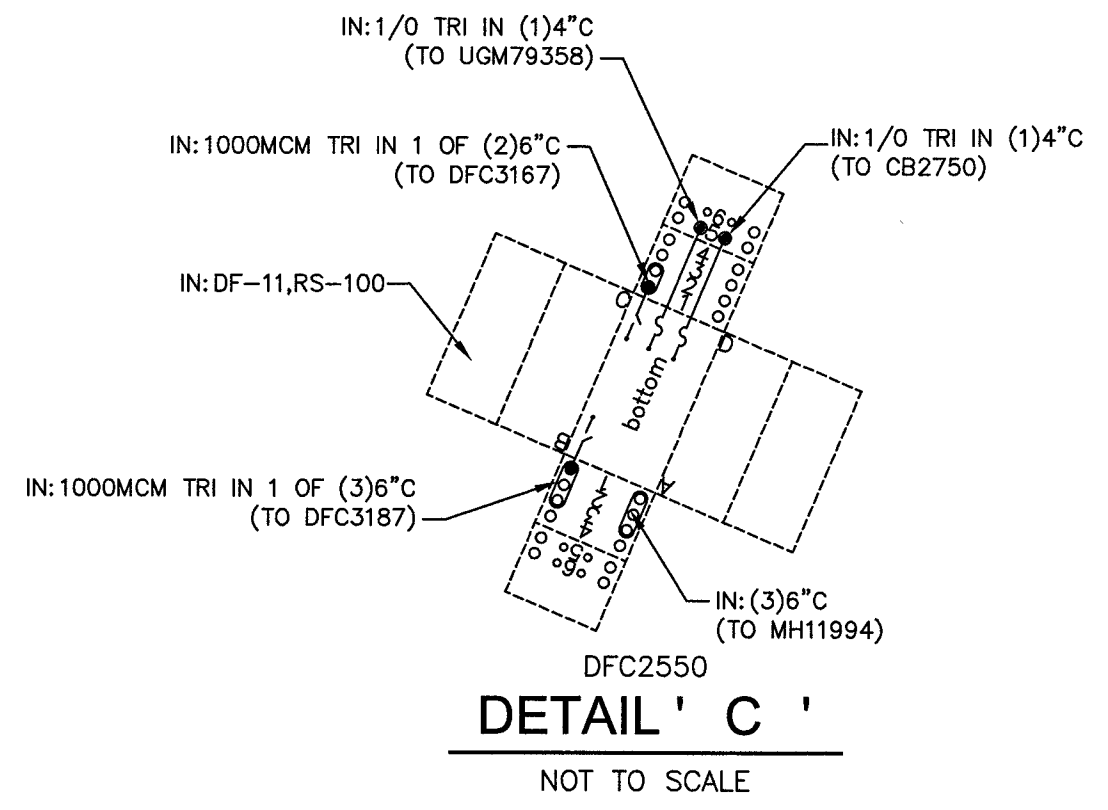
DETAIL 'J'
NOT TO SCALE

HUGHES HOWARD
COMPANY L L C
137-22-000-017

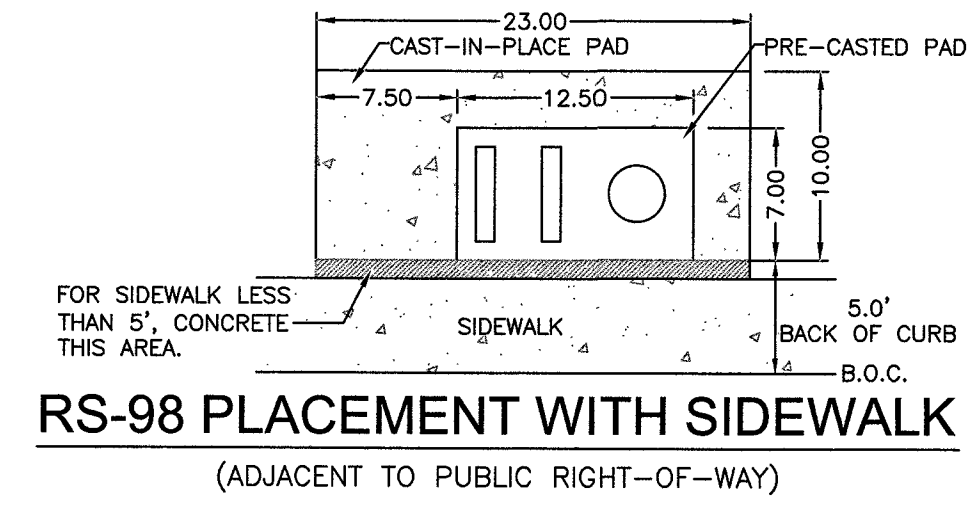
MATCH LINE 'A' - SEE SHEET 2



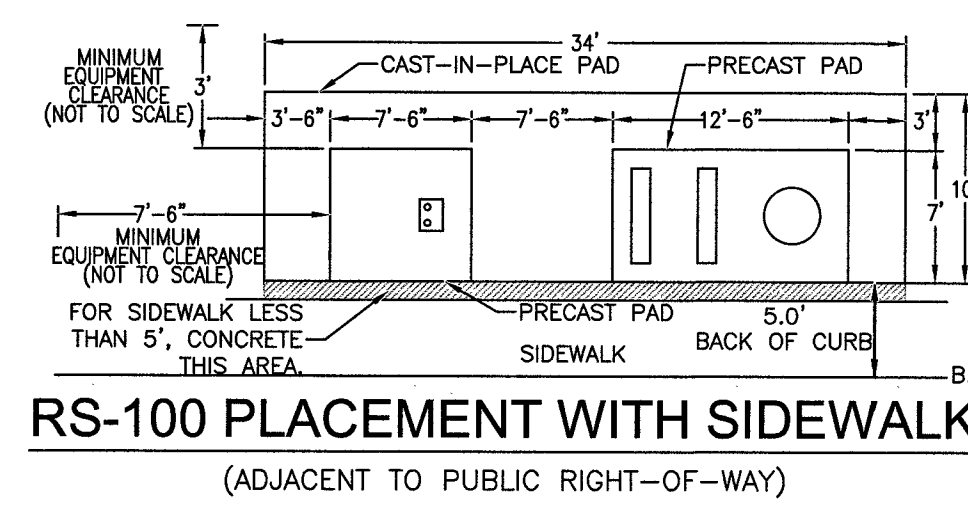
DETAIL 'D'
NOT TO SCALE



DETAIL 'C'
NOT TO SCALE



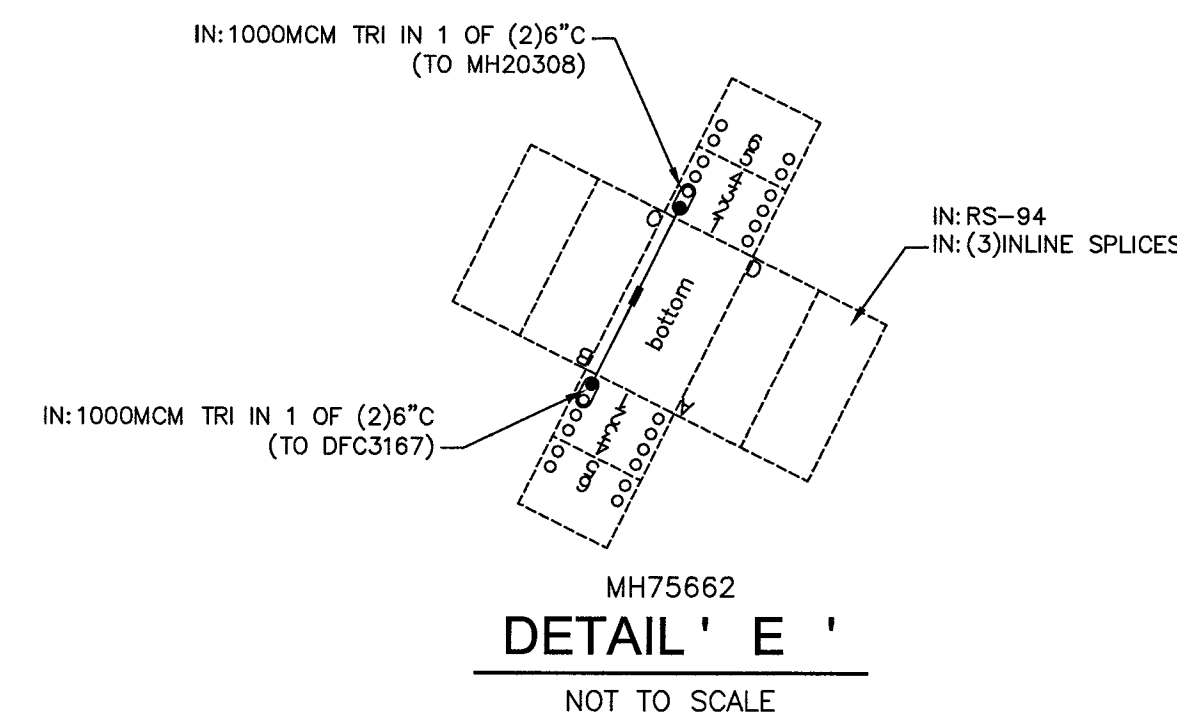
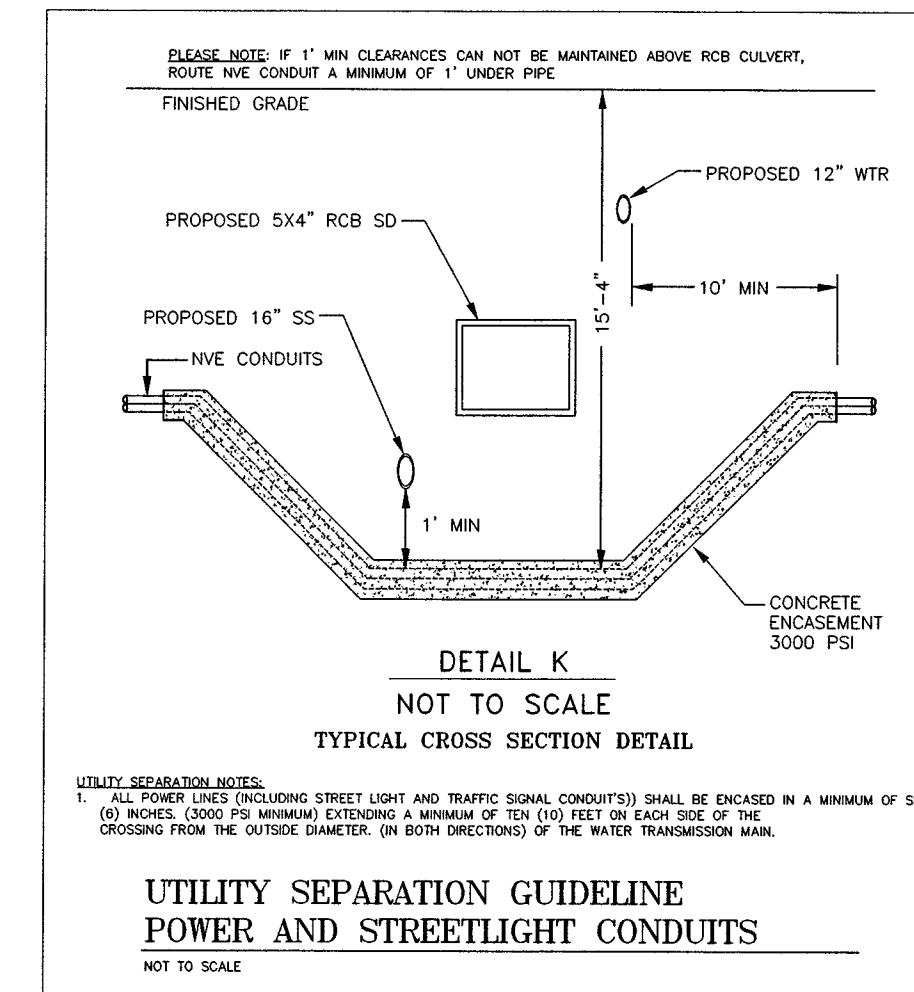
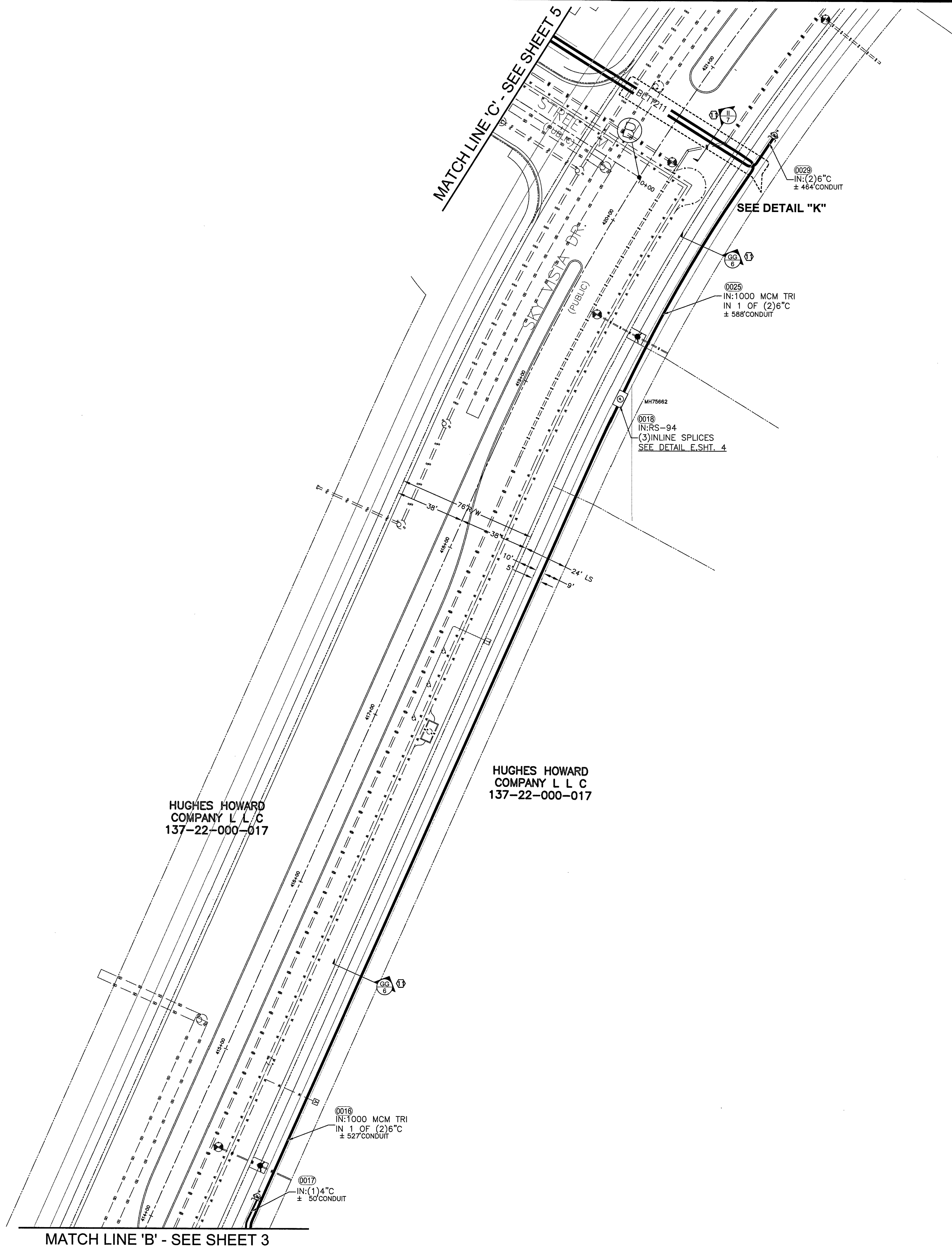
RS-98 PLACEMENT WITH SIDEWALK
(ADJACENT TO PUBLIC RIGHT-OF-WAY)



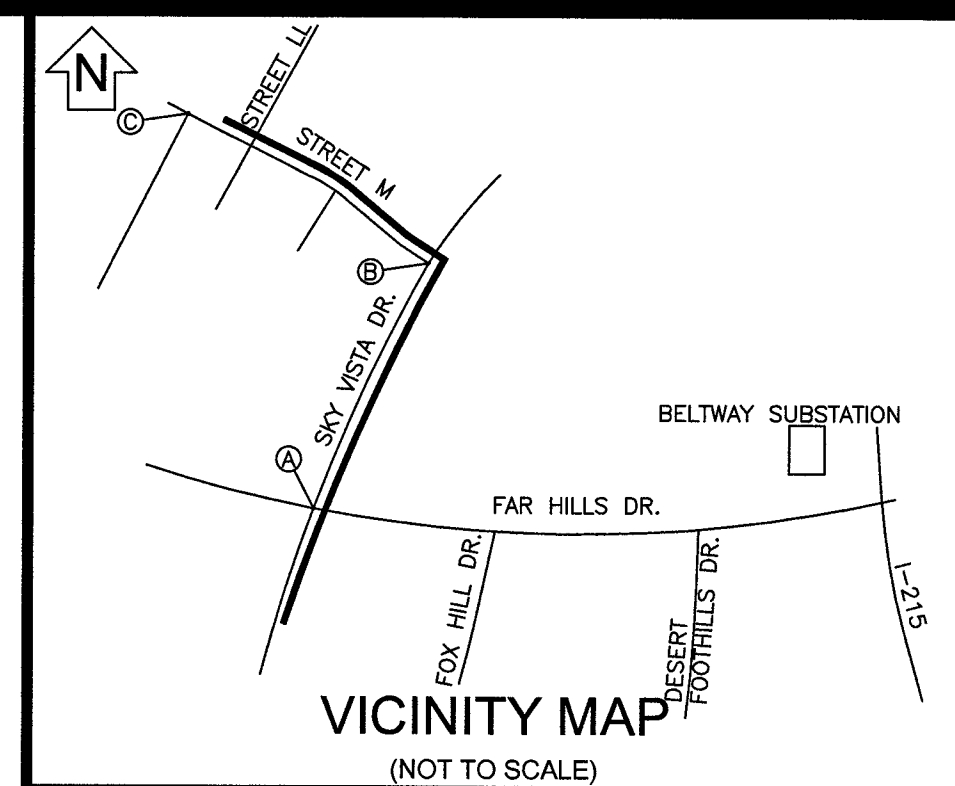
RS-100 PLACEMENT WITH SIDEWALK
(ADJACENT TO PUBLIC RIGHT-OF-WAY)

NOTE: ALL THE ABOVE GROUND UTILITY APPURTENANCES SHALL CONFORM TO THE REQUIREMENTS OF CLV UNIFIED DEVELOPMENT CODE TITLE 19.06 AND 19.08
APPROVED FOR CONSTRUCTION
THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.
APPROVAL BY: *[Signature]* DATE: 1/23/19

CITY OF LAS VEGAS
PERMIT REQUIRED
CONTACT CLV LAND DEVELOPMENT (229-6371)
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK.
FAX PERMIT TO:
LAS VEGAS NORTH (RYAN CENTER): 402-4354
LAS VEGAS SOUTH (BELTWAY CENTER): 402-6864



N
T,R,S: 20-59-22
APN: 137-22-101-001



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AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD
CALL 1-702-402-2929

Call before you Dig
Avoid cutting underground utility lines. It's costly.
CALL 811
OR
1-800-227-2600
AND CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-6000

REVISIONS			
NO.	DESCRIPTION	DATE	G.A.

NON-STANDARD

PROJECT PURPOSE:
TO PROVIDE FEEDER FOR
NEW MASTER PLANNED COMMUNITY

EXHIBIT 'A'

NVEnergy INFORMATION:
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JPA ADMIN PHONE: N/A JPA#: N/A

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APPLICANT: THE HOWARD HUGHES COMPANY, LLC
ENGINEER: VTN CONSULTING ENGINEERS
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APPROVAL DATE: 11/19/2018

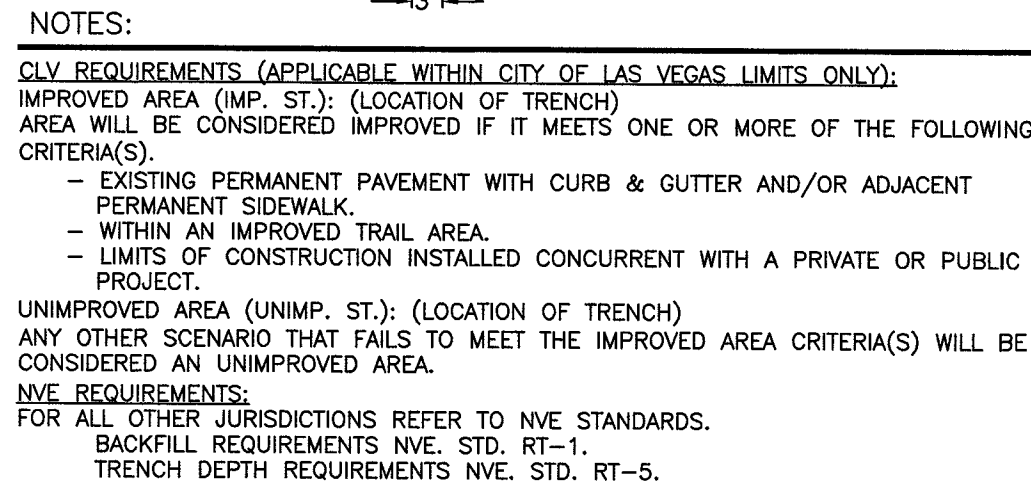
GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: _____

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NVEnergy.

**SUMMERLIN VILLAGE 25 -
ADDENDUM 1
FAR HILLS AND FOX RIDGE**

L17-00591-0001 565-507
PROJ. ID: 3001972135 SCALE: 1" = 30'
SHEET # 4 OF 8 DATE: 06/01/2018



NOTES:

CLV REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):

- IMPROVED AREA (IMP. STD.): (LOCATION OF TRENCH)
- AREA WILL BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA(S):
 - EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND/OR ADJACENT PERMANENT SIDEWALK
 - WITHIN AN IMPROVED TRAIL AREA
 - LIMITS OF CONSTRUCTION INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT
- UNIMPROVED AREA (UNIMP. STD.): (LOCATION OF TRENCH)
- ANY OTHER SCENARIO THAT FAILS TO MEET THE IMPROVED AREA CRITERIA(S) WILL BE CONSIDERED AN UNIMPROVED AREA.

NVE REQUIREMENTS:

FOR ALL OTHER JURISDICTIONS REFER TO NVE STANDARDS.

- BACKFILL REQUIREMENTS NVE STD. RT-1
- TRENCH DEPTH REQUIREMENTS NVE STD. RT-5.

NOTES:

CLV REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):

IMPROVED AREA (IMP. ST.): (LOCATION OF TRENCH)

AREA WILL BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA(S):

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- LIMITS OF CONSTRUCTION INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT.

UNIMPROVED AREA (UNIMP. ST.): (LOCATION OF TRENCH)

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NVE REQUIREMENTS:

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BACKFILL REQUIREMENTS NVE STD. RT-1.

TRENCH DEPTH REQUIREMENTS RT-5.

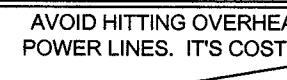
NOTES:

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IMPROVED AREA (IMP. ST.): (LOCATION OF TRENCH)
AREA WILL BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA(S):

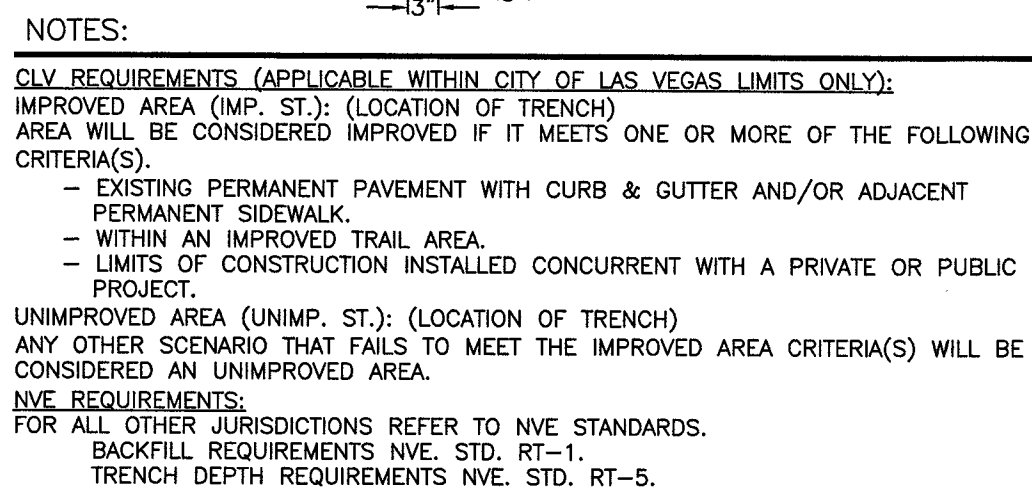
- EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND/OR ADJACENT PERMANENT SIDEWALK.
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FOR ALL OTHER JURISDICTIONS REFER TO NE STANDARDS.
BACKFILL REQUIREMENTS NVE STD. RT-1.
TRENCH DEPTH REQUIREMENTS NVE STD. RT-5.

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AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.  CALL BEFORE YOU DO OVERHEAD CALL 1-702-402-2929	Call before you dig Avoid cutting underground utility lines. It's costly.  CALL 811 OR 1-800-227-2600 AND CLARK COUNTY TRAFFIC OPERATIONS 1-702-455-6000

L17-00591-0001		565-507
PROJ. ID: 3001972135	SCALE: 1" = 30'	
SHEET # 6 OF 8	DATE: 06/01/2018	



NOTES:

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- EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND/OR ADJACENT PERMANENT SIDEWALK.
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- LIMITS OF CONSTRUCTION INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT.

UNIMPROVED AREA (UNIMP. ST.): (LOCATION OF TRENCH)
ANY OTHER SCENARIO THAT FAILS TO MEET THE IMPROVED AREA CRITERIA(S) WILL BE CONSIDERED AN UNIMPROVED AREA.

NVE REQUIREMENTS:
FOR ALL OTHER JURISDICTIONS REFER TO NVE STANDARDS.
BACKFILL REQUIREMENTS NVE STD. RT-1.
TRENCH DEPTH REQUIREMENTS NVE STD. RT-5.

NOTES:

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NVE REQUIREMENTS:
FOR ALL OTHER JURISDICTIONS REFER TO STATE STANDARDS.
BACKFILL REQUIREMENTS NVE STD. RT-1.
TRENCH DEPTH REQUIREMENTS NVE STD. RT-5.

NOTES:

CLV REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):
IMPROVED AREA (IMP. ST.): (LOCATION OF TRENCH)
AREA WILL BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA:

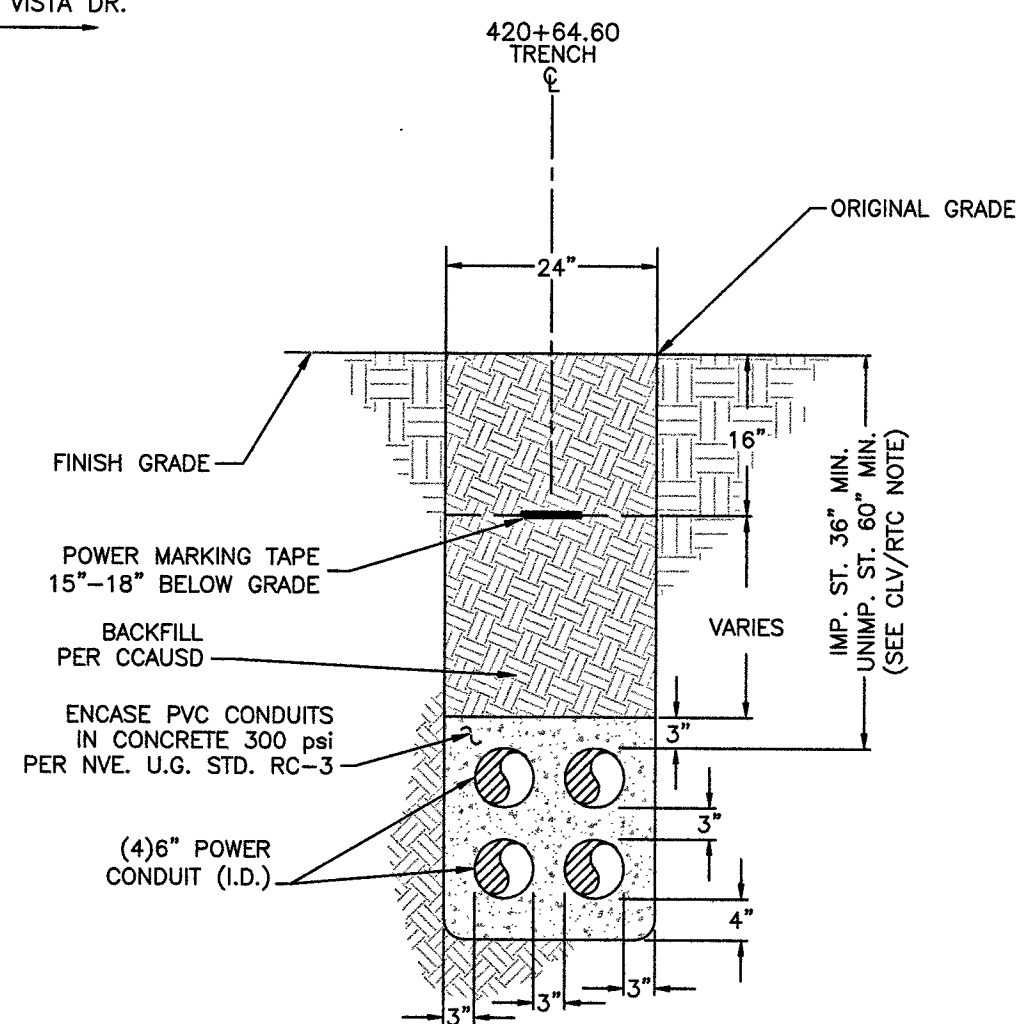
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NVE REQUIREMENTS:
FOR ALL OTHER JURISDICTIONS REFER TO NVE STANDARDS.
BACKFILL REQUIREMENTS NVE. STD. RT-1.

TRENCH DETAIL
1-4" CONDUIT & 2-6" CONDUITS
SECTION "HH"

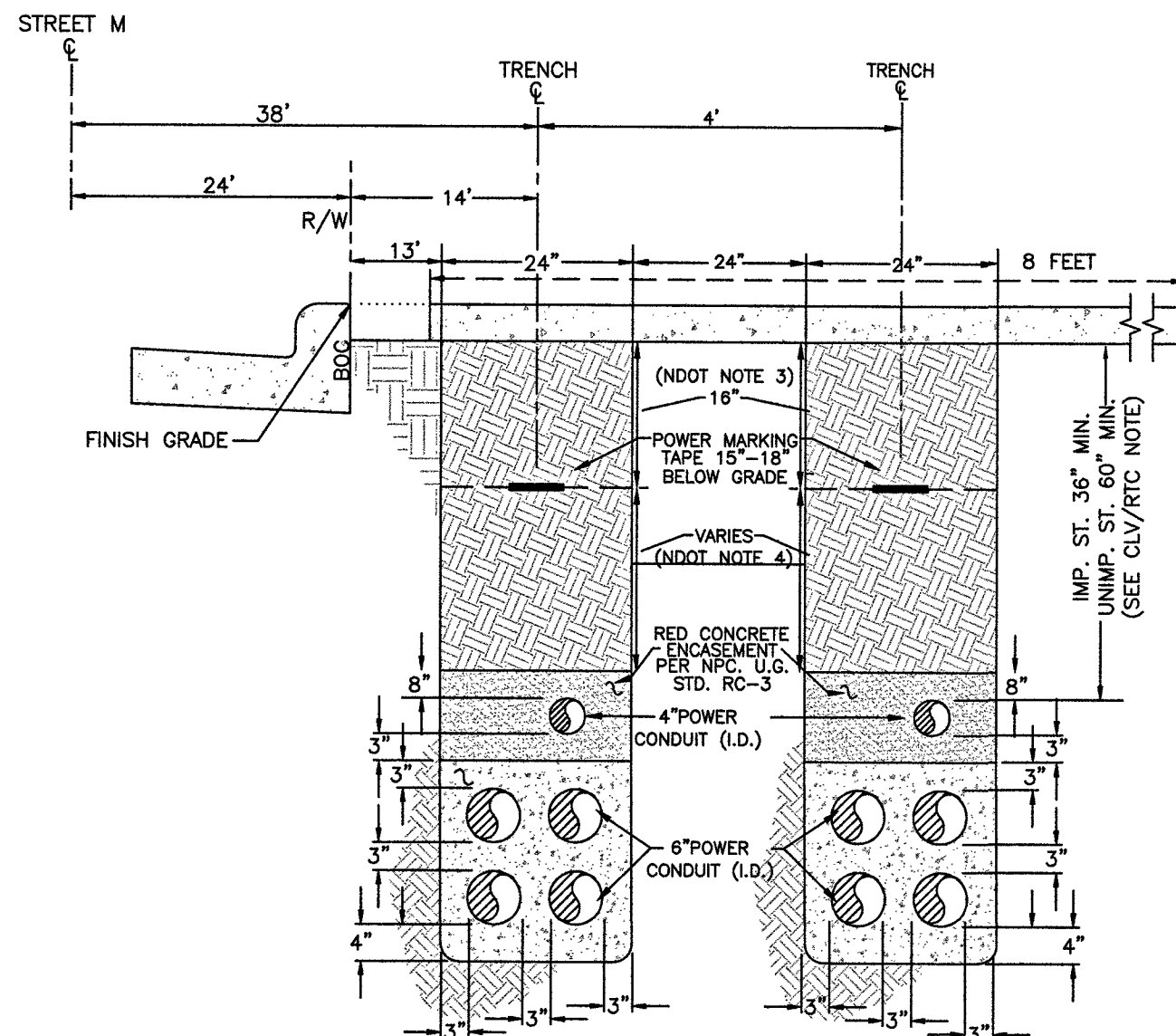
SKY VISTA DR.



NOTES:

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BACKFILL REQUIREMENTS NVE. STD. RT-1.
TRENCH DEPTH REQUIREMENTS NVE. STD. RT-5.

TRENCH DETAIL
4-6" CONDUITS
SECTION " II "

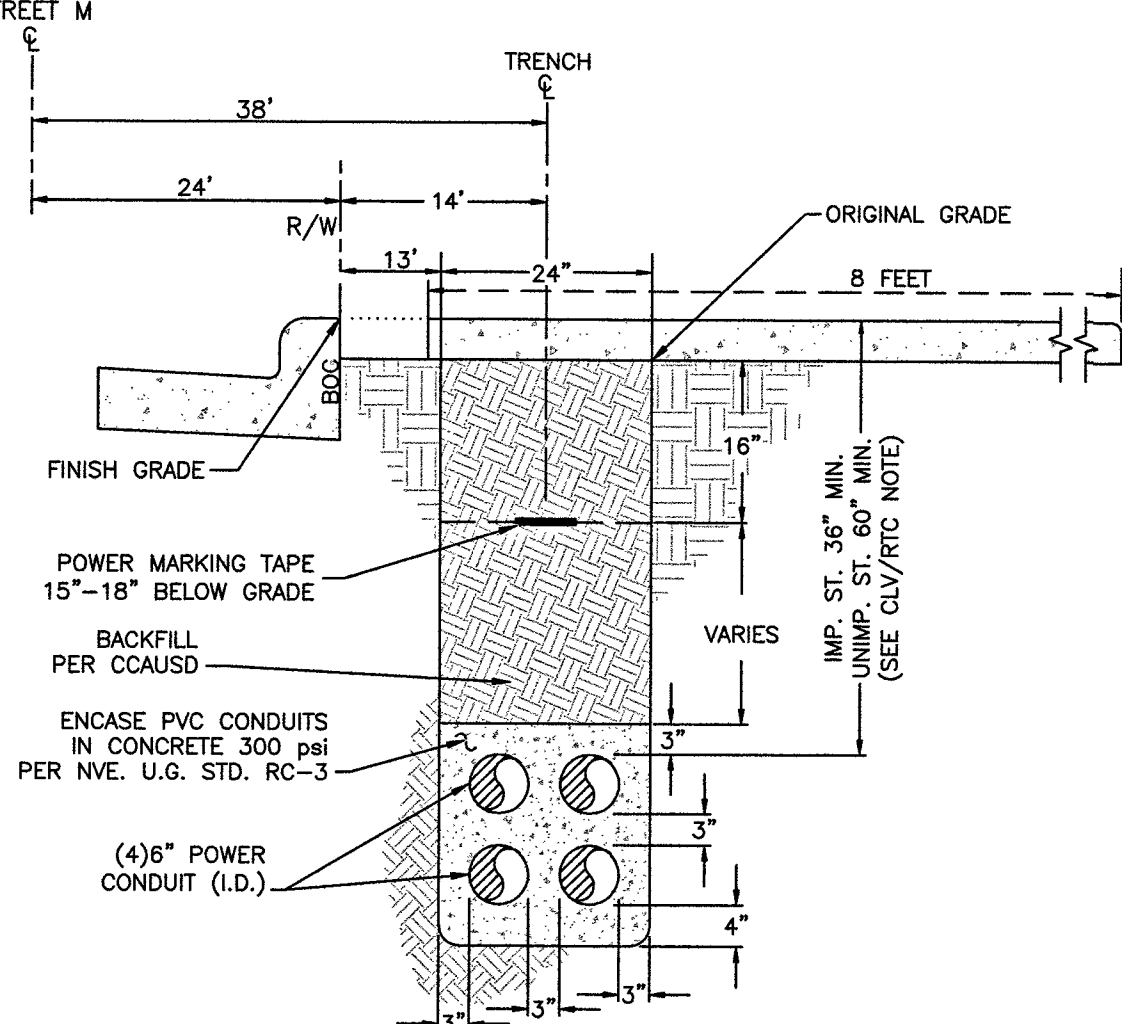


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BACKFILL REQUIREMENTS NVE. STD. RT-1.
TRENCH DEPTH REQUIREMENTS NVE. STD. RT-5.

TRENCH DETAIL
2-4" CONDUITS & 2-6" CONDUITS
SECTION " LL "

STREET M

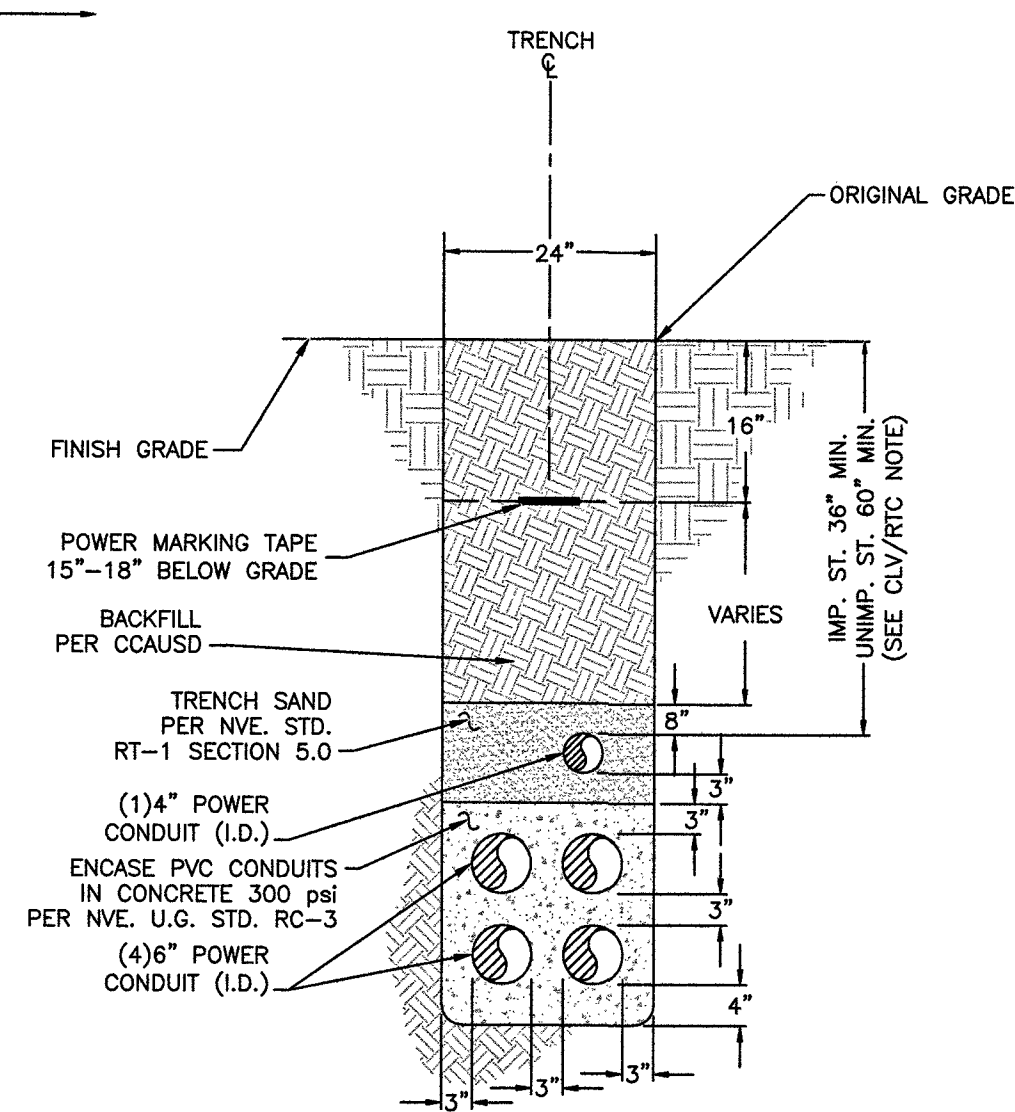


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BACKFILL REQUIREMENTS NVE. STD. RT-1.
TRENCH DEPTH REQUIREMENTS NVE. STD. RT-5.

TRENCH DETAIL
4-6" CONDUITS
SECTION " JJ "

STREET LL



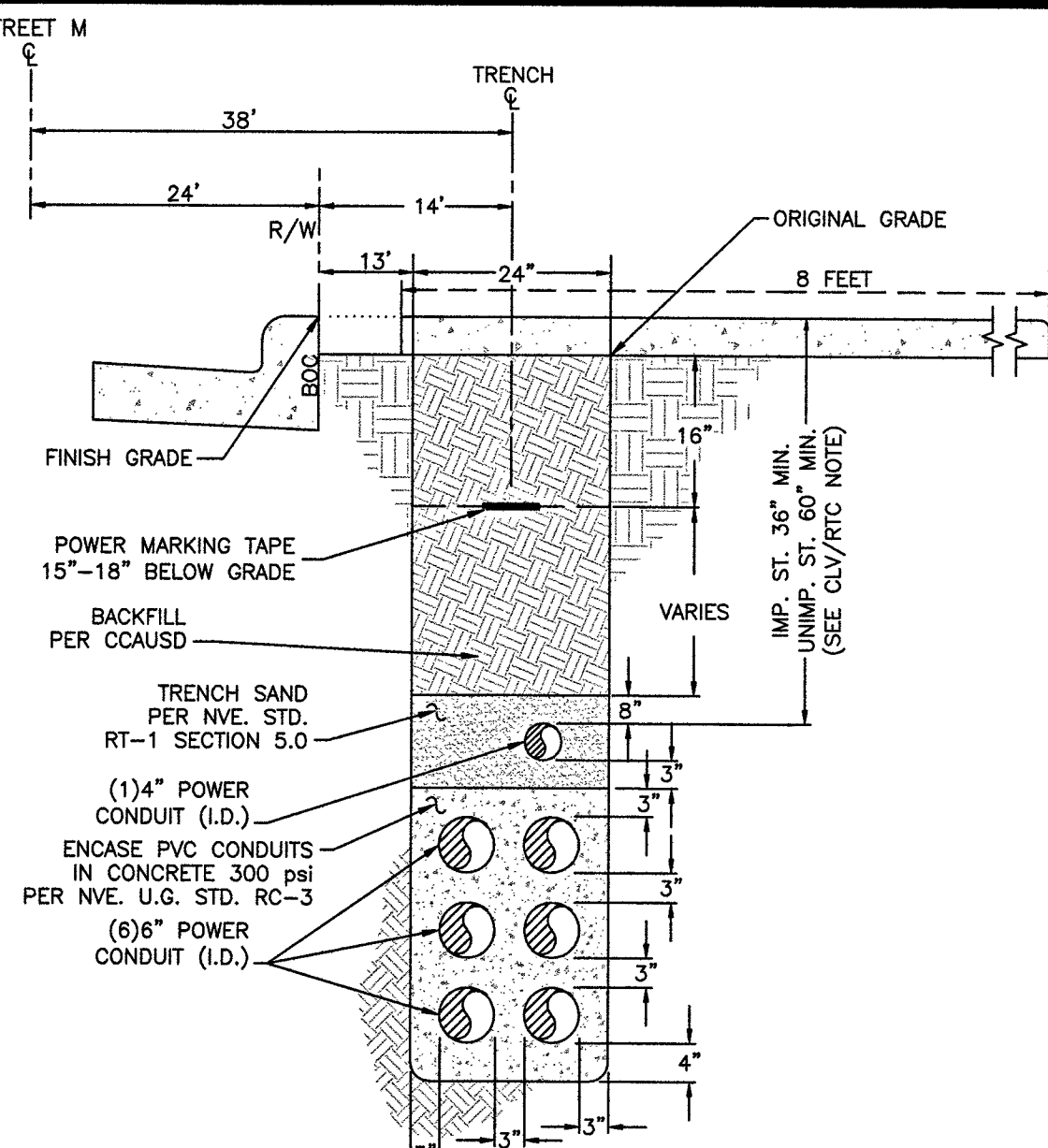
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CLV REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):
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BACKFILL REQUIREMENTS NVE. STD. RT-1.
TRENCH DEPTH REQUIREMENTS NVE. STD. RT-5.



TRENCH DETAIL
1-4" CONDUIT & 4-6" CONDUITS
SECTION " MM "

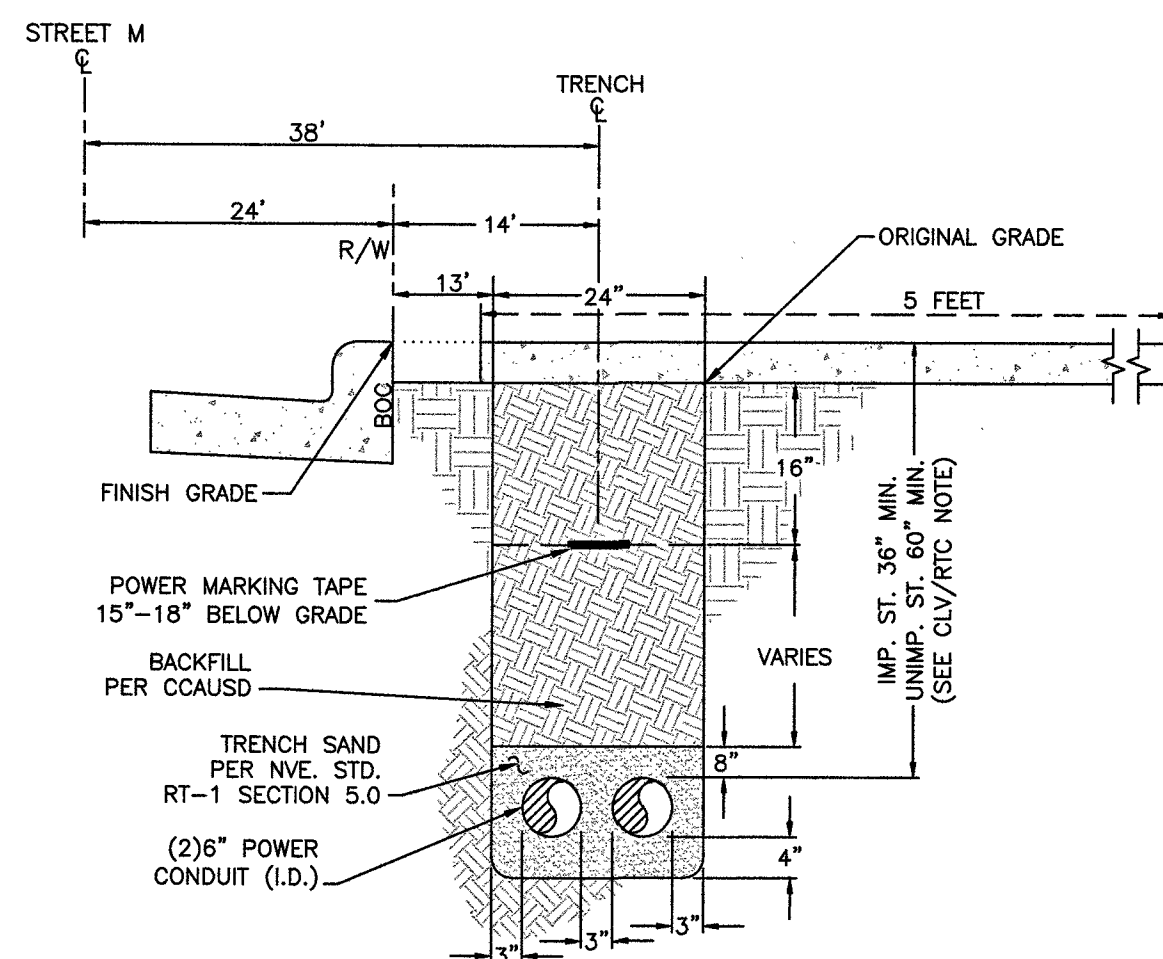
STREET M



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TRENCH DEPTH REQUIREMENTS NVE. STD. RT-5.

TRENCH DETAIL
1-4" CONDUIT & 6-8" CONDUITS
SECTION " KK "



NOTES:

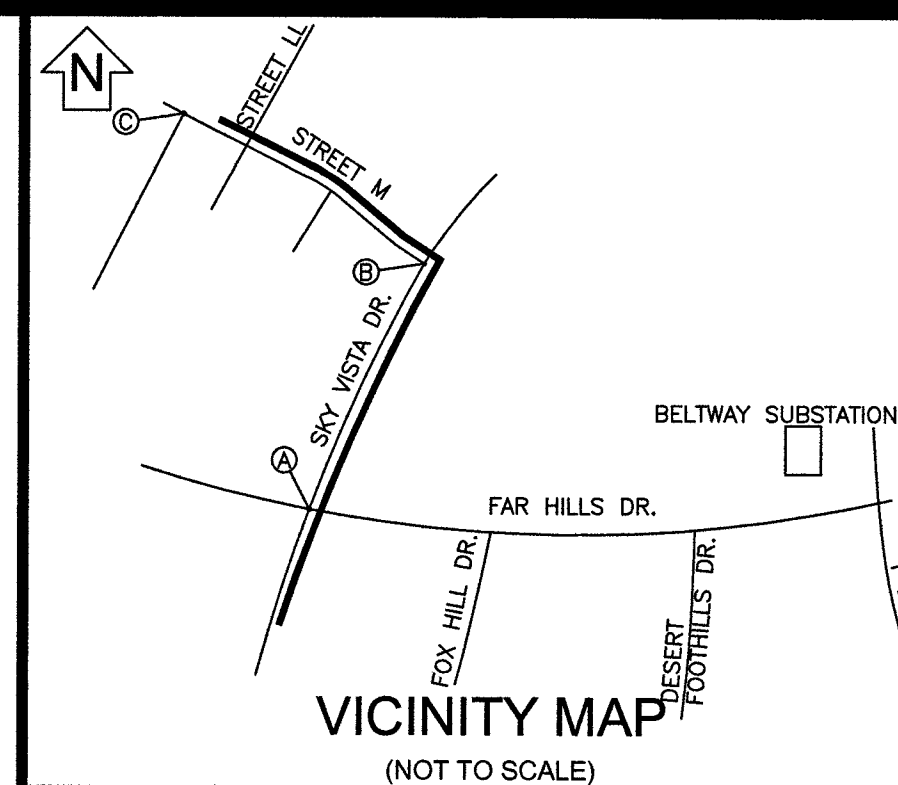
CLV REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):
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BACKFILL REQUIREMENTS NVE. STD. RT-1.
TRENCH DEPTH REQUIREMENTS NVE. STD. RT-5.

TRENCH DETAIL
2-6" CONDUITS
SECTION " NN "



T,R,S: 20-59-22

APN: 137-22-101-001



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OR
1-800-227-2600
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1-702-455-6000

NO.	DESCRIPTION	DATE	G.A.
1	PER CUSTOMER REQUEST, SHORTEN STUBOUTS AT STATION 20+80.00 BEHIND BCR FOR STATIONS 0032,0040,0041, PAGE 5, E.D.	03/25/2019	
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NON-STANDARD
PROJECT PURPOSE:
TO PROVIDE FEEDER FOR
NEW MASTER PLANNED COMMUNITY

EXHIBIT 'A'

NVEnergy INFORMATION:
COORDINATOR: SALIMA HOWARD
PHONE: (702)419-6872
DESIGNER: ERSIN DIDIN D.F. K.L.
DCA: N/A
INSPECTOR: 402-3008
STAND BY: 402-4114,402-4117,402-4118,402-4450
DISTRICT: LAS VEGAS NORTH

JPA INFORMATION:
JPA ADMIN PHONE: N/A JPA#: N/A

CUSTOMER INFORMATION:
APPLICANT: THE HOWARD HUGHES COMPANY, LLC
ENGINEER: VTN CONSULTING ENGINEERS
CONTACT: CHRISTOPHER ANDERSON ** 702-791-4336
APPROVAL DATE: 11/19/2018

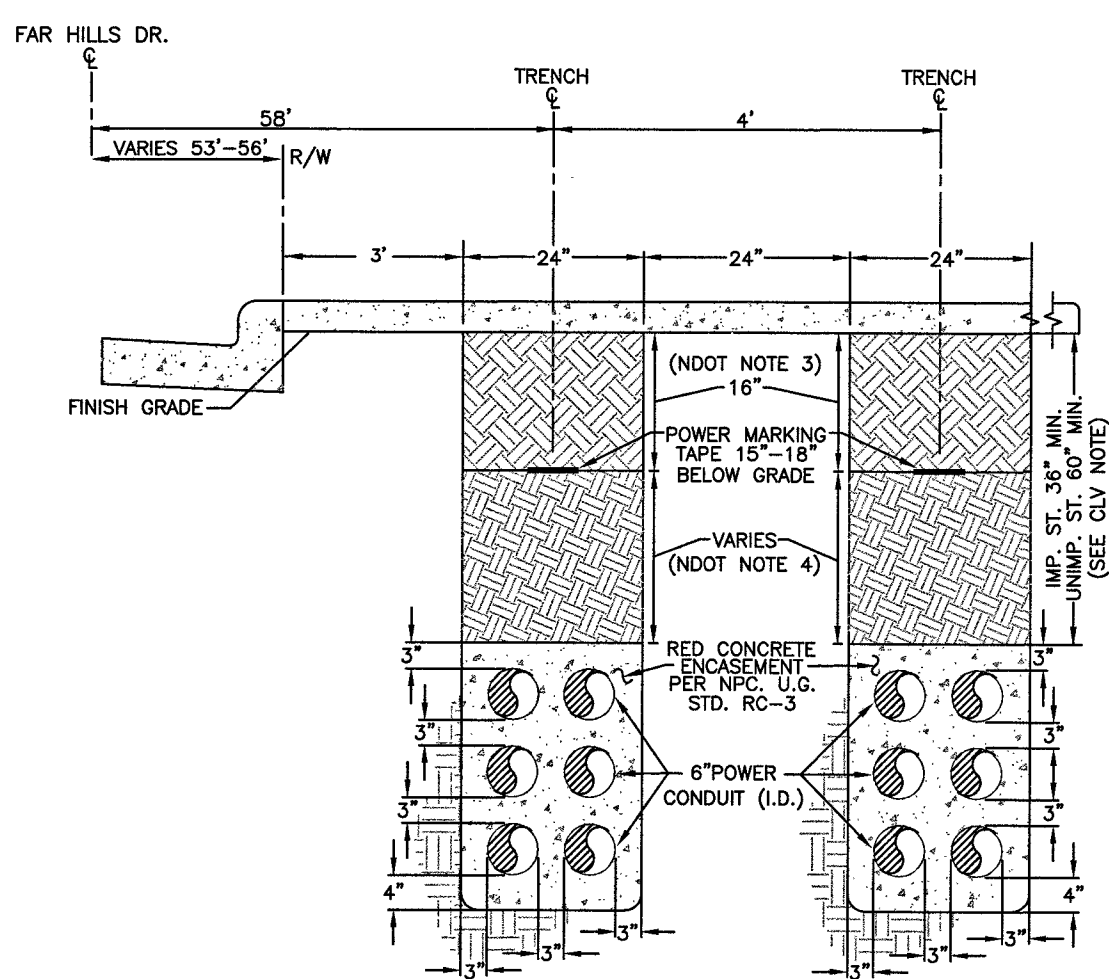
GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE:

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS.

NVEnergy.

SUMMERLIN VILLAGE 25 -
ADDENDUM 1
FAR HILLS AND FOX RIDGE

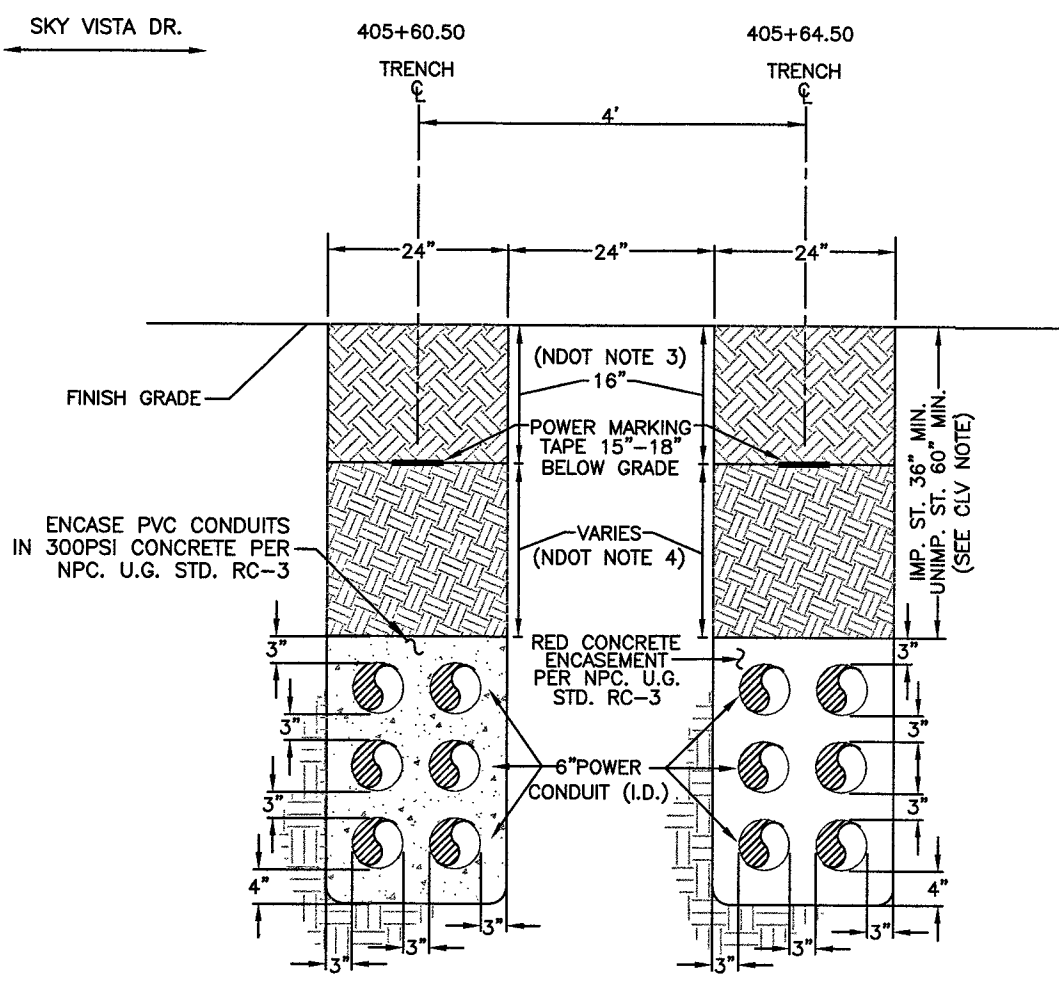
565-507 417-00591-1000
PROJ. ID: 3001972135 SCALE: 1" = 30'
SHEET # 7 OF 8 DATE: 06/01/2018



NOTES:

- NDOT REQUIREMENTS (APPLICABLE WITHIN NDOT RIGHT-OF-WAY ONLY):**
- 3/4 INCH OPEN-GRADE.
 - 4 INCH MINIMUM DENSE-GRADE OR MATCH EXISTING, WHICHEVER IS GREATER.
 - BASE AGGREGATE (AS PER NDOT SPECIFICATIONS, SECTION 704). A MINIMUM OF 16 INCHES TO BE LAID IN MAXIMUM 8 INCH LOOSE LIFTS. 95% COMPACTION REQUIRED.
 - BACKFILL WITH SELECT MATERIAL TO BOTTOM OF BASE AGGREGATE (AS PER NDOT SPECIFICATIONS, SECTION 207). 90% COMPACTION REQUIRED.
 - LIMITS OF PAVING TO BE DETERMINED BY THE INSPECTOR.
- CITY REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):**
- IMPROVED AREA (IMP. ST.): (LOCATION OF TRENCH)
- AREA WILL BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA(S):
- EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND ADJACENT PERMANENT SIDEWALK.
 - FACILITIES ARE INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT.
- UNIMPROVED AREA (UNIMP. ST.): (LOCATION OF TRENCH)
- ANY OTHER CONDITION(S) WILL BE CONSIDERED AN UNIMPROVED AREA.
- NPC REQUIREMENTS:**
- FOR ALL OTHER JURISDICTIONS REFER TO NPC STANDARDS.
- BACKFILL REQUIREMENTS NPC. STD. RT-1.
- TRENCH DEPTH REQUIREMENTS NPC. STD. RT-5.

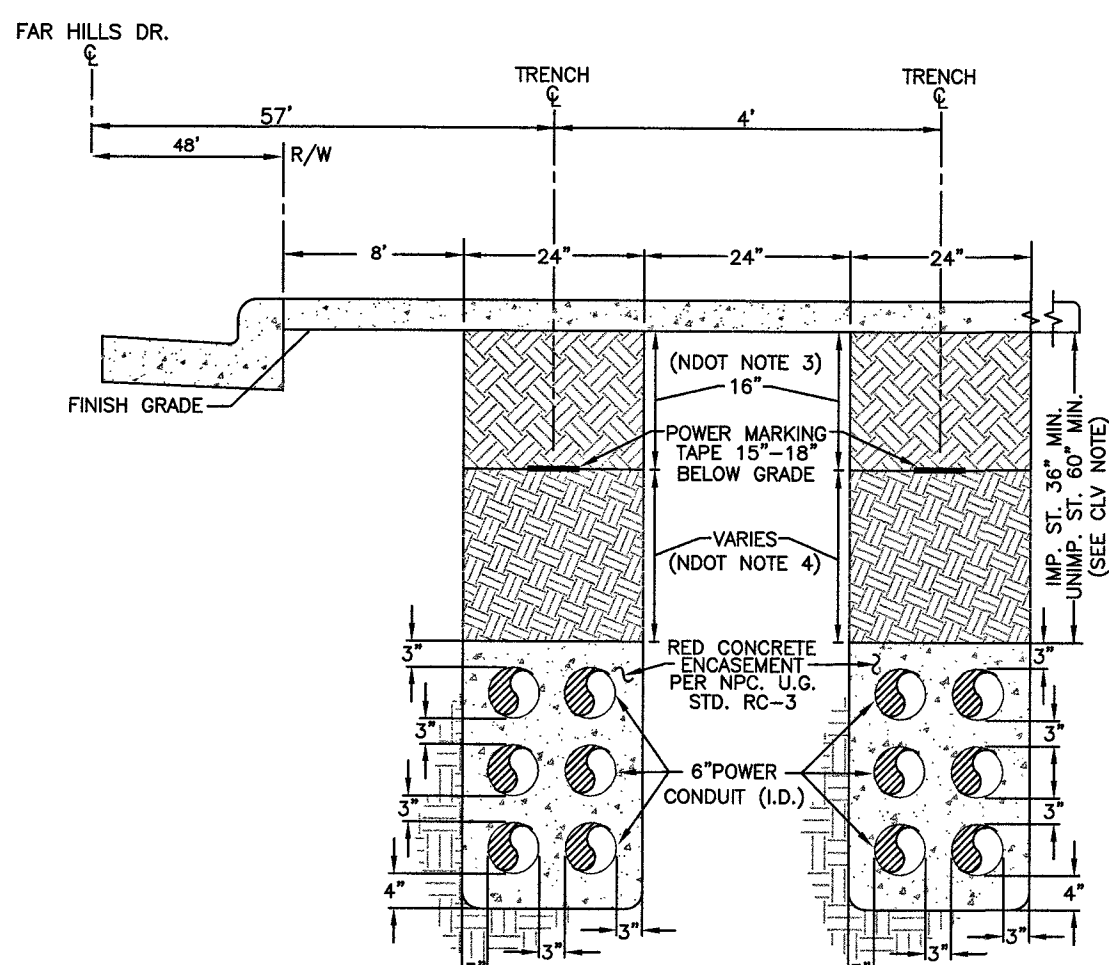
TRENCH DETAIL SECTION "XX"



NOTES:

- CITY REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):**
- IMPROVED AREA (IMP. ST.): (LOCATION OF TRENCH)
- AREA WILL BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA(S):
- EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND ADJACENT PERMANENT SIDEWALK.
 - WITHIN AN IMPROVED TRAIL AREA.
 - FACILITIES ARE INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT.
- UNIMPROVED AREA (UNIMP. ST.): (LOCATION OF TRENCH)
- ANY OTHER SCENARIO THAT FAILS TO MEET THE IMPROVED AREA CRITERIA(S) WILL BE CONSIDERED AN UNIMPROVED AREA.
- NPC REQUIREMENTS:**
- FOR ALL OTHER JURISDICTIONS REFER TO NPC STANDARDS.
- BACKFILL REQUIREMENTS NPC. STD. RT-1.
- TRENCH DEPTH REQUIREMENTS NPC. STD. RT-5.

TRENCH DETAIL SECTION "YY"



NOTES:

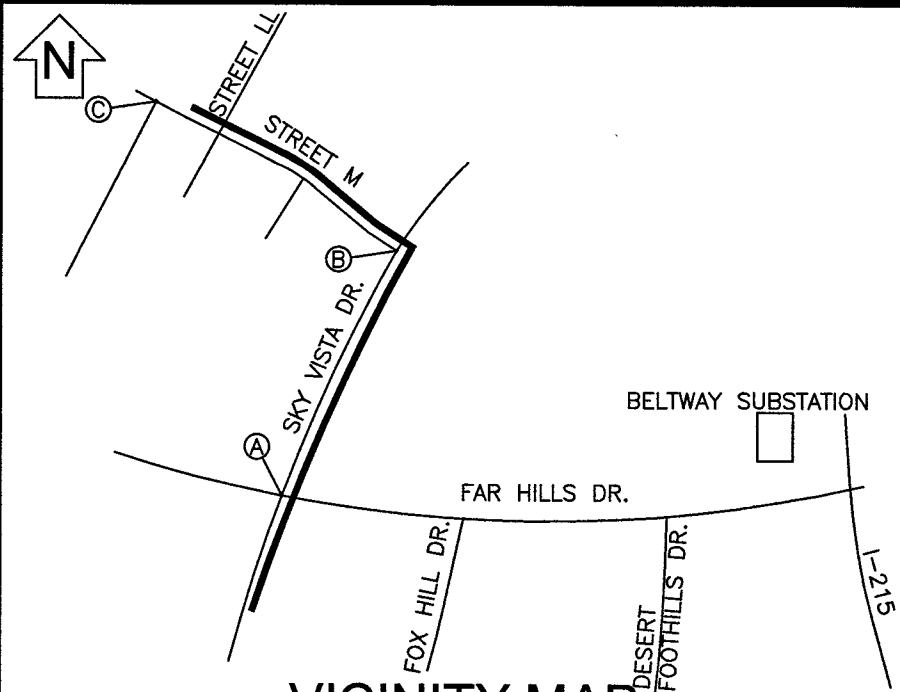
- NDOT REQUIREMENTS (APPLICABLE WITHIN NDOT RIGHT-OF-WAY ONLY):**
- 3/4 INCH OPEN-GRADE.
 - 4 INCH MINIMUM DENSE-GRADE OR MATCH EXISTING, WHICHEVER IS GREATER.
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 - BACKFILL WITH SELECT MATERIAL TO BOTTOM OF BASE AGGREGATE (AS PER NDOT SPECIFICATIONS, SECTION 207). 90% COMPACTION REQUIRED.
 - LIMITS OF PAVING TO BE DETERMINED BY THE INSPECTOR.
- CITY REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):**
- IMPROVED AREA (IMP. ST.): (LOCATION OF TRENCH)
- AREA WILL BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA(S):
- EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND ADJACENT PERMANENT SIDEWALK.
 - FACILITIES ARE INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT.
- UNIMPROVED AREA (UNIMP. ST.): (LOCATION OF TRENCH)
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- NPC REQUIREMENTS:**
- FOR ALL OTHER JURISDICTIONS REFER TO NPC STANDARDS.
- BACKFILL REQUIREMENTS NPC. STD. RT-1.
- TRENCH DEPTH REQUIREMENTS NPC. STD. RT-5.

TRENCH DETAIL SECTION "ZZ"



T,R,S: 20-59-22

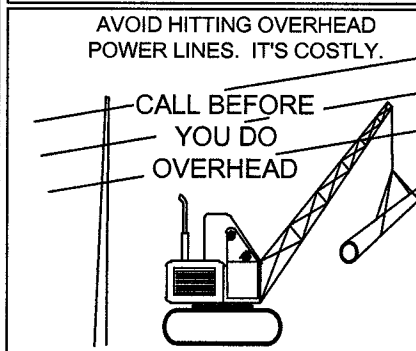
APN: 137-22-101-001



VICINITY MAP

(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.



CALL 1-702-402-2929

Call before you Dig
Avoid cutting underground utility lines. It's costly.



OR
1-800-227-2600
AND CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-6000

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
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NON-STANDARD

PROJECT PURPOSE:

TO PROVIDE FEEDER FOR
NEW MASTER PLANNED COMMUNITY

EXHIBIT 'A'

NVEnergy INFORMATION:

COORDINATOR: SALIMA HOWARD

PHONE: (702)419-6872

DESIGNER: ERSIN DIDIN D.F. K.L.

DCA: N/A

INSPECTOR: 402-3008

STAND BY: 402-4114,402-4117,402-4118,402-4450

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SUMMERLIN VILLAGE 25 - ADDENDUM 1 FAR HILLS AND FOX RIDGE

L17-00541-0001 565-507

PROJ. ID: 3001972135 SCALE: 1" = 30'
SHEET # 8 OF 8 DATE: 06/01/2018