

FINAL MAP OF FARM HUALAPAI

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF GOVERNMENT LOTS 21, 22, 23 AND 26 OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

RICHMOND AMERICAN HOMES OF NEVADA, INC., A COLORADO CORPORATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF:

FARM HUALAPAI

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE PUBLIC STREETS (EXCEPT PRIVATE STREETS) AND OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE PUBLIC EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK, LAS VEGAS VALLEY WATER DISTRICT, COX COMMUNICATIONS LAS VEGAS, INC., AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS:

- 1) A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND ALONG ALL UNDERGROUND SERVICES TO METER PANELS, NOT OCCUPIED BY ANY BUILDING STRUCTURE;
- 2) AN EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC OR PRIVATE STREETS FOR FIRE HYDRANTS, WATER FACILITIES, GAS LINES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK;
- 3) AN ADDITIONAL TWO FOOT WIDE EASEMENT WITHIN THE PLATTED LANDS AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS;
- 4) A PERMANENT EASEMENT OVER ALL AREAS INDICATED HEREON AS PRIVATE STREETS, PUBLIC UTILITY EASEMENTS, OR COMMON ELEMENTS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF WATER FACILITIES, FIRE HYDRANTS, GAS LINES, UNDERGROUND WATER, POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE ABOVE NAMED OWNER DOES HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON ELEMENTS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC DRAINAGE FACILITIES, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON ELEMENTS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

BY: WALTER BUONFIGLIO-BRUSCHI 4/8/19 DATE
AS: VICE PRESIDENT - ESCROW
OF: RICHMOND AMERICAN HOMES OF NEVADA, INC., A COLORADO CORPORATION

ACKNOWLEDGEMENT

STATE OF NEVADA } SS.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 8, 2019
BY: Walter Buonfiglio-Bruschi
AS: Vice President - Escrow
OF: RICHMOND AMERICAN HOMES OF NEVADA, INC., A COLORADO CORPORATION

BY: Willman Janet Willman
NOTARY PUBLIC Exp 5/30/22
MY APPOINTMENT EXPIRES: 5/30/22 No. 14-15901-1

LAS VEGAS VALLEY WATER DISTRICT NOTES

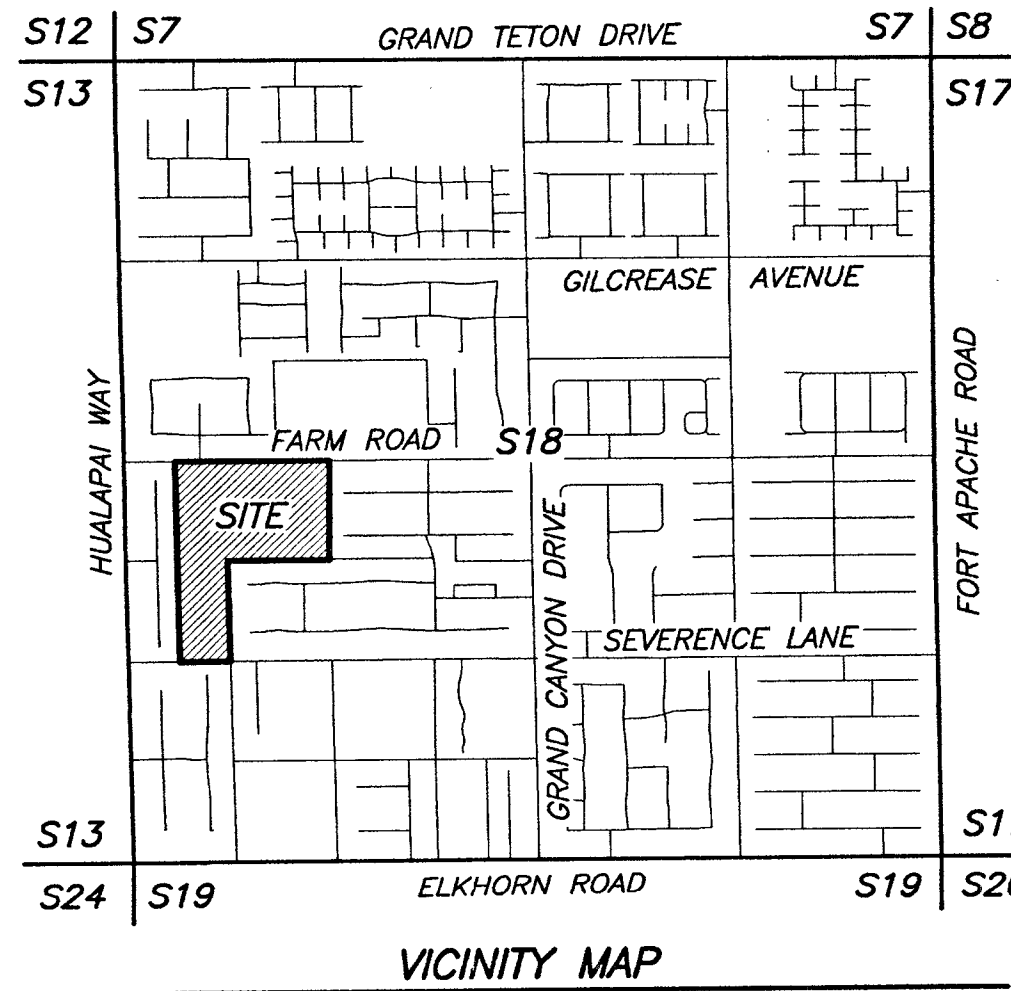
MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACE, LANDSCAPE FEATURE, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER ASSOCIATION IS TO BE FORMED).

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: Walter B. Ross 04/26/2019 DATE
FOR THE SOUTHERN NEVADA HEALTH DISTRICT



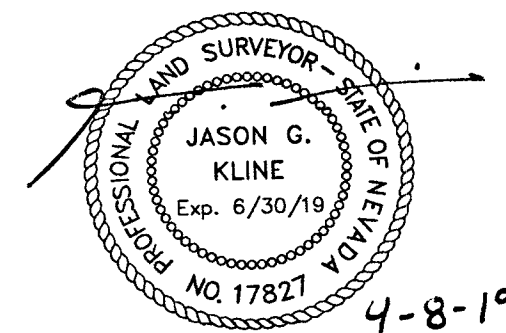
SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, JASON G. KLINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RICHMOND AMERICAN HOMES OF NEVADA, INC. A COLORADO CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON OCTOBER 2, 2018.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY FEBRUARY 04, 2021 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

JASON G. KLINE
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17827



LEGAL DESCRIPTION

ALL OF GOVERNMENT LOTS 21, 22, 23 AND 26 OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- BEGINNING AT THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 21;
- THENCE ALONG THE EASTERLY LINE OF SAID GOVERNMENT LOT 21, SOUTH 00°21'19" EAST, 668.70 FEET TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 21;
- THENCE ALONG THE SOUTHERLY LINES OF SAID GOVERNMENT LOTS 21 AND 22, NORTH 89°11'44" WEST, 666.42 FEET TO THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 26;
- THENCE ALONG THE EASTERLY AND SOUTHERLY LINES OF SAID GOVERNMENT LOT 26, THE FOLLOWING TWO (2) COURSES:
- 1) SOUTH 00°30'12" EAST, 668.64 FEET;
 - 2) THENCE NORTH 89°11'14" WEST, 332.35 FEET TO THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 26;
- THENCE ALONG THE WESTERLY LINES OF SAID GOVERNMENT LOTS 23 AND 26, NORTH 00°34'39" WEST, 1337.23 FEET TO A POINT ON THE NORTHERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 18;
- THENCE ALONG THE NORTHERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 18, SOUTH 89°12'14" EAST, 1002.22 FEET TO THE POINT OF BEGINNING.
- CONTAINING 20.47 ACRES, MORE OR LESS.

CITY SURVEYOR'S CERTIFICATE

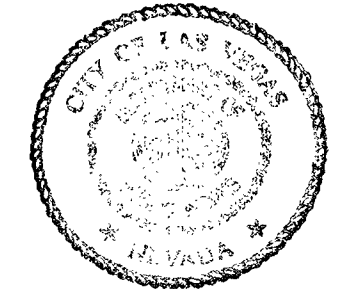
I, ALAN R. RIEKKE, CITY SURVEYOR FOR THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP:

FARM HUALAPAI

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR

SETTING ON OR BEFORE THE 4th DAY OF FEBRUARY, 2021.

BY: Alan R. Riecke 5-13-19 DATE
ALAN R. RIEKKE, P.L.S.
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469



CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING.

ON THIS 6th DAY OF MAY, 2019.

BY: Robert Summerfield
ROBERT SUMMERFIELD, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: John Chiplort 4/8/19 DATE
JOHN CHIPLORT, P.E.
FOR THE DIVISION OF WATER RESOURCES

APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANY AND AGENCY, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

BY: Laura Ine Vazquez 4/7/2019 DATE
LAURA INE VAZQUEZ
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY

BY: Daniel Kusta 4/8/19 DATE
DANIEL KUSTA
CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK

BY: Chris Andersen 4/8/19 DATE
CHRIS ANDERSEN
SOUTHWEST GAS CORPORATION

BY: Celia Lopez 4/9/19 DATE
CELIA LOPEZ
COX COMMUNICATIONS LAS VEGAS, INC.

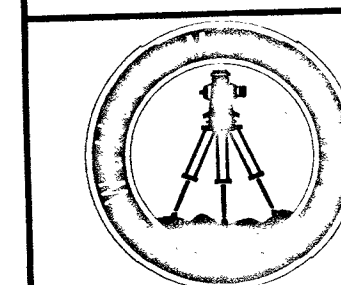
BY: Susan Chodery 4-22-19 DATE
SUSAN CHODERY
LAS VEGAS VALLEY WATER DISTRICT

BY: Allen Pavelka 5-2-19 DATE
ALLEN PAVELKA, P.E. #9029
CITY OF LAS VEGAS, CITY ENGINEER

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695. FMP-75305

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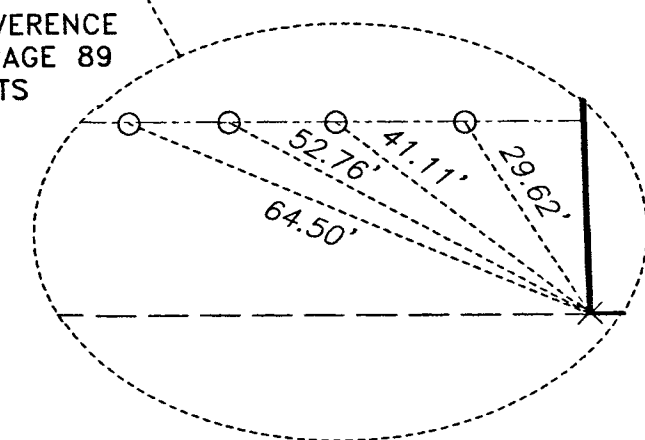


WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING
5740 SOUTH ARVILLE STREET, #206
LAS VEGAS, NEVADA 89118
PH: 702.212.3967 FX: 702.212.3963

INSTRUMENT NO. 3296
OFFICIAL RECORDS
BOOK NO. 20190515
FILED AT THE REQUEST OF
WALLACE MORRIS KLINE SURVEYING
DATE 05/15/2019 AT 3:09 p.m.
BOOK 159 PAGE 7
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE \$ 145.00 DEPUTY: KUHO

BOOK 159, PAGE 7

A COMMON INTEREST COMMUNITY

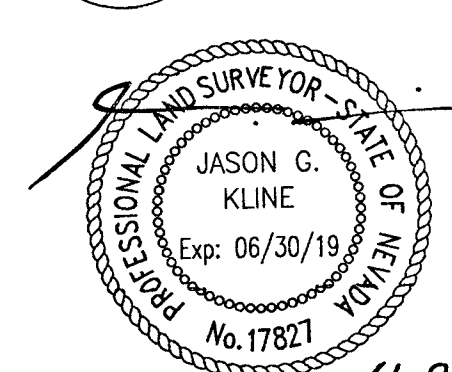


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BOOK 127, PAGE 24 OF PLATS
BOOK 127, PAGE 70 OF PLATS
BOOK 133, PAGE 98 OF PLATS
BOOK 146, PAGE 85 OF PLATS
BOOK 146, PAGE 93 OF PLATS
BOOK 151, PAGE 89 OF PLATS

RESIDENTIAL LOTS	59
COMMON ELEMENTS	5
PUBLIC STREETS (52,533 S.F.)	2
PRIVATE STREETS (3.11 ACRES)	1

SUBDIVISION BOUNDARY LINE		OR:	OFFICIAL RECORDS
_____	STREET CENTERLINE	APN	ASSESSOR'S PARCEL NUMBER
_____	SECTION LINE	×	CALCULATED POINT PER BOOK 127, PAGE 24 OF PLATS
_____	QUARTER SECTION LINE	●	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
-----	SIXTEENTH SECTION LINE	○	FOUND 2" ALUMINUM REFERENCE MONUMENT STAMPED "PLS 14419"
-----	ADJOINING LOT LINE		
-----	EASEMENT LINE		
- - - - -	MATCH LINE	XI	RIGHT-OF-WAY EASEMENT GRANTED PER OR:20040318:00194

Diagram of a circular molecule with a central vertical line and labels T19S, C, S18, C, R60E. A label P is outside the circle on the left.



SHEET 2 OF 9

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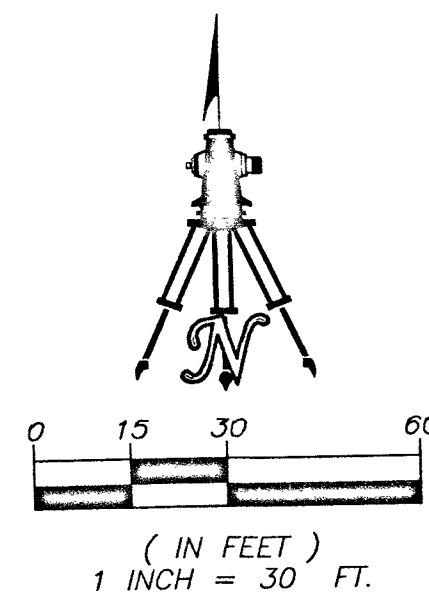
LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT-OF-WAY LINE
	STREET CENTERLINE
	LOT LINE
	EASEMENT LINE
	MATCH LINE
	QUARTER SECTION LINE
	ADJOINING LOT LINE

1	LOT NUMBER
C.E.	COMMON ELEMENT
S.F.	SQUARE FEET
OR:	OFFICIAL RECORDS
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
◇	PUBLIC STREET DEDICATED TO THE CITY OF LAS VEGAS PER THIS PLAT (52,533 S.F.)
◇	PRIVATE STREET, PUBLIC UTILITY, PUBLIC SEWER, AND PUBLIC DRAINAGE EASEMENT GRANTED PER THIS PLAT, TO BE PRIVATELY MAINTAINED (3.11 ACRES)
●	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
●	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
X1	RIGHT-OF-WAY EASEMENT GRANTED PER OR:20040318:00194
E1	LANDSCAPE EASEMENT GRANTED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
	PUBLIC DRAINAGE EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION

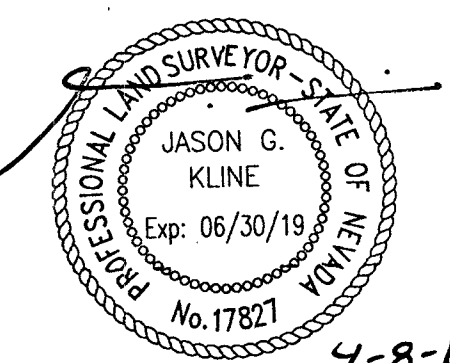
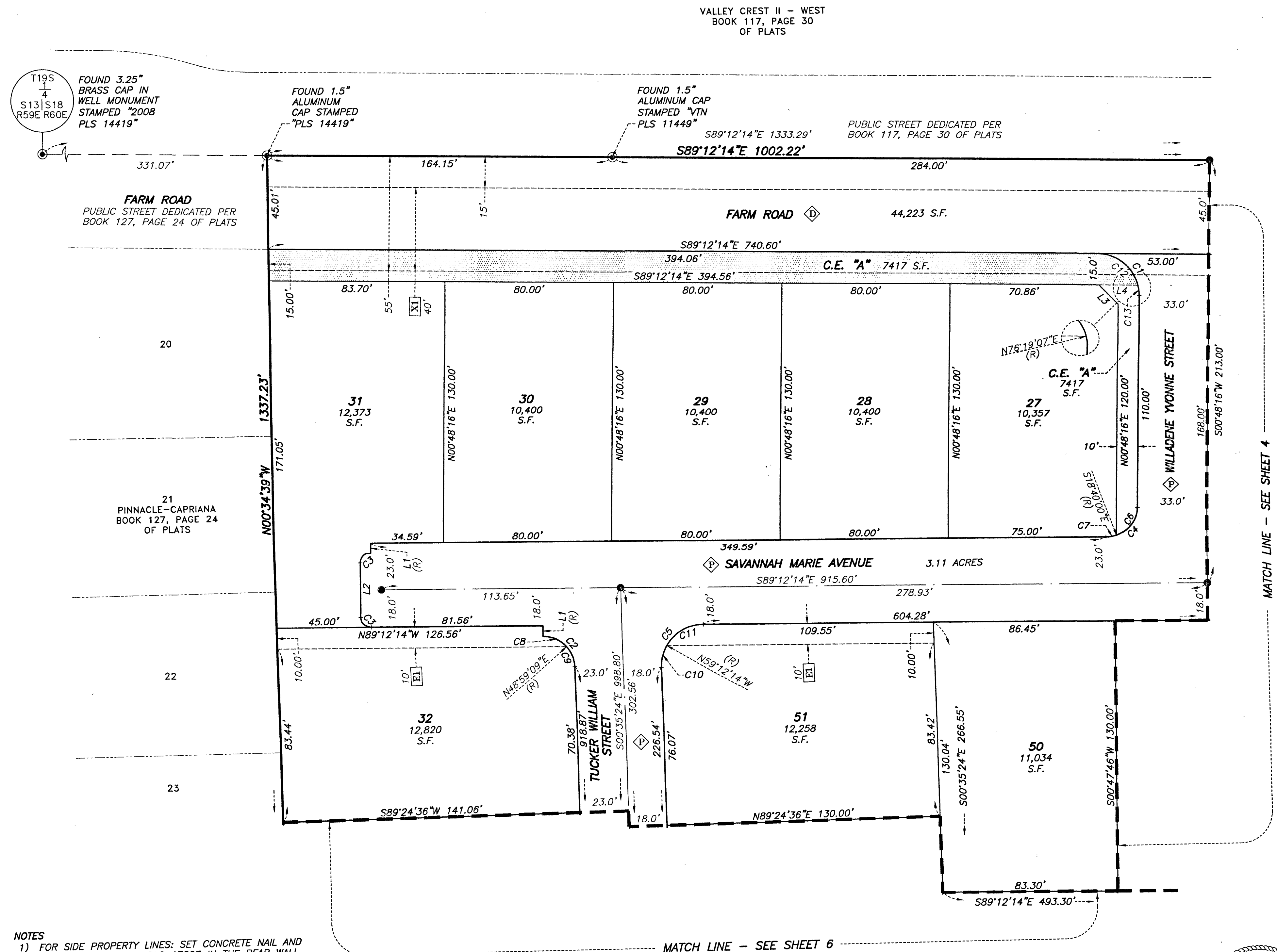
LINE	BEARING	DISTANCE
L1	N00°47'46"E	5.00'
L2	N00°47'46"E	26.00'
L3	S44°11'59"E	12.93'
L4	S89°12'14"E	18.51'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'30"	20.00'	31.42'	20.00'
C2	88°36'50"	15.00'	23.20'	14.64'
C3	90°00'00"	5.00'	7.85'	5.00'
C4	89°59'30"	15.00'	23.56'	15.00'
C5	91°23'10"	20.00'	31.90'	20.49'
C6	70°31'44"	15.00'	18.46'	10.61'
C7	19°27'46"	15.00'	5.10'	2.57'
C8	48°11'23"	15.00'	12.62'	6.71'
C9	40°25'27"	15.00'	10.58'	5.52'
C10	31°23'10"	20.00'	10.96'	5.62'
C11	60°00'00"	20.00'	20.94'	11.55'
C12	75°31'21"	20.00'	26.36'	15.49'
C13	14°29'09"	20.00'	5.06'	2.54'



NOTES

- FOR SIDE PROPERTY LINES: SET CONCRETE NAIL AND BRASS TAG STAMPED PLS 17827 IN THE REAR WALL ALONG THE PROPERTY LINE PROJECTED. SET SAWCUT IN THE BACK OF CURB AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED. SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED PLS 17827 WHERE THERE IS NO BLOCK WALL.
- ALL COMMON ELEMENTS WILL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- DIRECT VEHICULAR ACCESS TO FARM ROAD FROM ADJUTING LOTS THROUGH COMMON ELEMENTS IS PROHIBITED.



4-8-19

SHEET 3 OF 9

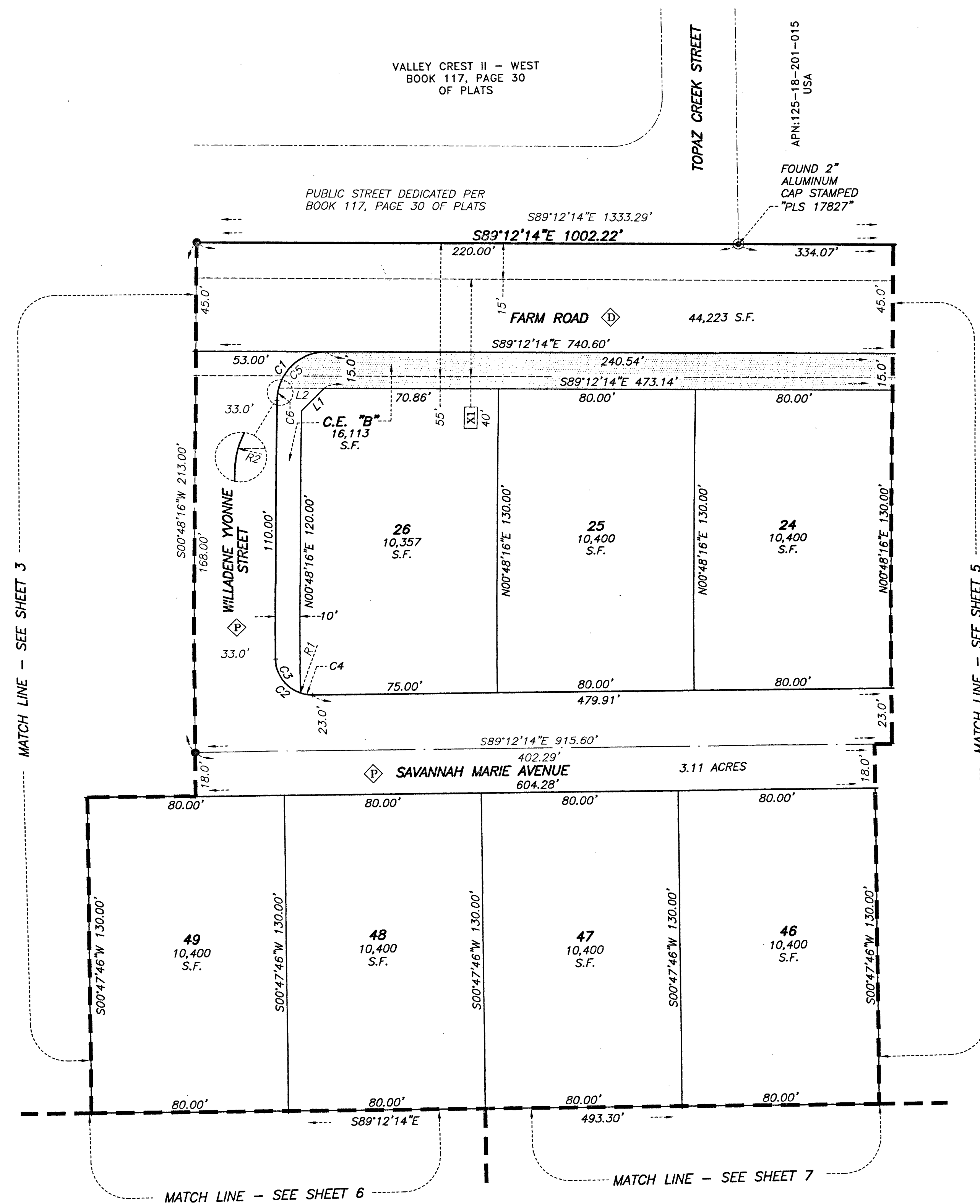
BOOK 159, PAGE 7

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LEGEND	
	SUBDIVISION BOUNDARY LINE
	RIGHT-OF-WAY LINE
	STREET CENTERLINE
	LOT LINE
	EASEMENT LINE
	MATCH LINE
	ADJOINING LOT LINE
1	LOT NUMBER
C.E.	COMMON ELEMENT
S.F.	SQUARE FEET
OR:	OFFICIAL RECORDS
APN	ASSESSOR'S PARCEL NUMBER
R1	RADIAL LINE SEGMENT
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
	PUBLIC STREET DEDICATED TO THE CITY OF LAS VEGAS PER THIS PLAT (52,533 S.F.)
	PRIVATE STREET, PUBLIC UTILITY, PUBLIC SEWER, AND PUBLIC DRAINAGE EASEMENT GRANTED PER THIS PLAT, TO BE PRIVATELY MAINTAINED (3.11 ACRES)
	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
	RIGHT-OF-WAY EASEMENT GRANTED PER OR:20040318:00194
	PUBLIC DRAINAGE EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION

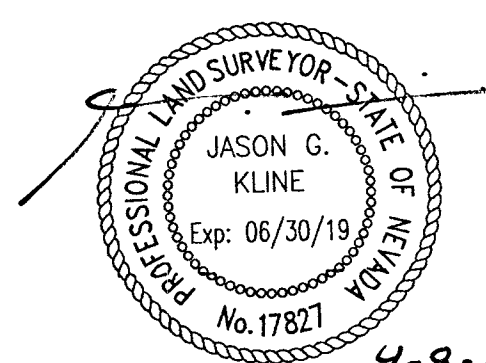
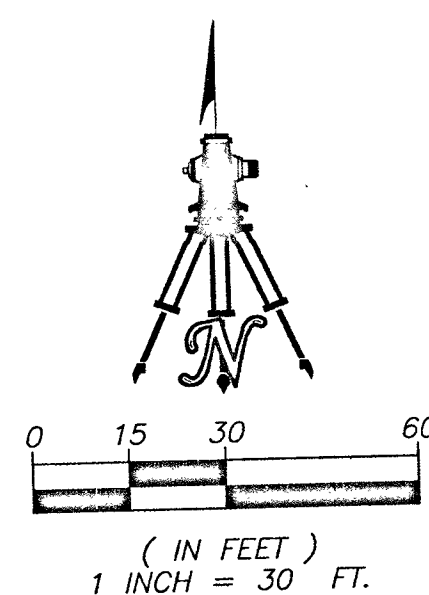


RADIAL	BEARING
R1	S20°16'33"W
R2	N74°43'35"W

LINE	BEARING	DISTANCE
L1	N45°48'01"E	12.93'
L2	S89°12'14"E	18.51'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	89°59'30"	20.00'	31.41'	20.00'
C2	90°00'30"	15.00'	23.56'	15.00'
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- NOTES
- FOR SIDE PROPERTY LINES: SET CONCRETE NAIL AND BRASS TAG STAMPED PLS 17827 IN THE REAR WALL ALONG THE PROPERTY LINE PROJECTED. SET SAWCUT IN THE BACK OF CURB AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED. SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED PLS 17827 WHERE THERE IS NO BLOCK WALL.
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 - DIRECT VEHICULAR ACCESS TO FARM ROAD FROM ADJUTING LOTS THROUGH COMMON ELEMENTS IS PROHIBITED.



4-8-19

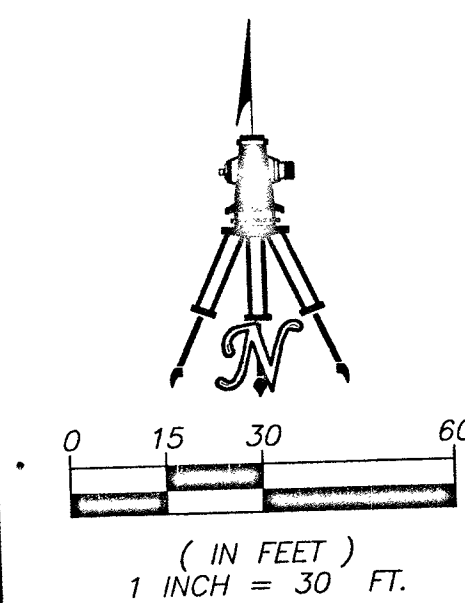
SHEET 4 OF 9

BOOK 159, PAGE 7

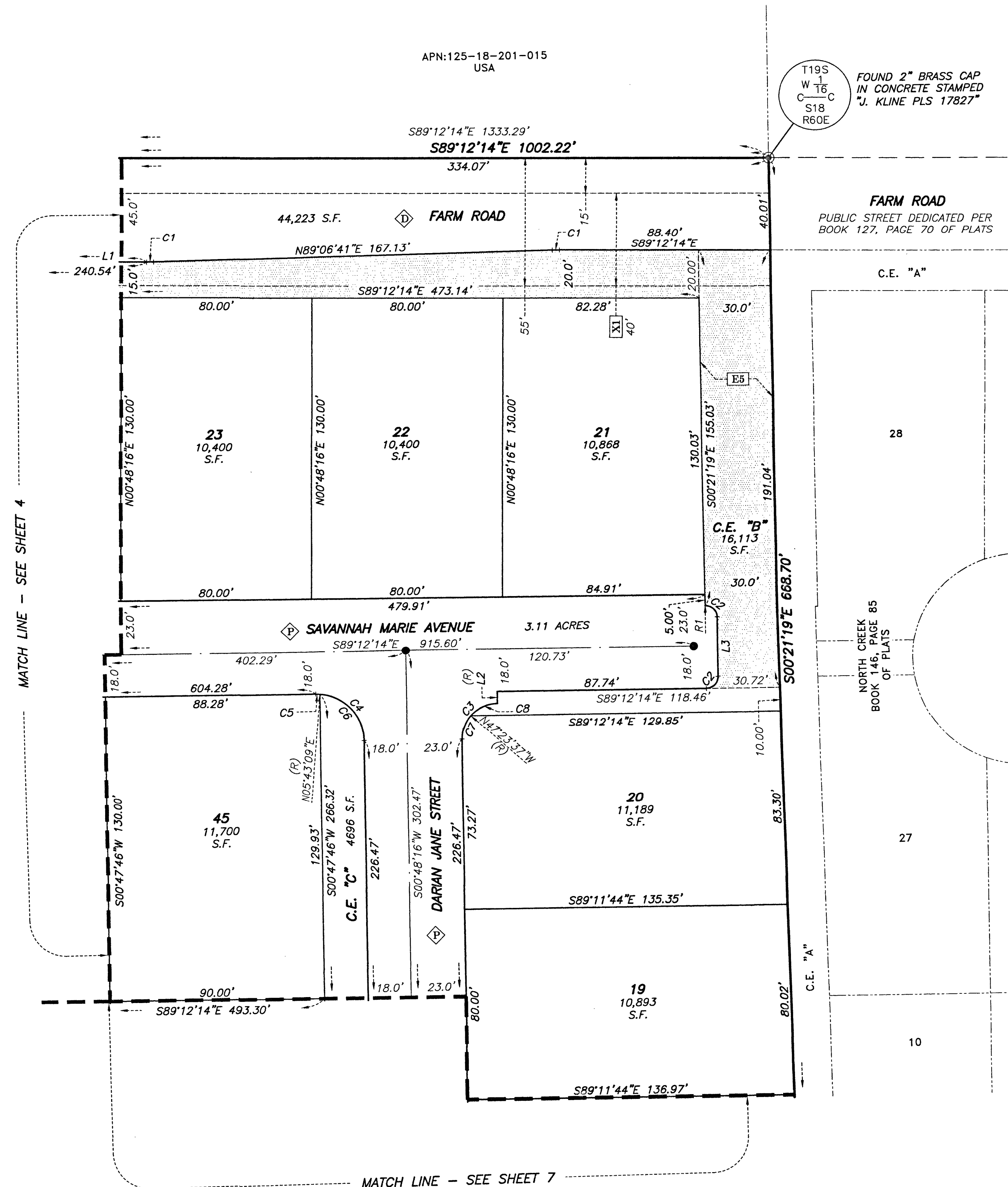
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SHG-18096

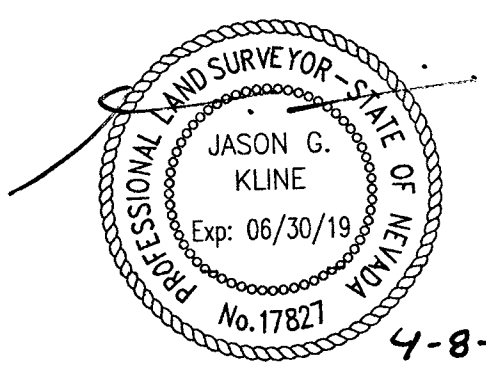


- NOTES
- 1) FOR SIDE PROPERTY LINES: SET CONCRETE NAIL AND BRASS TAG STAMPED PLS 17827 IN THE REAR WALL ALONG THE PROPERTY LINE PROJECTED. SET SAWCUT IN THE BACK OF CURB AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED. SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED PLS 17827 WHERE THERE IS NO BLOCK WALL.
 - 2) ALL COMMON ELEMENTS WILL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
 - 3) DIRECT VEHICULAR ACCESS TO FARM ROAD FROM ABUTTING LOTS THROUGH COMMON ELEMENTS IS PROHIBITED.

RADIAL	BEARING
R1	N00°47'46"E

LINE	BEARING	DISTANCE
L1	S89°12'14"E	740.60'
L2	S00°47'46"W	5.00'
L3	S00°47'46"W	26.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	01°41'05"	100.00'	2.94'	1.47'
C2	90°00'00"	5.00'	7.85'	5.00'
C3	89°59'30"	15.00'	23.56'	15.00'
C4	90°00'30"	20.00'	31.42'	20.00'
C5	04°55'23"	20.00'	1.72'	0.86'
C6	85°05'07"	20.00'	29.70'	18.35'
C7	41°48'07"	15.00'	10.94'	5.73'
C8	48°11'23"	15.00'	12.62'	6.71'



SHEET 5 OF 9

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FINAL MAP OF FARM HUALAPAI

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF GOVERNMENT LOTS 21, 22, 23 AND 26 OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT-OF-WAY LINE
	STREET CENTERLINE
	LOT LINE
	EASEMENT LINE
	MATCH LINE

1	LOT NUMBER
S.F.	SQUARE FEET
(R)	RADIAL LINE
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT

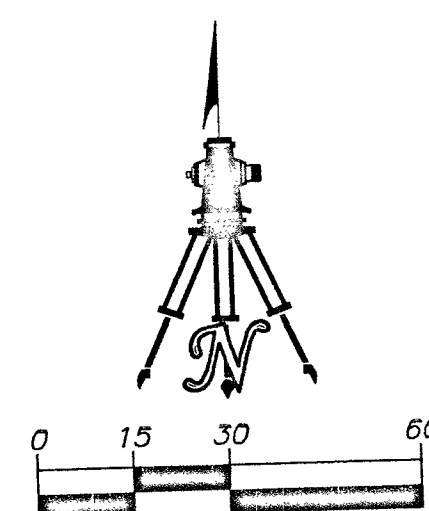
PRIVATE STREET, PUBLIC UTILITY, PUBLIC SEWER, AND PUBLIC DRAINAGE EASEMENT GRANTED PER THIS PLAT, TO BE PRIVATELY MAINTAINED (3.11 ACRES)

SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB

LANDSCAPE EASEMENT GRANTED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION

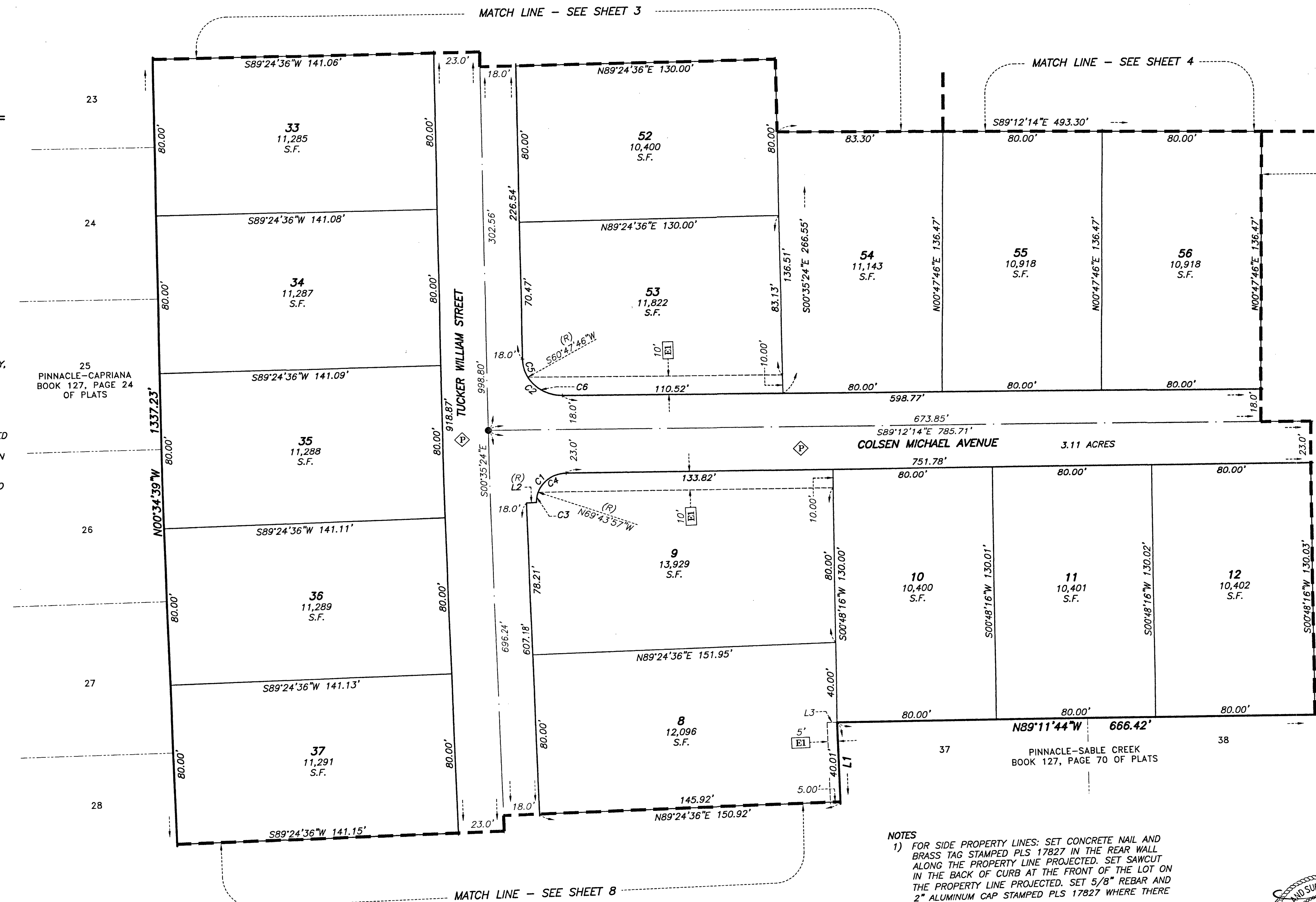
LINE	BEARING	DISTANCE
L1	S00°30'12"E	668.64'
L2	S89°24'36"W	5.00'
L3	N89°29'48"E	5.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	91°23'10"	15.00'	23.92'	15.37'
C2	88°36'50"	20.00'	30.93'	19.52'
C3	20°51'26"	15.00'	5.46'	2.76'
C4	70°31'44"	15.00'	18.46'	10.61'
C5	28°36'50"	20.00'	9.99'	5.10'
C6	60°00'00"	20.00'	20.94'	11.55'



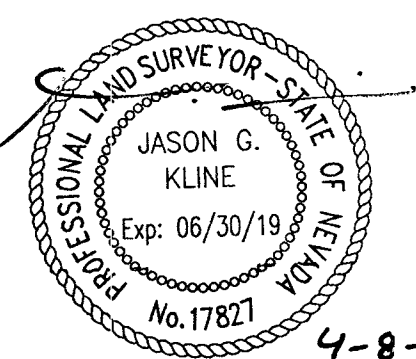
(IN FEET)
1 INCH = 30 FT.

SHG-18096



NOTES

- FOR SIDE PROPERTY LINES: SET CONCRETE NAIL AND BRASS TAG STAMPED PLS 17827 IN THE REAR WALL ALONG THE PROPERTY LINE PROJECTED. SET SAWCUT IN THE BACK OF CURB AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED. SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED PLS 17827 WHERE THERE IS NO BLOCK WALL.
- ALL COMMON ELEMENTS WILL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.



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SHEET 6 OF 9

BOOK 159, PAGE 7

FINAL MAP OF FARM HUALAPAI

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF GOVERNMENT LOTS 21, 22, 23 AND 26 OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NOTES

- FOR SIDE PROPERTY LINES: SET CONCRETE NAIL AND BRASS TAG STAMPED PLS 17827 IN THE REAR WALL ALONG THE PROPERTY LINE PROJECTED. SET SAWCUT IN THE BACK OF CURB AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED. SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED PLS 17827 WHERE THERE IS NO BLOCK WALL.
- ALL COMMON ELEMENTS WILL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

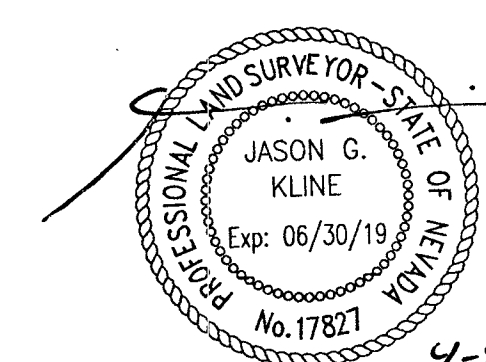
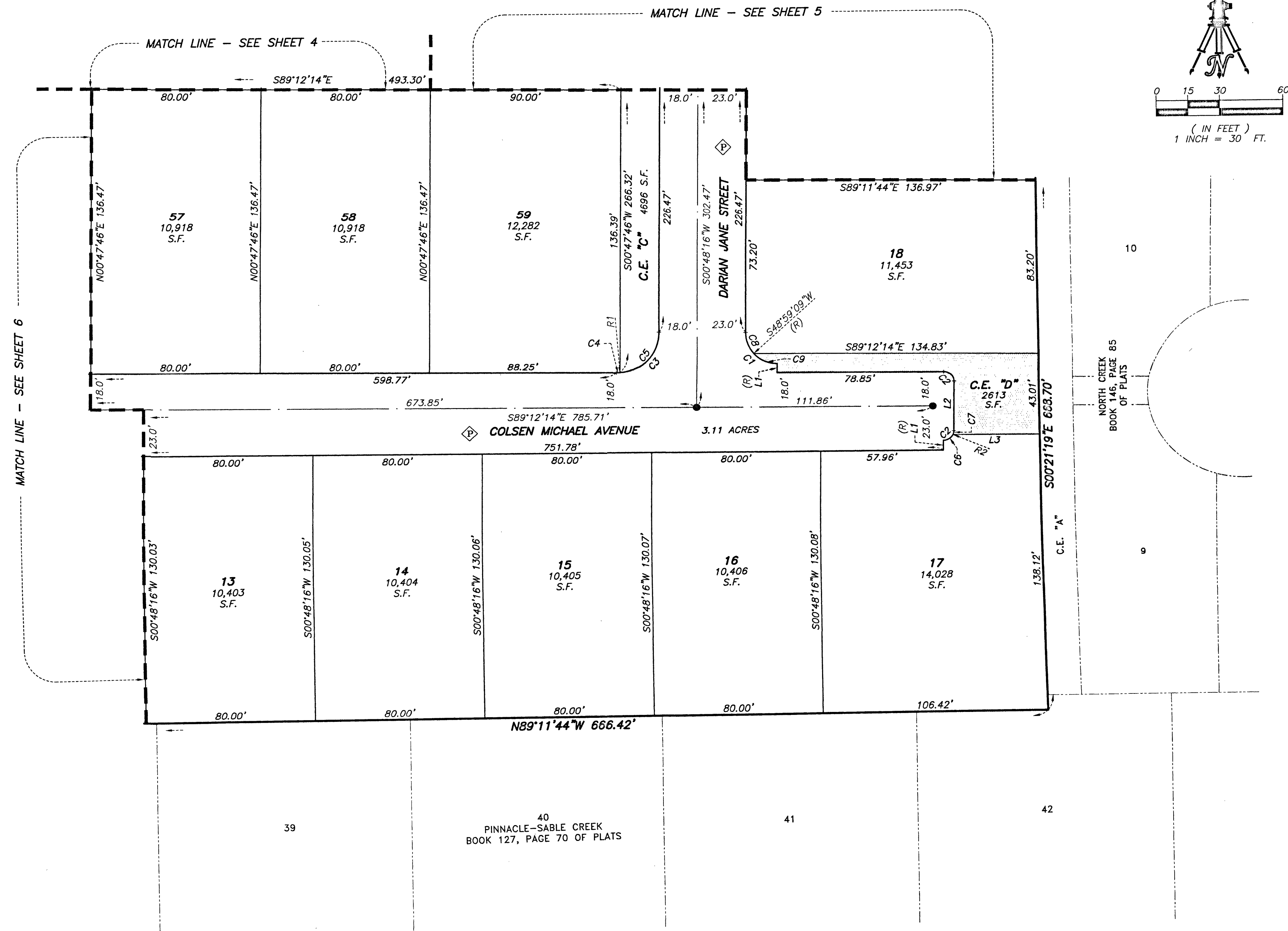
RADIAL	BEARING
R1	S04°13'18"E
R2	S65°37'32"E

LINE	BEARING	DISTANCE
L1	S00°47'46"W	5.00'
L2	S00°47'46"W	26.00'
L3	S89°12'14"E	41.08'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'30"	15.00'	123.56'	15.00'
C2	90°00'00"	5.00'	7.85'	5.00'
C3	89°59'30"	20.00'	31.41'	20.00'
C4	05°01'04"	20.00'	1.75'	0.88'
C5	84°58'26"	20.00'	29.66'	18.32'
C6	66°25'19"	5.00'	5.80'	3.27'
C7	23°34'41"	5.00'	2.06'	1.04'
C8	41°49'07"	15.00'	10.95'	5.73'
C9	48°11'23"	15.00'	12.62'	6.71'

LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT-OF-WAY LINE
	STREET CENTERLINE
	LOT LINE
	MATCH LINE
	ADJOINING LOT LINE
1	LOT NUMBER
C.E.	COMMON ELEMENT
S.F.	SQUARE FEET
(R)	RADIAL LINE
R1	RADIAL LINE SEGMENT
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
	PRIVATE STREET, PUBLIC UTILITY, PUBLIC SEWER, AND PUBLIC DRAINAGE EASEMENT GRANTED PER THIS PLAT, TO BE PRIVATELY MAINTAINED (3.11 ACRES)
	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
	PUBLIC DRAINAGE EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION



4-8-19

SHEET 7 OF 9

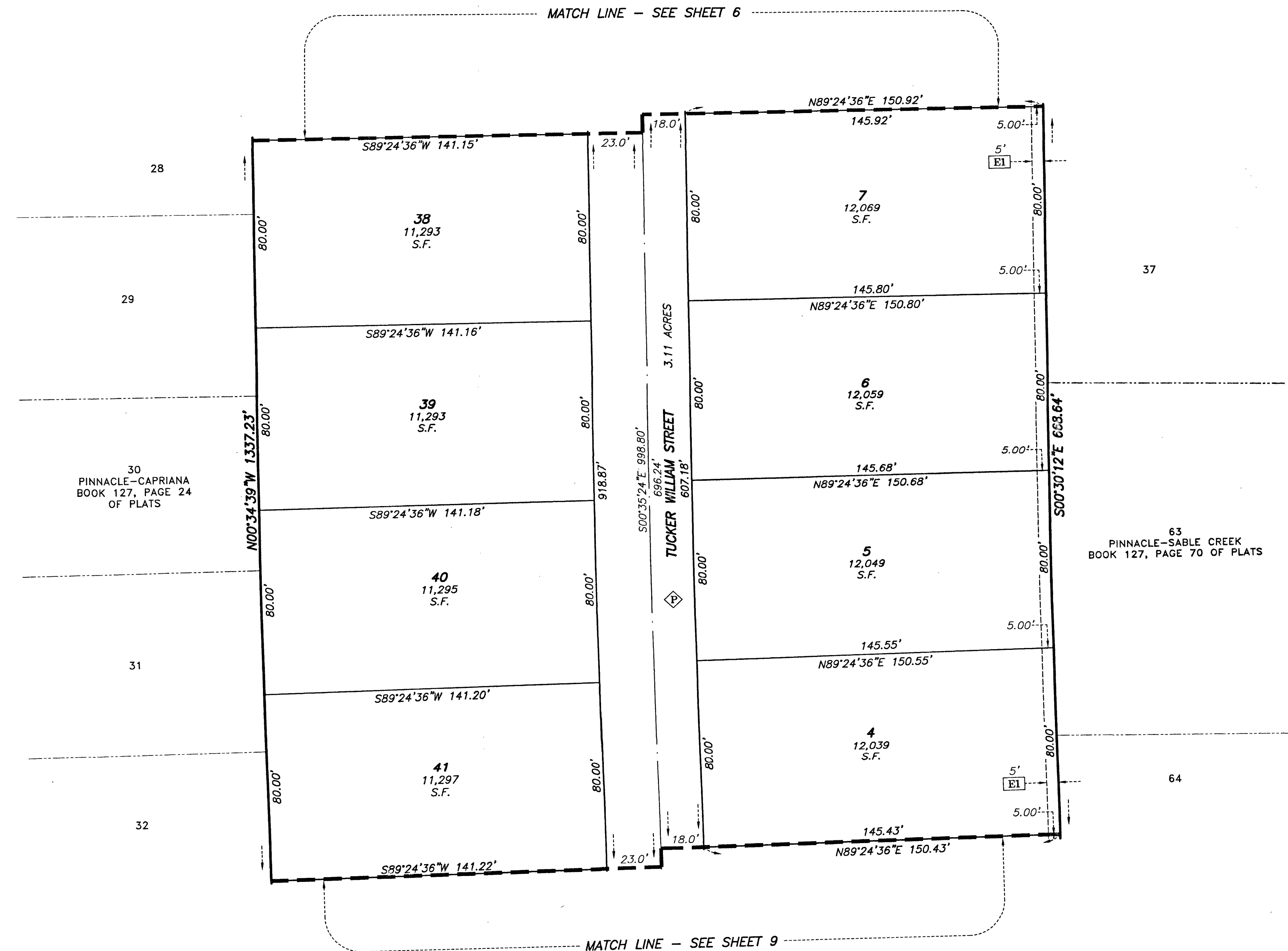
BOOK 159, PAGE 7

FINAL MAP OF FARM HUALAPAI

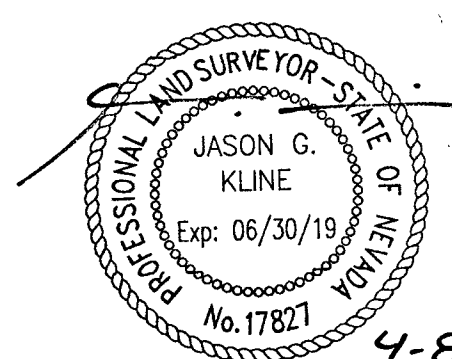
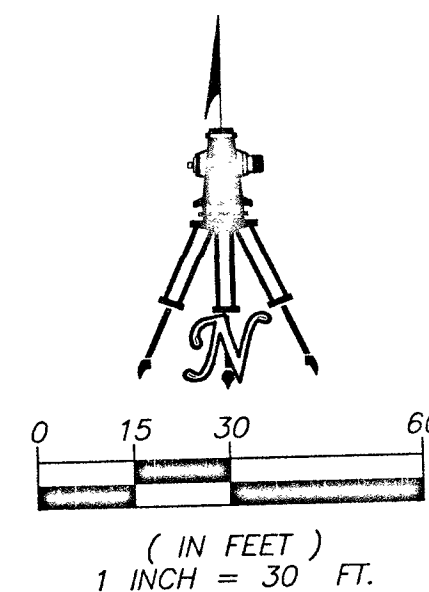
A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF GOVERNMENT LOTS 21, 22, 23 AND 26 OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND	
	SUBDIVISION BOUNDARY LINE
	RIGHT-OF-WAY LINE
	STREET CENTERLINE
	LOT LINE
	MATCH LINE
	ADJOINING LOT LINE
1	LOT NUMBER
S.F.	SQUARE FEET
	PRIVATE STREET, PUBLIC UTILITY, PUBLIC SEWER, AND PUBLIC DRAINAGE EASEMENT GRANTED PER THIS PLAT, TO BE PRIVATELY MAINTAINED (3.11 ACRES)
	LANDSCAPE EASEMENT GRANTED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION



- NOTES
- 1) FOR SIDE PROPERTY LINES: SET CONCRETE NAIL AND BRASS TAG STAMPED PLS 17827 IN THE REAR WALL ALONG THE PROPERTY LINE PROJECTED. SET SAWCUT IN THE BACK OF CURB AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED. SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED PLS 17827 WHERE THERE IS NO BLOCK WALL.
 - 2) ALL COMMON ELEMENTS WILL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.



4-8-19

SHEET 8 OF 9

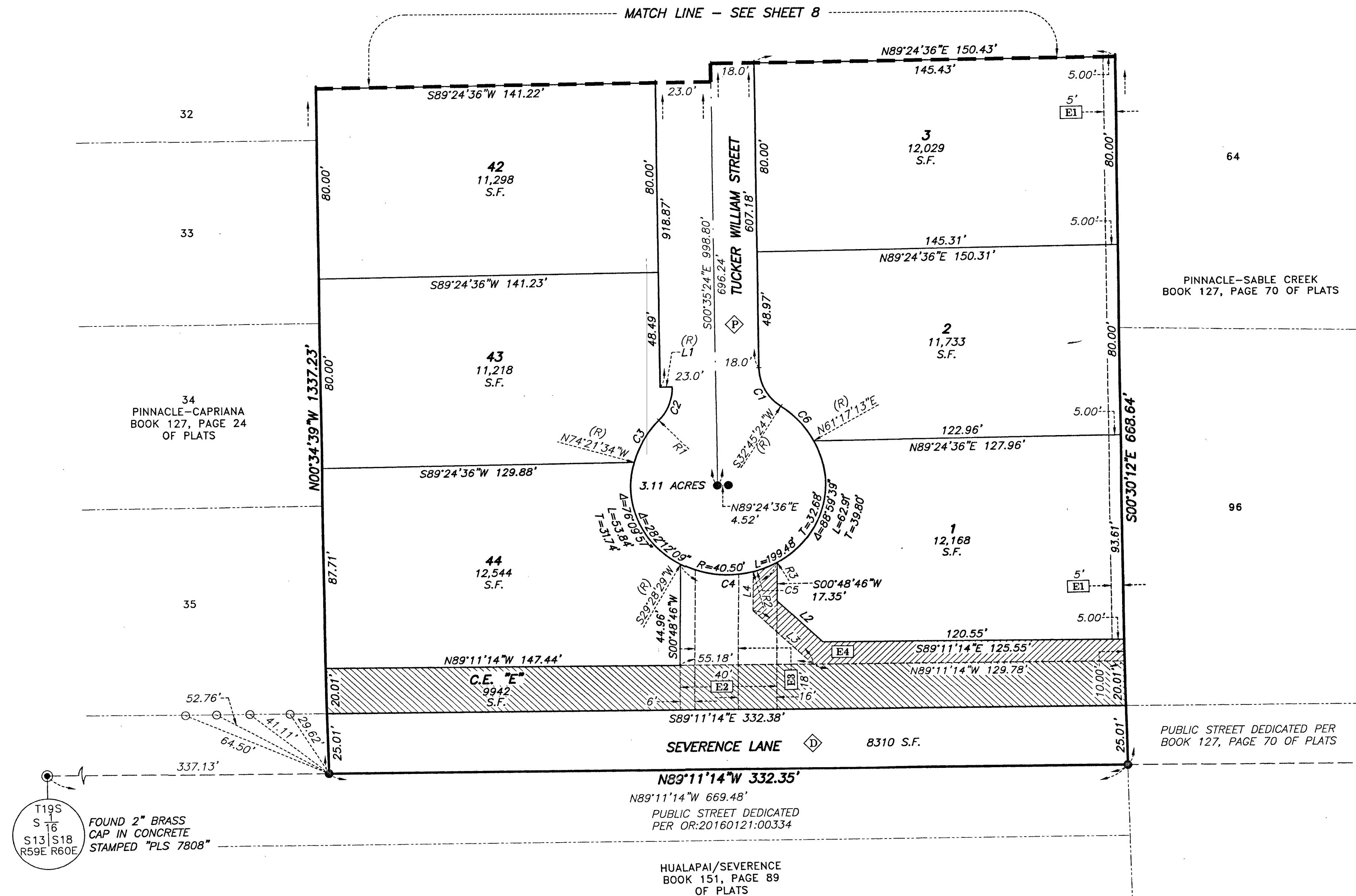
BOOK 159, PAGE 7

FINAL MAP OF FARM HUALAPAI

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF GOVERNMENT LOTS 21, 22, 23 AND 26 OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND	
	SUBDIVISION BOUNDARY LINE
	RIGHT-OF-WAY LINE
	STREET CENTERLINE
	LOT LINE
	EASEMENT LINE
	MATCH LINE
	SIXTEENTH SECTION LINE
	ADJOINING LOT LINE
1	LOT NUMBER
C.E.	COMMON ELEMENT
OR:	OFFICIAL RECORDS
S.F.	SQUARE FEET
(R)	RADIAL LINE
R1	RADIAL LINE SEGMENT
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
	PUBLIC STREET DEDICATED TO THE CITY OF LAS VEGAS PER THIS PLAT (52,533 S.F.)
	PRIVATE STREET, PUBLIC UTILITY, PUBLIC SEWER, AND PUBLIC DRAINAGE EASEMENT GRANTED PER THIS PLAT, TO BE PRIVATELY MAINTAINED (3.11 ACRES)
	FOUND MONUMENTATION AS SHOWN AND DESCRIBED
	FOUND 2" ALUMINUM REFERENCE MONUMENT STAMPED "PLS 14419"
	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
	LANDSCAPE EASEMENT GRANTED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
	PUBLIC SEWER EASEMENT GRANTED PER THIS PLAT TO BE PRIVATELY MAINTAINED
	18' WIDE EMERGENCY FIRE ACCESS EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
	10' WIDE PUBLIC DRAINAGE EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION
	20' WIDE EQUESTRIAN TRAIL EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER THIS PLAT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION



FOUND 2" BRASS CAP IN CONCRETE STAMPED "PLS 7808"

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	58°39'12"	19.50'	19.28'	10.51'
C2	45°32'57"	19.50'	15.50'	8.19'
C3	29°19'07"	40.50'	20.72'	10.59'
C4	59°11'37"	40.50'	41.84'	23.00'
C5	15°23'47"	40.50'	10.88'	5.47'
C6	28°31'49"	40.50'	20.17'	10.30'

LINE	BEARING	DISTANCE
L1	S89°24'36"W	5.00'
L2	S45°35'24"E	26.49'
L3	N45°35'24"W	34.78'
L4	S00°48'46"W	17.42'

RADIAL	BEARING
R1	N45°02'27"W
R2	S14°19'21"E
R3	S29°43'08"E

- NOTES
- FOR SIDE PROPERTY LINES: SET CONCRETE NAIL AND BRASS TAG STAMPED PLS 17827 IN THE REAR WALL ALONG THE PROPERTY LINE PROJECTED. SET SAWCUT IN THE BACK OF CURB AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED. SET 5/8" REBAR AND 2" ALUMINUM CAP STAMPED PLS 17827 WHERE THERE IS NO BLOCK WALL.
 - ALL COMMON ELEMENTS WILL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
 - DIRECT VEHICULAR ACCESS TO SEVERENCE LANE FROM ABUTTING LOTS THROUGH COMMON ELEMENTS IS PROHIBITED.

