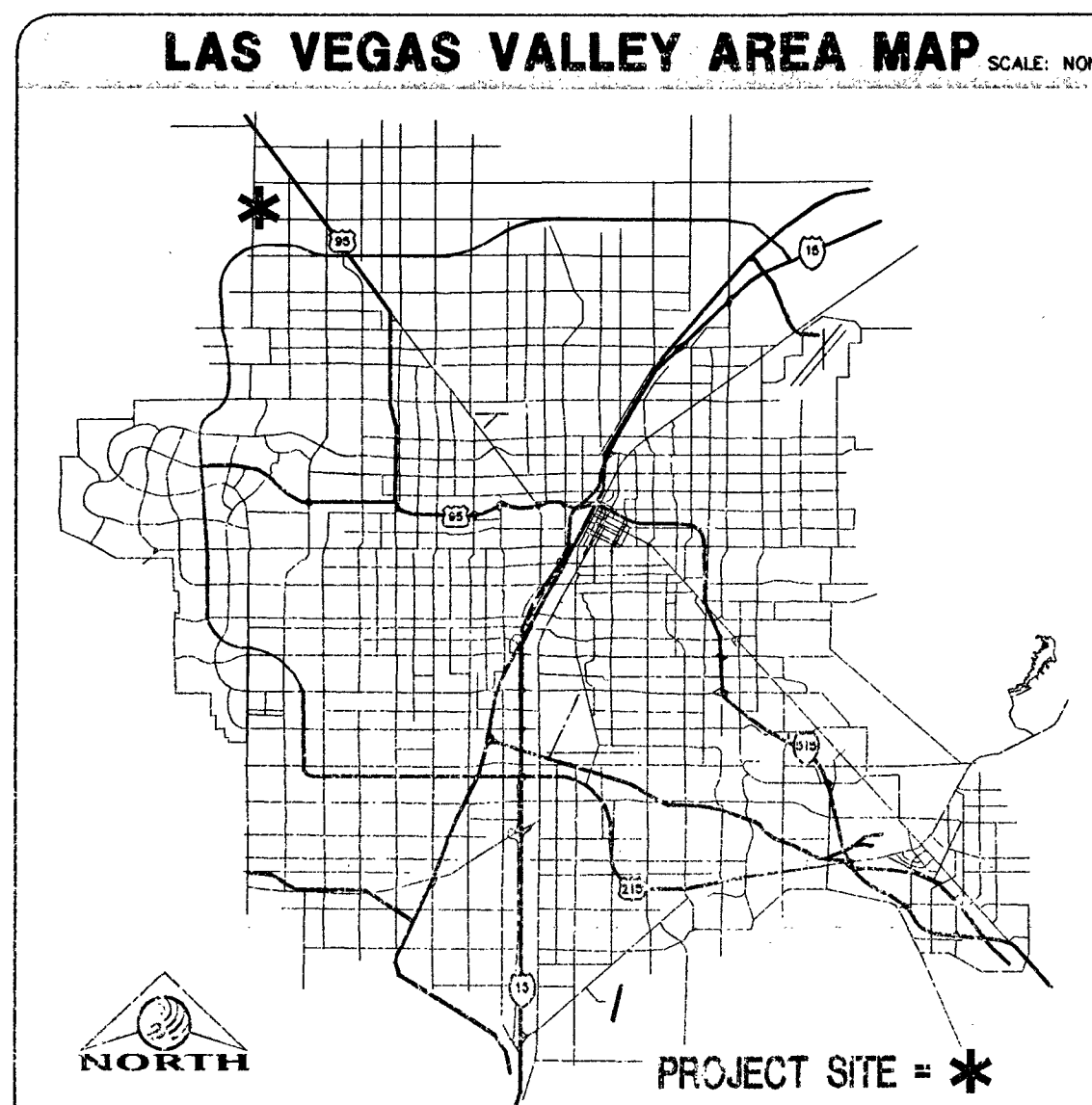
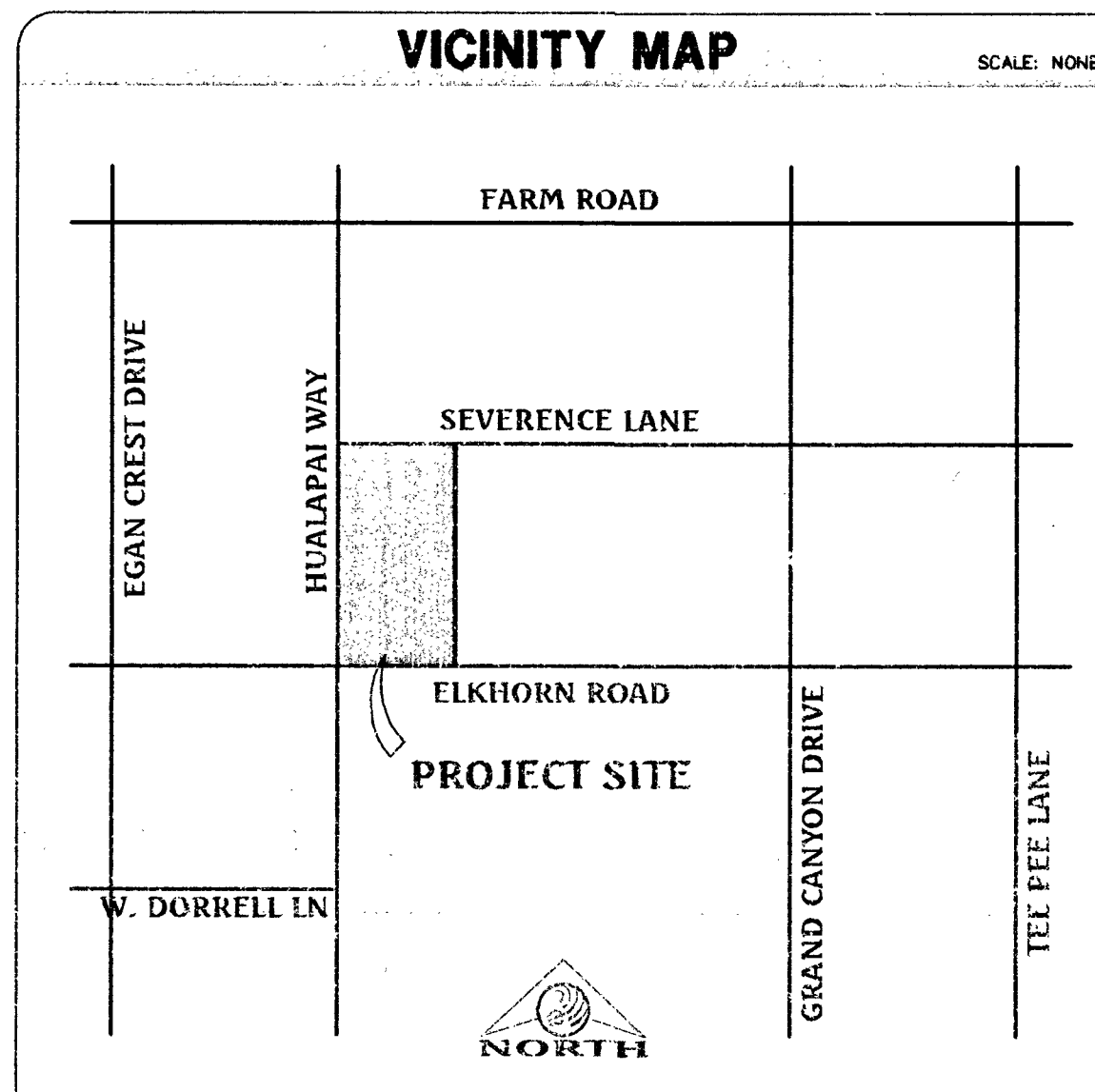


APN: 125-18-401-001 - 125-18-401-002 &
125-18-401-009 - 125-18-401-010

HUALAPAI / SEVERENCE IMPROVEMENT PLAN SET

A RESIDENTIAL SUBDIVISION
CITY OF LAS VEGAS, NEVADA



FOR

DR HORTON
1081 WHITNEY RANCH DRIVE #141
HENDERSON, NEVADA 89014

OFFICE: (702) 635-3600

FAX: (800) 538-0735

BY

Triton
Engineering

6757 W. Charleston Boulevard
Suite B
Las Vegas, Nevada 89146

Office: (702) 254-1480
Fax: (702) 254-3062
www.tritoneng.com



ASSESSOR'S PARCEL NUMBERS

125-18-401-001, 125-18-401-002,
125-18-401-009 & 125-18-401-010

DEVELOPER

DR HORTON
1081 WHITNEY RANCH DRIVE, SUITE #141
HENDERSON, NEVADA 89014
OFFICE: (702) 635-3600

ENGINEER

TRITON ENGINEERING
6757 WEST CHARLESTON BOULEVARD, SUITE B
LAS VEGAS, NV 89146
OFFICE: (702) 254-1480
FAX: (702) 254-3062

SURVEYOR

TRI-CORE SURVEYING
6755 W. CHARLESTON BLVD STE A
LAS VEGAS, NV 89146
OFFICE: (702) 524-4085

LEGAL DESCRIPTION

THE WEST HALF OF THE SOUTHWEST QUARTER (SW 1/4)
OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CITY OF
LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THAT
CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S
OFFICE IN BOOK 146, PAGE 17 OF PLATS.

BASIS OF BEARING

NORTH 89°07'00" WEST, BEING THE BEARING OF THE
SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF
THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CITY OF
LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THAT
CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S
OFFICE IN BOOK 146, PAGE 17 OF PLATS.

BENCHMARK

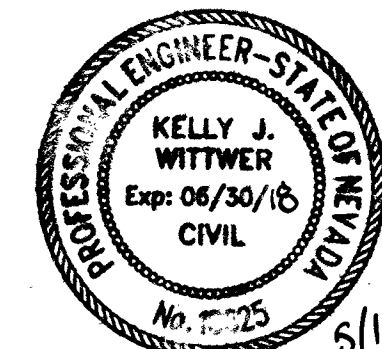
CITY OF LAS VEGAS BENCHMARK STATION: 6LV90 18SWWG
RIVET & PLATE ON TOP OF CURB AT THE NORTHEAST
CORNER OF SEVERENCE LANE AND HUALAPAI WAY.
ELEVATION=870.872 Meters (NAV'D'88)
ELEVATION=2857.19 U.S. Survey Feet (NAV'D'88)

LAND USE TABULATION

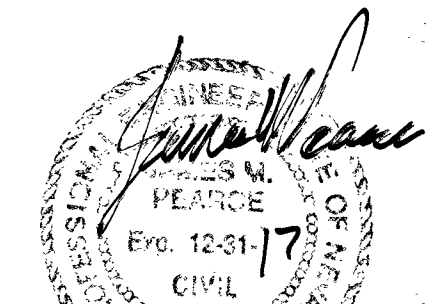
OPEN SPACE PROVIDED	
COMMON ELEMENT -- A	13,239 SF
COMMON ELEMENT -- B	17,891 SF
TOTAL COMMON ELEMENT AREA	31,130 SF

OWNER

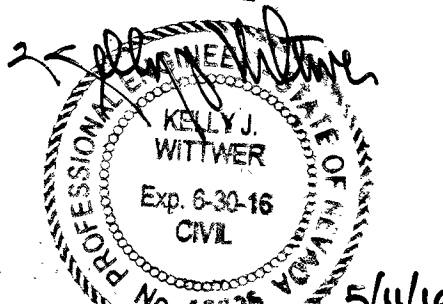
PARCELS: 125-18-401-001, 125-18-401-002,
125-18-401-009, 125-18-401-010
OWNER: DR HORTON
1081 WHITNEY RANCH DRIVE #141
HENDERSON, NV 89014



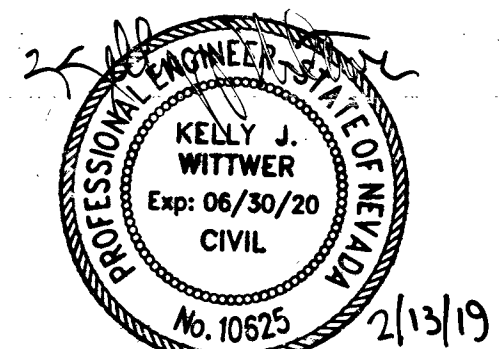
FOR REV 1 ONLY



FOR REV 2 ONLY



FOR REV 3 ONLY



FOR REV 4 ONLY

SHEET INDEX

- COVER SHEET
- GENERAL NOTES AND LEGEND
- CLARK COUNTY GENERAL NOTES
- GRADING PLAN I
- GRADING PLAN II
- GRADING DETAILS I
- GRADING DETAILS II
- HUALAPAI WAY (PUBLIC)
PLAN & PROFILE 9+00.00 - 18+00.00
- HUALAPAI WAY (PUBLIC)
PLAN & PROFILE 18+00.00 - 24+00.00
- SEVERENCE LANE (PUBLIC)
PLAN & PROFILE 1+00.00 - 9+00.00
- ELKHORN ROAD (PUBLIC)
PLAN & PROFILE 10+00.00 - 19+00.00
- ELKHORN STORM DRAIN (PUBLIC)
PLAN & PROFILE
- ON-SITE SEWER (PUBLIC)
PLAN & PROFILE
- FUTURE SOUTHERN MAGNOLIA (PRIVATE)
PLAN & PROFILE 1+00.00 - 6+50.00
- AMERICAN ELM (PRIVATE)
PLAN & PROFILE 1+00.00 - 6+50.00
- QUAKING ASPEN (PRIVATE)
PLAN & PROFILE 3+00.00 - 6+50.00
- UTILITY PLAN I
- UTILITY PLAN II
- TRAFFIC PLAN I
- TRAFFIC PLAN II
- 20-27 LANDSCAPE LA-0 THRU LA-7

APPROVALS

ALLEN PAVELKA, P.E. (PE# 9029) DATE 2-2-16
CITY ENGINEER -- CITY OF LAS VEGAS
APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS
CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY, AND/OR DEDICATED EASEMENTS. THIS
APPROVAL DOES NOT AUTHORIZE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE
FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED
UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION
OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARD IN FAVOR OF THE UNIFORM
STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY, NEVADA.

CHRIS KNIGHT, DIRECTOR, BUILDING AND SAFETY DATE 2-2-16
LAS VEGAS FIRE AND RESCUE
THIS PLAN CONFORMS TO THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT

CHRIS KNIGHT DATE 12-30-15
LAS VEGAS VALLEY WATER DISTRICT, ENGINEERING SERVICES MANAGER
PROJ# 124150 SHEETS: 1, 2, 7-10, 14-17

CHRIS KNIGHT DATE 12-31-15
SOUTHWEST GAS CORPORATION
NV ENERGY DATE 12-10-15
NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS WILL PROVIDE
SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY
RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE
FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY
CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY
COMMISSION'S RULES AND REGULATIONS.

AMALIA K COOKE DATE 12-10-15
COX COMMUNICATIONS LAS VEGAS, INC.
DATE 12-22-15
CENTRAL TELEPHONE COMPANY dba CENTURYLINK

THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY
FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS.
RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL
ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION
RULES AND REGULATIONS

NO.	DESCRIPTION	DATE
1	REVIEWED STREET SECTION 1 SIGNAGE	2/13/16
2	REVIEWED STREET SECTION 2 SIGNAGE	2/13/16
3	REVIEWED RESIDENTIAL CURB TO 2-TYPE CURB	2/13/16
4	REVIEWED RESIDENTIAL CURB TO 2-TYPE CURB	2/13/16
5	REVIEWED LEFT TURN OF SIDEWALK IN HUALAPAI WAY	2/13/16
6	REVIEWED SEVERENCE LANE	2/13/16

DATE: 12/02/2015	BY: J. PEARCE	NO.	1
DRAWN BY:	DESIGNED BY:	CHECKED BY:	ADDED BY:
DATE: 12/02/2015	DATE: 12/02/2015	DATE: 12/02/2015	DATE: 12/02/2015

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DR HORTON
HUALAPAI / SEVERENCE
COVER SHEET

SHEET	1	OF 28
CLV.DWG.#	107V 6546	
HTE #15-CA13E		

HTE #15-CA13E