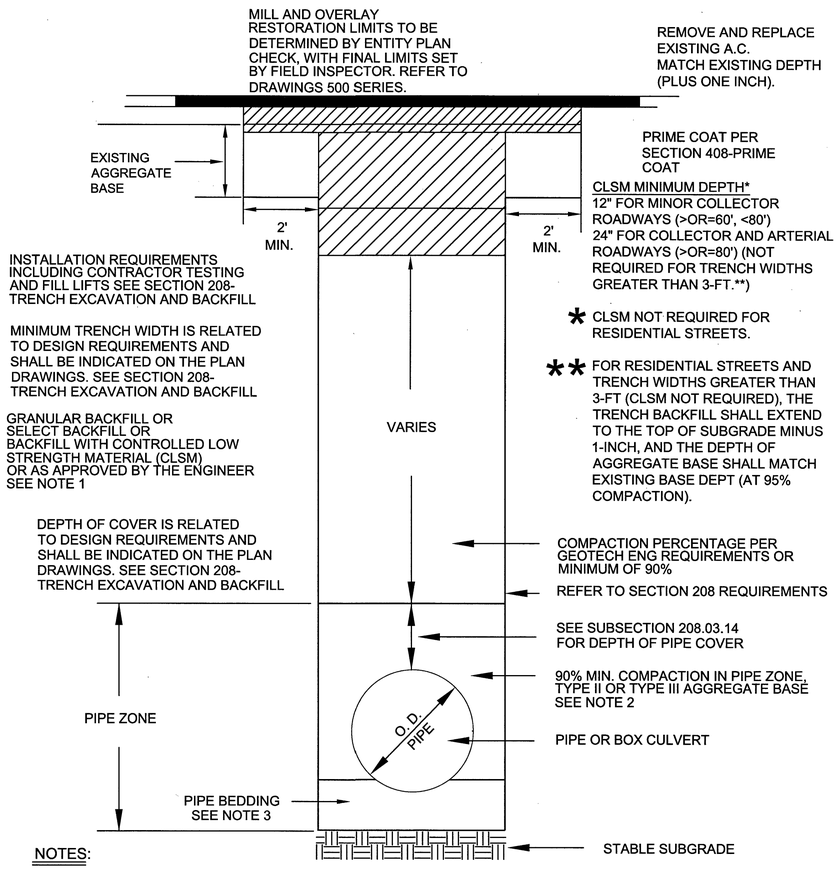


CLSM MINIMUM DEPTH*
12" FOR MINOR COLLECTOR ROADWAYS (>OR=60', <80')
24" FOR COLLECTOR AND ARTERIAL ROADWAYS (>OR=80') (NOT REQUIRED FOR TRENCH WIDTHS GREATER THAN 3-FT.**)

* CLSM NOT REQUIRED FOR RESIDENTIAL STREETS.

** FOR RESIDENTIAL STREETS AND TRENCH WIDTHS GREATER THAN 3-FT (CLSM NOT REQUIRED), THE TRENCH BACKFILL SHALL EXTEND TO THE TOP OF SUBGRADE MINUS 1-INCH, AND THE DEPTH OF AGGREGATE BASE SHALL MATCH EXISTING BASE DEPT (AT 95% COMPACTION).

NOTES:

1. NO STONES OR LUMPS GREATER THAN 3" PERMITTED IN TRENCH 2' OR LESS IN WIDTH.
2. TRENCH WIDTH, BEDDING, SUBGRADE AND PIPE ZONE REQUIREMENTS FOR UTILITY INSTALLATIONS SHALL CONFORM TO THE RESPECTIVE ENTITY REQUIREMENTS.
3. CRUSHED ROCK MAY BE USED FOR PIPE BEDDING ONLY IF MATERIAL USE HAS BEEN SPECIFICALLY APPROVED BY THE GOVERNING AGENCY. SEE STANDARD DRAWING NO. 505 FOR PIPE BEDDING METHODS.
4. LAS VEGAS VALLEY WATER DISTRICT REQUIRES PIPE BEDDING AND BACKFILL WITHIN THE PIPE ZONE TO BE OF THE SAME MATERIAL.

RTC STD DWG 503

Know what's **below.** **Call** before you dig.

ABBREVIATIONS

AB	ABANDONED
AC	ASPHALTIC CONCRETE
ACP	ASBESTOS CEMENT PIPE
AIM	AREA ISOLATION MODULE
BLVD	BOULEVARD
BM	BENCHMARK
BMI	BLACK MOUNTAIN INDUSTRIAL
BO	BLOW OFF
BTU	BRITISH THERMAL UNIT
BWC	BASIC WATER COMPANY
COBC	CITY OF BOULDER CITY
CC	CLARK COUNTY
CCAUSD	CLARK COUNTY AREA UNIFORM STANDARD DRAWING
CCRFCD	CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT
CCWRD	CLARK COUNTY WATER RECLAMATION DISTRICT
CIP	CAST IRON PIPE
CL	CENTERLINE
CLV	CITY OF LAS VEGAS
CNLV	CITY OF NORTH LAS VEGAS
COH	CITY OF HENDERSON
DET	DETAIL
DI	DUCTILE IRON
DIA	DIAMETER
DIMP	DISTRIBUTION INTEGRITY MANAGEMENT PROGRAM
DNR	DOES NOT REGISTER
DWG	DRAWING
EFV	EXCESS FLOW VALVE
EG	EXISTING GROUND
EHDD	EFFECTIVE HEATING DEGREE DAY
ELEC	ELECTRICAL
ELEV	ELEVATION
EMRS	ELECTRONIC MAPPING RECORDS SYSTEM
EPR	ELECTRONIC PRESSURE RECORDERS
ESMT	EASEMENT
EX	EXISTING
FERC	FEDERAL ENERGY REGULATORY COMMISSION
FOS	FACILITY OUT OF SERVICE
FH	FIRE HYDRANT
GIR	GAS INFRASTRUCTRE REPLACEMENT
GPR	GAS PRESSURE REGULATOR
HCA	HIGH CONSEQUENCE AREA
HDD	HEATING DEGREE DAY
HDPE	HIGH DENSITY POLYETHYLENE PIPE
HP	HIGH PRESSURE
HERS	HOME ENERGY RATING SYSTEM
HOP	HISTORIC OPERATING PROCEDURE
HVTT	HIGH VOLUME TAPPING TEE
ID	INSIDE DIAMETER
IN	INCH(ES)
IPS	IRON PIPE SIZE
IS	IDENTIFIED SITE
JT	JOINT TRENCH
KRG	KERN RIVER GAS COMPANY
LDCPE	LARGE DIAMETER COILED POLYETHYLENE PIPE
LVVWD	LAS VEGAS VALLEY WATER DISTRICT
MAOP	MAXIMUM ALLOWABLE OPERATING PRESSURE
MCFH	THOUSAND CUBIC FEET PER HOUR
MH	MANHOLE
MOP	MAXIMUM OPERATING PRESSURE
MSA	METER SET ASSEMBLY
MVP	MAPPING VERIFICATION PROCEDURE
NAP	NOT A PART
NDOT	NEVADA DEPARTMENT OF TRANSPORTATION
NTSB	NATIONAL TRANSPORTATION SAFETY BOARD
NTS	NOT TO SCALE
OC	ON CENTER
OD	OUTSIDE DIAMETER
OH	OVERHEAD
OHP	OVERHEAD POWER
P	POWER
PAOP	POTENTIAL ALLOWABLE OPERATING PRESSURE
PCC	PORTLAND CEMENT CONCRETE
PE	POLYETHYLENE PIPE
PH	POT HOLE
PHMSA	PIPELINE & HAZARDOUS MATERIALS SAFETY ADMINISTRATION
PL	PROPERTY LINE
PIC	POTENTIAL IMPACT CIRCLE
PLS	PRESSURE LIMITING STATION
PP	POWER POLE
PQF	PREQUALIFIED FITTING
PVC	POLYVINYL CHLORIDE
RAM	RISK ASSESSMENT MODEL
RC	REINFORCED CONCRETE
RCP	REINFORCED CONCRETE PIPE
SD	STORM DRAIN
SDMH	STORM DRAIN MANHOLE
SDR	STANDARD DIMENSION RATIO
SF	SQUARE FOOT
SHT	SHEET
SHP	STEEL HIGH PRESSURE PIPE
SMYS	SPECIFIED MAXIMUM YIELD STRENGTH
SNWA	SOUTHERN NEVADA WATER AUTHORITY
SS	SANITARY SEWER
SST	STAINLESS STEEL
ST	STREET
STA	STATION
STD	STRENGTH TEST DRAWING
STL	STEEL
SWG	SOUTHWEST GAS
TEL	TELEPHONE
TB	THRUST BLOCK
TOP	TOP OF PIPE
TP	TEST POINT
TRIMP	TRANSMISSION INTEGRITY MANAGEMENT PROGRAM
UDACS	UNIFORM DESIGN AND CONSTRUCTION STANDARDS
UOC	UNUSUAL OPERATING CONDITIONS
UOP	UNIT OF PROPERTY
UPRR	UNION PACIFIC RAILROAD
USD	UNIFORM STANDARD DRAWING
VCP	VITRIFIED CLAY PIPE
VERT	VERTICAL
VG	VALLEY GUTTER
VSP	VINTAGE STEEL PIPE
W	WATER
WMS	WORK MANAGEMENT SYSTEM
WR	WORK REQUEST
WT	WALL THICKNESS
WV	WATER VALVE
YD	YARD(S)

CONSTRUCTION NOTES

1. SUGGESTED GAS LOCATIONS ARE TO CLEAR SUBSTRUCTURES LOCATE IN FIELD.
2. ALL PIPELINE CONSTRUCTION SHALL CONFORM TO APPLICABLE JURISDICTION SPECIFICATIONS.
3. DO NOT SCALE THIS DRAWING.
4. SEE AC'S FOR SERVICE REPLACEMENT.
5. CHANGE IN PROPOSED MAIN LOCATION MUST BE AUTHORIZED BY SWG ENGINEER PRIOR TO INSTALLATION.
6. GAS MAINS SHALL BE PURGED PER OPERATIONS MANUAL.
7. EXISTING SERVICE, UNKNOWN TYPE, SIZE, AND LOCATION TO BE VERIFIED.
8. ALL EXISTING UTILITY LOCATION TO BE VERIFIED PRIOR TO START OF CONSTRUCTION.
9. CONTACT ENGINEERING FOR BYPASS INFORMATION.
10. ALL MAIN TIE-INS REQUIRING TEES ARE TO BE FULL-FLOW TEES UNLESS OTHERWISE STATED.
11. ALL SHORING REQUIREMENTS SHALL CONFORM TO APPLICABLE PORTIONS OF THE OPERATIONS MANUAL.
12. REQUEST FOR SURVEYING AND/OR STAKING WILL BE SUBMITTED TO ENGINEERING 72 HOURS IN ADVANCE, MINIMUM.
13. TRENCHING AND PAVEMENT REPLACEMENT SHALL CONFORM WITH RTC STANDARD 503, 500.4 & 500.5. AND UNIFORM STANDARD SPEC SECTION 208.
14. THE FOLLOWING VALVE WIL BE INSTALLED ON THIS WR#
    2"PE BALL VALVE # 478553
    FAC ID: 21SLV5011525

RTC NOTES:

PAVEMENT REPAIR SHALL CONFORM TO RTC:

A1 503

A2 500.4

A2 500.5

NO.	DESCRIPTION	BY	DATE	APPVD.
1.				
2.				
3.				
4.				

REVISIONS

SOUTHWEST GAS CORPORATION

PROPERTY UNITS

TAX CODES	UNIT NO.	UNIT TYPE	INSTL. (PROPOSED)	RETIRED (PROPOSED)	INSTL. (COMPLETED)	RETIRED (COMPLETED)
SEE SHEET 3						

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____ PIPE LENGTH _____ PIPE TYPE _____ MIN. DURATION _____

TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP

TEST METHOD: ☐ GAUGE ☐ CHART GAUGE/ PRESS REC SN#

START _____ END _____

TEST PRES. (PSIG) _____ _____

TIME _____ _____

DATE _____ _____

PERFORMED BY _____

SEE SHEET 3

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

SEE SHEET 3

AS-BUILTS ACCEPTED BY _____ DATE _____

POSTED BY _____ DATE _____

POSTING QC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____

FOREMAN _____

REVIEWED BY _____

SEE SHEET 3

PERMIT INFORMATION

CITY OF LAS VEGAS
TAX CODE 02-0200

ISOLATION AREA	W.R. NO.
ISO_21 DIST_058	3625173
LOCATION	ATLAS #/TILE #
SEC 31 T20S R61E M.D.M.	x612y516

ENGINEER/TECH: DAVID FRIEDLANDER		PHONE: 702-365-2203
ACCOUNT REP: ANDREW CARLSON		PHONE: 702-370-5067
PROJECT CONTACT: CHRIS FENTON		PHONE: 702-893-2868
SHEET NO: 2 OF 6	SCALE: NTS	DATE: 5/25/2018
DWN. BY: SEI	CHKD. BY:	APPVD. BY:

TITLE

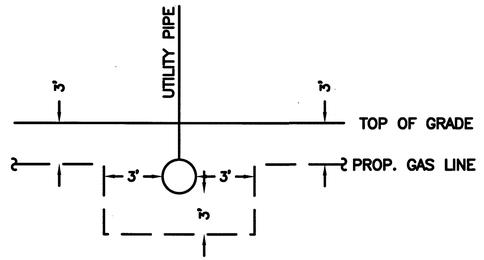
E.W. GRIFFITH ES REPLACEMENT ABBREVIATIONS & NOTES

715-211-GAS L18-02146

DOC_3625173

MATERIAL LIST FOR PROPOSED DISTRIBUTION FACILITIES

ITEM#	QTY. (DESIGN)	QTY. (AS-BUILT)	STOCK ID#	DESCRIPTION
1	266'		100-5101	2" PE MAIN
2	1		160-8171	2" X 2" PE HVTT
3	1		140-3060	2" PE CAP
4	578'		100-5101	2" PE SERVICE
5	2		161-7661	2" PE RISER
6	1		160-9271	2" PE 5500 EFV
7	3		140-3067	2" PE 90 DEGREE ELBOW
8	1		120-8605	2" PE VALVE
9	2		140-3074	2" PE FULL FLOW TEE



TYPICAL UTILITY CROSSING DETAIL
NOT TO SCALE

Know what's **below.** **Call** before you dig.

PURGE PLAN WAS COMPLETED IN ACCORDANCE WITH THE OPERATIONS MANUAL GUIDELINES BY:

PRINT:_____ DATE:_____

SIGNATURE:_____

SYSTEM D_VALLEY_WIDE
DR. NO. 21DR10002410
SEGMENT M.A.O.P. N/A
SYSTEM M.A.O.P. 60 PSIG
SYSTEM M.O.P. 43 PSIG

VISUAL INSPECTION (OQ/PJQ)

_____ _____
_____ _____
_____ _____
_____ _____

SIGNATURE _____

DATE _____

NO.	DESCRIPTION	BY	DATE	APPVD.
1.				
2.				
3.				
4.				

REVISIONS

SOUTHWEST GAS CORPORATION

TAX CODES	UNIT NO.	UNIT TYPE	INSTL. (PROPOSED)	RETIRED (PROPOSED)	INSTL. (COMPLETED)	RETIRED (COMPLETED)
	3760102	2" PE	272'			
	3800102	2" PE	578'			

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____
PIPE LENGTH _____
PIPE TYPE _____
MIN. DURATION _____

TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP
TEST METHOD: ☐ GAUGE ☐ CHART
GAUGE/PRESS REC SN#

	START	END
TEST PRES. (PSIG)		
TIME		
DATE		
PERFORMED BY		

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

AS-BUILTS ACCEPTED BY _____ DATE _____
POSTED BY _____ DATE _____
POSTING QC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____
FOREMAN _____
REVIEWED BY _____

PERMIT INFORMATION

CITY OF LAS VEGAS
TAX CODE 02-0200

ISOLATION AREA	W.R. NO.
ISO_21 DIST_058	3625173

LOCATION	ATLAS #/TILE #
SEC 31 T20S R61E M.D.M.	x612y516

ENGINEER/TECH: DAVID FRIEDLANDER — PHONE: 702-365-2203
ACCOUNT REP: ANDREW CARLSON — PHONE: 702-370-5067
PROJECT CONTACT: CHRIS FENTON — PHONE: 702-893-2868
SHEET NO: 3 OF 6 — SCALE: NTS — DATE: 5/25/2018
DWN. BY: SEI — CHKD. BY: — APPVD. BY:

TITLE

E.W. GRIFFITH ES REPLACEMENT MATERIALS & SIGNATURES - PE

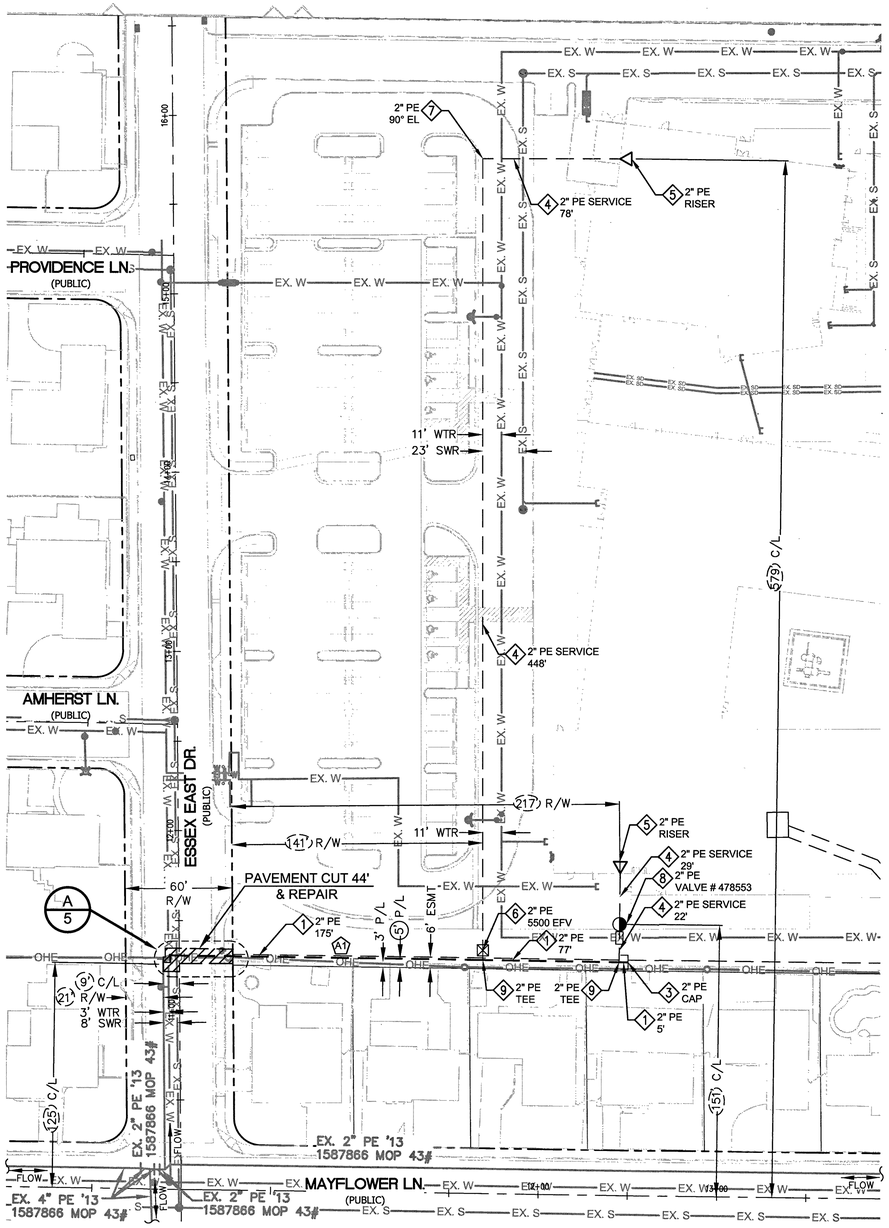
715-211-645 418-02-146

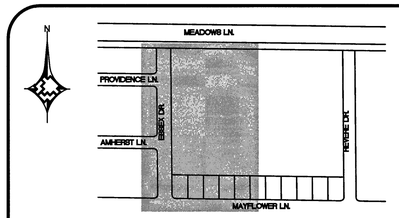
DOC_3625173

N

0 40

1" = 40'





VICINITY MAP

N.T.S.

MATERIAL LIST FOR PROPOSED DISTRIBUTION FACILITIES		
ITEM#	STOCK ID#	DESCRIPTION
1	100-5101	PROPOSED 2" MAIN
2	160-8171	PROPOSED 2" X 2" HVTT
3	140-3060	PROPOSED 2" PE CAP
4	100-5101	PROPOSED 2" PE SERVICE
5	161-7661	PROPOSED 2" PE RISER
6	160-9271	PROPOSED 2" PE 5500 EFV
7	140-3067	PROPOSED 2" PE 90 DEGREE ELBOW
8	120-8605	PROPOSED 2" PE VALVE
9	140-3074	PROPOSED 2" PE FULL FLOW TEE

Know what's **below.** **Call** before you dig.

RTC NOTES:

PAVEMENT REPAIR SHALL CONFORM TO RTC:

A1 503

A2 500.4

A3 500.5

NO.	DESCRIPTION	BY	DATE	APPVD.
1.				
2.				
3.				
4.				

REVISIONS

SOUTHWEST GAS CORPORATION

TAX CODES	UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RETIRED PROPOSED	INSTL. COMPLETED	RETIRED COMPLETED

SEE SHEET 3

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____ TEST MEDIUM ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP

PIPE LENGTH _____ TEST METHOD ☐ GAUGE ☐ CHART

PIPE TYPE _____ GAUGE/ PRESS REC SN#

MIN. DURATION _____ START _____ END _____

TEST PRES. (PSIG) _____ _____

TIME _____ _____

DATE _____ _____

PERFORMED BY _____

SEE SHEET 3

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

SEE SHEET 3

AS-BUILTS ACCEPTED BY _____ DATE _____

POSTED BY _____ DATE _____

POSTING QC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____

FOREMAN _____

REVIEWED BY SEE SHEET 3

PERMIT INFORMATION

CITY OF LAS VEGAS
TAX CODE 02-0200

ISOLATION AREA	W.R. NO.
ISO_21 DIST_058	3625173
LOCATION	ATLAS #/TILE #
SEC 31 T20S R61E M.D.M.	x612y516

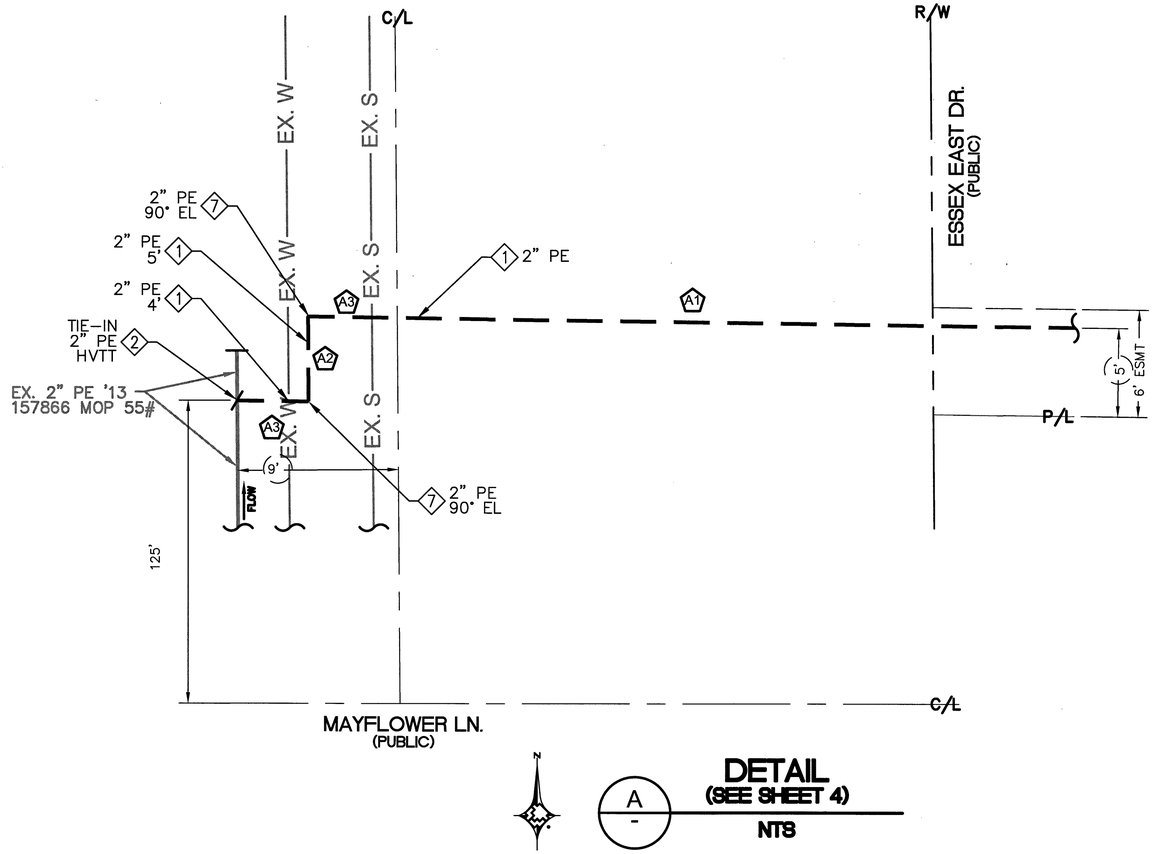
ENGINEER/TECH: DAVID FRIEDLANDER			PHONE: 702-365-2203
ACCOUNT REP: ANDREW CARLSON			PHONE: 702-370-5067
PROJECT CONTACT: CHRIS FENTON			PHONE: 702-893-2868
SHEET NO: 4 OF 6	SCALE: 1" = 40'		DATE: 5/25/2018
DWN. BY: SEI	CHKD. BY:		APPVD. BY:

TITLE

E.W. GRIFFITH ES REPLACEMENT DESIGN PLAN

715-211-GAS 418-02146

DOC_3625173



A

DETAIL
(SEE SHEET 4)
NTS

MATERIAL LIST FOR PROPOSED DISTRIBUTION FACILITIES		
ITEM#	STOCK ID#	DESCRIPTION
1	100-5101	PROPOSED 2" MAIN
2	160-8171	PROPOSED 2" X 2" HVTT
3	140-3060	PROPOSED 2" PE CAP
4	100-5101	PROPOSED 2" PE SERVICE
5	161-7661	PROPOSED 2" PE RISER
6	160-9271	PROPOSED 2" PE 5500 EFV
7	140-3067	PROPOSED 2" PE 90 DEGREE ELBOW
8	120-8605	PROPOSED 2" PE VALVE
9	140-3074	PROPOSED 2" PE FULL FLOW TEE

MATERIAL LIST FOR ABANDONED FACILITIES		
ITEM#	UNIT ID#	DESCRIPTION
1	3800101	ABANDON EX. 1-1/4" PE '13 MOP 43#
2	3800101	ABANDON AND REMOVE EX. 1-1/4" PE '13 MOP 43#

Know what's **below.** **Call** before you dig.

RTC NOTES:

PAVEMENT REPAIR SHALL CONFORM TO RTC:

A1 503

A2 500.4

A3 500.5

NO.	DESCRIPTION	BY	DATE	APPVD.
1.				
2.				
3.				
4.				

REVISIONS

SOUTHWEST GAS CORPORATION

TAX CODES	UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RETIRED PROPOSED	INSTL. COMPLETED	RETIRED COMPLETED

SEE SHEET 3

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____ TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP — TEST METHOD: ☐ GAUGE ☐ CHART

PIPE LENGTH _____

PIPE TYPE _____ GAUGE/ PRESS REC SN#

MIN. DURATION _____ START _____ END _____

TEST PRES. (PSIG) _____ _____

TIME _____ _____

DATE _____ _____

PERFORMED BY _____

SEE SHEET 3

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

_____ _____

_____ _____

_____ _____

SEE SHEET 3

AS-BUILTS ACCEPTED BY _____ DATE _____

POSTED BY _____ DATE _____

POSTING QC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____

FOREMAN _____

REVIEWED BY SEE SHEET 3

PERMIT INFORMATION

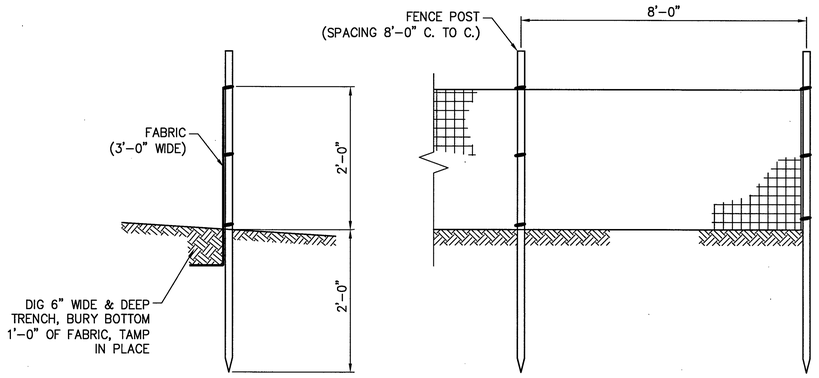
CITY OF LAS VEGAS
TAX CODE 02-0200

ISOLATION AREA	W.R. NO.	ENGINEER/TECH: DAVID FRIEDLANDER	PHONE: 702-365-2203
ISO_21 DIST_058	3625173	ACCOUNT REP: ANDREW CARLSON	PHONE: 702-370-5067
		PROJECT CONTACT: CHRIS FENTON	PHONE: 702-893-2868
		SHEET NO: 5 OF 6 — SCALE: NTS	DATE: 5/25/2018
		DWN. BY: SEI — CHKD. BY:	APPVD. BY:
LOCATION	ATLAS #/TILE #	TITLE	
SEC 31 T20S R61E M.D.M.	x612y516	E.W. GRIFFITH ES REPLACEMENT DETAIL A	

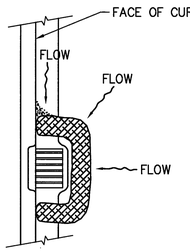
715-211-6AS L18-02146

DOC_3625173

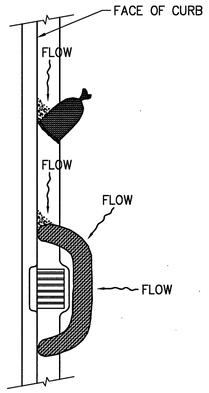
TYPICAL SWPPP BMPS DETAILS



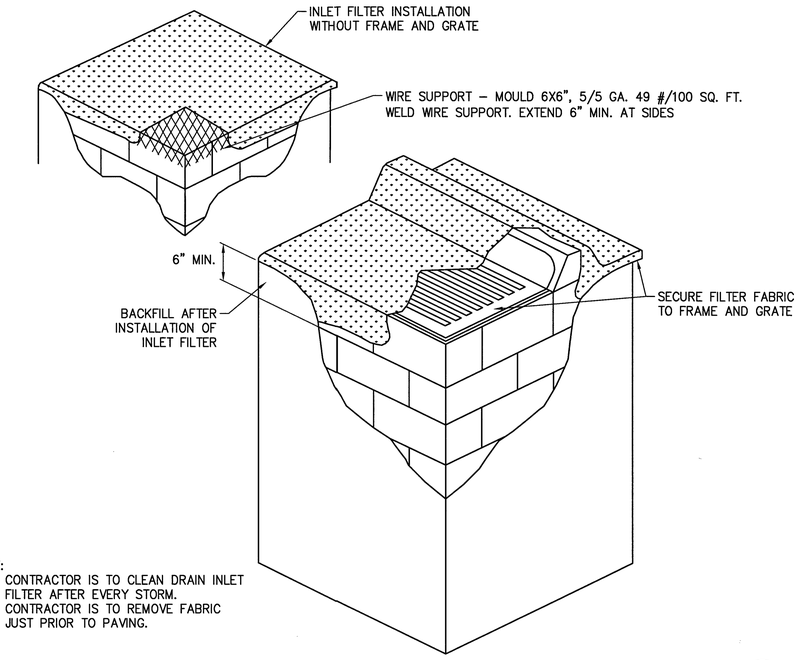
1 - **SILT FENCE**
N.T.S.



2 - **FIBER ROLL**
N.T.S.

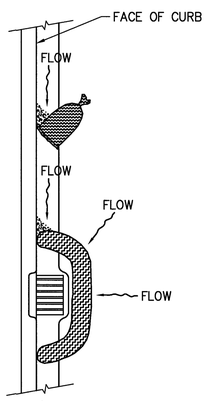


3 - **SAND BAG/ ROLL**
N.T.S.

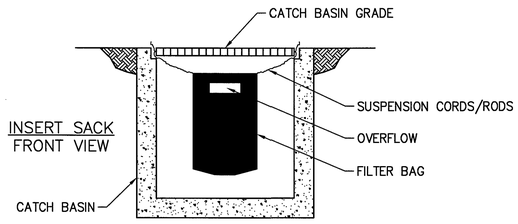


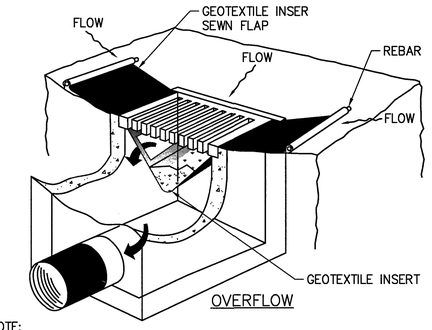
NOTE:
1. CONTRACTOR IS TO CLEAN DRAIN INLET FILTER AFTER EVERY STORM.
2. CONTRACTOR IS TO REMOVE FABRIC JUST PRIOR TO PAVING.

4 - **DRAIN INLET FILTER**
N.T.S.



5 - **GRAVEL BAG/ ROLL**
N.T.S.





NOTE:
RECESSED CURB INLET MUST BE BLOCKED WHEN USING FILTER FABRIC INLET SACKS. SIZE OF FILTER FABRIC INLET SACK TO BE DETERMINED BY MANUFACTURER.

6 - **SEDIMENT FILTER BAG**
N.T.S.

SWPPP NOTES

1. SOUTHWEST GAS CORPORATION, IT'S CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS SHALL INSTALL ONE OF THE APPROPRIATE BMPS FOR THE PROTECTION OF EXISTING STORM DRAIN INLETS, WITHIN OR SIGNIFICANTLY NEAR ANY IMPROVED RIGHT-OF-WAY, FROM DEBRIS AND SEDIMENT RESULTING FROM CONSTRUCTION OF NATURAL GAS FACILITIES.
2. SOUTHWEST GAS CORPORATION, IT'S CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS SHALL EACH DAY REMOVE ALL SEDIMENT, MUD, CONSTRUCTION DEBRIS, OR OTHER POTENTIAL POLLUTANTS THAT MAY HAVE BEEN DISCHARGED TO, OR ACCUMULATED IN, THE PUBLIC RIGHTS OF WAY OF CLARK COUNTY AS A RESULT OF CONSTRUCTION ACTIVITIES ASSOCIATED WITH THIS SITE DEVELOPMENT OR CONSTRUCTION PROJECT. SUCH MATERIALS SHALL BE PREVENTED FROM ENTERING THE STORM SEWER SYSTEM, USING BEST MANAGEMENT PRACTICES DETAILED ON THIS SHEET.
3. ADDITIONAL CONSTRUCTION SITE DISCHARGE BEST MANAGEMENT PRACTICES MAY BE REQUIRED OF SOUTHWEST GAS CORPORATION, IT'S CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS DUE TO UNFORESEEN EROSION PROBLEMS OR IF THE LISTED BMPS ON THIS SHEET DOT NOT MEET THE PERFORMANCE STANDARDS SPECIFIED IN THE CLARK COUNTY CODE - CHAPTER 24.40/STORM SEWER SYSTEM DISCHARGE AND THE LAS VEGAS VALLEY CONSTRUCTION SITE BMP GUIDANCE MANUAL.
4. ACCUMULATED SEDIMENT IN BMPS SHALL BE REMOVED WITHIN SEVEN DAYS AFTER A STORMWATER RUNOFF EVENT OR PRIOR THE NEXT ANTICIPATED STORM EVENT, WHICHEVER IS EARLIER. SEDIMENT MUST BE REMOVED WHEN BMP DESIGN CAPACITY HAS BEEN REDUCED BY 50 PERCENT OR MORE.

Know what's **below.** **Call** before you dig. 811

NO.	DESCRIPTION	BY	DATE	APPVD.
1.				
2.				
3.				
4.				

REVISIONS

SOUTHWEST GAS CORPORATION

TAX CODES	UNIT NO.	UNIT TYPE	INSTL. (PROPOSED)	RETIRED (PROPOSED)	INSTL. (COMPLETED)	RETIRED (COMPLETED)

PROPERTY UNITS

SEE SHEET 3

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____ TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP — TEST METHOD: ☐ GAUGE ☐ CHART
PIPE LENGTH _____
PIPE TYPE _____
MIN. DURATION _____ GAUGE/ PRESS REC SN# _____
START _____ END _____
TEST PRES. (PSIG) _____ _____
TIME _____ _____
DATE _____ _____
PERFORMED BY _____

SEE SHEET 3

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

SEE SHEET 3

AS-BUILTS ACCEPTED BY _____ DATE _____
POSTED BY _____ DATE _____
POSTING QC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____
FOREMAN _____
REVIEWED BY _____

SEE SHEET 3

PERMIT INFORMATION

CITY OF LAS VEGAS
TAX CODE 02-0200

ISOLATION AREA	W.R. NO.
ISO_21 DIST_058	3625173
LOCATION	**ATLAS #/TILE #**
SEC 31 T20S R61E M.D.M.	x612y516

ENGINEER/TECH: DAVID FRIEDLANDER		PHONE: 702-365-2203
ACCOUNT REP: ANDREW CARLSON		PHONE: 702-370-5067
PROJECT CONTACT: CHRIS FENTON		PHONE: 702-893-2868
SHEET NO: 6 OF 6	SCALE: NTS	DATE: 5/25/2018
DWN. BY: SEI	CHKD. BY:	APPVD. BY:

TITLE

E.W. GRIFFITH ES REPLACEMENT TYPICAL SWPPP BMP DETAILS

715-211-GAS L18-02146

DOC_3625173