

GENERAL NOTES / CLARIFICATION NOTES

CITY OF LAS VEGAS GENERAL NOTES:

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLICWORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA NEVADA", LATEST ISSUE; THE "UNIFORM STANDARD DRAWINGS FOR PUBLICWORKS CONSTRUCTION, CLARK COUNTY AREA NEVADA", LATEST REVISED EDITION; THE "SUMMERLIN IMPROVEMENT STANDARDS" FOR WORK IN THE SUMMERLIN AREA; AND OTHER APPLICABLE APPROVED STANDARDS ISSUED BY THE CONTROLLING AGENCY; THE UNIFORM BUILDING CODE; AND ALL LOCAL CITY CODES AND ORDINANCES APPLICABLE, EXCEPT AS NOTED ON THIS SHEET AS "DEVIATIONS FROM STANDARDS".
 2. THE EXISTENCE AND LOCATION OF ANY OVERHEAD OR UNDERGROUND UTILITY LINES, PIPES, OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A RESEARCH OF THE AVAILABLE RECORDS. EXISTING UTILITIES AS SHOWN FROM CLV PLANS LIBRARY ARE APPROXIMATE AND FOR RECORD PURPOSES. EXISTING UTILITIES ARE LOCATED ON PLANS ONLY FOR THE CONVENIENCE OF THE CONTRACTOR. EXISTING UTILITY SERVICE LATERALS MAY NOT BE SHOWN ON THE PLANS. THE CONTRACTOR SHALL, AT HIS OWN EXPENSE, LOCATE ALL UNDERGROUND AND OVERHEAD INTERFERENCE'S WHICH MAY AFFECT HIS OPERATION DURING CONSTRUCTION AND SHALL TAKE ALL NECESSARY PRECAUTIONS TO AVOID DAMAGE TO SAME. THE CONTRACTOR SHALL USE EXTREME CAUTION WHENWORKING NEAR OVERHEAD UTILITIES SO AS TO SAFELY PROTECT ALL PERSONNEL AND EQUIPMENT, AND SHALL BE RESPONSIBLE FOR ALL COST AND LIABILITY IN CONNECTIONTHEREWITH.
 3. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONARY MEASURES NECESSARY TO PROTECT EXISTING UTILITY LINES, STRUCTURES AND STREET IMPROVEMENTSWHICH ARE TO REMAIN IN PLACE, FROM DAMAGE, AND ALL SUCH IMPROVEMENTS OR STRUCTURES DAMAGED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED OR REPLACED SATISFACTORY TO THE CITY ENGINEER AND OWNING UTILITY COMPANY AT THE EXPENSE OF THE CONTRACTOR.
 4. ALL CONSTRUCTION SHALL BE AS SHOWN ON THESE PLANS, ANY REVISIONS SHALL HAVE THE PRIOR WRITTEN APPROVAL OF THE CITY ENGINEER.
 5. TYPE V CEMENT SHALL BE USED IN ALL OFF-SITE CONCRETE WORK. CONCRETE TO BE 3000 P.S.I. MINIMUM @28 DAYS. MIX DESIGNS TO BE APPROVED BY THE CITY, PRIOR TO THE USE ON THE PROJECT.
 6. PERMITS ARE REQUIRED FOR ANYWORK IN THE PUBLIC RIGHT-OF-WAY. THE CONTRACTOR SHALL SECURE ALL PERMITS AND INSPECTIONS REQUIRED FOR THIS CONSTRUCTION.
 7. EXPANSION JOINTS REQUIRED, MAXIMUM EVERY 300' IN EXTRUDED-TYPE CURB.
 8. AC PAVEMENT TO BE ONE-HALF INCH (½") ABOVE LIP OF ALL GUTTERS AFTER COMPACTION, EXCEPT AT SIDEWALK RAMPS AND CROSS GUTTERS.
 9. CURB AND GUTTER FOUND TO BE UNACCEPTABLE TO THE CITY OF LAS VEGAS SHALL BE REMOVED AND REPLACED PER STANDARD DRAWING 216.
 10. SIDEWALK RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER STANDARD DRAWING 235. EXACT LOCATION OF RAMPS MAY BE ADJUSTED IN THE FIELD BY A CITY INSPECTOR.
 11. CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITIONS BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE AND FOR INGRESS AND EGRESS TO NEW CONSTRUCTION. THE EXTENT OF THE TRANSITIONS TO BE AS SHOWN ON PLANS.
 12. ALL GRADING WORK SHALL CONFORM TO THE SOILS REPORT AS PREPARED BY THE (COMPANY, REPORT #, DATE) APPROVED BY THE CITY ENGINEER, AND AS SHOWN ON THESE PLANS.
 13. EXACT LOCATION OF ALL SAWCUT LINES MAY BE ADJUSTED OR DETERMINED IN THE FIELD BY A CITY OF LAS VEGAS ENGINEER IF LOCATION ON PLANS IS NOT CLEARLY SHOWN, OR EXISTING PAVEMENT CONDITION REQUIRES RELOCATIONS.
 14. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO PROTECT EXISTING PERMANENT SURVEY MONUMENTS. ANY MONUMENTS DISTURBED SHALL BE REPLACED AND ADJUSTED PER AVAILABLE RECORDS IN ACCORDANCE WITH N.R.S. STATUTE NO. 625.380 & CITY OF LAS VEGAS TITLE 18, APPENDIX D.
 15. UTILITY COMPANY METER BOXES, MANHOLE LIDS, VALVE COVERS, ETC., SHALL BE LOCATED OUT OF DRIVEWAYS, DRIVEWAY APRONS, FLOWLINES, AND CROSS GUTTERS UNLESS WRITTEN APPROVAL IS GRANTED BY THE UTILITY COMPANY AND THE CITY ENGINEER.
- WALL NOTES:
16. ALL WALLS, NEW OR EXISTING, ARE ONLY SHOWN ON CIVIL PLANS FOR THE PURPOSE OF REVIEWING GRADING RELATIONSHIPS; FLOOD CONTROL AND SIGHT DISTANCE AT INTERSECTIONS. NEW WALLS REQUIRE A SEPARATE PERMIT AND INSPECTION BY THE BUILDING DEPARTMENT.
 17. ASPHALT MIX DESIGN MUST BE SUBMITTED AND APPROVED BY THE CITY ENGINEER PRIOR TO THE PLACEMENT OF ASPHALT WITHIN CITY RIGHT OF WAY.
 18. CONTRACTOR SHALL ADJUST ALL NEW AND EXISTING INLETS, VALVE BOXES, MANHOLE RIMS, AND SEWER CLEAN OUTS, ETC. TO FINISH GRADE AS APPLICABLEWHETHER OR NOT THEY ARE SHOWN ON THE PLANS.

19. MATERIALS, HANDLING AND PLACEMENT OF PORTLAND CEMENT CONCRETE SHALL BE IN ACCORDANCE WITH APPLICABLE SECTIONS OF NDOT OR THE CLARK COUNTY AREA SPECIFICATIONS (AS APPLICABLE) AND THE PLANS AND DETAILS SHOWN HEREON.
 20. WHEN INSTALLING UNDERGROUND FACILITIES THAT REQUIRE UNDERGROUND LOCATING DEVICES SUCH AS MARKER BALLS, LOCATING RIBBON, ETC, THE CONTRACTOR SHALL PROVIDE WRITTEN DOCUMENTATION TO OFFSITE INSPECTION AND TESTING CERTIFYING THAT ALL DEVICES HAVE BEEN PLACED AND VERIFIED TO BE IN GOOD WORKING CONDITION PRIOR TO THE CONSTRUCTION OF ANY ROAD BASE.
 21. SANITARY SEWER AND STORM DRAIN FINAL LOCATION MAP(S) SHALL BE PROVIDED TO THE CITY AND APPROVED PRIOR TO ACCEPTANCE OF FACILITY VIDEO INSPECTION. THE MAP(S) SHALL INCLUDE THE HORIZONTAL AND VERTICAL (INVERT) LOCATION OF PUBLIC SEWER MANHOLES, STORM DRAIN MANHOLES AND TRANSITION STRUCTURES, STORM DRAIN LATERALS AT THE CONNECTION TO THE STORM DRAIN MAIN AND AT THE CONNECTION TO A DROP INLET, THE CONNECTION OF SEWER SERVICE LATERALS TO THE SEWER MAIN AND WHERE THE SEWER SERVICE LATERALS EXIT THE PUBLIC RIGHT-OF-WAY, AND STORM DRAIN MAIN ALIGNMENT, INCLUDING DEFLECTION POINTS. THE LOCATION SHALL BE DESCRIBED BY COORDINATES WHICH SHALL BE BASED ON THE OFFICIAL HORIZONTAL AND VERTICAL CONTROL NETWORKS OF THE CITY OF LAS VEGAS. FINAL LOCATION MAPS MUST BE SEALED AND CERTIFIED BY A NEVADA PROFESSIONAL LAND SURVEYOR TO HAVE POSITIONAL CERTAINITIES OF ± 0.09 METERS (± 0.3 FEET) HORIZONTALLY AND VERTICALLY. A SEPARATE ELECTRONIC COMMA DELIMITED FILE FOR THE SANITARY SEWER AND STORM DRAIN COORDINATES SHALL ALSO ACCOMPANY THE SANITARY SEWER AND STORM DRAIN FINAL LOCATION MAP(S).
- OR
- SANITARY SEWER AND STORM DRAIN FACILITIES SHOWN ON THESE PLANS SHALL BE USED TO MEET THE REQUIREMENTS OF NRS 455 AND SHALL SHOW AT A MINIMUM THE HORIZONTAL AND VERTICAL (INVERT) LOCATION OF PUBLIC SEWER MANHOLES, STORM DRAIN MANHOLES, STORM DRAIN LATERALS AT THE CONNECTION TO THE STORM DRAIN MAIN AND AT THE CONNECTION TO A DROP INLET, AND THE CONNECTION OF SEWER SERVICE LATERALS TO THE SEWER MAIN AND WHERE THE SEWER SERVICE LATERALS EXIT THE PUBLIC RIGHT-OF-WAY. ANY DEVIATIONS FROM THE INFORMATION SHOWN SHALL BE NOTED AND SUBMITTED AS A REVISION TO THE PLANS AND APPROVED PRIOR TO ACCEPTANCE OF FACILITY VIDEO INSPECTION.
22. CCTV VIDEO INSPECTION IS REQUIRED FOR ALL SEWER AND STORM DRAINS. THE CCTV VIDEO INSPECTIONS NEED TO BE PERFORMED PER THE DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS LATEST EDITION.
 23. A SEPARATE BORING PERMIT IS REQUIRED FOR ALL BORING ACTIVITIES.
24. REVISED 02/03/15

GENERAL NOTES

1. * WORLDCOM COMPRISES THE FOLLOWING OPERATING ENTITIES:
 - BROOKS FIBER PROPERTIES, INC.
 - MCI METRO ACCESS TRANSMISSION SERVICES, LLC
 - SOUTHERNET, INC.
 - MCI WORLDCOM NETWORK SERVICES, INC.
 - <COMPRISES MCI TELECOMMUNICATIONS CORP. <MCI LD> AND WORLDCOM NETWORK SERVICES, INC. <WORLDCOM LD> VIRGINIA, INC.
 - MFS TELECOM, INC.
 - TELECOM*USA, INC.
 - SOUTHERNET SYSTEMS, INC.
 - MCI WORLDCOM NETWORK SERVICES OF VIRGINIA
 - MCI METRO ACCESS TRANSMISSION SERVICES OF VIRGINIA, INC.
- * THE WORLDCOM FACILITIES WITHIN THIS CONSTRUCTION PACKAGE ARE HELD BY THE OPERATING ENTITY<IES> INDICATED IN BOLD TYPE.
2. ALL WORK TO BE PERFORMED IN STRICT ACCORDANCE WITH THE APPLICABLE CODES OR REQUIREMENTS OF ANY REGULATING GOVERNMENTAL AGENCY, WORLDCOM TELECOMMUNICATIONS CORPORATIONS, AND THE RIGHT-OF-WAY GRANTOR.
3. LOCATIONS OF SOME OF THE PHYSICAL FEATURES WERE OBTAINED FROM DATED RAILROAD EVALUATION MAPS OR OTHER DRAWINGS AND MAY NOT BE AS SHOWN OR DEPICTED ON THESE DRAWINGS.
4. UNDERGROUND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE RECORDS AND FIELD OBSERVATIONS BUT ARE NOT NECESSARILY EXACT. THEREFORE, UTILITY LOCATIONS WILL BE VERIFIED AT LEAST 100 FEET IN ADVANCE OF TRENCHING OR PLOWING, SO THAT CHANGES IN CABLE PLACEMENT CAN BE MADE IN THE EVENT OF CONFLICT.
5. ALL KNOWN BURIED OBSTRUCTIONS ARE SHOWN ON THE CONSTRUCTION DRAWINGS. ANY AND ALL OTHERS ENCOUNTERED ARE ALSO THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE, PROTECT AND REPAIR IF DAMAGED.
6. ANY AND ALL IMPROVEMENTS, SUCH AS ASPHALT OR CONCRETE PAVEMENT, CURBS, GUTTERS, WALKS, DRAINAGE DITCHES, EMBANKMENTS, SHRUBS, TREES, GRASS SOD, ETC., IF DAMAGED, SHALL BE RESTORED TO ORIGINAL CONDITION.
7. EQUIPMENT TYPES SPECIFIED HEREIN (IE: "BACKHOE", SWAMP PLOW" ETC.) ARE SUGGESTIONS ONLY AND ARE NOT INTENDED AS REQUIREMENTS. CONTRACTOR WILL BE NOTIFIED AS TO EXPECTATIONS.
8. SHORING OF BORE PITS AND TRENCHES IN ACCORDANCE WITH OSHA REGULATIONS IS MANDATORY.
9. BURIED CABLE MARKERS WILL BE PLACED AT ALL UNDERGROUND UTILITY LOCATIONS AND ALL OTHER LOCATIONS IN ACCORDANCE WITH THE CONSTRUCTION DRAWINGS AND THE OUTSIDE PLANT HANDBOOK.
10. ALL 4" ID CONDUIT WILL BE SCHEDULE 40 (EG: PVC OR GSP/BSP), OR AS SPECIFIED.
11. UNDERGROUND CONDUIT WILL BE PLACED AT 48" MINIMUM COVER UNLESS OTHERWISE SPECIFIED ON THE CONSTRUCTION DRAWINGS.

ADDENDUM NOTES

CLARIFICATION NOTES

- | | |
|---|----|
| 1. STATION | 1. |
| 2. REFERENCE ORDER NUMBER | 2. |
| 3. CLARIFICATION NO. AND/OR MINIMUM COVER | 3. |
| 4. CLARIFICATION NO. | 4. |
| 5. CLARIFICATION NO. AND/OR FOOTAGE | 5. |
| 6. CLARIFICATION NO. AND/OR FOOTAGE | 6. |
| 7. SPECIFIED CONDUIT, HANDHOLE/MANHOLE NO., SPECIFIED PURPOSE AND MATERIAL, BRIDGE NO. AND RAILROAD STATION, MATERIAL, POLE NO. | 7. |

- ```

110 JACK AND DRY BORE CONDUIT(S)
210 PLACE CONDUIT
212 PLACE HIGH DENSITY POLYETHYLENE (HDPE)
213 ROCK ADDER
214 SLURRY BACKFILL ADDER
215 EXPOSE CONDUIT
216 EXPOSE CONDUIT AND RELOCATE
217 EXPOSE CONDUIT AND REPLACE/SUBSTITUTE
218 EXPOSE AND REMOVE CONDUIT
219 EXPOSE AND REMOVE CONDUIT (ABANDONED)
220 CONCRETE ENCASE
221 REMOVE CONCRETE ENCASEMENT
222 REMOVE CONCRETE CAP
240 PLACE HANDHOLE
244 REMOVE EXISTING HANDHOLE
245 RELOCATE HANHOLE
 REPLACE/SUBSTITUTE HANDHOLE
247 EXCAVATE SPLICE PIT
250 PLACE MANHOLE
252 REMOVE EXISTING MANHOLE
255 RELOCATE PRECAST MANHOLE
256 REPLACE/SUBSTITUTE PRECAST MANHOLE
260 CONSTRUCT WALL
270 REMOVE AND RESTORE ASPHALT
280 REMOVE AND RESTORE CONCRETE
281 REMOVE AND RESTORE SIDEWALK
282 REMOVE AND RESTORE CURBING
310 ATTACH CONDUIT TO WALL OR STRUCTURE
315 DETACH CONDUIT FROM WALL OR STRUCTURE
320 CORE BORE
330 ATTACH PULL/SPLICE BOX TO WALL OR STRUCTURE
410 PULL CABLE
411 PULL THROUGH DUCT (INNERDUCT)
415 REMOVE CABLE FROM CONDUIT
420 REPOSITION ACTIVE CABLE SLACK
510 DIRECT BURY CABLE
515 EXPOSE DIRECT BURIED CABLE
516 EXPOSE DIRECT BURIED CABLE AND RELOCATE
517 REMOVE AND DISPOSE OF CABLE
520 PLACE AERIAL CABLE
525 RELOCATE AERIAL CABLE
526 DELASH AERIAL CABLE
527 RELASH AERIAL CABLE
528 REMOVE AERIAL CABLE
530 PLACE POLE/PUSH BRACE
535 REMOVE POLE/PUSH BRACE
610 JETTING CONDUIT
620 EMBEDMENT PLOW
630 DIRECTIONAL BORE
710 PLACE BURIED CABLE MARKERS AND SIGNS/MWCOM
 WATER CROSSING SIGNS
711 PLACE ISOLATOR/PROTECTION SYSTEM AT EXISTING
 HANDHOLES/MANHOLEs
712 REMOVE BURIED CABLE MARKER POST/HARDWARE
714 REMOVE CONCRETE BURIED CABLE MARKER POST

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PROJECT: 916055, 916056,  
916117

CELL SITE: LSV CASHMAN FIELD

CITY OF LAS VEGAS, NEVADA

| CLARIFICATION NO. | QUANTITY |
|-------------------|----------|
|-------------------|----------|

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MCI  
COMMUNICATIONS SERVICES, INC.

## OUTSIDE PLANT CONSTRUCTION

TITLE: CELL SITE: LSV CASHMAN FIELD

PROJECT TITLE

DATE: 7/18/2018

DRAWN BY: ERAMSEY

## REVISIONS

[illegible]

EXCEPT AS MAY BE OTHERWISE PROVIDED BY CONTRACT, THESE DRAWINGS AND SPECIFICATIONS SHALL REMAIN THE PROPERTY OF MCI COMMUNICATIONS SERVICES, INC. BOTH BEING ISSUED IN STRICT CONFIDENCE AND SHALL NOT BE REPRODUCED, COPIED, OR USED FOR ANY PURPOSE WITHOUT SPECIFIC WRITTEN PERMISSION.

## SCALE

HORIZONTAL:  $1''=30'$

VERTICAL: NA

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SHEET 2 OF 15

FILE: LSV CASHMAN FIELD



NOTES CONTINUED/CONTACT SHEET

GROUNDING NOTES

11.4 HANDHOLE/MANHOLE GROUNDING

All splice handholes/manholes will be grounded to conform with the MCI typical engineering drawing shown in Appendix A.

MCI-furnished materials:

- One 5/8-inch x 8-foot copper-clad steel ground rod equipped with a 15-foot #6 AWG pigtail
- One surge arrester handholeOne isolator/protector system with 30 foot harness for use on a straight splice, or
- One isolator/protector system with 30-foot harness system for use at splices with a spur cable.

11.5 AERIAL CABLE GROUNDING

Cable sheath to strand bonds and grounding as required by National Electrical Code and Power Company Codes are required at all riser locations of an aerial segment.

Bond cable sheath and suspension strand to multi-ground neutral (MGN) vertical grounding conductor if one exists; if not, use a driven ground rod or a non-insulated guy.

A guy may also require grounding. This is determined by establishing the exposure status (exposed or unexposed) of the guy.

All exposed guys must be either grounded or insulated. A guy is exposed if:

- It is attached to the same pole as open power conductors or spacer cable of any voltage.
- It crosses such power conductors.
- It is within ten feet horizontally (and any distance vertically) of such power conductors.

Grounding is the preferred treatment for exposed guys, except for the following cases in which they must be insulated:

- The MCI guy fastened to the pole in power company working space and a grounded guy would offer an additional hazard to power company linemen.
- Within 1/2-mile of a power station.
- Where electrolytic corrosion of anchors has occurred (unexposed guys, in this case must be separated from the cable strand at the pole, and electrical connection through hardware must be avoided).

Adequate grounding for MCI guys may be obtained through connection to any of the following:

- Vertical grounding conductor of power system multi-ground neutral (with permission of the power company).
- Suspension strand of grounded MCI cable.
- Common anchor rod with a power guy that is connected to the multi-grounded neutral.

Unexposed guys need not be grounded for protection reasons; however, connecting anchor guys to a grounded MCI strand is recommended, as it will lower the cable-to-ground impedance. This helps to reduce cable damage caused by lightning.

MCI metro Access Transmission Services Corp  
d/b/a Verizon Access Transmission Service (Verizon)

OUTSIDE PLANT ENGINEERING:

PROJECT ENGINEER: CORY VANDENBOS  
SUPERVISOR: N/A  
MANAGER: N/A

OUTSIDE PLANT CONSTRUCTION:

PROJECT SUPERVISOR:  
FIELD CONST. SUPERINTENDENT:  
MANAGER: N/A

RIGHT-OF-WAY:

AGENT:  
MANAGER:

CONTRACTS:

COORDINATOR: N/A  
MANAGER: N/A

OTHERS:

PROGRAM MANAGER: N/A  
LIGHTWAVE ENGINEER: N/A  
CIVIL ENGINEER: N/A  
TERMINAL CONST. REP: N/A  
SPLICING MANAGER: N/A  
TSD MANAGER: N/A

ENGINEERING CONTRACTOR

NAME OF FIRM: BPG DESIGNS 1-602-954-2223  
PROJECT MANAGER: LEE STAUBER 1-602-739-8813  
ENG. PROJECT SUPERVISOR:

CONSTRUCTION CONTRACTOR

NAME OF FIRM: TEAM FISHEL 1-702-644-4565  
PROJECT COORDINATOR:

CITY GOVERNMENT

BUREAU OF ENGINEERING:

CITY ENGINEER:

UTILITIES

WORLD COM UTILITY LOCATE 1-800-624-9675  
USA NORTH BLUESTAKE 811

PROJECT TOTALS SUMMARY

MATERIALS

2" HDPE CONDUIT(S): 5,781'  
4" HDPE CONDUIT(S): -  
2' x 3' x 2' HANDHOLE(S): -  
2.5' x 5' x 2.5' HANDHOLE(S): 5  
4' x 4' x 4' HANDHOLE(S): 1  
MANHOLES: -

WORK TYPE

AERIAL: -  
VZW CONDUIT: -  
3RD PARTY CONDUIT: 994'  
TRENCH: 2,961'  
ASPHALT CUT: -  
BORE: -  
BORE/TRENCH: -  
TOTAL NEW UG FOOTAGE: 2,984'  
TOTAL FOOTAGE: 3,978'



PROJECT: 916055, 916056, 916117

CELL SITE: LSV CASHMAN FIELD

CITY OF LAS VEGAS, NEVADA

CLARIFICATION NO. QUANTITY

MCI COMMUNICATIONS SERVICES, INC.

OUTSIDE PLANT CONSTRUCTION

TITLE: CELL SITE: LSV CASHMAN FIELD

PROJECT TITLE

DATE: 7/18/2018

DRAWN BY: ERAMSEY

REVISIONS

| DATE | INITIAL |
|------|---------|
|      |         |
|      |         |
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SCALE

HORIZONTAL: 1"=30'

VERTICAL: NA

MP TO MP

SHEET 3 OF 15

FILE: LSV CASHMAN FIELD

0 10 20 30 40 50

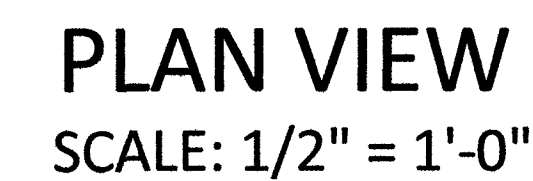
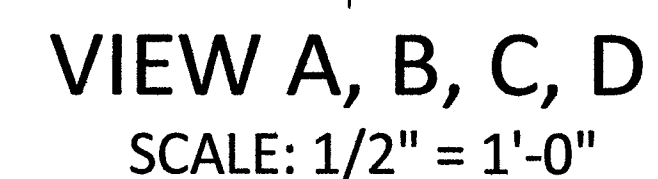
DRAWING SCALE IS IN FEET:  
(1"=60' AT 11"x17" print)  
(1"=30' AT 24"x36" print)





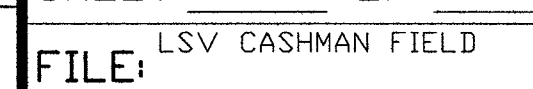


1. CONCRETE: 28 DAY COMPRESSIVE STRENGTH F'C = 5,000 PSI
2. STEEL REINFORCEMENT: ASTM A-615, GRADE 60
3. COVER TO STEEL - 1" MINIMUM
4. DESIGNED TO MEET ACI 318 FOR:  
HS20 LIVE LOAD  
45 PCF SOIL EFP  
0'-0" SOIL COVER  
WATER TABLE 3'-0" BELOW GRADE
5. JOINT SEALANT: CONSEAL BUTYL SEALANT ASTM C-990-91
6. WEIGHT:  
TOP - 3,100 LBS  
BOTTOM - 3,650 LBS



4'x4'x4' TYPE "S" KNOCKOUT

4'x4'x4' TYPE "S" KNOCKOUT







CELL SITE: LSV CASHMAN FIELD

CITY OF LAS VEGAS, NEVADA

| CLARIFICATION NO. | QUANTITY |
|-------------------|----------|
|-------------------|----------|

MCI  
COMMUNICATIONS SERVICES, INC.

OUTSIDE PLANT CONSTRUCTION

PROJECT TITLE

DATE: 7/18/2018

DRAWN BY: ERAMSEY

## REVISIONS

| DATE | INITIAL |
|------|---------|
|------|---------|

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SCALE

HORIZONTAL: 1"=30'

VERTICAL: NA

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| MP | TO MP |
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SHEET 6 OF 15

FILE: LSV CASHMAN FIELD

DETAIL "A-2"

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ENGAGED LOCK  
DOWN DEVICE

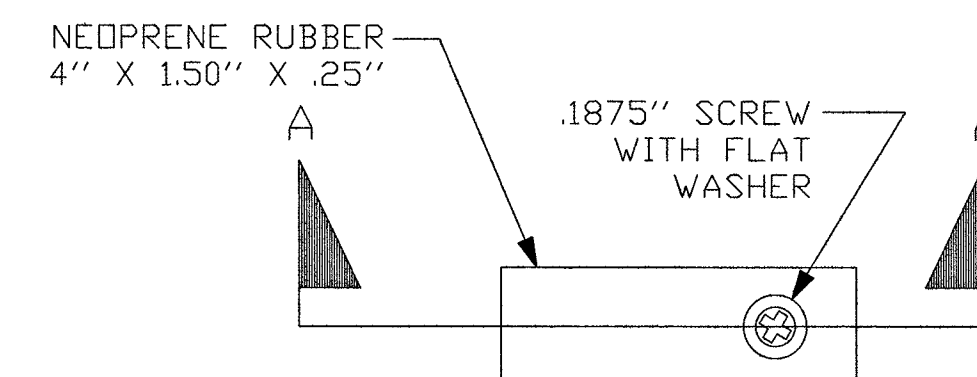


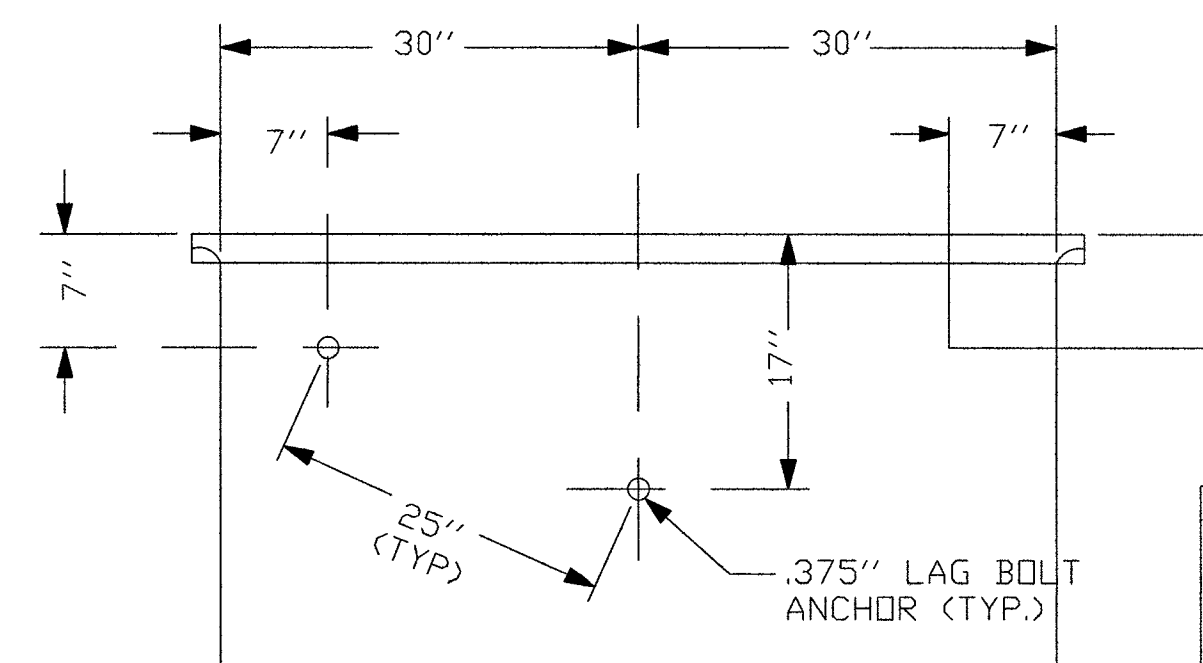
Diagram illustrating a self-cleaning water meter assembly. The assembly includes a **NEOPRENE COVER**, a **.50" STAINLESS STEEL ACME THD. BOLT & CAPTURE NUT W/ STAINLESS END CAP (SELF CLEANING)**, and a **P1000 UNISTRUT**.

DETAIL "A-3"

Diagram illustrating the cover hold down bracket assembly. The assembly includes a .375" INSERT (TYP-4 PLACES)LS) and a .75" X 1.25" HEX BOLT WITH NUT, AND WASHER. The bracket is labeled COVER HOLD DOWN BRACKET (HOT DIPPED GALV) (2 REQ'D).

DETAIL "A-4"

SIDE WALL VIEW  
INSIDE LOOKING OUT



NOTE:  
LINEAR DISTANCE BETWEEN  
LAG BOLT ANCHORS MUST  
BE 25".

NOTES:

1. VOID IN EXCAVATED AREAS TO BE BACKFILLED WITH SELECT MATERIAL.
2. BOTTOM OF EXCAVATED PIT TO BE BACKFILLED WITH 12" OF CRUSHED STONE (.75" GRADE).
3. SHORING WILL BE REQUIRED.
4. ALL HANDHOLES SHALL BE PLACED BELOW EXISTING GRADE.
5. THIS HANDHOLE IS OF FIBERGLASS MATERIAL, APPROXIMATELY POUNDS IN WEIGHT.  
THE LIDS ARE POLYMER CONCRETE MATERIAL, EACH APPROXIMATELY POUNDS.

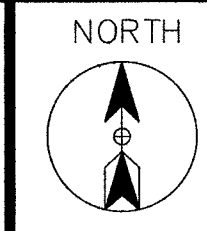
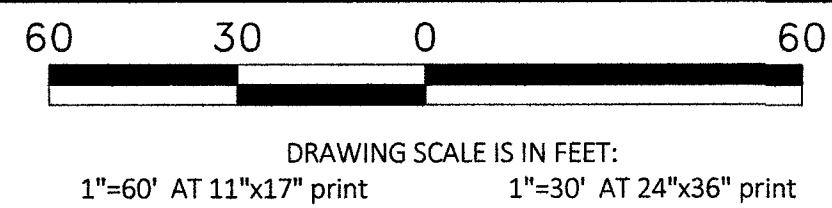
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CONSTRUCTION DRAWING  
CITY OF LAS VEGAS, NEVADA



Call at least two full working days  
before you begin excavation.

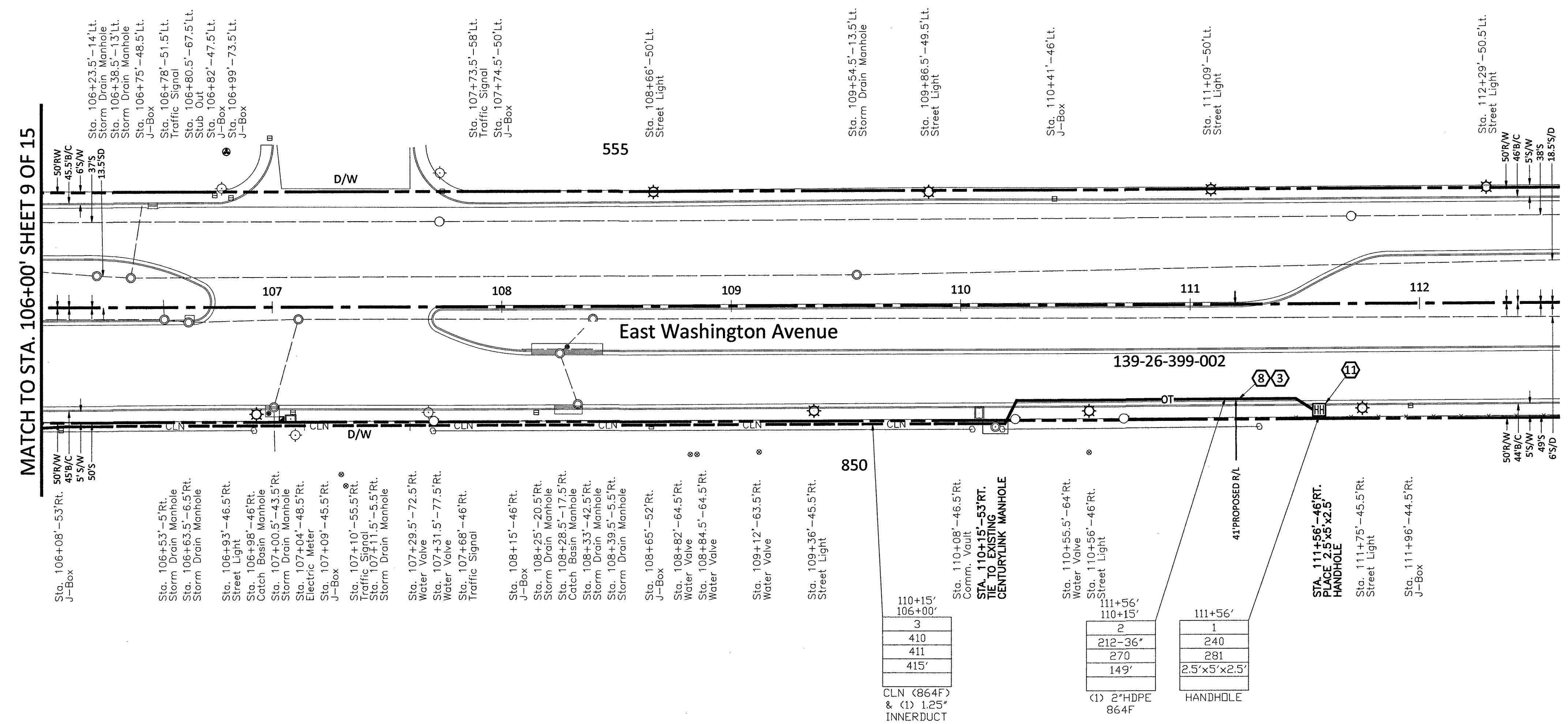


PROJECT: 916055, 916056, 916117

CELL SITE: LSV CASHMAN FIELD

CITY OF LAS VEGAS, NEVADA

| CLARIFICATION NO.             | QUANTITY |
|-------------------------------|----------|
| SHEET TOTAL                   |          |
| 2" HDPE CONDUIT:              | 149'     |
| 4" HDPE CONDUIT:              | -        |
| 2' x 3' x 2' HANDHOLE(S):     | -        |
| 2.5' x 5' x 2.5' HANDHOLE(S): | 1        |
| 4' x 5' x 4' HANDHOLE(S):     | -        |
| MANHOLE(S):                   | -        |
| AERIAL:                       | -        |
| VZW CONDUIT:                  | -        |
| 3RD PARTY CONDUIT:            | 415'     |
| ASPHALT CUT:                  | -        |
| TRENCH:                       | 149'     |
| BORE:                         | -        |
| BORE/OPEN TRENCH:             | -        |
| TOTAL NEW UG FOOTAGE:         | 149'     |
| TOTAL FOOTAGE:                | 564'     |



RTC NOTES:

BACKFILL AND RIGHT OF WAY RESTORATION SHALL CONFORM TO CLARK COUNTY UNIFORM STANDARD DRAWINGS

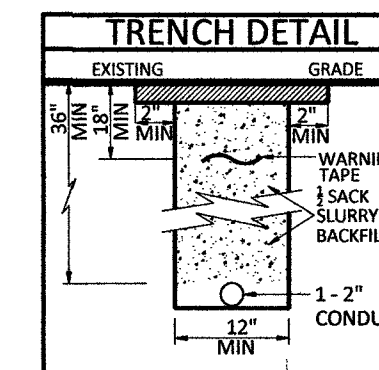
|       |                                                                                |
|-------|--------------------------------------------------------------------------------|
| 500.1 | 0 TO 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT                             |
| 500.2 | 0 TO 5 YEARS PAVEMENT RESTORATION TRAVERSE CUT                                 |
| 500.3 | OVER 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT, GREATER THAN 60' R.O.W     |
| 500.4 | OVER 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT, 60' R.O.W OR LESS          |
| 500.5 | OVER 5 YEARS PAVEMENT RESTORATION TRAVERSE ALL R.O.W WIDTHS                    |
| 501   | TYPICAL UNDERGROUND UTILITY LOCATIONS IN RESIDENTIAL STREETS 60' OR LESS R.O.W |
| 501.1 | TYPICAL UTILITY UNDERGROUND LOCATIONS IN STREETS WITH GREATER THAN 60' R.O.W   |
| 503   | METHOD B FOR RIGID AND FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS             |
| 503.1 | METHOD A FOR FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS                       |
| 503.2 | METHOD A FOR RIGID PIPE TRENCH BACKFILL - PAVED AREAS                          |
| 234   | SIDEWALK                                                                       |
| 234   | BACKFILL IN UNPAVED AREA AS REQUIRED BY LOCAL CODE OR AS APPROVED BY AGENCY.   |

NOTE TO CONTRACTOR:  
CONTRACTOR TO POTHOLE AND LOCATE ALL UTILITIES PRIOR TO STARTING CONSTRUCTION.

CONTRACTOR TO PLACE LOCATE WIRE AND MULE TAPE IN ALL CONDUIT PLACED

CONTRACTOR TO PLACE CONDUIT IN APPROXIMATE LOCATION SHOWN ON PLAN & PROVIDE AS-BUILTS WITH SPECIFIC TIE LOCATION

- 210 PLACE CONDUIT
- 212 PLACE HIGH DENSITY POLYETHYLENE (HDPE)
- 240 PLACE HANDHOLE
- 250 PLACE MANHOLE
- 270 REMOVE AND RESTORE ASPHALT
- 280 REMOVE AND RESTORE CONCRETE
- 281 REMOVE AND RESTORE SIDEWALK
- 282 REMOVE AND RESTORE CURBING
- 410 PULL CABLE
- 411 PULL THROUGH DUCT (INNERDUCT)
- 520 PLACE AERIAL CABLE
- 630 DIRECTIONAL BORE



SCALE

HORIZONTAL: 1"=30'

VERTICAL: NA

MP TO MP

SHEET 8 OF 15

FILE: LSV CASHMAN FIELD

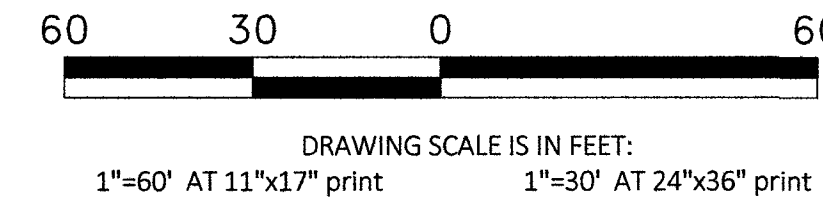


# RTC NOTES:

BACKFILL AND RIGHT OF WAY RESTORATION SHALL CONFORM TO CLARK COUNTY UNIFORM STANDARD DRAWINGS

- (1) 500.1 0 TO 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT
- (2) 500.2 0 TO 5 YEARS PAVEMENT RESTORATION TRAVERSE CUT
- (3) 500.3 OVER 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT, GREATER THAN 60' R.O.W
- (4) 500.4 OVER 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT, 60' R.O.W OR LESS
- (5) 500.5 OVER 5 YEARS PAVEMENT RESTORATION TRAVERSE ALL R.O.W WIDTHS
- (6) 501 TYPICAL UNDERGROUND UTILITY LOCATIONS IN RESIDENTIAL STREETS 60' OR LESS R.O.W
- (7) 501.1 TYPICAL UTILITY UNDERGROUND LOCATIONS IN STREETS WITH GREATER THAN 60' R.O.W
- (8) 503 METHOD B FOR RIGID AND FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS
- (9) 503.1 METHOD A FOR FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS
- (10) 503.2 METHOD A FOR RIGID PIPE TRENCH BACKFILL - PAVED AREAS
- (11) 234 SIDEWALK
- (12) BACKFILL IN UNPAVED AREA AS REQUIRED BY LOCAL CODE OR AS APPROVED BY AGENCY.

# CONSTRUCTION DRAWINGCITY OF LAS VEGAS, NEVADA



Call at least two full working days before you begin excavation.



Know what's below.  
Call 811 before you dig.



PROJECT: 916055, 916056, 916117

CELL SITE: LSV CASHMAN FIELD

CITY OF LAS VEGAS, NEVADA

CLARIFICATION NO. QUANTITY

SHEET TOTAL

2" HDPE CONDUIT: 929'

4" HDPE CONDUIT: -

2' x 3' x 2' HANDHOLE(S): -

2.5' x 5' x 2.5' HANDHOLE(S): -

4' x 4' x 4' HANDHOLE(S): 1

MANHOLE(S): -

AERIAL: -

VZW CONDUIT: -

3RD PARTY CONDUIT: 579'

ASPHALT CUT: -

TRENCH: 426'

BORE: -

BORE/OPEN TRENCH: -

TOTAL NEW UG FOOTAGE: 426'

TOTAL FOOTAGE: 1,005'

MCI  
COMMUNICATIONS SERVICES, INC.

OUTSIDE PLANT CONSTRUCTION

TITLE: CELL SITE: LSV CASHMAN FIELD

DATE: 7/18/2018

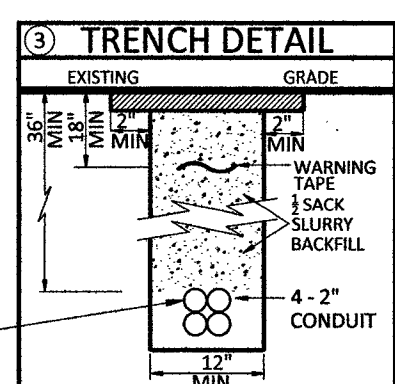
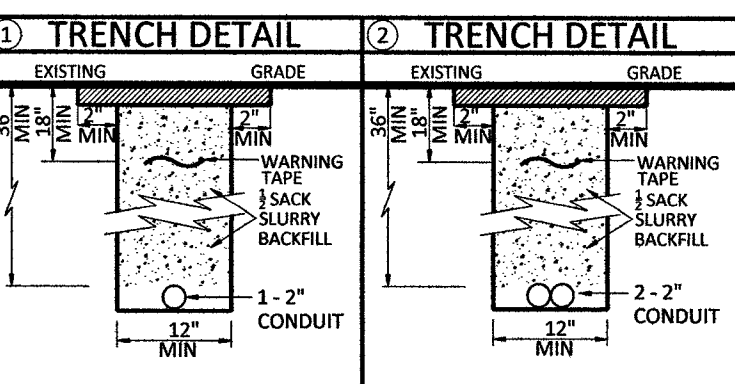
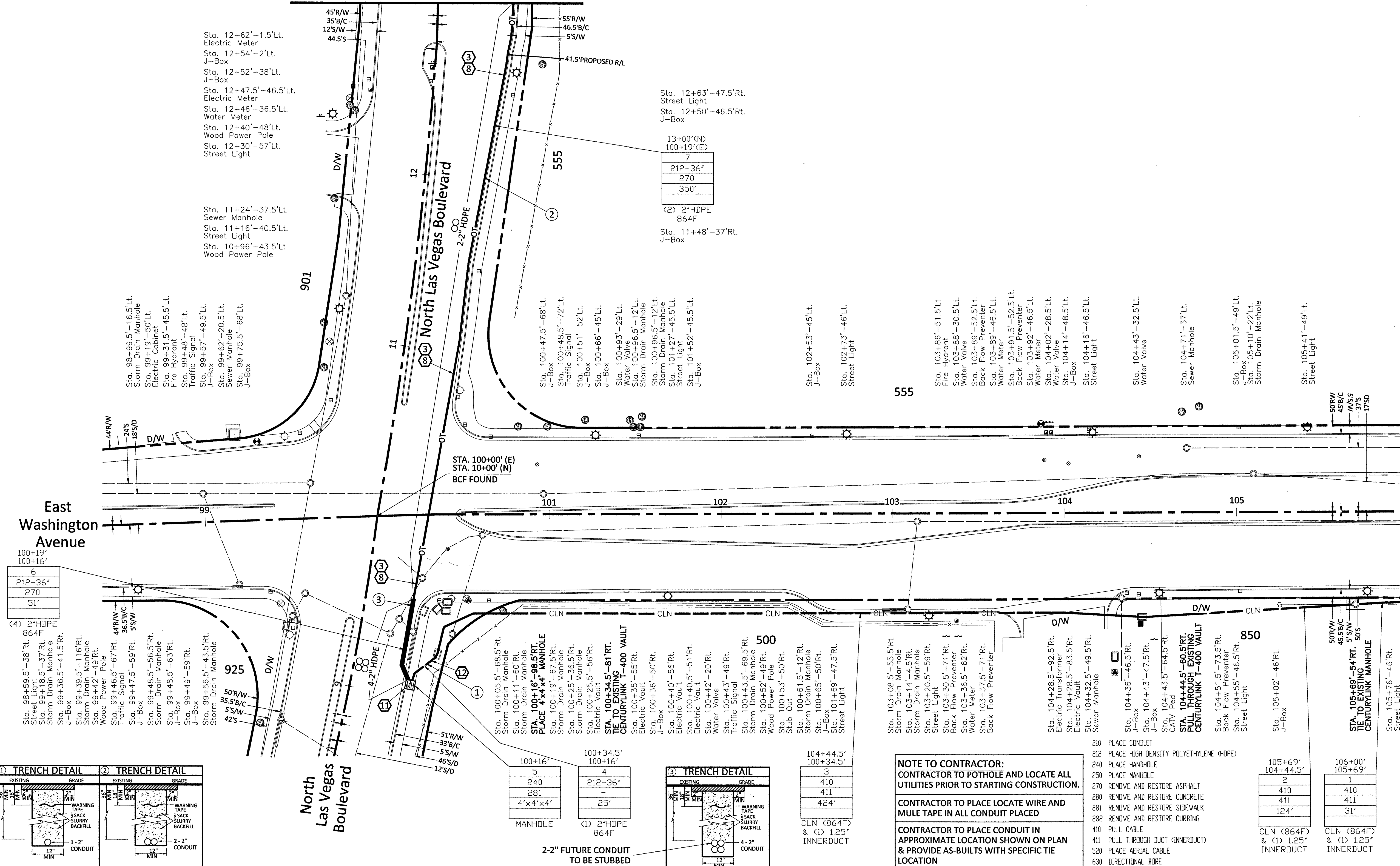
DRAWN BY: ERAMSEY

REVISIONS

DATE INITIAL

MATCH TO STA. 13+00' SHEET 10 OF 15

MATCH TO STA. 106+00' SHEET 8 OF 15



NOTE TO CONTRACTOR:  
CONTRACTOR TO POTHOLE AND LOCATE ALL UTILITIES PRIOR TO STARTING CONSTRUCTION.

CONTRACTOR TO PLACE LOCATE WIRE AND MULE TAPE IN ALL CONDUIT PLACED

CONTRACTOR TO PLACE CONDUIT IN APPROXIMATE LOCATION SHOWN ON PLAN & PROVIDE AS-BUILTS WITH SPECIFIC TIE LOCATION

- 210 PLACE CONDUIT
- 212 PLACE HIGH DENSITY POLYETHYLENE (HDPE)
- 240 PLACE HANDHOLE
- 250 PLACE MANHOLE
- 270 REMOVE AND RESTORE ASPHALT
- 280 REMOVE AND RESTORE CONCRETE
- 281 REMOVE AND RESTORE SIDEWALK
- 282 REMOVE AND RESTORE CURBING
- 410 PULL CABLE
- 411 PULL THROUGH DUCT (INNERDUCT)
- 520 PLACE AERIAL CABLE
- 630 DIRECTIONAL BORE

|         |           |
|---------|-----------|
| 105+69' | 104+44.5' |
| 2       | 1         |
| 410     | 410       |
| 411     | 411       |
| 124'    | 31'       |

|                                  |                                  |
|----------------------------------|----------------------------------|
| CLN (864F) & (1) 1.25' INNERDUCT | CLN (864F) & (1) 1.25' INNERDUCT |
|----------------------------------|----------------------------------|

SCALE

HORIZONTAL: 1"=30'

VERTICAL: NA

MP TO MP

SHEET 9 OF 15

FILE: LSV CASHMAN FIELD





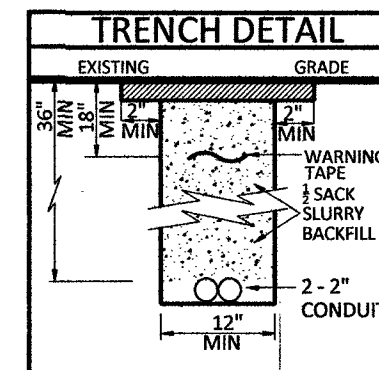
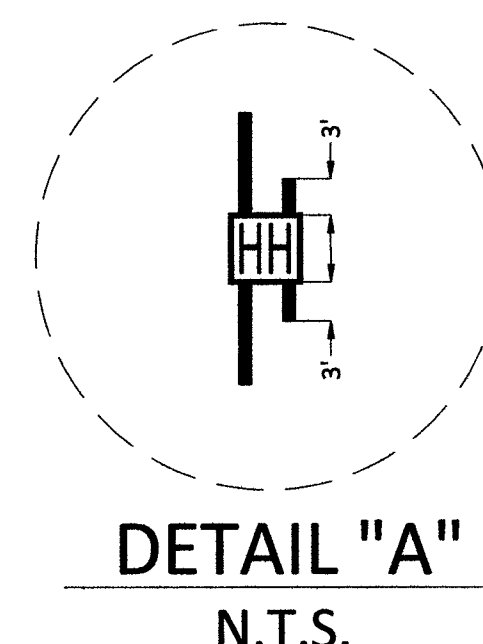
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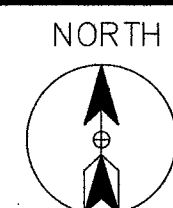
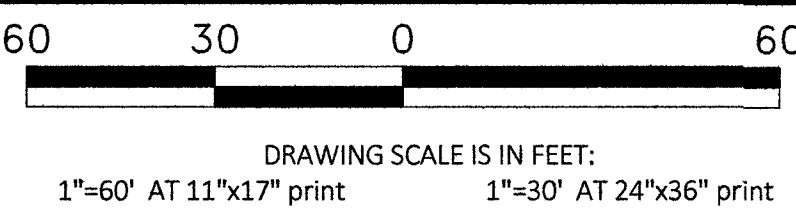
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|     |                                        |
|-----|----------------------------------------|
| 210 | PLACE CONDUIT                          |
| 212 | PLACE HIGH DENSITY POLYETHYLENE (HDPE) |
| 240 | PLACE HANDHOLE                         |
| 250 | PLACE MANHOLE                          |
| 270 | REMOVE AND RESTORE ASPHALT             |
| 280 | REMOVE AND RESTORE CONCRETE            |
| 281 | REMOVE AND RESTORE SIDEWALK            |
| 282 | REMOVE AND RESTORE CURBING             |
| 410 | PULL CABLE                             |
| 411 | PULL THROUGH DUCT (INNERDUCT)          |
| 520 | PLACE AERIAL CABLE                     |
| 630 | DIRECTIONAL BORE                       |



CONSTRUCTION DRAWING  
CITY OF LAS VEGAS, NEVADA



Call at least two full working days  
before you begin excavation.



PROJECT: 916055, 916056, 916117

CELL SITE: LSV CASHMAN FIELD

CITY OF LAS VEGAS, NEVADA

CLARIFICATION NO. QUANTITY

SHEET TOTAL

2" HDPE CONDUIT: 800'

4" HDPE CONDUIT: -

2' x 3' x 2' HANDHOLE(S): -

2.5' x 5' x 2.5' HANDHOLE(S): -

4' x 5' x 4' HANDHOLE(S): -

MANHOLE(S): -

AERIAL: -

VZW CONDUIT: -

3RD PARTY CONDUIT: -

ASPHALT CUT: -

TRENCH: 400'

BORE: -

BORE/OPEN TRENCH: -

TOTAL NEW UG FOOTAGE: 400'

TOTAL FOOTAGE: 400'

MCI  
COMMUNICATIONS SERVICES, INC.  
OUTSIDE PLANT CONSTRUCTION

TITLE: CELL SITE: LSV CASHMAN FIELD

DATE: 7/18/2018

DRAWN BY: ERAMSEY

REVISIONS

DATE INITIAL

EXCEPT AS MAY BE OTHERWISE PROVIDED BY  
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SCALE

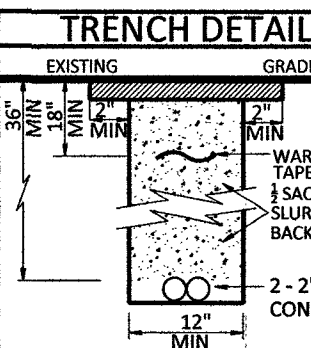
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VERTICAL: NA

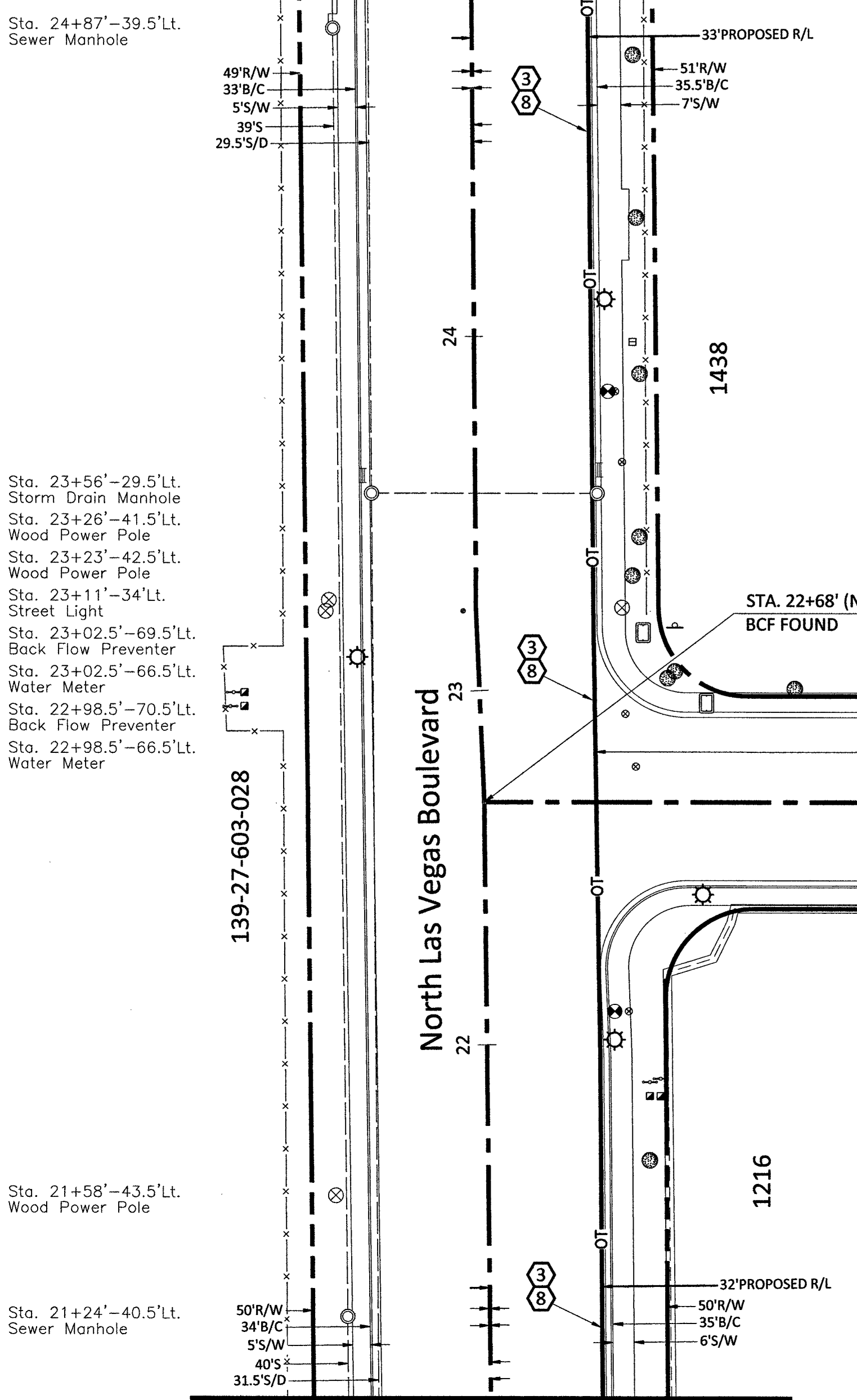
MP TO MP

SHEET 12 OF 15

FILE: LSV CASHMAN FIELD



MATCH TO STA. 25+00' SHEET 13 OF 15



MATCH TO STA. 21+00' SHEET 11 OF 15

|             |
|-------------|
| 25+00'      |
| 21+00'      |
| 1           |
| 212'-36"    |
| 270         |
| 400'        |
| (2) 2" HDPE |
| 864F        |

RTC NOTES:

BACKFILL AND RIGHT OF WAY RESTORATION SHALL CONFORM TO CLARK COUNTY  
UNIFORM STANDARD DRAWINGS

- |      |       |                                                                                |
|------|-------|--------------------------------------------------------------------------------|
| (1)  | 500.1 | 0 TO 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT                             |
| (2)  | 500.2 | 0 TO 5 YEARS PAVEMENT RESTORATION TRAVERSE CUT                                 |
| (3)  | 500.3 | OVER 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT, GREATER THAN 60' R.O.W     |
| (4)  | 500.4 | OVER 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT, 60' R.O.W OR LESS          |
| (5)  | 500.5 | OVER 5 YEARS PAVEMENT RESTORATION TRAVERSE ALL R.O.W WIDTHS                    |
| (6)  | 501   | TYPICAL UNDERGROUND UTILITY LOCATIONS IN RESIDENTIAL STREETS 60' OR LESS R.O.W |
| (7)  | 501.1 | TYPICAL UTILITY UNDERGROUND LOCATIONS IN STREETS WITH GREATER THAN 60' R.O.W   |
| (8)  | 503   | METHOD B FOR RIGID AND FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS             |
| (9)  | 503.1 | METHOD A FOR FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS                       |
| (10) | 503.2 | METHOD A FOR RIGID PIPE TRENCH BACKFILL - PAVED AREAS                          |
| (11) | 234   | SIDEWALK                                                                       |
| (12) |       | BACKFILL IN UNPAVED AREA AS REQUIRED BY LOCAL CODE OR AS APPROVED BY AGENCY.   |

NOTE TO CONTRACTOR:  
CONTRACTOR TO POTHOLE AND LOCATE ALL  
UTILITIES PRIOR TO STARTING CONSTRUCTION.

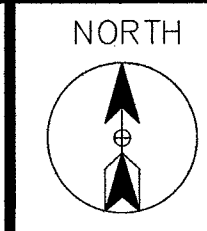
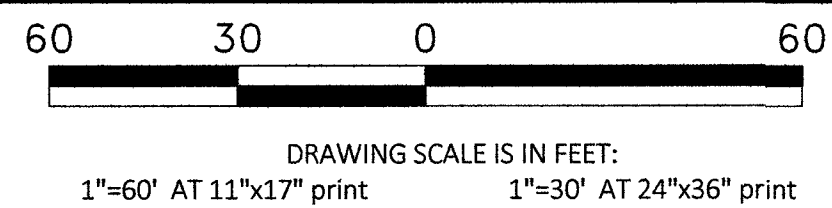
CONTRACTOR TO PLACE LOCATE WIRE AND  
MULE TAPE IN ALL CONDUIT PLACED

CONTRACTOR TO PLACE CONDUIT IN  
APPROXIMATE LOCATION SHOWN ON PLAN  
& PROVIDE AS-BUILTS WITH SPECIFIC TIE  
LOCATION

- |     |                                        |
|-----|----------------------------------------|
| 210 | PLACE CONDUIT                          |
| 212 | PLACE HIGH DENSITY POLYETHYLENE (HDPE) |
| 240 | PLACE HANDHOLE                         |
| 250 | PLACE MANHOLE                          |
| 270 | REMOVE AND RESTORE ASPHALT             |
| 280 | REMOVE AND RESTORE CONCRETE            |
| 281 | REMOVE AND RESTORE SIDEWALK            |
| 282 | REMOVE AND RESTORE CURBING             |
| 410 | PULL CABLE                             |
| 411 | PULL THROUGH DUCT (INNERDUCT)          |
| 520 | PLACE AERIAL CABLE                     |
| 630 | DIRECTIONAL BORE                       |



CONSTRUCTION DRAWING  
CITY OF LAS VEGAS, NEVADA



Call at least two full working days  
before you begin excavation.  
**811** Know what's below.  
Call 811 before you dig.

PROJECT: 916055, 916056, 916117

CELL SITE: LSV CASHMAN FIELD  
CITY OF LAS VEGAS, NEVADA

CLARIFICATION NO. QUANTITY

|                               |        |
|-------------------------------|--------|
| SHEET TOTAL                   |        |
| 2" HDPE CONDUIT:              | 1,626' |
| 4" HDPE CONDUIT:              | -      |
| 2' x 3' x 2' HANDHOLE(S):     | -      |
| 2.5' x 5' x 2.5' HANDHOLE(S): | 1      |
| 4' x 5' x 4' HANDHOLE(S):     | -      |
| MANHOLE(S):                   | -      |
| AERIAL:                       | -      |
| VZW CONDUIT:                  | -      |
| 3RD PARTY CONDUIT:            | -      |
| ASPHALT CUT:                  | -      |
| TRENCH:                       | 810'   |
| BORE:                         | -      |
| BORE/OPEN TRENCH:             | -      |
| TOTAL NEW UG FOOTAGE:         | 810'   |
| TOTAL FOOTAGE:                | 810'   |

MCI  
COMMUNICATIONS SERVICES, INC.  
OUTSIDE PLANT CONSTRUCTION  
TITLE: CELL SITE: LSV CASHMAN FIELD

DATE: 7/18/2018

DRAWN BY: ERAMSEY

REVISIONS

| DATE | INITIAL |
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SCALE

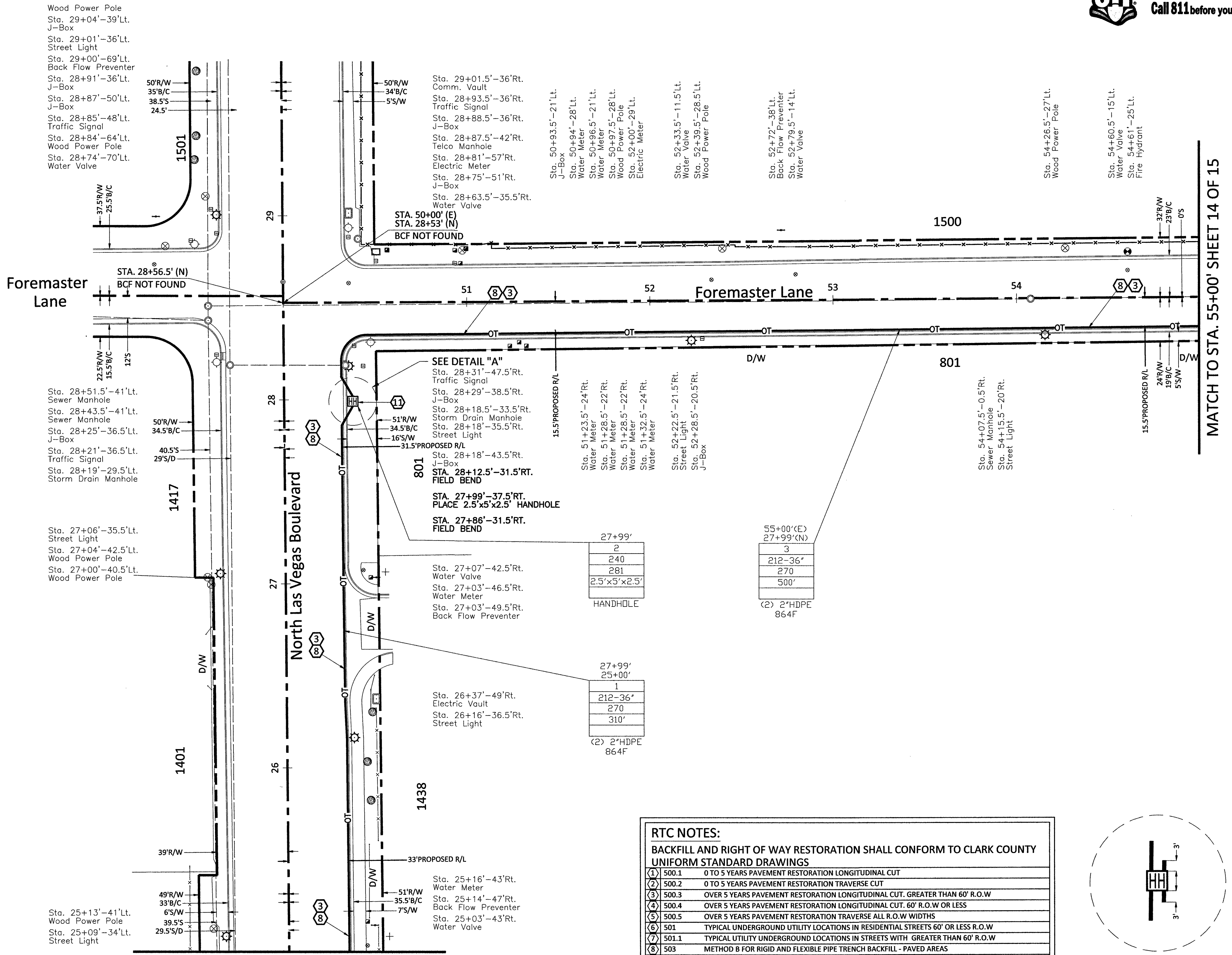
HORIZONTAL: 1"=30'

VERTICAL: NA

MP TO MP

SHEET 13 OF 15

FILE: LSV CASHMAN FIELD



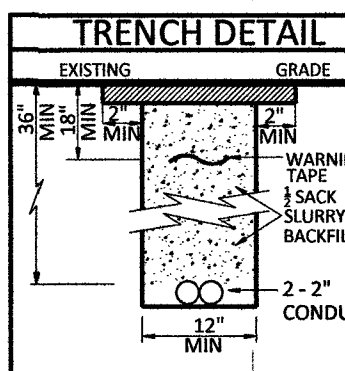
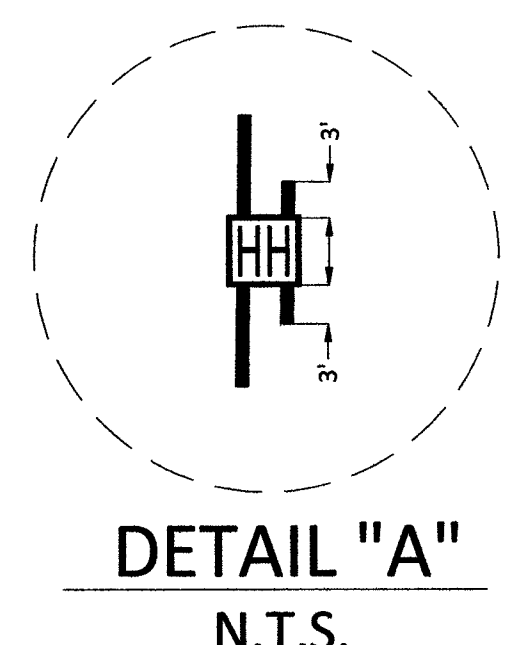
- 10 PLACE CONDUIT
- 12 PLACE HIGH DENSITY POLYETHYLENE (HDPE)
- 40 PLACE HANDHOLE
- 50 PLACE MANHOLE
- 70 REMOVE AND RESTORE ASPHALT
- 80 REMOVE AND RESTORE CONCRETE
- 81 REMOVE AND RESTORE SIDEWALK
- 82 REMOVE AND RESTORE CURBING
- 10 PULL CABLE
- 11 PULL THROUGH DUCT (INNERDUCT)
- 20 PLACE AERIAL CABLE
- 30 DIRECTIONAL BORE

NOTE TO CONTRACTOR:  
CONTRACTOR TO PLACE LOCATE AND LOCATE ALL  
UTILITIES PRIOR TO STARTING CONSTRUCTION.

CONTRACTOR TO PLACE LOCATE WIRE AND  
MULE TAPE IN ALL CONDUIT PLACED

CONTRACTOR TO PLACE CONDUIT IN  
APPROXIMATE LOCATION SHOWN ON PLAN  
& PROVIDE AS-BUILTS WITH SPECIFIC TIE  
LOCATION

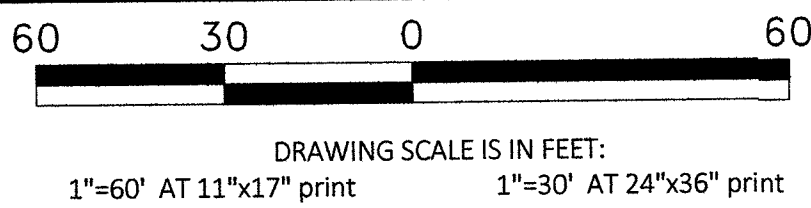
| RTC NOTES:                                                                                       |                                                                                    |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| BACKFILL AND RIGHT OF WAY RESTORATION SHALL CONFORM TO CLARK COUNTY<br>UNIFORM STANDARD DRAWINGS |                                                                                    |
| (1)                                                                                              | 500.1 0 TO 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT                           |
| (2)                                                                                              | 500.2 0 TO 5 YEARS PAVEMENT RESTORATION TRAVERSE CUT                               |
| (3)                                                                                              | 500.3 OVER 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT. GREATER THAN 60' R.O.W   |
| (4)                                                                                              | 500.4 OVER 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT. 60' R.O.W OR LESS        |
| (5)                                                                                              | 500.5 OVER 5 YEARS PAVEMENT RESTORATION TRAVERSE ALL R.O.W WIDTHS                  |
| (6)                                                                                              | 501 TYPICAL UNDERGROUND UTILITY LOCATIONS IN RESIDENTIAL STREETS 60' OR LESS R.O.W |
| (7)                                                                                              | 501.1 TYPICAL UTILITY UNDERGROUND LOCATIONS IN STREETS WITH GREATER THAN 60' R.O.W |
| (8)                                                                                              | 503 METHOD B FOR RIGID AND FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS             |
| (9)                                                                                              | 503.1 METHOD A FOR FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS                     |
| (10)                                                                                             | 503.2 METHOD A FOR RIGID PIPE TRENCH BACKFILL - PAVED AREAS                        |
| (11)                                                                                             | 234 SIDEWALK                                                                       |
| (12)                                                                                             | BACKFILL IN UNPAVED AREA AS REQUIRED BY LOCAL CODE OR AS APPROVED BY AGENCY.       |



MAVERICK ONE (BELL) LAS VEGAS (LSV) FOREMASTER (LSV) CASHMAN FIELD (CONSTRUCTION) DRAWINGS



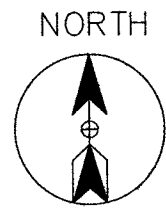
CONSTRUCTION DRAWING  
CITY OF LAS VEGAS, NEVADA



Call at least two full working days  
before you begin excavation.



Know what's below.  
Call 811 before you dig.



PROJECT: 916055, 916056, 916117

CELL SITE: LSV CASHMAN FIELD

CITY OF LAS VEGAS, NEVADA

CLARIFICATION NO. QUANTITY

SHEET TOTAL

2" HDPE CONDUIT: 766'

4" HDPE CONDUIT: -

2' x 3' x 2' HANDHOLE(S): -

2.5' x 5' x 2.5' HANDHOLE(S): 1

4' x 4' x 4' HANDHOLE(S): -

MANHOLE(S): -

AERIAL: -

VZW CONDUIT: -

3RD PARTY CONDUIT: -

ASPHALT CUT: -

TRENCH: 383'

BORE: -

BORE/OPEN TRENCH: -

TOTAL NEW UG FOOTAGE: 383'

TOTAL FOOTAGE: 383'

COMMUNICATIONS SERVICES, INC.

OUTSIDE PLANT CONSTRUCTION

TITLE: CELL SITE: LSV CASHMAN FIELD

DATE: 9/11/2018

DRAWN BY: ERAMSEY

REVISIONS

DATE INITIAL

EXCEPT AS MAY BE OTHERWISE PROVIDED BY  
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SCALE

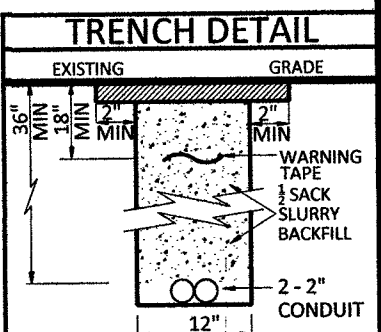
HORIZONTAL: 1"=30'

VERTICAL: NA

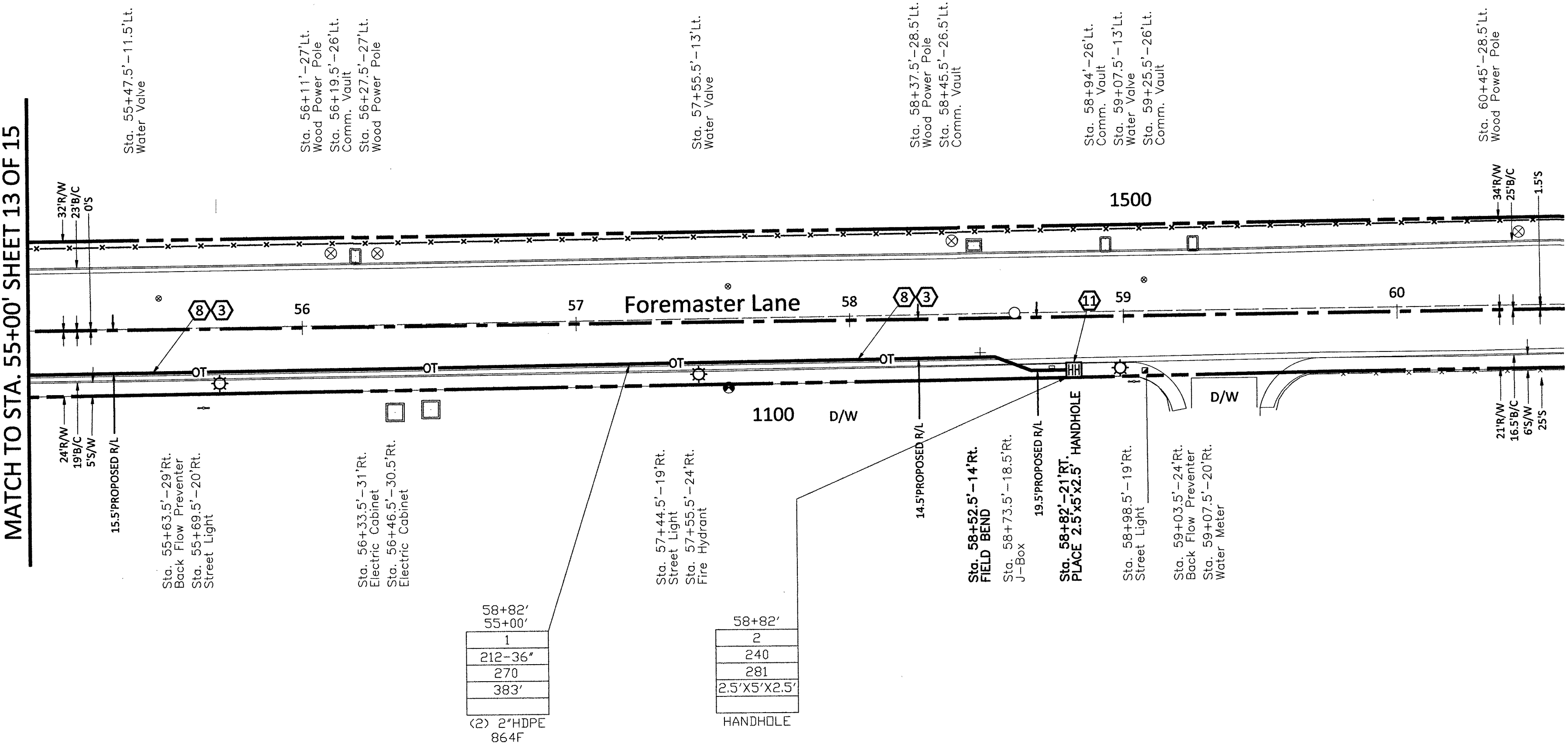
MP TO MP

SHEET 14 OF 15

FILE: LSV CASHMAN FIELD



MATCH TO STA. 55+00' SHEET 13 OF 15



RTC NOTES:

BACKFILL AND RIGHT OF WAY RESTORATION SHALL CONFORM TO CLARK COUNTY  
UNIFORM STANDARD DRAWINGS

- 500.1 0 TO 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT
- 500.2 0 TO 5 YEARS PAVEMENT RESTORATION TRAVERSE CUT
- 500.3 OVER 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT, GREATER THAN 60' R.O.W
- 500.4 OVER 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT, 60' R.O.W OR LESS
- 500.5 OVER 5 YEARS PAVEMENT RESTORATION TRAVERSE ALL R.O.W WIDTHS
- 501 TYPICAL UNDERGROUND UTILITY LOCATIONS IN RESIDENTIAL STREETS 60' OR LESS R.O.W
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- 503 METHOD B FOR RIGID AND FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS
- 503.1 METHOD A FOR FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS
- 503.2 METHOD A FOR RIGID PIPE TRENCH BACKFILL - PAVED AREAS
- 234 SIDEWALK
- BACKFILL IN UNPAVED AREA AS REQUIRED BY LOCAL CODE OR AS APPROVED BY AGENCY.

NOTE TO CONTRACTOR:  
CONTRACTOR TO POTHOLE AND LOCATE ALL  
UTILITIES PRIOR TO STARTING CONSTRUCTION.

CONTRACTOR TO PLACE LOCATE WIRE AND  
MULE TAPE IN ALL CONDUIT PLACED

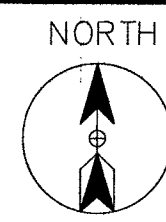
CONTRACTOR TO PLACE CONDUIT IN  
APPROXIMATE LOCATION SHOWN ON PLAN  
& PROVIDE AS-BUILTS WITH SPECIFIC TIE  
LOCATION

- 210 PLACE CONDUIT
- 212 PLACE HIGH DENSITY POLYETHYLENE (HDPE)
- 240 PLACE HANDHOLE
- 250 PLACE MANHOLE
- 270 REMOVE AND RESTORE ASPHALT
- 280 REMOVE AND RESTORE CONCRETE
- 281 REMOVE AND RESTORE SIDEWALK
- 282 REMOVE AND RESTORE CURBING
- 410 PULL CABLE
- 411 PULL THROUGH DUCT (INNERDUCT)
- 520 PLACE AERIAL CABLE
- 630 DIRECTIONAL BORE



ROUTE SCHEMATIC

Call at least two full working days  
before you begin excavation.  
**811** Know what's below.  
Call 811 before you dig.



PROJECT: 916055, 916056,  
916117

CELL SITE: LSV CASHMAN FIELD

CITY OF LAS VEGAS, NEVADA

CLARIFICATION NO. QUANTITY

FIBER TOTALS

FIBER SIZE/LENGTH: 864F/4,577'

MCI  
COMMUNICATIONS SERVICES, INC.

OUTSIDE PLANT CONSTRUCTION

TITLE: CELL SITE: LSV CASHMAN FIELD

PROJECT TITLE

DATE: 7/18/2018

DRAWN BY: ERAMSEY

REVISIONS

| DATE | INITIAL |
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ISSUED IN STRICT CONFIDENCE AND SHALL NOT BE  
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SCALE

HORIZONTAL: 1"=30'

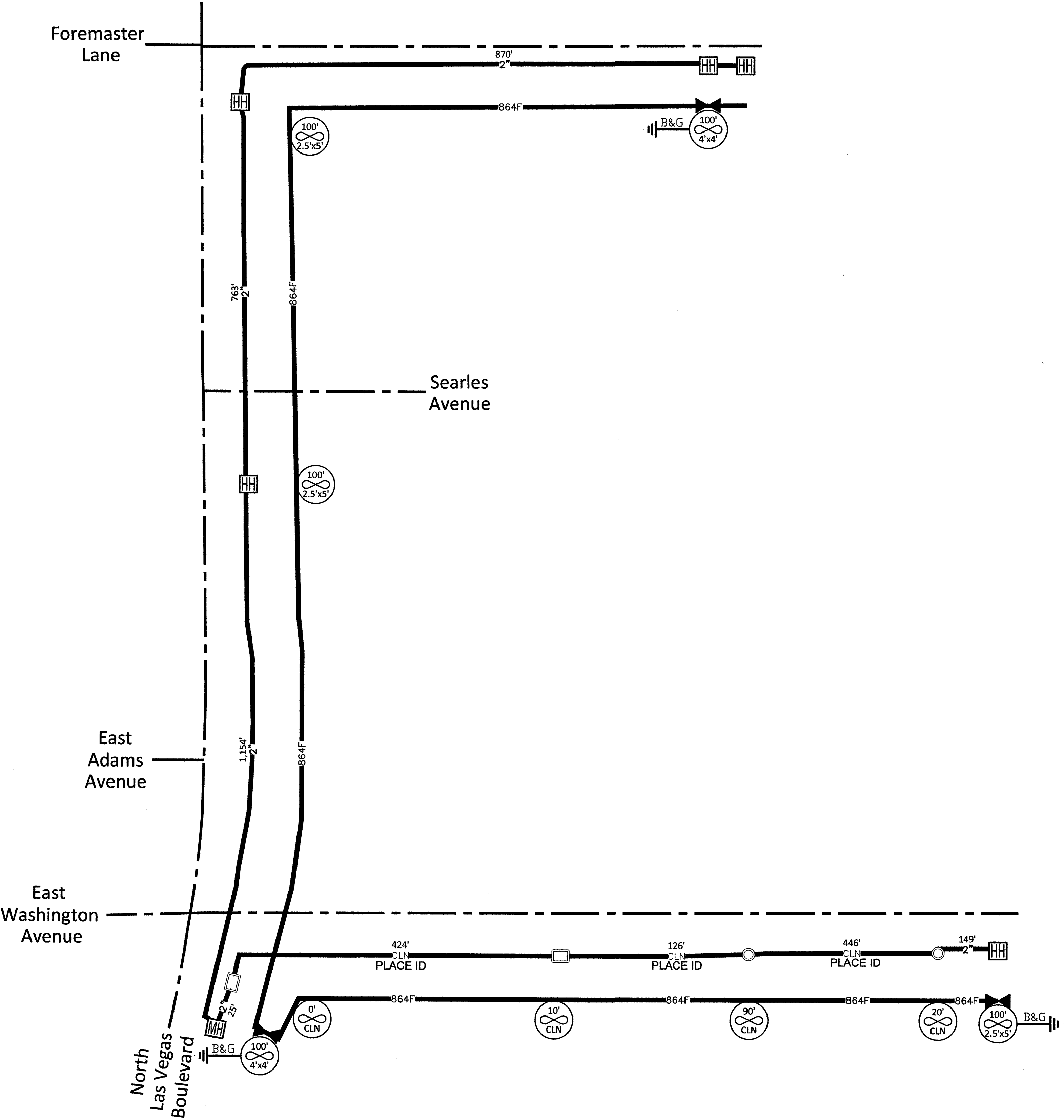
VERTICAL: NA

MP TO MP

SHEET 15 OF 15

FILE: LSV CASHMAN FIELD

| SITE-SPAN NAME: CELL SITE: LSV CASHMAN FIELD |         |             |        |      |       |           |          |        |       |
|----------------------------------------------|---------|-------------|--------|------|-------|-----------|----------|--------|-------|
| SITE-SPAN ID: 1708APXX.004                   |         |             |        |      |       |           |          |        |       |
| FQID                                         | SEGMENT | FIBER COUNT | TRENCH | BORE | DB/OT | 3RD PARTY | VZ OWNED | AERIAL | TOTAL |
| FIB:BUR::56001067                            | 916055  | 864F        | 2,812' | '    | '     | '         | '        | '      | '     |
| FIB:BUR::56000333                            | 916056  | 864F        | '      | '    | '     | 996'      | '        | '      | '     |
| FIB:BUR::56000333                            | 916117  | 864F        | 149'   | '    | '     | '         | '        | '      | '     |
| FQID #                                       | #       | F           | '      | '    | '     | '         | '        | '      | '     |
| FQID #                                       | #       | F           | '      | '    | '     | '         | '        | '      | '     |
| FQID #                                       | #       | F           | '      | '    | '     | '         | '        | '      | '     |
| FQID #                                       | #       | F           | '      | '    | '     | '         | '        | '      | '     |
| FQID #                                       | #       | F           | '      | '    | '     | '         | '        | '      | '     |



M:\VERIZON ONE\FIBER\LAS VEGAS\LSV FOREMASTER\LSV CASHMAN FIELD\CONSTRUCTION DRAWINGS