

DISCLAIMER NOTE:

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CONTRACTOR TO NOTIFY ENGINEER OF ANY CHANGES OR DISCREPANCIES.

Avoid overhead power line contact. It's costly.
Call before you Dig
before you Overhead
1-702-227-2929
Nevada Power
Environment and Safety
Services Department

Call before you Dig
Avoid cutting underground utility. It's costly.
Call
before you Overhead
1-800-227-2600
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7444

CONSTRUCTION NOTES

1. CONSTRUCT AC PAVEMENT PER DETAILS 4 THRU 5 ON SHEET D-1
2. CONSTRUCT 24" "L" TYPE CURB AND GUTTER PER USDOCA # 216
3. CONSTRUCT "A" CURB PER USDOCA # 219
4. CONSTRUCT 8" CROSS GUTTER PER USDOCA # 228
5. CONSTRUCT 10" TYPE "CM2" DROP INLET PER USDOCA #412.1
6. CONSTRUCT 6" HIGH WROUGHT IRON FENCE/GATES
7. REMOVE EXISTING "A" CURB
8. REMOVE EXISTING L TYPE CURB AND GUTTER
9. REMOVE EXISTING AC PAVEMENT
10. REMOVE EXISTING CONCRETE SIDEWALK
11. REMOVE EXISTING DROP INLET
12. REMOVE EXISTING STORM DRAIN PIPE
13. REMOVE EXISTING 8" CROSS GUTTER
14. REMOVE EX STORM DRAIN MANHOLE
15. 2"x37" RIP RAP, D50=6", THICKNESS=12"
16. INSTALL DROP INLET AS MONOLITHIC POUR
17. INSTALL 30" WEDGE CURB PER DETAIL 33 ON SHEET D-2

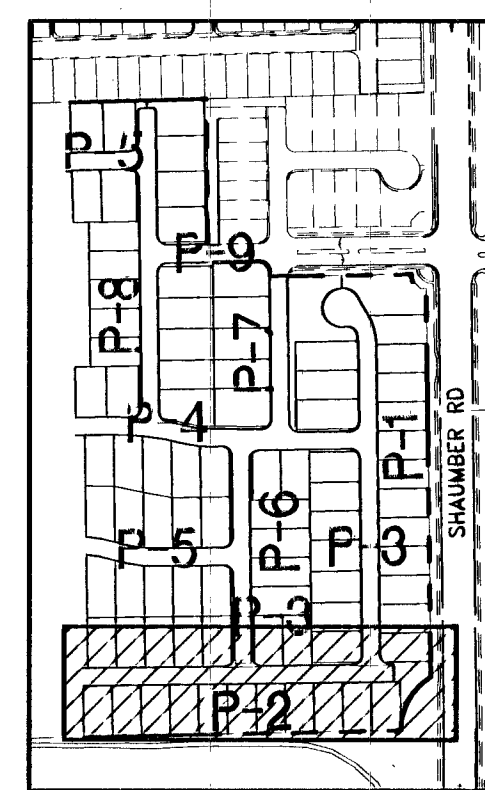
BENCHMARK

CITY OF LAS VEGAS BENCHMARK 6LV99 24NNW6
RIVET & PLATE CONCRETE PAD (ELECTRIC) 200' +/- SW OF P.I. OF ELKHORN RD & SCHAMBER RD (LANSFORD ST)
ELEVATION = 914.637 METERS (2008 ADJUSTMENT)
ELEVATION = 3000.77 U.S. SURVEY FEET (2008 ADJUSTMENT)

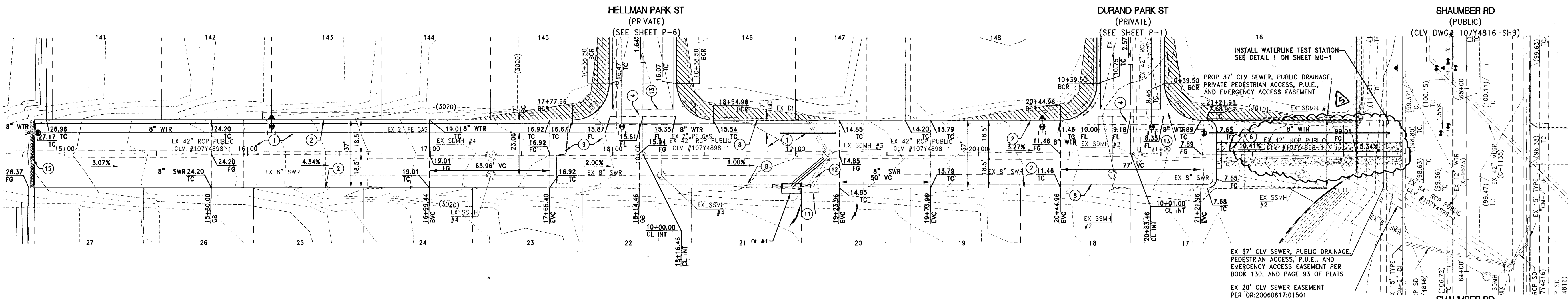
BASIS OF BEARINGS

NORTH 00°45'09" EAST BEING THE BEARING OF THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, W.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY'S RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS.

30' 15' 0' 30' 60'
HORIZONTAL SCALE: 1" = 30'
VERTICAL SCALE: 1" = 5'



KEY MAP
NTS



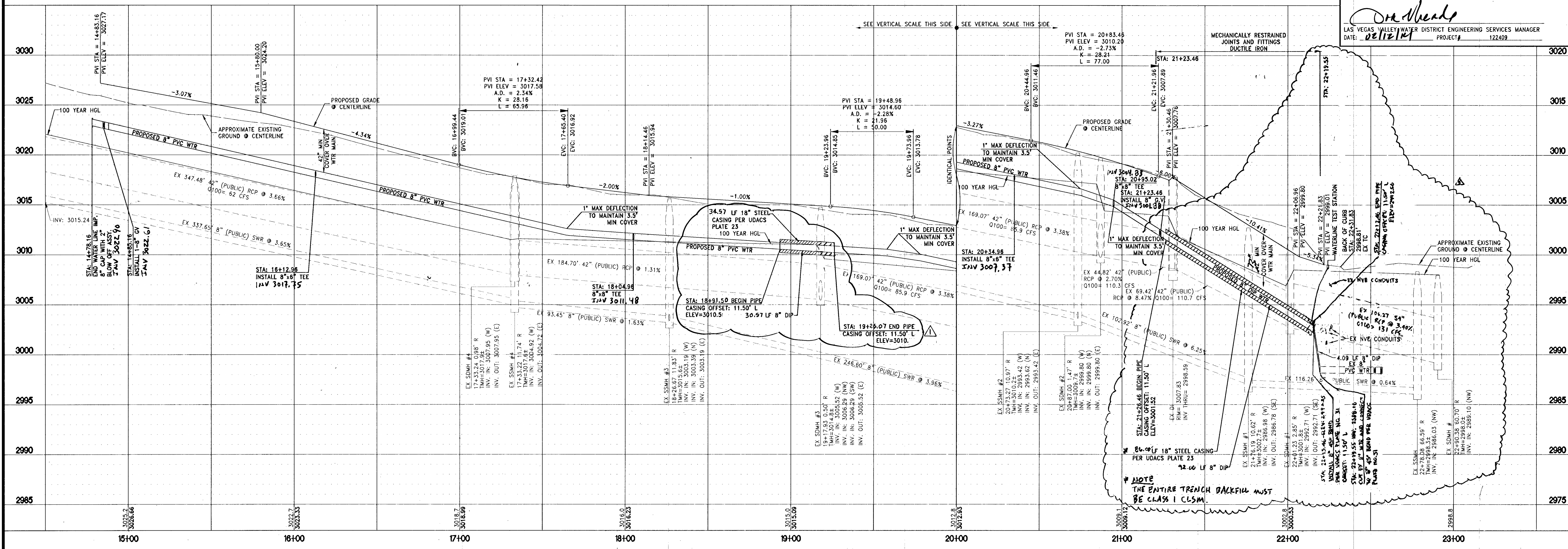
HAMMETT PARK AVE
(PRIVATE)

DURAND PARK ST
(PRIVATE)

SCHAMBER RD
(PUBLIC)

APPROVED FOR CONSTRUCTION

Orlando
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
DATE: 02/12/14 PROJECT # 122409



DATE: FEBRUARY 06, 2014	HORIZ. SCALE: 1"=30'	VERT. SCALE: 1"=5'	DRAWN BY: CR	SC	DESIGNED BY: JIL	CHECKED BY: JIL	APPROVED BY: JIL	PROJECT #:
TOLL NORTH, LLC 1140 TOWN CENTER DRIVE SUITE 250 LAS VEGAS, NV 89144 PHONE: 702-243-9800 FAX: 702-243-9810								
RCI Engineering 3321 S. INGLELAND DRIVE SUITE 200, Las Vegas, NV 89109 PH: 702-453-0000 FAX: 702-453-0001								
NEVADA								
IMPROVEMENT PLANS FOR FRANKLIN PARK PHASE 2A A SINGLE FAMILY RESIDENTIAL SUBDIVISION PLAN AND PROFILE HAMMETT PARK AVE								
CITY OF LAS VEGAS 0:\3110_Tol\0003_FranklinPark_Phase2A_PlanAndProfile.dwg 2/6/2014 7:55am								
2/6/2014 P-2 SHEET 18 OF 38 CLV DRAWING NUMBER 10749498-2A CLV DRAWING								