

D·R·HORTON

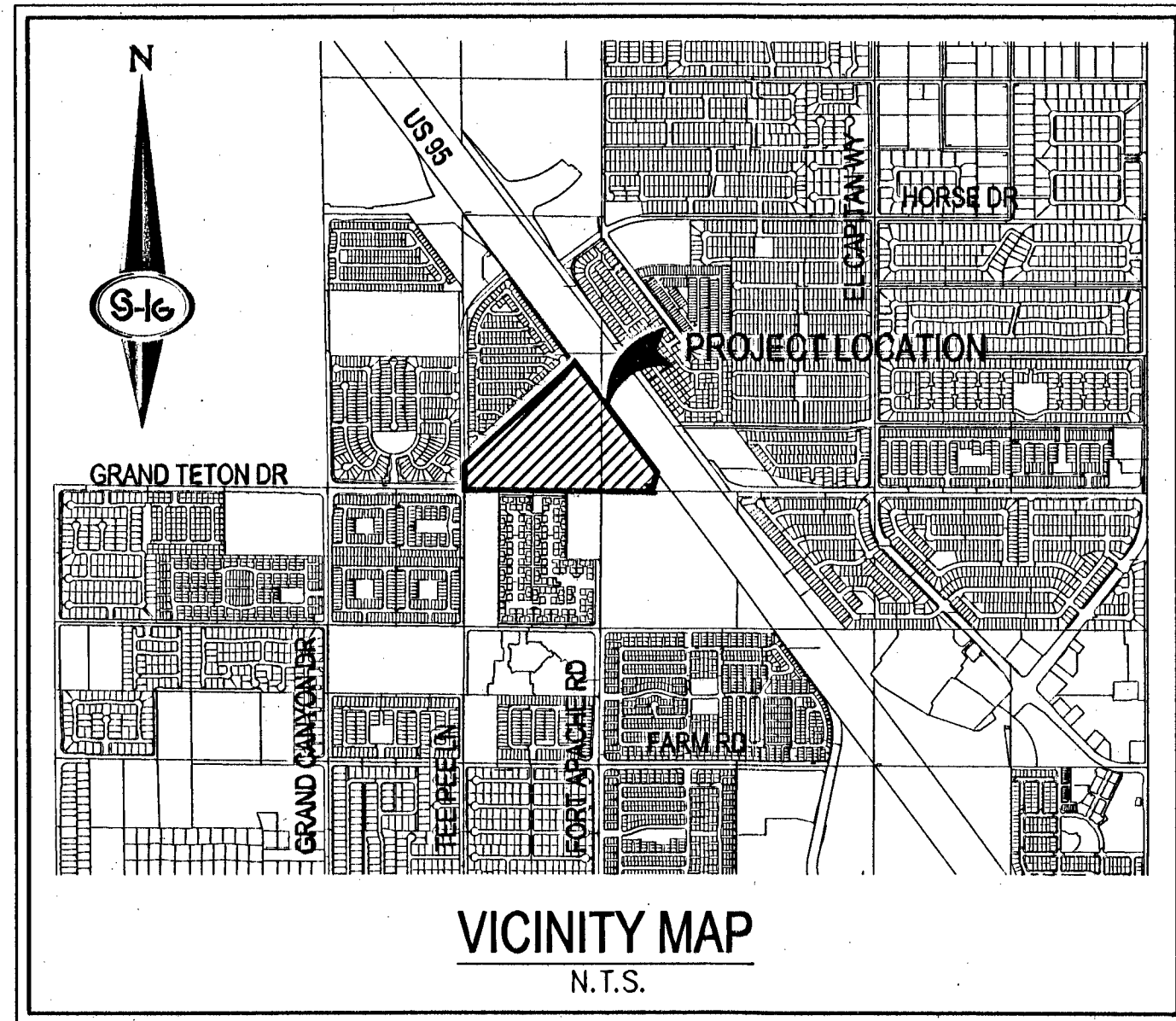
IMPROVEMENT PLANS

FOR

GRAND TETON AND TEE PEE

A SINGLE FAMILY DETACHED RESIDENTIAL COMMUNITY

APN: 125-07-801-003



LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, AND THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BENCHMARK

Rivet & Plate on north end of headwall on the west side Osoblake Rd. 200' SSE of Fort Apache & Ravel, 7/10/05SWW
NAVD 88 ELEV=814.651 METERS=2672.73 FEET

BASIS OF BEARING

NORTH 00°48'23" WEST, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 122, PAGE 37 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

NOTE

NOTE: ALL LAND SURFACE AREA DISTURBANCES OVER 1 ACRE REQUIRE A STORMWATER DISCHARGE PERMIT ISSUED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP). A PHASED CONSTRUCTION UNIT IN A CONTIGUOUS SUBDIVISION IS CONSIDERED UNDER CONSTRUCTION UNTIL ALL STRIPPED SURFACE AREAS HAVE BEEN COVERED BY PAVING, BUILDING CONSTRUCTION OR PLANTING. A STORMWATER DISCHARGE PERMIT APPLICATION AND ASSOCIATED INFORMATION MAY BE DOWNLOADED FROM THE WEB SITE: [HTTP://WWW.STATE.NV.US/DNEP/STORMWATER.HTM](http://www.state.nv.us/dnep/stormwater.htm) PROJECTS THAT DISTURB MORE THAN ONE ACRE OF LAND MUST SUBMIT A "NOTICE OF INTENT" FOR INCLUSION UNDER STORMWATER PERMIT NO. NV1000000 ALONG WITH THE APPROPRIATE FILING FEE.

SHEET INDEX

NO.	SHEET	TITLE
1	C-1	COVER SHEET
2	C-2	GENERAL NOTES AND QUANTITIES
3	G-1	GRADING PLAN I
4	G-2	GRADING PLAN II
5	G-3	GRADING PLAN III
6	G-4	GRADING PLAN IV
7	D-1	GRADING SECTIONS AND DETAILS I
8	D-2	GRADING SECTIONS AND DETAILS II
9	D-3	GRADING SECTIONS AND DETAILS III
10	D-4	GRADING SECTIONS AND DETAILS IV
11	PP-1	GRAND TETON DR STA 9+00 TO 18+00 - PLAN AND PROFILE
12	PP-2	GRAND TETON DR STA 18+00 TO 28+75 - PLAN AND PROFILE
13	PP-3	OSO BLANCA RD STA 2+50 TO 8+50 AND STORM DRAIN DROP INLETS #6 & 7 - PLAN AND PROFILE
14	PP-4	OSO BLANCA RD STA 8+50 TO 17+50 - PLAN AND PROFILE
15	PP-5	N. TEE PEE LN AND STORM DRAIN DROP INLET #1 - PLAN AND PROFILE
16	PP-6	BRIGHT BLUE SKY AVE STA 10+00 TO 17+50-PLAN AND PROFILE
17	PP-7	BRIGHT BLUE SKY AVE STA 17+50 TO 25+50 - PLAN AND PROFILE
18	PP-8	SMOKING JACKET PL STA 10+00 TO 18+00 - PLAN AND PROFILE
19	PP-9	SMOKING JACKET PL STA 18+00 TO 24+00 AND STORM DRAIN DROP INLETS #4 & 5 - PLAN AND PROFILE
20	PP-10	CRUSHED VELVET PL - PLAN AND PROFILE
21	PP-11	WINTERFELL PL - PLAN AND PROFILE
22	PP-12	TURQUOISE TIDE DR - PLAN AND PROFILE
23	PP-13	MOSAIC SUNRISE STA 10+00 TO 15+00 AND FLEETING TWILIGHT PL - PLAN AND PROFILE
24	PP-14	MOSAIC SUNRISE STA 15+00 TO 24+00 - PLAN AND PROFILE
25	PP-15	FORT APACHE RD AND CE "C" SEWER - PLAN AND PROFILE
26	P-1	GRAND TETON DR STA 9+50 TO 17+50 - STREET PLAN AND PROFILE
27	P-2	GRAND TETON DR STA 17+50 TO 28+70 - STREET PLAN AND PROFILE
28	P-3	OSO BLANCA RD STA 2+50 TO 11+50 - STREET PLAN AND PROFILE
29	P-4	OSO BLANCA RD STA 11+50 TO 17+50 AND AND TEE PEE LN - STREET PLAN AND PROFILE
30	P-5	FLEETING TWILIGHT PL AND MOSAIC SUNRISE LN STA 9+20 TO 14+50 - STREET PLAN AND PROFILE
31	P-6	MOSAIC SUNRISE LN STA 14+50 TO 23+50 - STREET PLAN AND PROFILE
32	P-7	BRIGHT BLUE SKY AVE STA 9+50 TO 17+00 - STREET PLAN AND PROFILE
33	P-8	BRIGHT BLUE SKY AVE STA 17+00 TO 25+20 - STREET PLAN AND PROFILE
34	P-9	SMOKING JACKET PL STA 10+50 TO 18+00 - STREET PLAN AND PROFILE
35	P-10	SMOKING JACKET PL STA 18+00 TO 22+50 - STREET PLAN AND PROFILE
36	P-11	CRUSHED VELVET PL - STREET PLAN AND PROFILE
37	P-12	WINTERFELL PL - STREET PLAN AND PROFILE
38	P-13	TURQUOISE TIDE DR - STREET PLAN AND PROFILE
39	U-1	UTILITY PLAN I
40	U-2	UTILITY PLAN II
41	U-3	UTILITY PLAN III
42	U-4	UTILITY PLAN IV
43	T-1	TRAFFIC PLAN I
44	T-2	TRAFFIC PLAN II
45	T-3	TRAFFIC PLAN III
46	T-4	TRAFFIC PLAN IV
47	SW-1	SAFE WALKING ROUTE TO SCHOOL

APPROVALS

[Signature] 8/7/13
CITY ENGINEER-DAVID BOWERS PE, PTOE #8738 DATE

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.

[Signature] 6/1/13
LAS VEGAS FIRE AND RESCUE DATE

[Signature] 8-7-13
CHIEF ENGINEER, BUILDING & SAFETY DATE
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT.

[Signature] 4/15
CENTURYLINK CONTRACT TELEPHONE CO DBA CENTURYLINK
THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND / OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

APPROVED FOR CONSTRUCTION
[Signature]
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT NO. 121258 DATE: 07/17/13
SHEETS: C-1, C-2, D-2, P-1, PP-1, PP-2, PP-3 THRU PP-15, U-1 THRU U-4
APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM THE LAS VEGAS VALLEY WATER DISTRICT.

[Signature] 4-15-2013
NV ENERGY DATE
NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

[Signature] 4-15-13
SOUTHWEST GAS DATE
[Signature] 4/15/13
DATE
COX COMMUNICATIONS LAS VEGAS, INC.
[Signature]

OWNER

DR HORTON INC
330 CAROLSEL PKWY #140
HENDERSON, NV 89014
PH (702) 835-3600
FX (702) 435-8008

PROJECT INFORMATION

APN: A PORTION OF 125-07-801-003
GROSS ACREAGE 31.82 AC
RESIDENTIAL LOTS 183
COMMON LOTS 12
DENSITY 5.75 - DU/AC
TYPICAL LOT SIZE 4,500 SF (44'x87')
5,500 SF (50'x102')
ZONING ML-1C
EARTHWORK SUMMARY (ADJUSTED)
CUT 52,714 CY
FILL 66,495 CY
SITE IMPORT 13,781 CY

DEVELOPER

DR HORTON INC
330 CAROLSEL PKWY #140
HENDERSON, NV 89014
PH (702) 835-3600
FX (702) 435-8008

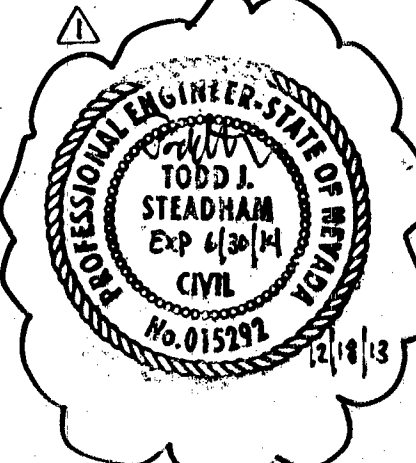
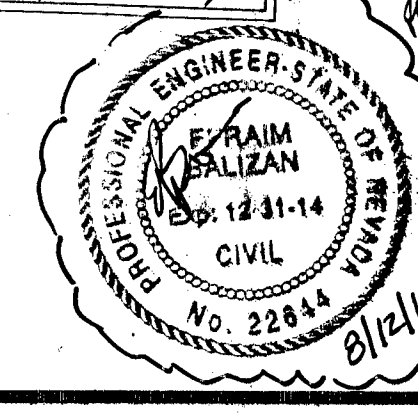
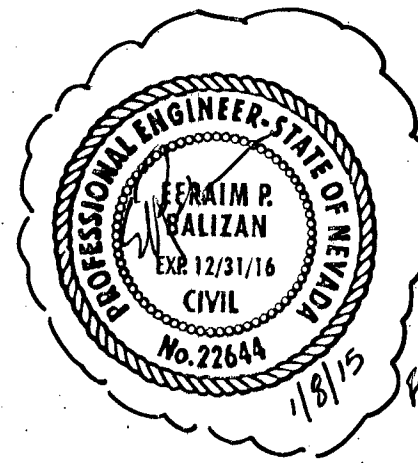
ENGINEER

SLATER HANIFAN GROUP
5740 S. ARVILLE ST SUITE 216
LAS VEGAS, NV 89118
PH (702) 284-5300
FX (702) 284-5399

REV #	REV. DESCRIPTION	SHEETS	APPD BY	DATE APPD
1	REVISED SODI#1 AND REMOVED EX. 24" STORM DRAIN. ADDED WROUGHT IRON FENCE TO DETAIL 6 SHEET D-2. REVISED SEWER AND ADDED W/438 AND W/439 AND ADDED SEWER LEG EXHIBIT SL-1. REVISED STREET LIGHTS PER TOWN CENTER STANDARDS. ADDED SHEET SL-2 FOR 18" RCP PENETRATION	G-2, PP-5 D-2 U-1, U-4, PP-8, PP-15, AND SL-1 T-1 - T-4, SL-2	VB	1-2-14
2	REVIS LOT LINES FOR NV ENERGY SWITCHGEAR MINE STREET LIGHT	G-2, PP-1, P-1 U-2, T-2	VB	5-28-14
3	Relocate school walkway path.	SL-1	VB	8-18-14
4	REVISE SEWER ESMT DETAIL	D-2	VB	1-12-15

48	1	SOUTHWEST GAS - COVER SHEET
49	2	SOUTHWEST GAS - MATERIALS AND SIGNATURE SHEET
50	3	SOUTHWEST GAS - DESIGN PLAN
51	4	SOUTHWEST GAS - DESIGN PLAN
52	5	SOUTHWEST GAS - DESIGN PLAN
53	6	SOUTHWEST GAS - DESIGN PLAN
54	7	SOUTHWEST GAS - DESIGN PLAN
55	8	SOUTHWEST GAS - DESIGN PLAN
56	9	SOUTHWEST GAS - DESIGN PLAN
57	10	SOUTHWEST GAS - DETAILS

58	LA1.1	LANDSCAPE PLAN
59	LA1.2	LANDSCAPE PLAN
60	SL-1	MASTER UTILITY SEWER LEG PLAN
61	SL-2	18" RCP PENETRATION & DETAILS



SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5399

NO.	DESCRIPTION	DATE	BY	APP.
1	REVISION	10/24/16	VB	VB
2	REVISION	10/24/16	VB	VB
3	REVISION	10/24/16	VB	VB
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DR·HORTON

GRAND TETON AND TEE PEE

COVER SHEET

DATE: 04/09/13
DRAFTER: DSP
DESIGNER: DSP
CHECKED: DJP
PROJECT NO.
DRH1213-000

C-1
SHEET 1 OF 47