

DISCLAIMER NOTE:
UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CONTRACTOR TO NOTIFY ENGINEER OF ANY CHANGES OR DISCREPANCIES.

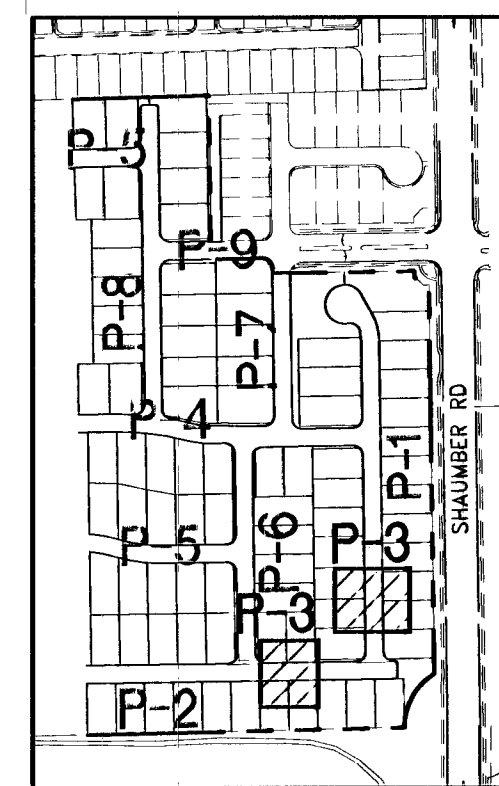
Avoid overhead power line contact. If a conflict, call before you dig.
Call before you dig
1-702-227-2929
Nevada Power
Environment and Safety
Services Department

Call before you dig
1-800-227-2600
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7544

- CONSTRUCTION NOTES**
1. CONSTRUCT AC PAVEMENT PER DETAILS 4 THRU 5 ON SHEET D-1
 2. CONSTRUCT 24" "L" TYPE CURB AND GUTTER PER USDOCA # 216
 3. CONSTRUCT "A" CURB PER USDOCA # 219
 4. CONSTRUCT 8" CROSS GUTTER PER USDOCA # 228
 5. CONSTRUCT 10" TYPE "CM2" DROP INLET PER USDOCA #412.1 & 411
 6. CONSTRUCT 6" HIGH WROUGHT IRON FENCE/GATES
 7. REMOVE EXISTING "A" CURB
 8. REMOVE EXISTING L TYPE CURB AND GUTTER
 9. REMOVE EXISTING AC PAVEMENT
 10. REMOVE EXISTING CONCRETE SIDEWALK
 11. REMOVE EXISTING DROP INLET
 12. REMOVE EXISTING STORM DRAIN PIPE
 13. REMOVE EXISTING 8" CROSS GUTTER
 14. REMOVE EX STORM DRAIN MANHOLE
 15. 2'X37" RIP RAP, D50=6", THICKNESS=12"
 16. INSTALL DROP INLET AS MONOLITHIC POUR
 17. INSTALL 30" WEDGE CURB PER DETAIL 33 ON SHEET D-2

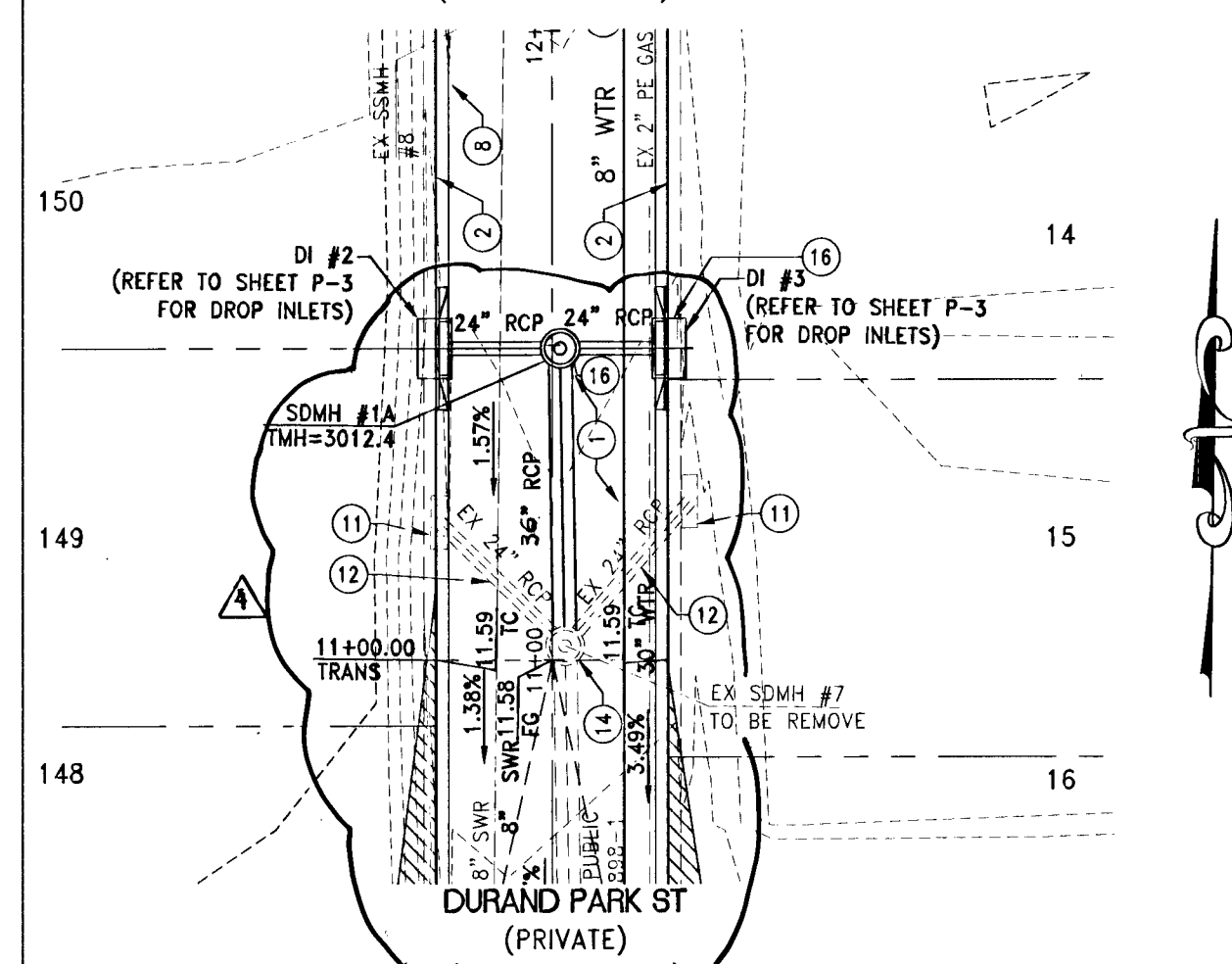
BENCHMARK
CITY OF LAS VEGAS BENCHMARK 6LV99 24NNW6
RIVET & PLATE CONCRETE PAD (ELECTRIC) 200'±/- SW OF P.I. OF ELKHORN RD & SCHAUMBER RD (LANSFORD ST)
ELEVATION = 914.637 METERS (2008 ADJUSTMENT)
ELEVATION = 3000.77 U.S. SURVEY FEET (2008 ADJUSTMENT)

BASIS OF BEARINGS
NORTH 00°45'09" EAST BEING THE BEARING OF THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY'S RECORDER'S OFFICE IN BOOK 1118, PAGE 58 OF PLATS.



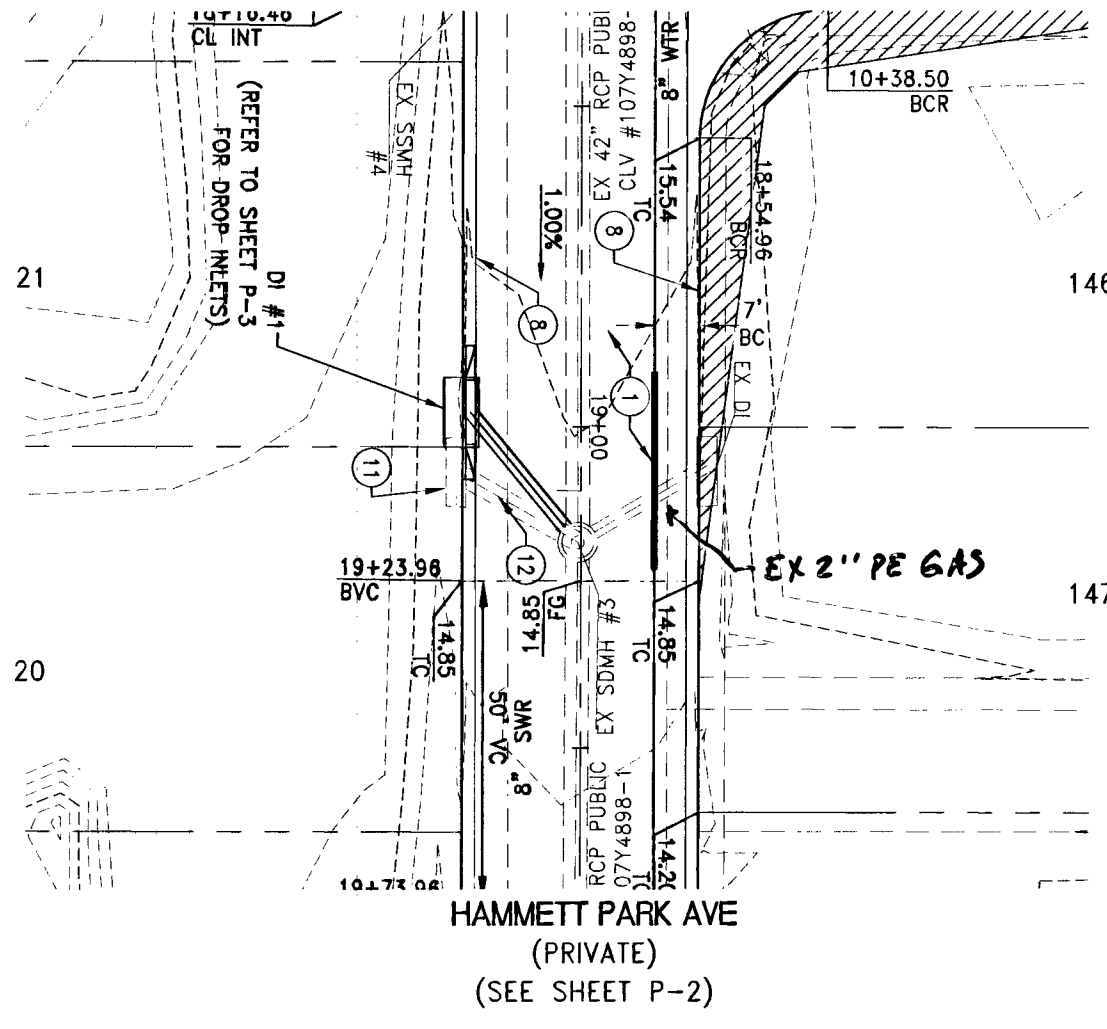
KEY MAP
NTS
30' 15' 0' 30' 60'
HORIZONTAL SCALE: 1" = 30'
VERTICAL SCALE: 1" = 5'

DURAND PARK ST
(PRIVATE)
(SEE SHEET P-1)

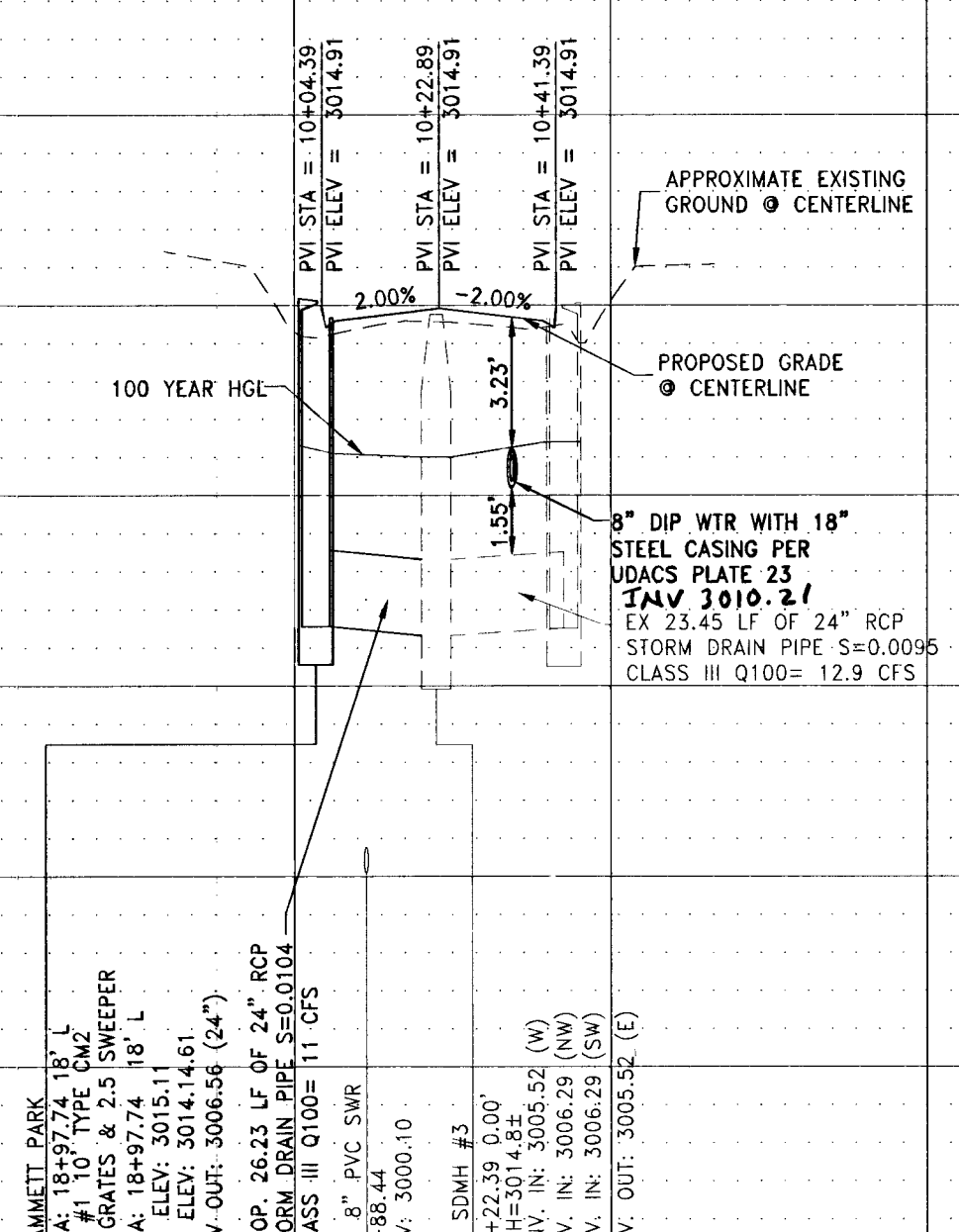
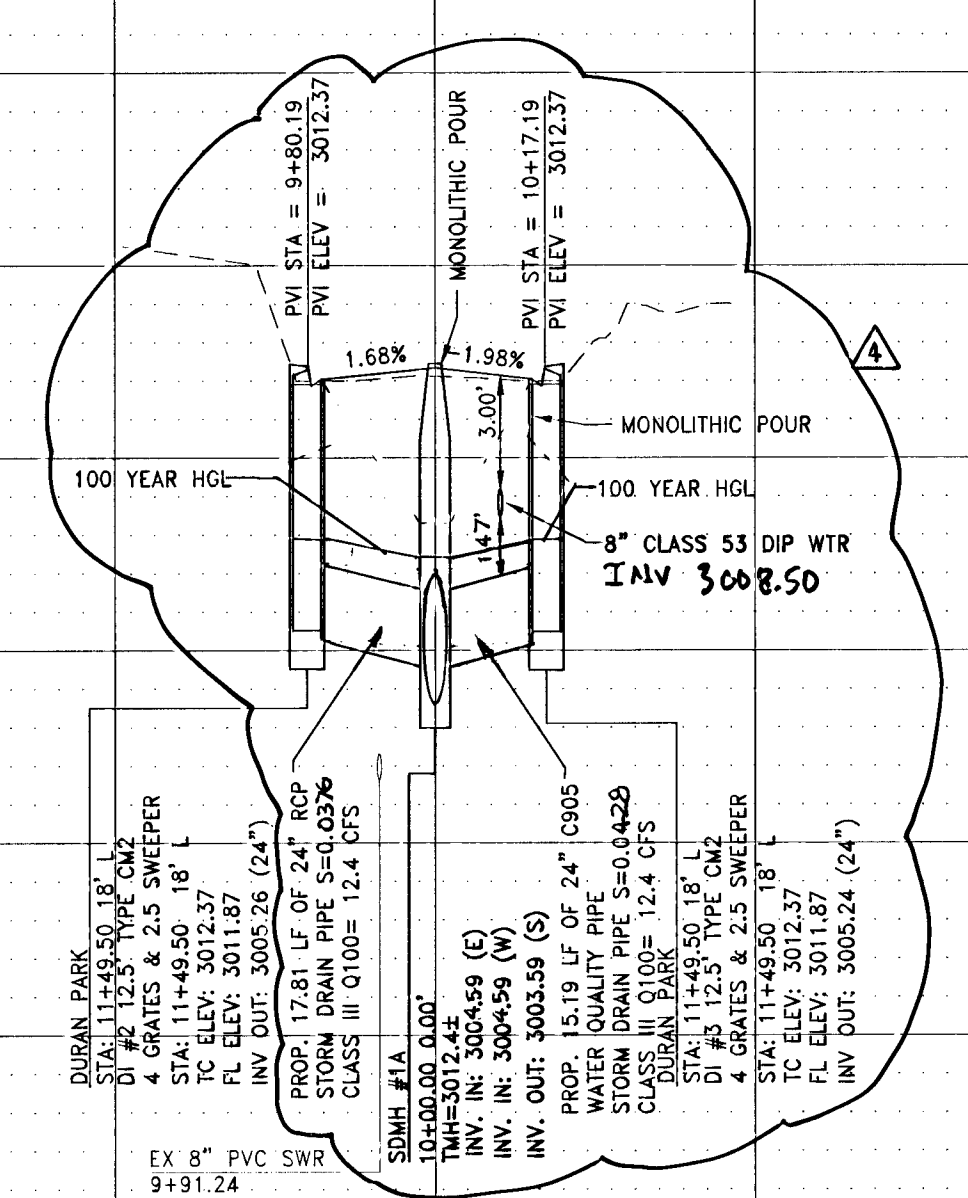


DROP INLET #2 AND #3

HAMMETT PARK AVE
(PRIVATE)
(SEE SHEET P-2)



DROP INLET #1



APPROVED FOR CONSTRUCTION

David Head
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
DATE: 02/12/14 PROJECT # 122409

TOLL NORTH, LLC
1140 TOWN CENTER DR SUITE 250
LAS VEGAS, NV 89168
PHONE: 702-243-8800 FAX: 702-243-8810

RCI Engineering
3281 S. HIGHLAND DRIVE SUITE 610, Las Vegas, NV 89109
PH: 702-453-0800 FAX: 702-453-0801

IMPROVEMENT PLANS FOR
FRANKLIN PARK PHASE 2A
A SINGLE FAMILY RESIDENTIAL SUBDIVISION
PLAN AND PROFILE
DROP INLETS #1, #2, AND #3

PROFESSIONAL ENGINEER
JOHN I. LAND
Exp. 12/31/2015
CIVIL
No. 1644 10/13

2/8/2014
DRAWING
P-3

SHT 19 OF 38
CLV DRAWING NUMBER
10704499-2A
CLV DRAWING