

DISCLAIMER NOTE:

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CONTRACTOR TO NOTIFY ENGINEER OF ANY CHANGES OR DISCREPANCIES.

Avoid overhead power line contact. If costly, call before you dig.

Call before you dig
1-702-227-2600
Nevada Power
Environment and Safety
Services Department

Call before you dig
1-800-227-2600
CLARK COUNTY PUBLIC OPERATIONS
1-702-455-7544

CONSTRUCTION NOTES

1. CONSTRUCT AC PAVEMENT PER DETAILS 4 THRU 5 ON SHEET D-1
2. CONSTRUCT 24" "L" TYPE CURB AND GUTTER PER USDOCA # 216
3. CONSTRUCT "A" CURB PER USDOCA # 219
4. CONSTRUCT 8" CROSS GUTTER PER USDOCA # 228
5. CONSTRUCT 10" TYPE "CM2" DROP INLET PER USDOCA #412.1
6. CONSTRUCT 6" HIGH WROUGHT IRON FENCE/GATES
7. REMOVE EXISTING "A" CURB
8. REMOVE EXISTING L TYPE CURB AND GUTTER
9. REMOVE EXISTING AC PAVEMENT
10. REMOVE EXISTING CONCRETE SIDEWALK
11. REMOVE EXISTING DROP INLET
12. REMOVE EXISTING STORM DRAIN PIPE
13. REMOVE EXISTING 8" CROSS GUTTER
14. REMOVE EX STORM DRAIN MANHOLE
15. 2'X37' RIP RAP, D50=6", THICKNESS=12"
16. INSTALL DROP INLET AS MONOLITHIC POUR
17. INSTALL 30" WEDGE CURB PER DETAIL 33 ON SHEET D-2

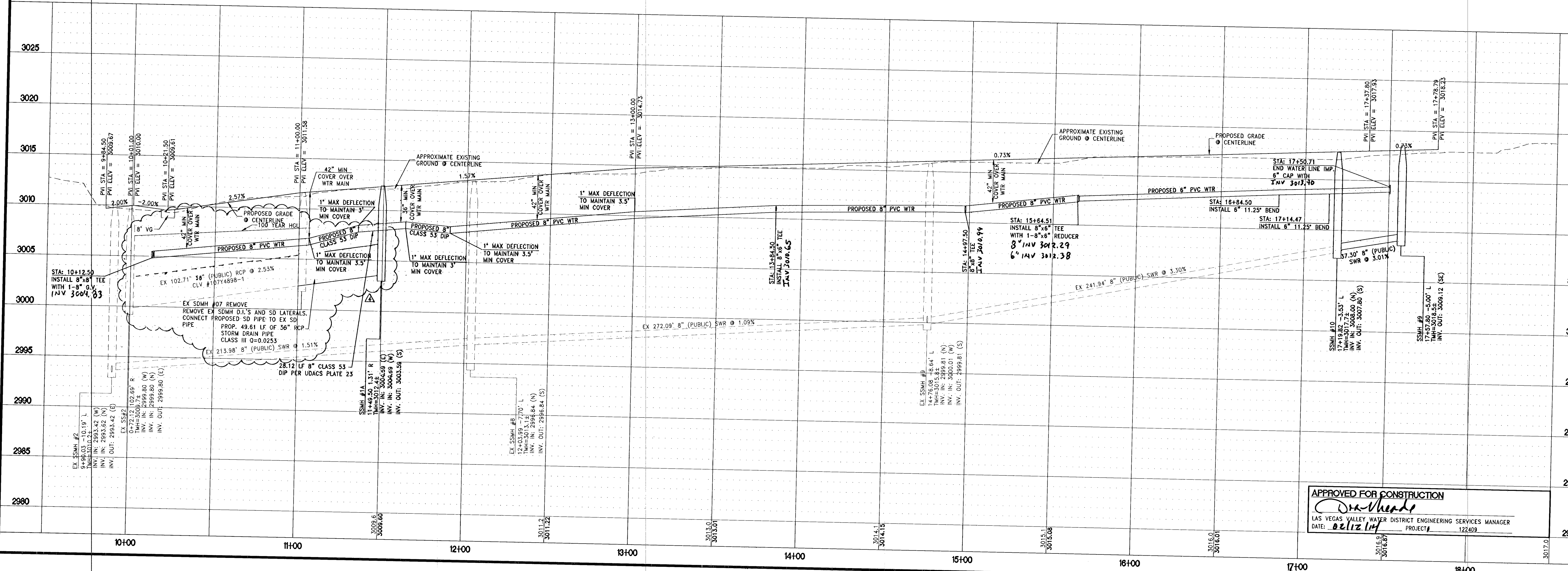
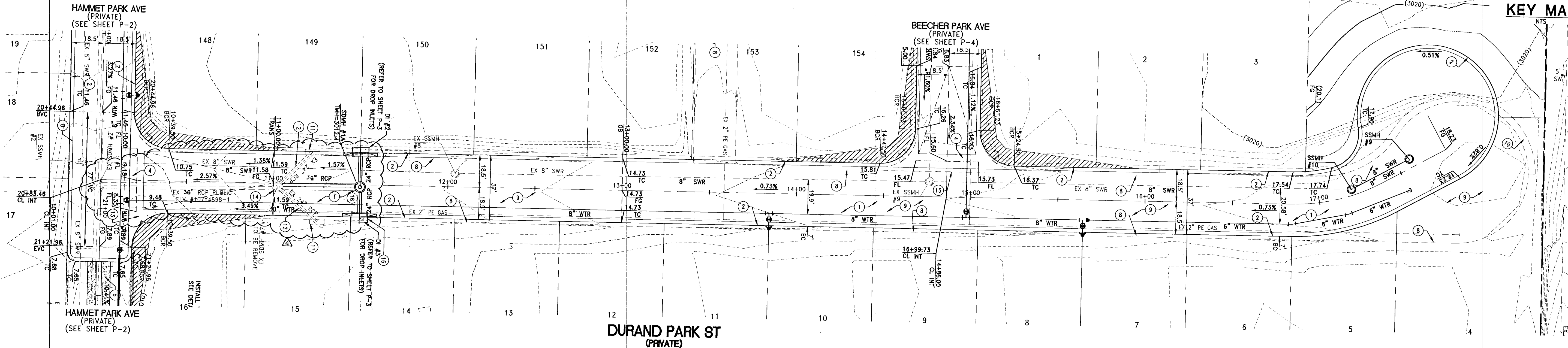
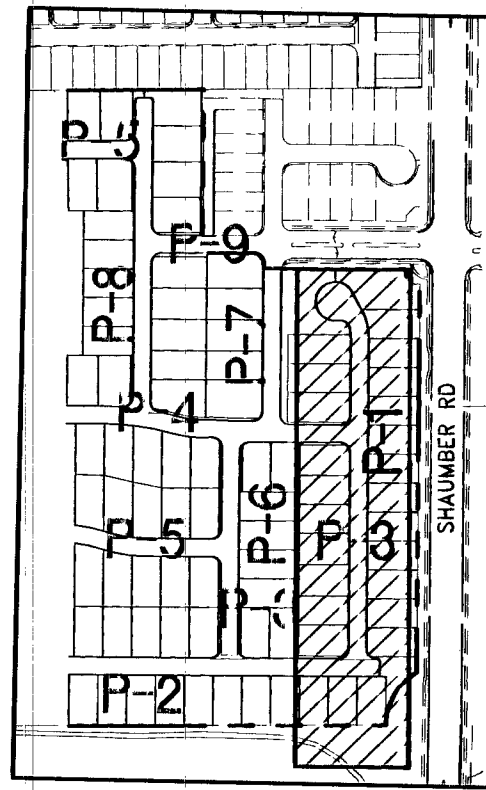
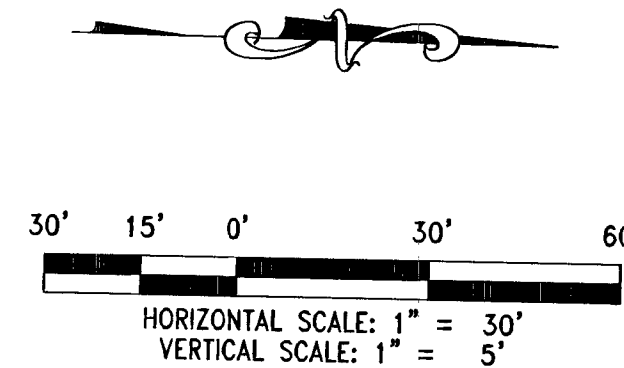
BENCHMARK

CITY OF LAS VEGAS BENCHMARK 6LV99 24NNW6
RIVET & PLATE CONCRETE PAD (ELECTRIC) 200' +/- SW OF P.I. OF ELKHORN RD & SCHAMBER RD (LANSFORD ST)

ELEVATION = 914.637 METERS (2008 ADJUSTMENT)
ELEVATION = 3000.77 U.S. SURVEY FEET (2008 ADJUSTMENT)

BASIS OF BEARINGS

NORTH 00°45'09" EAST BEING THE BEARING OF THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY'S RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS.



APPROVED FOR CONSTRUCTION
Don Vande...
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
DATE: 02/12/14 PROJECT: 122409

REV	DESCRIPTION	BY	DATE
1	RELOCATE 8" WATER LINE & REUSE STORM DRAIN R/L 9.25' N	JUL	9/11/14
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TOLL NORTH, LLC
1140 TOWN CENTER DRIVE SUITE 250
LAS VEGAS, NV 89114
PHONE: 702-243-5800 FAX: 702-243-5810

RCI Engineering
3321 S. HIGHLAND DRIVE SUITE 510, Las Vegas, NV 89109
PHONE: 702-433-0800 FAX: 702-433-0801

NEVADA

IMPROVEMENT PLANS FOR
FRANKLIN PARK PHASE 2A
A SINGLE FAMILY RESIDENTIAL SUBDIVISION
PLAN AND PROFILE
DURAND PARK ST

CITY OF LAS VEGAS
2/08/14 2:41pm

APPROVED FOR CONSTRUCTION
John I. Land
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
DATE: 02/12/14 PROJECT: 122409

P-1
SHEET 17 OF 38
CLV DRAWING NUMBER
N5203
102Y4822-2A
CLV DRAWING