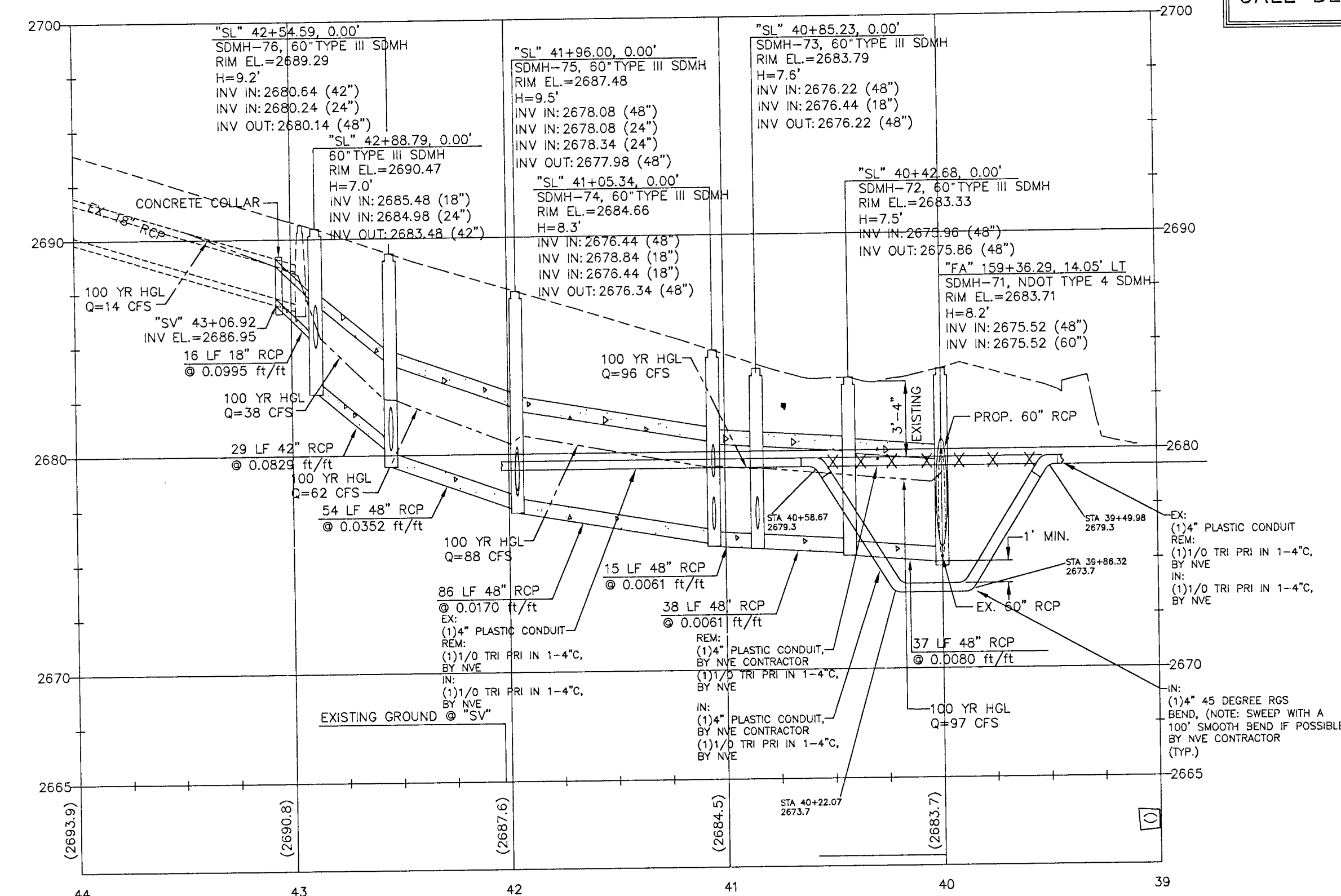
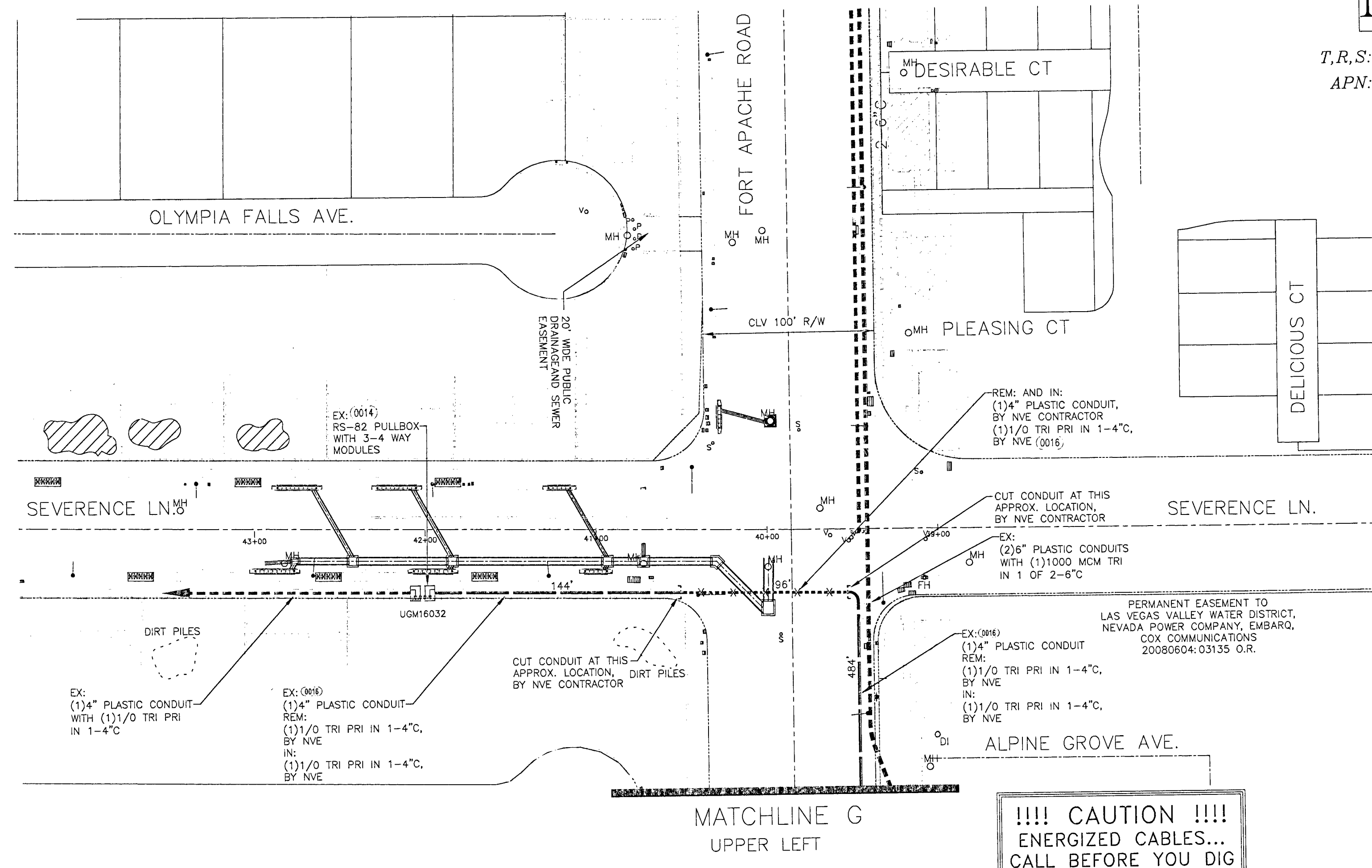




**CITY OF LAS VEGAS  
PERMIT REQUIRED\***

CONTACT CLV LAND DEVELOPMENT (229-6371)  
CLV CONSTRUCTION SERVICES MUST BE  
NOTIFIED 24 HOURS PRIOR TO COMMENCING  
CONSTRUCTION (229-6337)

HANSEN \_\_\_\_\_ DATE \_\_\_\_\_

\*NVE INSPECTOR MUST BE NOTIFIED BY  
FAX 48 HOURS PRIOR TO COMMENCING  
CONSTRUCTION & WILL VERIFY CITY PERMIT  
FOR WORK DONE IN STREETS OR SIDEWALK.  
FAX PERMIT TO:  
LAS VEGAS NORTH (RYAN CENTER): 402-4354  
LAS VEGAS SOUTH (BELTWAY CENTER): 402-6864

**APPROVED FOR CONSTRUCTION**

THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY.  
OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON  
PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

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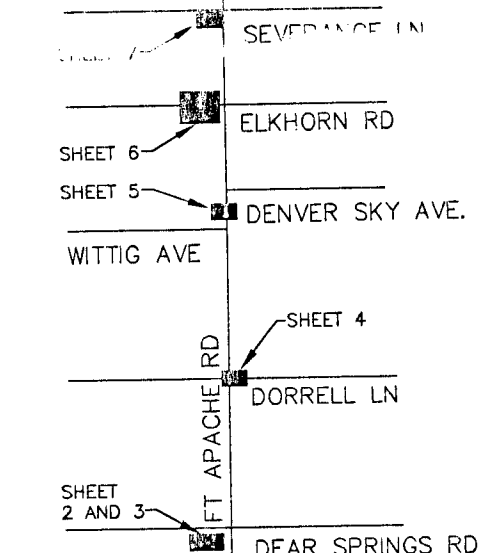
APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

## CIVIL LINETYPE LEGEND

|                        | PROPOSED | EXISTING |
|------------------------|----------|----------|
| CENTERLINE             | ---      | ---      |
| PROPERTY LINE/ROW CURB | ---      | ---      |
| EDGE OF PAVEMENT       | ---      | ---      |
| EDGE OF SIDEWALK       | ---      | ---      |
| SEWER LINE             | ---      | ---      |
| WATER LINE             | ---      | ---      |
| GAS LINE               | ---      | ---      |
| TELEPHONE LINE         | ---      | ---      |
| CABLE LINE             | ---      | ---      |
| STORM DRAIN LINE       | ---      | ---      |
| FIRE HYDRANT           | ---      | ---      |
| STREET LIGHT           | ---      | ---      |
| STREET LIGHT SERVICE   | ---      | ---      |

\* INVENTORIES (D7) WHERE CONDUCT OCCURS WITH NINE FACILITIES

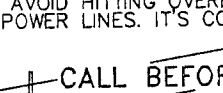
|                                                                                       |                  |
|---------------------------------------------------------------------------------------|------------------|
|  |                  |
| <p>CLV FORT APACHE ROAD<br/>STORM DRAIN<br/>FORT APACHE/ELKHORN</p>                   |                  |
| PROJ. ID: 3000021785                                                                  | SCALE: 1" = 50'  |
| SHEET #: 7 OF 7                                                                       | DATE: 12/05/2011 |



VICINITY MAP  
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

**AVOID HITTING OVERHEAD  
POWER LINES. IT'S COSTLY.**



**CALL BEFORE  
YOU DO  
OVERHEAD**

**Call before you Dig**

Avoid cutting underground  
utility lines. It's costly.

**Call**

**811**

OR

**1-800-227-2600**

AND

**CLARK COUNTY TRAFFIC OPERATIONS**

**1-702-455-7544**

**CALL 1-702-402-2929**

**CALL 1-702-402-2929**

[illegible]

| TYPE OF EASEMENT:       |                                     | JPA NOTES:       |                        |
|-------------------------|-------------------------------------|------------------|------------------------|
| AERIAL                  | <input type="checkbox"/>            | EMBARQ CONTACT:  | _____                  |
| STANDARD                | <input type="checkbox"/>            | PHONE NUMBER:    | _____                  |
| R/W-31                  | <input type="checkbox"/>            | DATE OF CONTACT: | _____                  |
| UNDERGROUND             | <input type="checkbox"/>            | _____            | TO SET NEW POLES       |
| AS BUILT UNDERGROUND    | <input type="checkbox"/>            | _____            | TO STAKE NEW POLES     |
| R.O.E./R/W-5-COM        | <input type="checkbox"/>            | _____            | TO PROVIDE _____ POLES |
| 3rd PARTY               | <input type="checkbox"/>            | _____            | FT. CLASS _____        |
| UNDERGROUND BY EXHIBIT  | <input type="checkbox"/>            | _____            | FT. CLASS _____        |
| (N-DOT) PERMIT          | <input type="checkbox"/>            | _____            | FT. CLASS _____        |
| (BLM) PERMIT            | <input type="checkbox"/>            | _____            | TO DIG POLE HOLES      |
| RAILROAD-UPRR-PERMIT    | <input type="checkbox"/>            | _____            | TO REMOVE EX. POLES    |
| NO. NEVADA WATER PERMIT | <input type="checkbox"/>            | _____            | _____                  |
| NOT REQUIRED            | <input checked="" type="checkbox"/> | _____            | _____                  |
| Wisc. Info.             | <input type="checkbox"/>            | JPA#:            | _____                  |

EXHIBIT 'A'

NVE INFORMATION:  
COORDINATOR: DDN JACKSON  
PHONE: 402-6815  
DESIGNER: DARRYL THOMAS  
DCA: \_\_\_\_\_  
INSPECTOR: 402-3008  
STAND BY: 402-4117, 402-4116, 402-4118  
DISTRICT: LAS VEGAS NORTH

CUSTOMER INFORMATION:  
APPLICANT CLV  
ENGINEER: LOUIS BERGER GROUP  
CONTACT: JEFF DOUGLAS 789-1978  
APPROVAL DATE: 11/25/2013

GOVERNMENT INFORMATION:  
AGENCY: CITY OF LAS VEGAS  
APPROVAL DATE: 11/25/2013

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NPC METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS

NV Energy 

CLV FORT APACHE ROAD  
STORM DRAIN  
FORT APACHE/ELKHORN

|                      |                  |
|----------------------|------------------|
| PROJ. ID: 3000021785 | SCALE: 1" = 50'  |
| SHEET #: 7 OF 7      | DATE: 12/05/2011 |