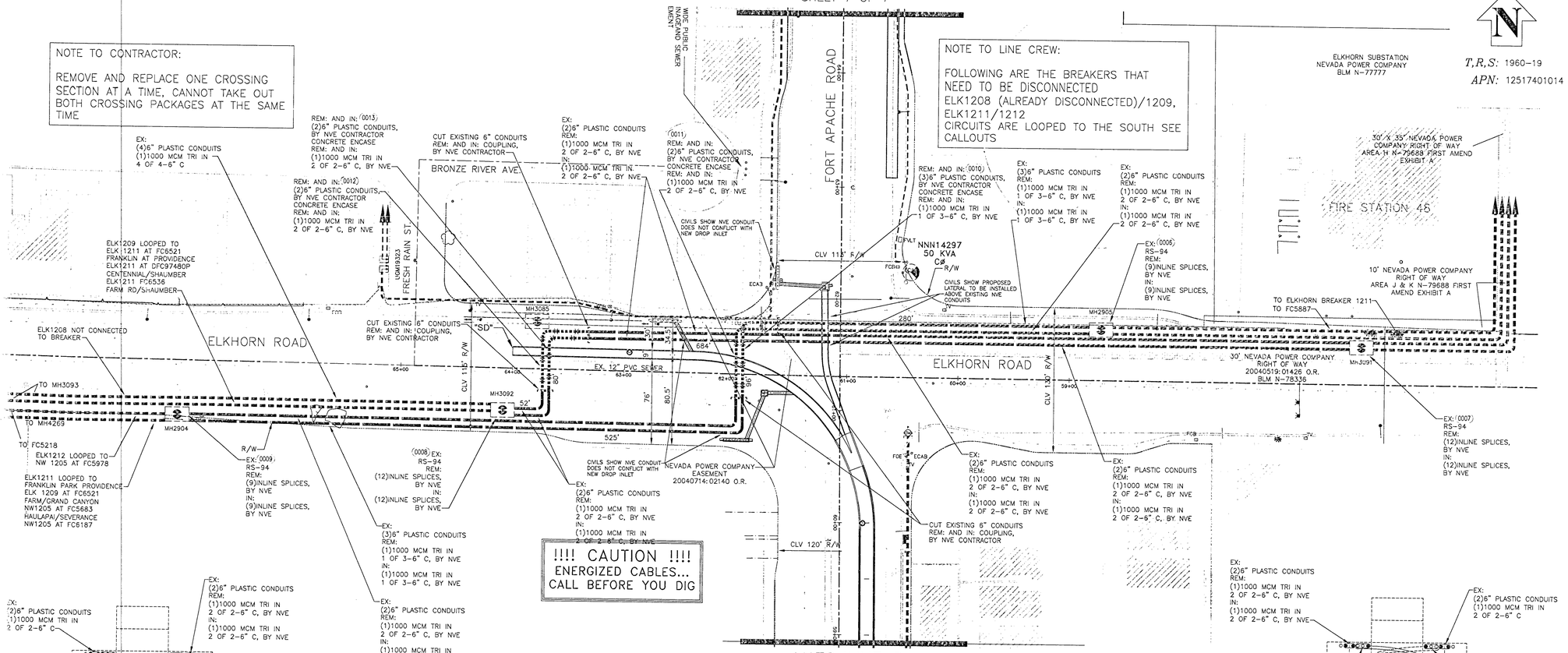
SEE MATCHLINE E
SHEET 7 OF 7

NOTE TO CONTRACTOR:

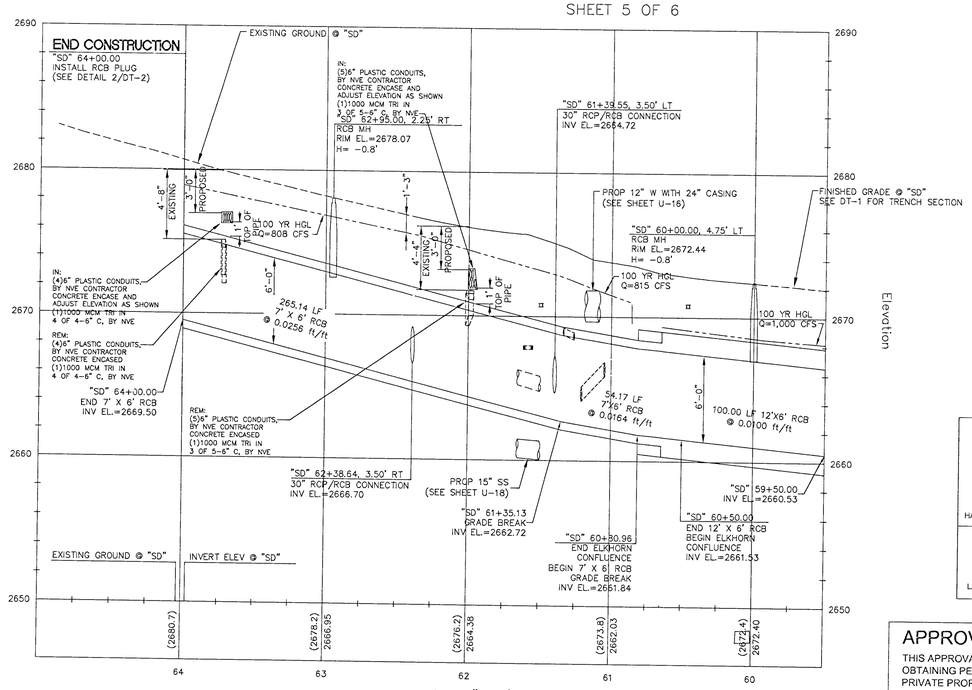
REMOVE AND REPLACE ONE CROSSING SECTION AT A TIME, CANNOT TAKE OUT BOTH CROSSING PACKAGES AT THE SAME TIME

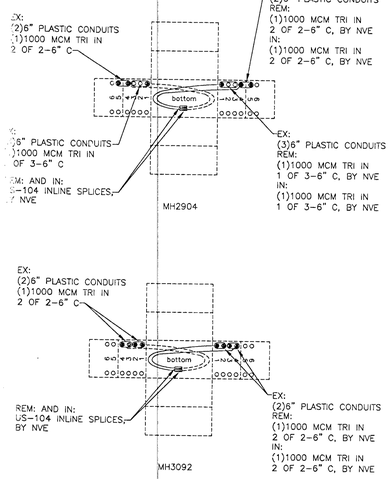
NOTE TO LINE CREW:

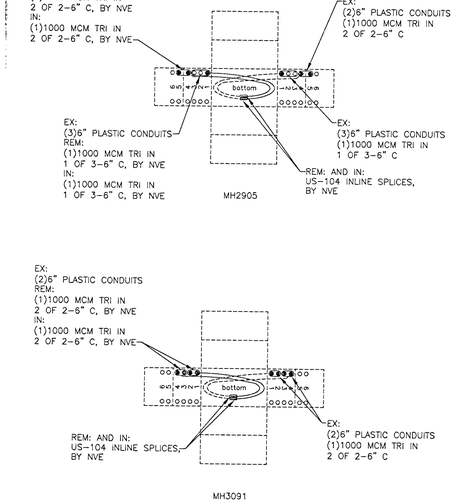
FOLLOWING ARE THE BREAKERS THAT NEED TO BE DISCONNECTED
ELK1208 (ALREADY DISCONNECTED)/1209, ELK1211/1212
CIRCUITS ARE LOOPED TO THE SOUTH SEE CALLOUTS



MATCHLINE D
SHEET 5 OF 6







CITY OF LAS VEGAS PERMIT REQUIRED*

CONTACT CLV LAND DEVELOPMENT (229-6371)
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-6337)

HANSEN _____ DATE _____

*NVE INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK.
FAX PERMIT TO:
LAS VEGAS NORTH (RYAN CENTER): 402-4354
LAS VEGAS SOUTH (BELTWAY CENTER): 402-6864

APPROVED FOR CONSTRUCTION

THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

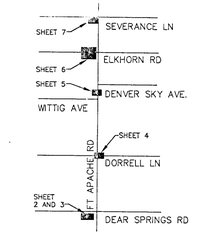
APPROVAL _____ DATE _____

PURPOSE OF PROJECT:
RELOCATE NVE FACILITIES DUE TO CONFLICT WITH NEW STORM DRAIN

CIVIL LINETYPE LEGEND

	PROPOSED	EXISTING
CENTERLINE		
PROPERTY LINE/ROW		
CURB		
EDGE OF PAVEMENT		
EDGE OF SIDEWALK		
SEWER LINE *	8"S	8"S
WATER LINE *	8"W	8"W
GAS LINE *	2"G	2"G
TELEPHONE LINE *	TEL	TEL
CABLE TV LINE *	CATV	CATV
STORM DRAIN LINE *	12"SD	12"SD
FIRE HYDRANT		
STREET LIGHT		
STREET LIGHT SERVICE		

* LINETYPES UTILIZED WHERE CONFLICT OCCURS WITH NVE FACILITIES.



VICINITY MAP
(NOT TO SCALE)

T,R,S: 1960-19
APN: 12517401014

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD
CALL 1-702-402-2929

Call before you Dig
Avoid cutting underground utility lines. It's costly.
Call 811
OR 1-800-227-2600
AND CLARK COUNTY TRAFFIC OPERATIONS 1-702-455-7544

REVISIONS

NO.	DESCRIPTION	DATE	G.A.

TYPE OF EASEMENT:
- AERIAL
- STANDARD
- R/W-31
- UNDERGROUND
- AS BUILT UNDERGROUND
- R.O.E./R/W-5-COM
- 3rd PARTY
- UNDERGROUND BY EXHIBIT
- (N-DOT) PERMIT
- (BLM) PERMIT
- RAILROAD-UPRR-PERMIT
- SO. NEVADA WATER PERMIT
- NOT REQUIRED
- Misc. Info.

JPA NOTES:
EMBARQ CONTACT: _____
PHONE NUMBER: _____
DATE OF CONTACT: _____
_____ TO SET NEW POLES
_____ TO STAKE NEW POLES
_____ TO PROVIDE ____ POLES
____ ____ FT. CLASS ____
____ ____ FT. CLASS ____
____ ____ FT. CLASS ____
_____ TO DIG POLE HOLES
_____ TO REMOVE EX. POLES
JPA#: _____

EXHIBIT 'A'

NVE INFORMATION:
COORDINATOR: DON JACKSON
PHONE: 402-6815
DESIGNER: DARRYL THOMAS
DCA:
INSPECTOR: 402-3008
STAND BY: 402-4117,402-4116,402-4118
DISTRICT: LAS VEGAS NORTH

CUSTOMER INFORMATION:
APPLICANT: CLV
ENGINEER: LOUIS BERGER GROUP
CONTACT: JEFF DOUGLAS 789-1978
APPROVAL DATE: 11/25/2013

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: 11/25/2013

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NPC METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS

NVEnergy

CLV FORT APACHE ROAD
STORM DRAIN
FORT APACHE/ELKHORN

PROJ. ID: 3000021785 | SCALE: 1" = 50'
SHEET #: 6 OF 7 | DATE: 12/05/2011

...ewing and the information contained herein shall be only to individuals/parties who have entered into an agreement with Applicant for the completion of work associated with this specific project. Use for purposes other than this specific project requires the written consent of NV Energy.