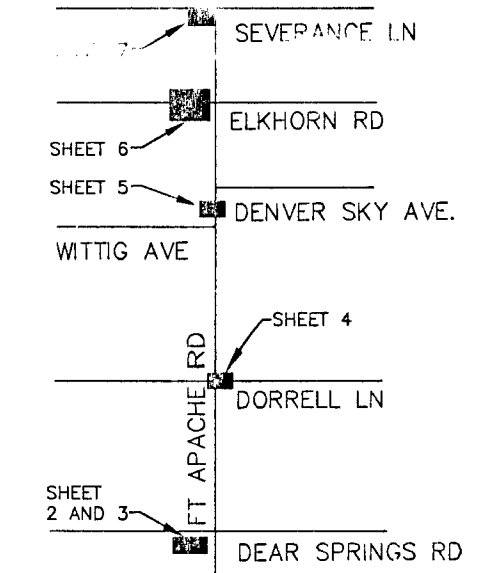


T,R,S: 1960-19  
APN: 12517401014



### VICINITY MAP (NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU DO OVERHEAD

Call before you Dig

Call 811

OR 1-800-227-2600

CLARK COUNTY TRAFFIC OPERATIONS

1-702-455-7544

### REVISIONS

| NO. | DESCRIPTION | DATE | G.A. |
|-----|-------------|------|------|
|     |             |      |      |
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|                                                  |                              |
|--------------------------------------------------|------------------------------|
| <b>TYPE OF EASEMENT:</b>                         | <b>JPA NOTES:</b>            |
| AERIAL <input type="checkbox"/>                  | EMBARQ CONTACT: _____        |
| STANDARD <input type="checkbox"/>                | PHONE NUMBER: _____          |
| R/W-31 <input type="checkbox"/>                  | DATE OF CONTACT: _____       |
| UNDERGROUND <input type="checkbox"/>             | TO SET NEW POLES _____       |
| AS BUILT UNDERGROUND <input type="checkbox"/>    | TO STAKE NEW POLES _____     |
| R.O.E./R/W-5-COM <input type="checkbox"/>        | TO PROVIDE _____ POLES _____ |
| 3rd PARTY <input type="checkbox"/>               | _____ FT. CLASS _____        |
| UNDERGROUND BY EXHIBIT <input type="checkbox"/>  | _____ FT. CLASS _____        |
| (N-DOT) PERMIT <input type="checkbox"/>          | TO DIG POLE HOLES _____      |
| (BLM) PERMIT <input type="checkbox"/>            | TO REMOVE EX. POLES _____    |
| RAILROAD-UPRR-PERMIT <input type="checkbox"/>    |                              |
| SO. NEVADA WATER PERMIT <input type="checkbox"/> |                              |
| NOT REQUIRED <input type="checkbox"/>            |                              |
| Misc. info. <input type="checkbox"/>             | JPA#: _____                  |

### EXHIBIT 'A'

**NVE INFORMATION:**

COORDINATOR: DON JACKSON

PHONE: 402-6815

DESIGNER: DARRYL THOMAS

DCA: \_\_\_\_\_

INSPECTOR: 402-3008

STAND BY: 402-4117, 402-4116, 402-4118

DISTRICT: LAS VEGAS NORTH

**CUSTOMER INFORMATION:**

APPLICANT: CLV

ENGINEER: LOUIS BERGER GROUP

CONTACT: JEFF DOUGLAS 789-1978

APPROVAL DATE: 11/25/2013

**GOVERNMENT INFORMATION:**

AGENCY: CITY OF LAS VEGAS

APPROVAL DATE: 11/25/2013

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NPC METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS.

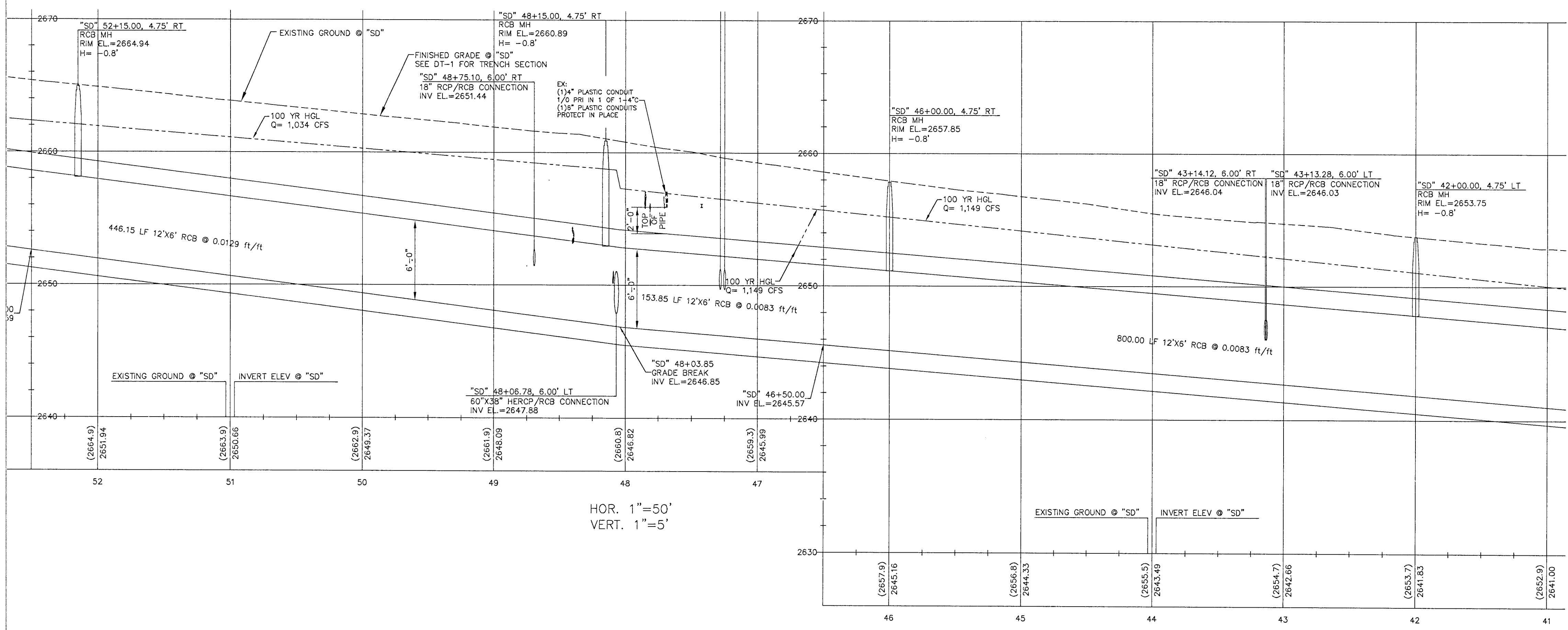
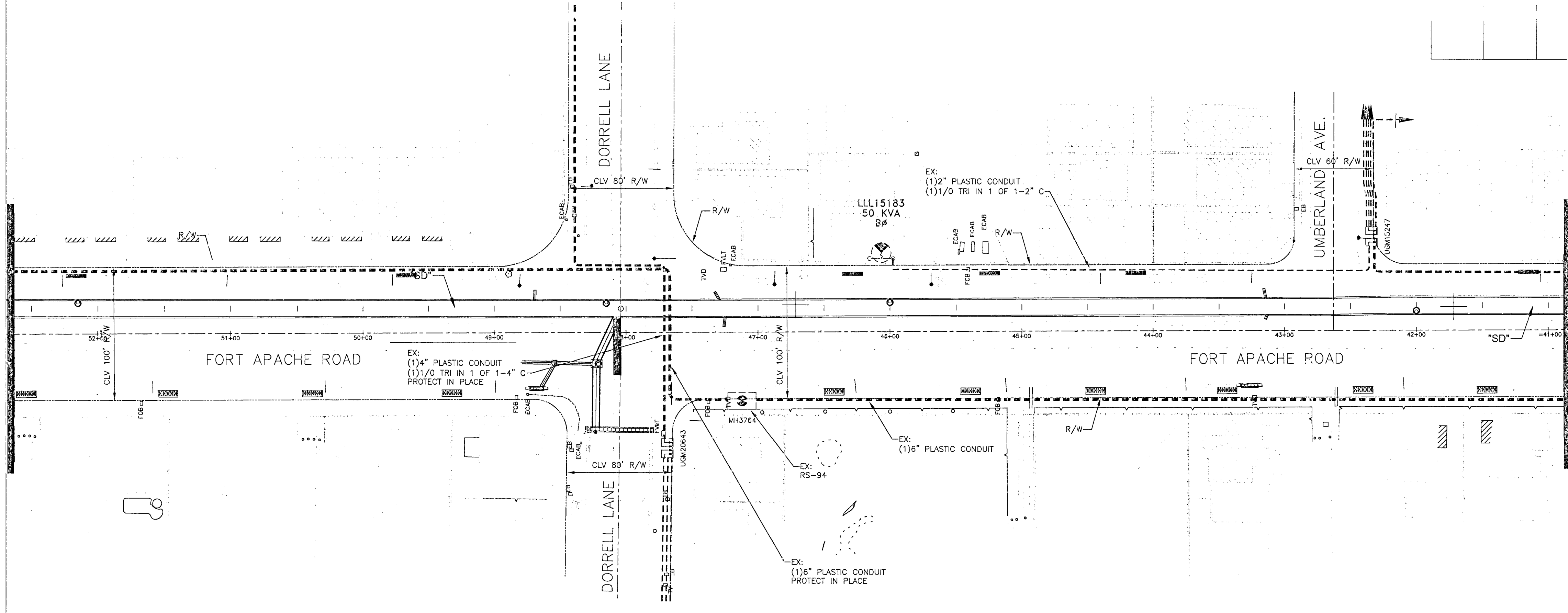


### CLV FORT APACHE ROAD STORM DRAIN FORT APACHE/ELKHORN

|                      |                  |
|----------------------|------------------|
| PROJ. ID: 3000021785 | SCALE: 1" = 50'  |
| SHEET #: 4 OF 7      | DATE: 12/05/2011 |

SEE MATCHLINE C  
SHEET 5 OF 7

MATCHLINE B  
SHEET 2 OF 7



HOR. 1"=50'  
VERT. 1"=5'

**CITY OF LAS VEGAS  
PERMIT REQUIRED\***

CONTACT CLV LAND DEVELOPMENT (229-6371)  
CLV CONSTRUCTION SERVICES MUST BE  
NOTIFIED 24 HOURS PRIOR TO COMMENCING  
CONSTRUCTION (229-6337)

HANSEN \_\_\_\_\_ DATE \_\_\_\_\_

\*NVE INSPECTOR MUST BE NOTIFIED BY  
FAX 48 HOURS PRIOR TO COMMENCING  
CONSTRUCTION & WILL VERIFY CITY PERMIT  
FOR WORK DONE IN STREETS OR SIDEWALK  
FAX PERMIT TO:  
LAS VEGAS NORTH (RYAN CENTER): 402-4354  
LAS VEGAS SOUTH (BELTWAY CENTER): 402-6864

**PURPOSE OF PROJECT:**  
RELOCATE NVE FACILITIES DUE TO  
CONFLICT WITH NEW STORM DRAIN

### APPROVED FOR CONSTRUCTION

THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY.  
OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON  
PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

|                |            |
|----------------|------------|
| APPROVAL _____ | DATE _____ |
|----------------|------------|

| CIVIL LINETYPE LEGEND                                         |          |          |
|---------------------------------------------------------------|----------|----------|
|                                                               | PROPOSED | EXISTING |
| CENTERLINE                                                    | ---      | ---      |
| PROPERTY LINE/ROW                                             | ---      | ---      |
| CURB                                                          | ---      | ---      |
| EDGE OF PAVEMENT                                              | ---      | ---      |
| EDGE OF SIDEWALK                                              | ---      | ---      |
| SEWER LINE                                                    | ---      | ---      |
| WATER LINE                                                    | ---      | ---      |
| GAS LINE                                                      | ---      | ---      |
| TELEPHONE LINE                                                | ---      | ---      |
| CABLE TV LINE                                                 | ---      | ---      |
| STORM DRAIN LINE                                              | ---      | ---      |
| FIRE HYDRANT                                                  | ---      | ---      |
| STREET LIGHT                                                  | ---      | ---      |
| STREET LIGHT SERVICE                                          | ---      | ---      |
| * UNTYPES UTILIZED WHERE CONFLICT OCCURS WITH NVE FACILITIES. |          |          |