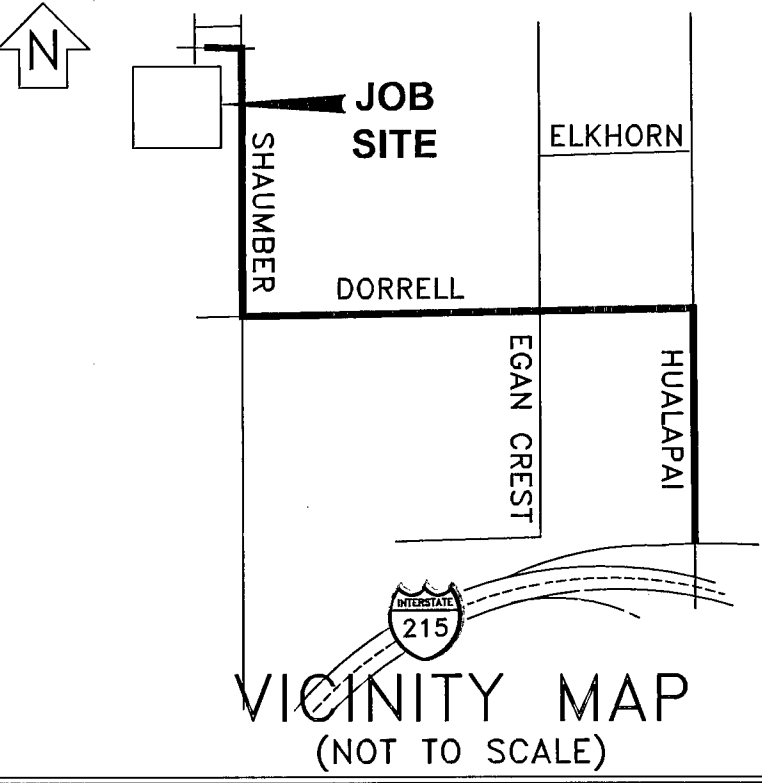


PURPOSE OF PROJECT:
PROVIDE SINGLE PHASE SERVICE
TO 89 NEW HOMES

T,R,S: 1959-13
APN: 12613401018



EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

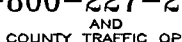
Call before you Dig
Avoid cutting underground utility lines. It's costly.



CALL BEFORE
YOU DO
OVERHEAD

CALL 1-702-402-2929

Call



OR
1-800-227-2600
AND
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-8000

[illegible]

TYPE OF EASEMENT:		JPA NOTES:	
AERIAL	☐	EMBARCO CONTACT:	
STANDARD	☐	PHONE NUMBER:	
R/W-31	☐	DATE OF CONTACT:	
UNDERGROUND	☒	TO SET NEW POLES	
AS BUILT UNDERGROUND		TO STAKE NEW POLES	
R.O.E./R/W-5-COM		TO PROVIDE POLES	
3rd PARTY		FT. CLASS	
UNDERGROUND BY EXHIBIT		FT. CLASS	
(N-507) PERMIT		FT. CLASS	
(BLM) PERMIT		TO DIG POLE HOLES	
RAILROAD-UPRR-PERMIT		TO REMOVE EX. POLES	
SO. NEVADA WATER PERMIT			
NOT REQUIRED			
Misc. Info.	☐	JPA#:	N/A

NVE INFORMATION:
COORDINATOR: KATHY CUNNINGHAM
PHONE: 702-402-6727
DESIGNER: MARK LAIR D.F.
DCA: 285-8182, 219-5761 NORTH
INSPECTOR: 402-3008
STAND BY: 402-4117, 402-4116, 402-4118
DISTRICT: LAS VEGAS NORTH

CUSTOMER INFORMATION:
APPLICANT TOLL NORTH LV LLC
ENGINEER: RCI ENGINEERING
CONTACT: DAVID STRAUB 515-2807
APPROVAL DATE: 06/20/2014

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: _____

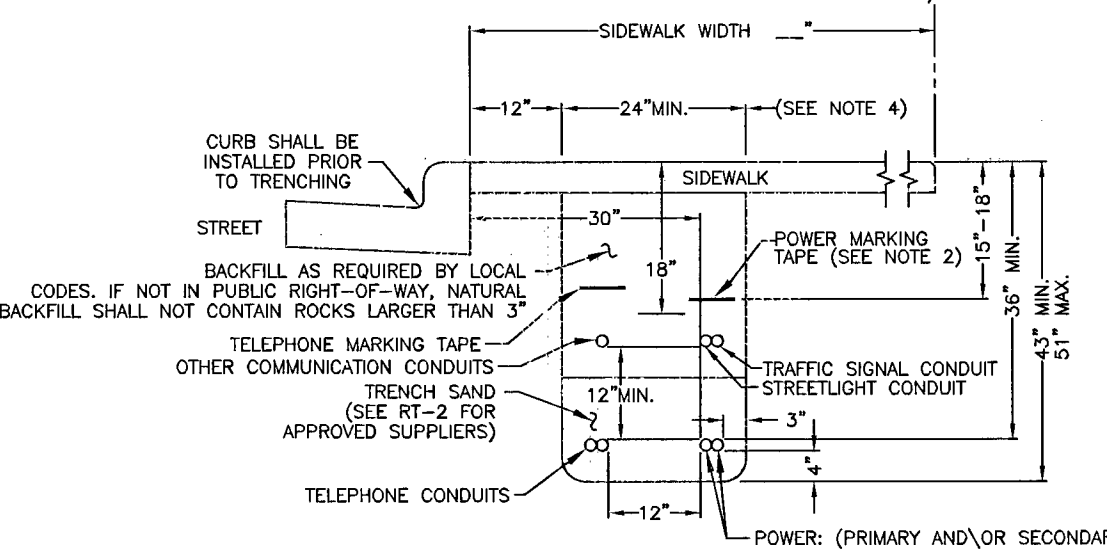
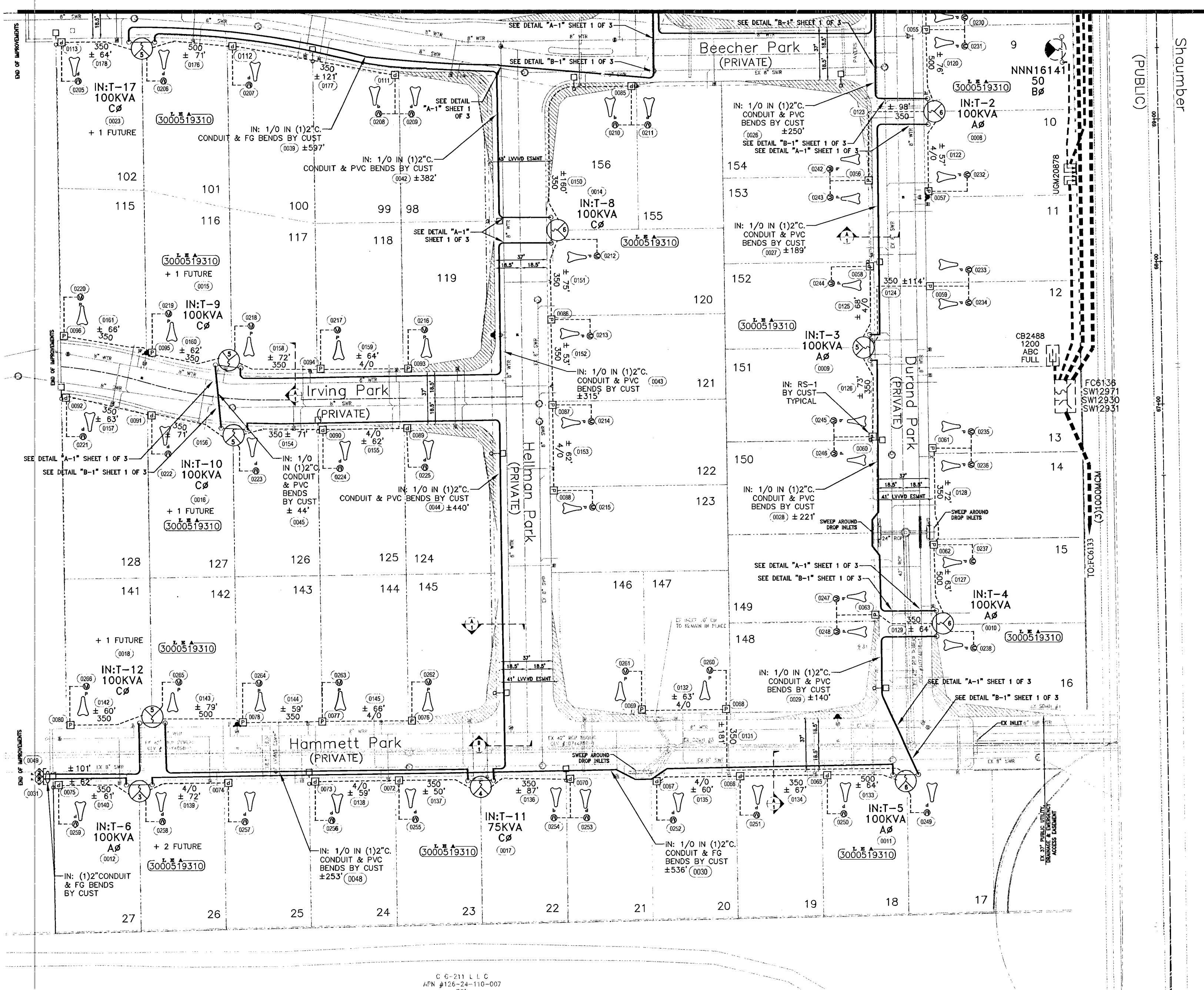
FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS.



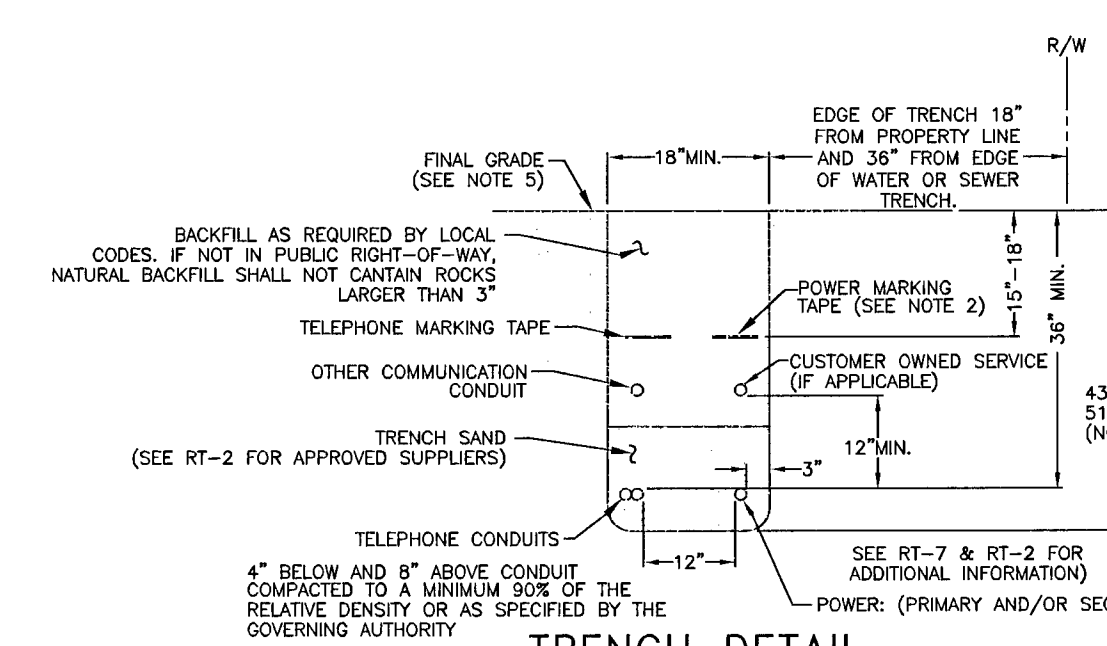
NVEnergy

FRANKLIN PARK PHASE 2
SHAUMBER AND FRANKLIN
218 PARK

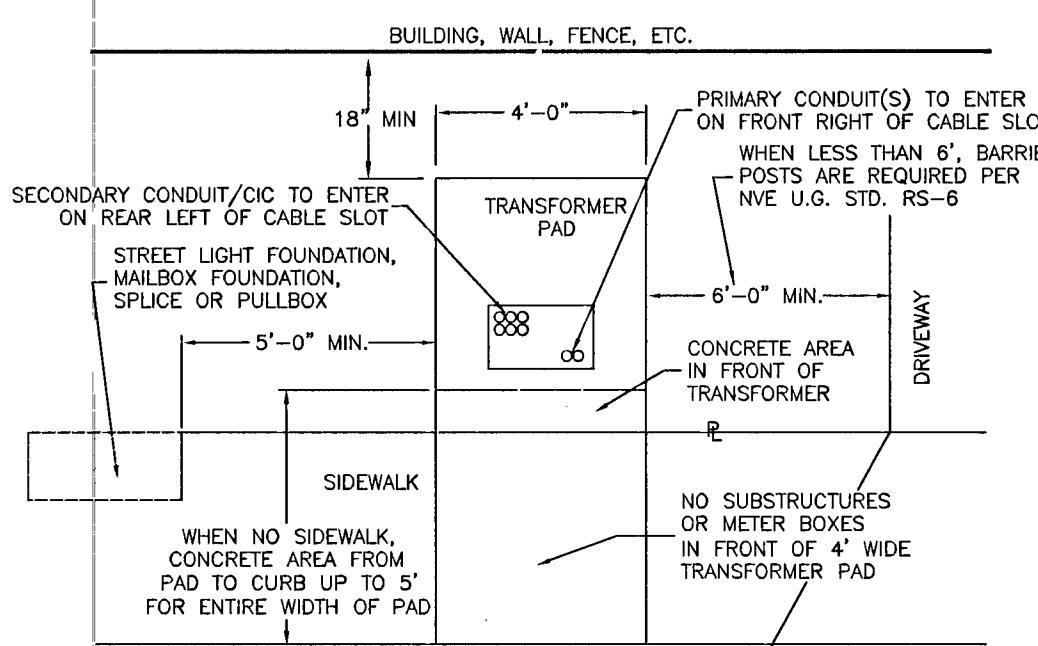
PROJ. ID: 3000519310	SCALE: 1" = 50'
SHEET #: 3 OF 3	DATE: 02/18/2014



NVE U.G. STD. RT-7 (REV. 5/13/2013)
(RESIDENTIAL OR COMMERCIAL)



NVE U.G. STD. RT-12 (REV. 5/13/13)
(RESIDENTIAL AND COMMERCIAL)



NVE U.G. STD. RS=3 & RS=13 (RESIDENTIAL) & RS=19 (COMMERCIAL)

!!!! CAUTION !!!
ENERGIZED CABLES..
CALL BEFORE YOU DI

CITY OF LAS VEGAS
PERMIT REQUIRED*

CONTACT CLV LAND DEVELOPMENT (229-6337)
CLV CONSTRUCTION SERVICES MUST BE
NOTIFIED 24 HOURS PRIOR TO COMMENCING
CONSTRUCTION (229-6337)

HANSEN _____ DATE _____

*NVE INSPECTOR MUST BE NOTIFIED BY _____

FAX PERMIT TO:
LAS VEGAS NORTH (RYAN CENTER): 402-435-
LAS VEGAS SOUTH (BELTWAY CENTER): 402-6

UNLESS OTHERWISE NOTED:

ALL SERVICE CONDUCTOR: 4/0 AL. TRI.

ALL TRANSFORMERS:7200-120/240V-1Ø P

COMBINED A/C TONNAGE: 9 TON

NUMBER OF UNITS: 89

MAIN SIZE: 320A AMPS

ESTIMATED KVA PER UNIT: 17 KVA

CIVIL LINETYPE LEGEND

	PROPOSED	EXISTING
CENTERLINE	---	---
PROPERTY LINE/ROW	---	---
CURB	---	---
EDGE OF PAVEMENT	---	---
EDGE OF SIDEWALK	---	---
SEWER LINE *	8"S	8"S
WATER LINE *	8"W	8"W
GAS LINE *	2"6	2"6
TELEPHONE LINE *	TEL	TEL
CABLE TV LINE *	CATV	CATV
STORM DRAIN LINE *	12"SD	12"SD
FIRE HYDRANT		
STREET LIGHT		
STREET LIGHT SERVICE		

• LINETYPES UTILIZED WHERE CONFLICT OCCURS WITH NVE FACILITIES

APPROVED FOR CONSTRUCTION

THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY.
OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN
PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

APPROVAL _____ DA _____