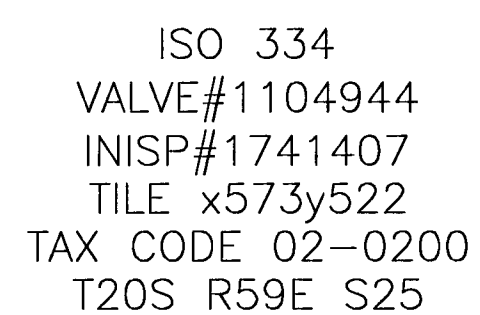
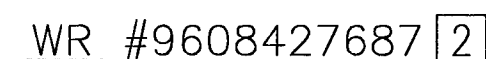
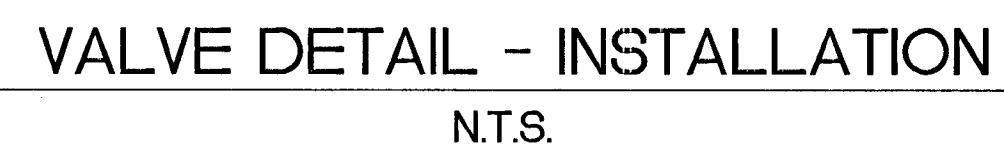


1. NO STONES OR LUMPS GREATER THAN 3" PERMITTED IN TRENCH 2' OR LESS IN WIDTH.
2. TRENCH WIDTH, BEDDING, SUBGRADE AND PIPE ZONE REQUIREMENTS FOR UTILITY INSTALLATIONS SHALL CONFORM TO THE RESPECTIVE ENTITY REQUIREMENTS.
3. CRUSHED ROCK MAY BE USED FOR PIPE BEDDING ONLY IF MATERIAL USE HAS BEEN SPECIFICALLY APPROVED BY THE GOVERNING AGENCY. SEE STANDARD DRAWING NO. 505 FOR PIPE BEDDING METHODS.
4. LAS VEGAS VALLEY WATER DISTRICT REQUIRES PIPE BEDDING AND BACKFILL WITHIN THE PIPE ZONE TO BE OF THE SAME MATERIAL.

1.				
2.				
3.				
4.				
NO.	DESCRIPTION	BY	DATE	APPVD



VALVE #1104944
INSP #1741407
CONTACT ENGINEERING
FOR BYPASS INFORMATION



SYSTEM	D_W_VALLEY
DR. NO.	21DR10002580
SEGMENT M.A.O.P.	N/A
SYSTEM M.A.O.P.	60
SYSTEM M.O.P.	55

		TEST MEDIUM	TEST METHOD
PIPE DIA. _____	☐ AIR	☐ GAUGE	
PIPE LENGTH _____	☐ NITROGEN	☐ CHART	
PIPE TYPE _____	☐ WATER	☐ GAUGE/	
MIN. DURATION _____	☐ SOAP	PRESS REC SN#	
TEST PRES. (PSIG) _____	START	END	
TIME _____			
DATE _____			
PERFORMED BY _____			

[illegible]

AS-BUILT DRAWING-PRESSURE TEST DATA			
	TEST MEDIUM	TEST METHOD	
PIPE DIA. _____	☐ AIR	☐ GAUGE	
PIPE LENGTH _____	☐ NITROGEN	☐ CHART	
PIPE TYPE _____	☐ WATER	GAUGE/	
MIN. DURATION _____	☐ SOAP	PRESS REC SN# _____	
	START	END	
TEST PRES. (PSIG) _____			
TIME _____			
DATE _____			
PERFORMED BY _____			

VISUAL INSPECTION CERTIFICATION
I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT,
MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____	DATE _____
<i>SEE SHEET 2</i>	
AS-BUILTS ACCEPTED BY _____	DATE _____
POSTED BY _____	DATE _____
POSTING QC'D BY _____	DATE _____

INSPECTOR _____
FOREMAN _____
REVIEWED BY _____

TAX CODE
02-0200

334

	LOCATION
--	----------

LOCATION
T20S

R59E

S25
MDM

ENGINEER/TECH: PATRICK DENISON	PHONE: 702-365-2139
--------------------------------	---------------------

ACCOUNT REP: PHONE:
PROJECT CONTACT: PATRICK DENISON PHONE: 703.265.2120

PROJECT CONTACT: PATRICK DENISON		PHONE: 702-365-2139
SHEET NO: 9 OF 9	SCALE: 1"=30'	DATE: 7/17/13

DWN. BY: ZONE ENG	CHKD. BY:	APPVD. BY:
-------------------	-----------	------------

TITLE	
-------	--

SI-ISOLATION REDUCTION AREAS

324 326 329 & 334

324, 328, 329 & 334