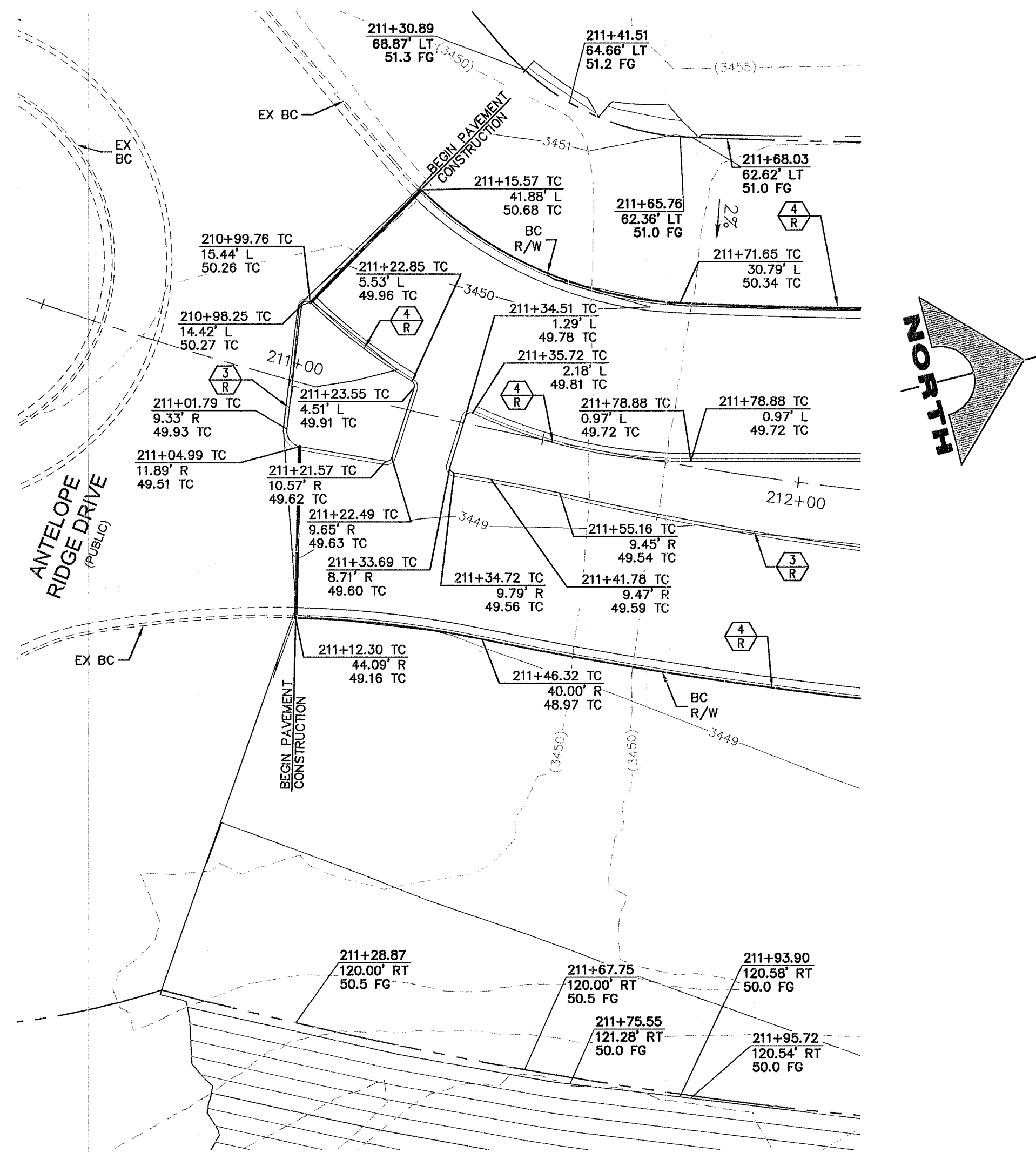
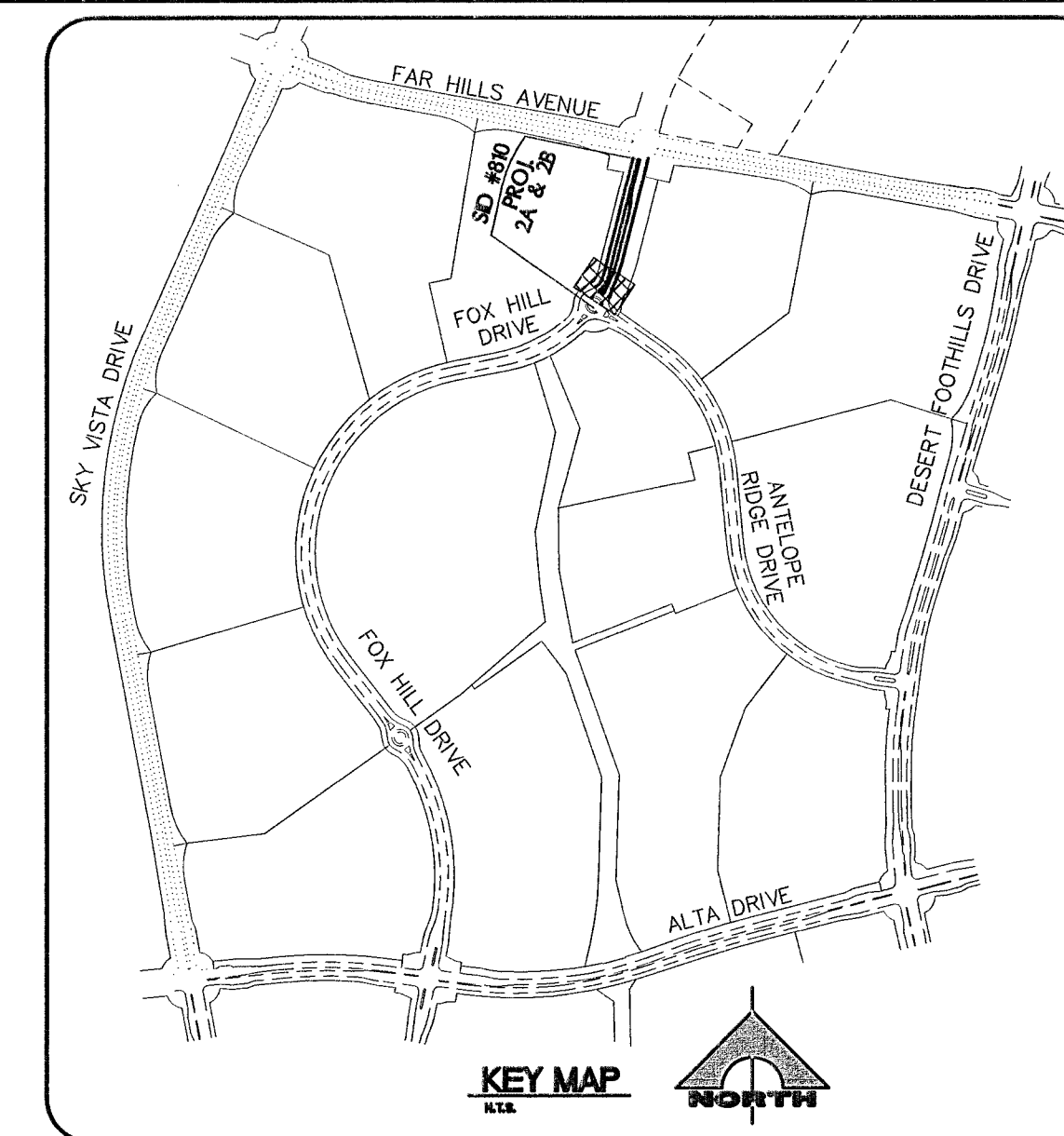
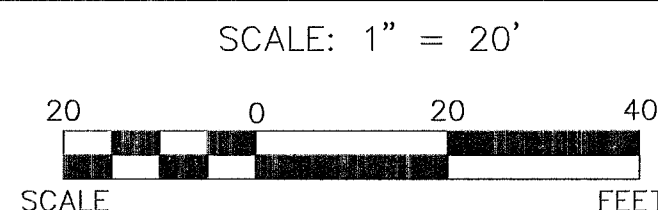




# **SID #810 PROJECTS 2A AND 2B FOX HILL DRIVE (PUBLIC)**



## **ROADWAY CONSTRUCTION NOTES:**

1. INSTALL AC PAVEMENT PER STREET SECTIONS. SEE DWG RD1
2. INSTALL 6" "L" CURB AND GUTTER PER SIS DWG. NO. S-47
3. INSTALL "A" TYPE ISLAND CURB PER SIS DWG. NO. S-50
4. INSTALL "L" TYPE ISLAND CURB PER SIS DWG. NO. S-50 (CASE 2)
5. PROTECT EXISTING FACILITY AND ADJUST TO GRADE AND BACK OF CURB (AS REQUIRED). WATER VALVES TO REMAIN ACCESSIBLE AT ALL TIMES.

## **STORM DRAIN CONSTRUCTION NOTES:**

1. INSTALL 60" TYPE I MANHOLE PER USD DWG. NO. 403
2. INSTALL TYPE "CM2" DROP INLET PER USD DWG. NO. 412.1 AND 421
3. REMOVE PLUG AND CONNECT TO EX STORM DRAIN LINE (CONTRACTOR TO VERIFY SIZE, INVERT AND LOCATION OF EX SEWER PRIOR TO CONSTRUCTION)
4. ENCASE STORM DRAIN IN A MINIMUM OF 4-INCHES OF CEMENT SLURRY (CLSM II) PER UDACS SECTION 2.22.02
5. USE MECHANICAL WATER STOPS, CENTER BULB, OR FLAT STRIP IN LIEU OF CAST IN PLACE MONOLITHIC PLACEMENT OF DROP-INLETS (VINYLEX, GREENSTREAK PLASTIC PRODUCTS, OR APPROVED EQUAL).

## **IRRIGATION CONSTRUCTION NOTES:**

1. BANK "A": 1-6" & 2-4" SCH 40 PVC
2. BANK "B": 2-4" SCH 40 PVC

## **BENCHMARK**

| BM #  | DESCRIPTION                                                                          | NAVD 88 DATUM  | NAVD 88 DATUM     |
|-------|--------------------------------------------------------------------------------------|----------------|-------------------|
| 34NE6 | RIVET AND PLATE IN TOP OF CURB @ NORTHEAST CORNER OF DESERT FOOTHILLS AND ALTA DRIVE | 3304.45 (FEET) | 1007.197 (METERS) |

## **NOTE**

THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM. CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.

## **BASIS OF BEARINGS**

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

## **CONTRACTOR NOTE:**

ALL EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION AND RELOCATE THESE UTILITIES AS NECESSARY. NO REPRESENTATION IS MADE THAT ALL UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO LIABILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS.



**PROJECT NO. 62023B-209**

**DESIGN: DFK**

**DRAWN: DFK**

**CHECK: JLL**

**PLOT DATE: 07-15-13**

**PLOT TIME: 13:03:42**

**DATE: 8/14/13**

DATE CGW APP

DATE AGEN APP

DATE

REV DESCRIPTION

**G.C. WALLACE COMPANIES**

ENGINEERS | PLANNERS | SURVEYORS

1535 S RAINBOW BOULEVARD, LAS VEGAS, NV 89146

1-702-844-2000 FAX 1-702-844-2001

LAS VEGAS, NEVADA

**LAS VEGAS**

F: Projects\600\62023B-209\DWG Production\209-ROAD2.dwg

Humberto Franco-Rivas

**THE HOWARD HUGHES COMPANY, LLC**

VILLAGE 23B FOX HILL DRIVE PHASE 2

ANTELOPE RIDGE DRIVE TO FAR HILLS AVENUE

**ROADWAY GRADING**

DRAWING

**R2**

7 OF 11 SHTS

H #50001

CLV #107155924-2