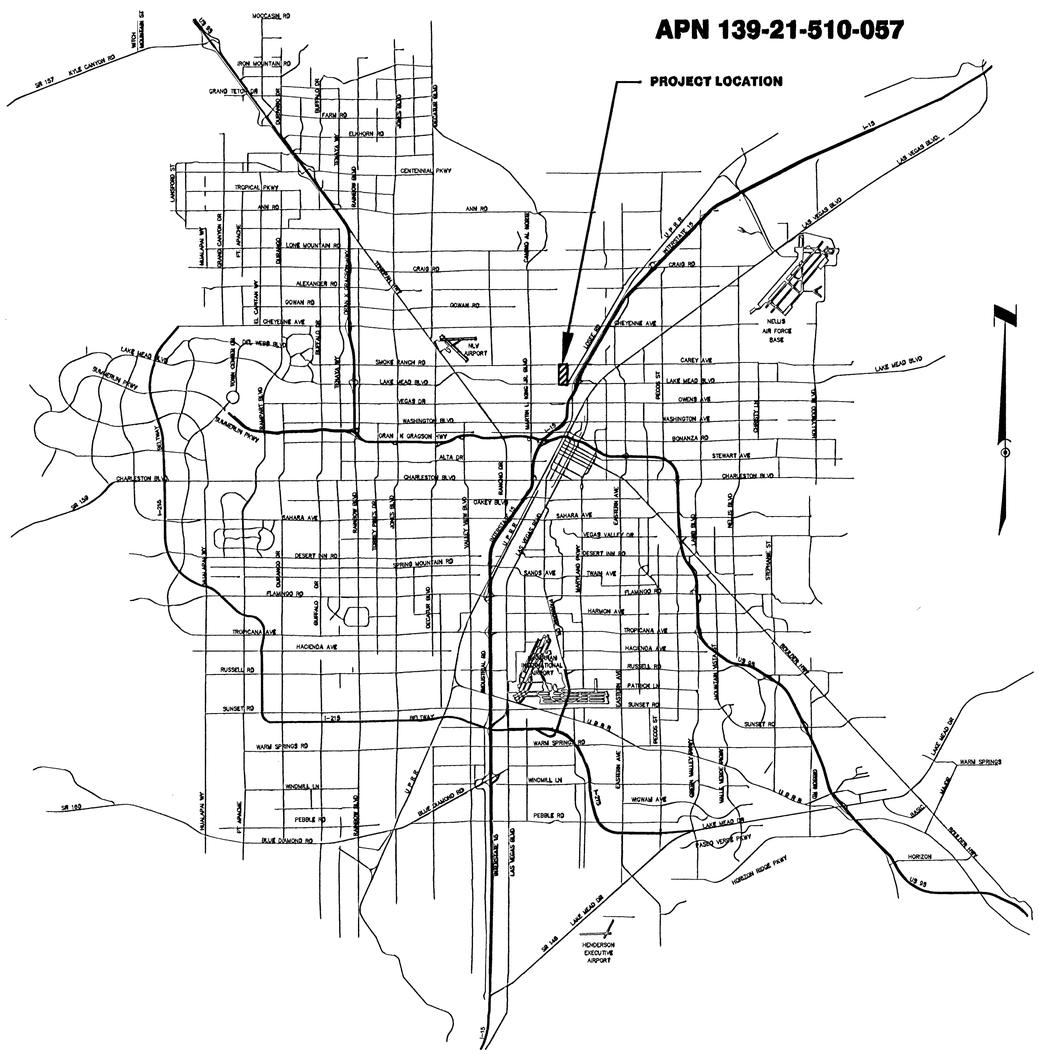
IMPROVEMENT PLANS

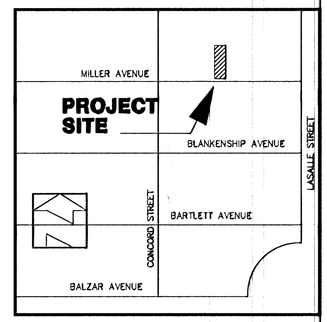
FOR

HABITAT FOR HUMANITY -LAS VEGAS

CITY OF LAS VEGAS
STATE OF NEVADA

APN 139-21-510-057





AREA MAP
SCALE: NONE

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

"The affixed CenturyLink approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."

APPROVALS

Chri Ede 1/9/10
Cheri Edelman, PE #11514 DATE
CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

D J Rankin 6.2.10
Doug Rankin, AICP DATE
PLANNING MANAGER

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

5/24/10
CITY FIRE MARSHAL DATE

N/A
LAS VEGAS VALLEY WATER DISTRICT DATE

Barbara Garrison 5-27-10
NV ENERGY DATE
THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHT AND SIGNAL LIGHT INSTALLATIONS

5/28/10
CENTURYLINK DATE

5/27/10
SOUTHWEST GAS DATE

5-28-10
COMMUNICATIONS ~~WIRING~~ LAS VEGAS, INC. DATE

SHEET INDEX

SHEET #	SHEET	DESCRIPTION
1	C1	COVER SHEET / VICINITY MAP
2	C2	GENERAL NOTES & QUANTITIES
3	C3	PLOT & GRADING PLAN & UTILITIES
4		SOUTHWEST GAS PLAN

H # 38043

OWNER / DEVELOPER

HABITAT FOR HUMANITY LAS VEGAS

1401 N. DECATUR BLVD.
LAS VEGAS, NEVADA 89108-1219
TEL (702) 638-6477
FAX (702) 638-1089

BENCHMARK
B.O.E. = 2LV01 21N4
BEING A RIVET AND PLATE IN TOP OF CURB @ SE CORNER OF CAREY AND MARTIN LUTHER KING.
NAVD '88 ELEV. = 627.4635 (M)
2058.60 (FT)

BASIS OF BEARING
S 88°38'39" E BEING THE CENTERLINE OF MILLER AVENUE PER FILE 97, PAGE 54 OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

124350

FULSTONE ENTERPRISES INC.
940 S. MARTIN L. KING BLVD.
LAS VEGAS, NEVADA 89106
PHONE (702) 382-3141
FAX (702) 382-3103
fei@fulstone.vegamail.com

SURVEY DATE: 04/06/2010

REV	DATE	BY	REVISION

HABATIT FOR HUMANITY-LV
1012 MILLER ST.
LAS VEGAS, NEVADA 89108-1219
TEL (702) 638-6477 FAX (702) 638-1089

ROBERT J. LANGAN ENGINEERING
Las Vegas, Nevada 89032
Tel (702) 396-6462 Fax 396-6465

SHEET: COVER SHEET

TITLE: HABITAT FOR HUMANITY LAS VEGAS 1012 MILLER AVENUE

DRAWN BY: MONARCH DESIGN 5/25/2010
DESIGNED BY: R. J. LANGAN 5/25/2010
CHECKED BY: R. J. LANGAN 5/25/2010
PROJECT NO: FBI-4360.001-28
SCALE: 1" = 20' HOR. 1" = 2' VER.

SEAL
ROBERT J. LANGAN
Exp | 12-31-11
CIVIL
No. 6987
STATE OF NEVADA
5/25/10

SHEET C1
1 OF 4

107V5467
CLV DRAWING NO.