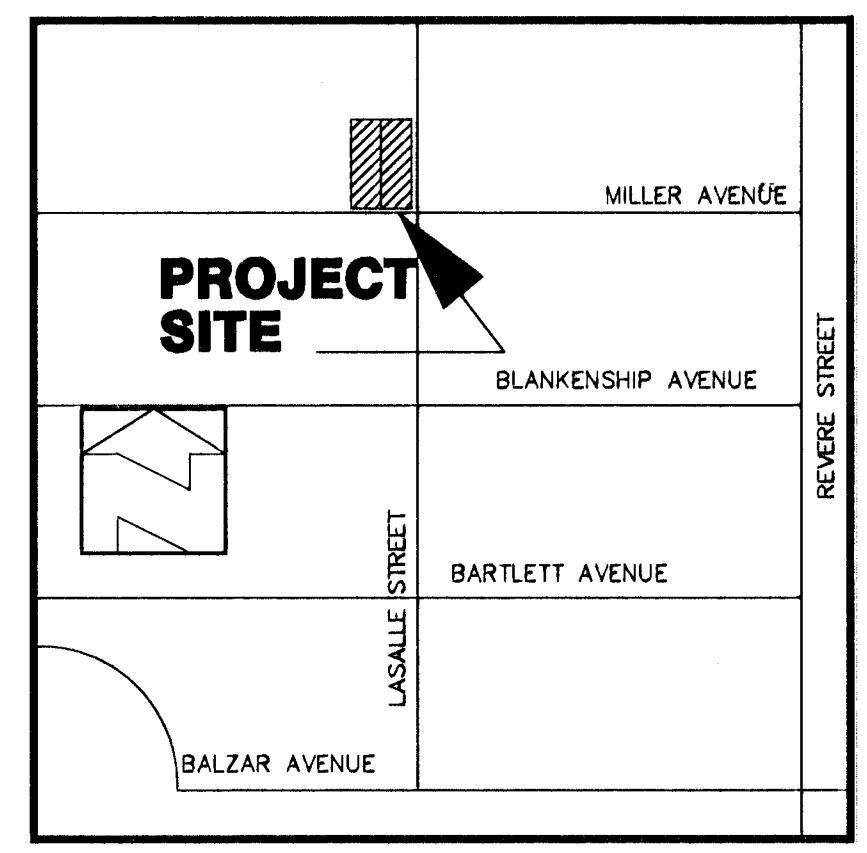
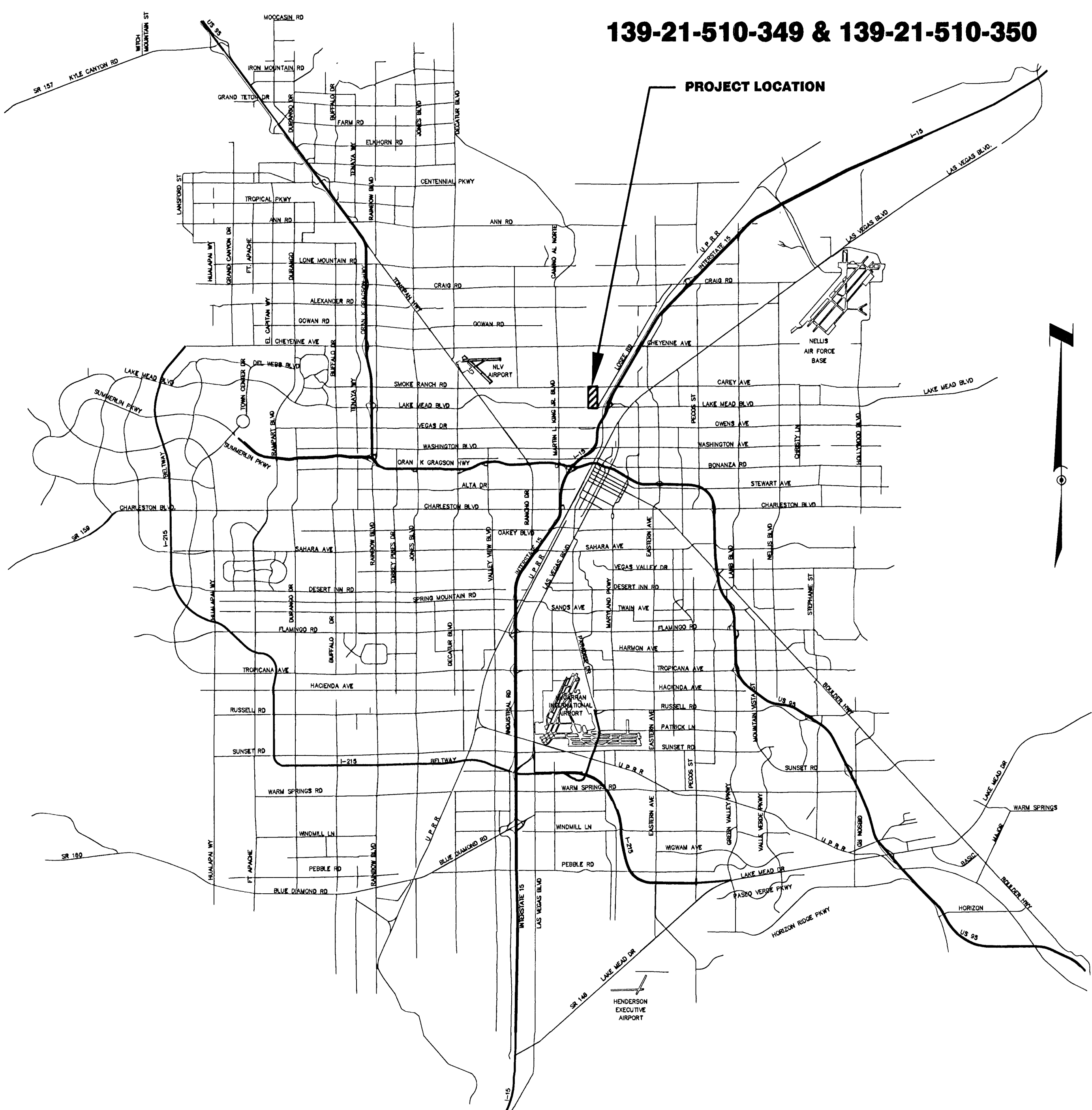


IMPROVEMENT PLANS
FOR
HABITAT FOR HUMANITY - MILLER AVENUE

CITY OF LAS VEGAS
STATE OF NEVADA
139-21-510-349 & 139-21-510-350



AREA MAP
SCALE: NONE

APPROVALS

Cheri Edelman
Cheri Edelman, PE #11514
CITY ENGINEER
DATE: 7/26/10

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

Doug Rankin
Doug Rankin, AICP
PLANNING MANAGER
DATE: 6-17-10

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

John Smith
CITY FIRE MARSHAL
DATE: 6/16/10

N/A
N/A
LAS VEGAS VALLEY WATER DISTRICT
DATE

Barbara Janin
NV ENERGY
DATE: 6-24-10

Paul Butler
CENTURYLINK
DATE: 6/24/10

R.O.
SOUTHWEST GAS
DATE: 6/24/10

W.H.
COX COMMUNICATIONS LV, INC.
DATE: 6-24-10

SHEET INDEX

SHEET #	SHEET	DESCRIPTION
1	C1	COVER SHEET / VICINITY MAP
2	C2	GENERAL NOTES & QUANTITIES
3	C3	PLOT & GRADING PLAN & UTILITIES
4		SOUTHWEST GAS PLAN

H # 38333

BENCHMARK
B.O.E. = 2LV01 2IN4
BEING A RIVET AND PLATE IN TOP OF CURB @ SE CORNER OF CAREY AND
MARTIN LUTHER KING,
NAYD '88 ELEV. = 627.4835 (M)
2058.60 (FT)

BASIS OF BEARING
S 88°38'39" E BEING THE CENTERLINE OF MILLER AVENUE PER FILE 97, PAGE
54 OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY,
NEVADA.

OWNER / DEVELOPER
HABITAT FOR HUMANITY LAS VEGAS
1401 N. DECATUR BLVD.
LAS VEGAS, NEVADA 89108-1219
TEL (702) 638-6477
FAX (702) 638-1089

NV ENERGY ACKNOWLEDGES THAT HE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

"The affixed CenturyLink approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."

FULTONE ENTERPRISES INC. 940 S. MARTIN L. KING BLVD. LAS VEGAS, NEVADA 89106 PHONE (702) 382-8411 FAX (702) 382-3103 tel@fultoneinc.com		SURVEY DATE: 05/04/2010	
HABITAT FOR HUMANITY-LV 1401 N. DECATUR BLVD., #35 LAS VEGAS, NEVADA 89108-1219 TEL (702) 638-6477 FAX (702) 638-1089		ROBERT J. LANGAN ENGINEERING Las Vegas, Nevada 89102 Tel (702) 388-4462 Fax 388-4465	
COVER SHEET		TITLE HABITAT FOR HUMANITY LAS VEGAS MILLER AVE.	
DRAWN BY: MONARCH DESIGN	DESIGNED BY: R. J. LANGAN	CHECKED BY: R. J. LANGAN	PROJECT NO: FBI-4351 UNIT-30
06/11/2010	06/11/2010	06/11/2010	SCALE: 1" = 20' HOR. 1" = 5' VERT.
SEAL ROBERT J. LANGAN Exp: 12-31-11 CIVIL		SHEET C1 1 OF 4	
107V 5493 CLV DRAWING NO.			