

APN# 162-04-210-073

APN# 162-04-210-093

APN# 162-04-210-092

SERVICE LATERAL WILL BE TRAPPED ON EXISTING MAIN BY
OWNER'S CONTRACTOR UNDER DIRECTION OF THE LVVWD.

APN# 162-04-310-035

INSTALL VEHICULAR PROTECTION BOLLARDS AS NEEDED
PER UDACS PLATE 23. ESN.039 REVISED 06/01/04

ALL SEWER/ STORM DRAINS CROSSING WATER LINES MUST CONFORM TO SECTION 2.19 OF THE UNIFORM DESIGN AND CONSTRUCTION STANDARDS FOR POTABLE WATER SYSTEMS (UDACS) FOR WATER AND STORM MAIN CROSSINGS AND CLEARANCES. ESN.064 REVISED 06/01/04

DATE 06/14/10 PROJECT NO. 116363 ESN 018 REVISION 10-10-08

APPROVAL OF THESE PLANS SHALL NOT BE CONSTRUED TO BE A PERMIT FOR, OR AN APPROVAL OF, ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS.

FIRE FLOW 1500 GPM AT 20 P.S.I. RESIDUAL.

H# 38049

HOUSE GROUP CARE
2106 W. OAKEY BLVD.
APN# 162-04-210-093

UTILITY PLAN

SIU M. JOE

VOLUME

1125 FORTY FATHOM ROAD, SUITE 120-B
LAS VEGAS, NEVADA 89109
PHONE: 702-521-7021

A circular professional engineer seal for the State of Nevada. The outer ring contains the text "REGISTERED PROFESSIONAL ENGINEER-STATE OF NEVADA" at the top and "No. 15257" at the bottom. The inner circle contains the name "LEONARD L. CHRISTOPHERSON", the expiration date "EXP. 12/31/10", and the title "CIVIL". There are handwritten marks around the seal, including "11/1" at the top left and "5/24/10" at the bottom right.

ENGINEER'S SEAL

SCALE
1"=20'

SHEET NUMBER
3 OF 3

CLV DWG #
107V5485

DRAWING: