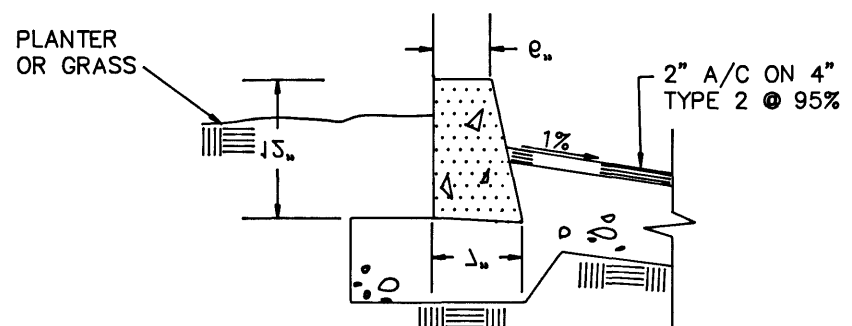
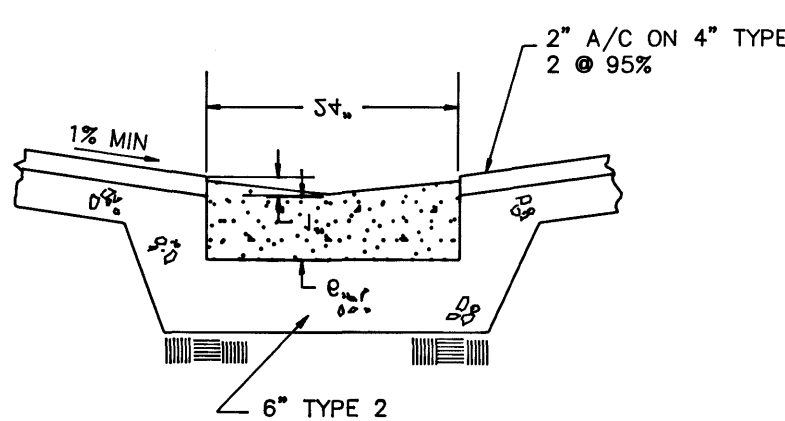


'L' CURB AND GUTTER DETAIL
N.T.S.



'A' CURB/PARKING LOT DETAIL
N.T.S.



24" CONCRETE SWALE
N.T.S.

LINE	DIRECTION	DISTANCE
L1	S 77°50'34" W	8.04
L2	N 52°58'33" E	14.00
L3	N 52°58'33" E	16.20
L4	N 57°01'27" W	2.50
L5	N 52°58'33" E	24.00
L6	S 69°58'23" E	17.34
L7	N 57°01'27" W	2.50
L8	N 52°58'33" E	24.00
L9	N 52°58'33" E	14.00
L10	S 52°58'33" W	16.20
L11	S 52°58'33" W	14.00
L12	S 57°01'27" W	5.00
L13	N 52°58'33" E	24.00
L14	S 52°58'33" W	20.88
L15	S 57°01'27" W	5.00
L16	S 52°58'33" W	14.00
L17	N 52°58'33" E	16.20
L18	S 57°50'34" W	8.04

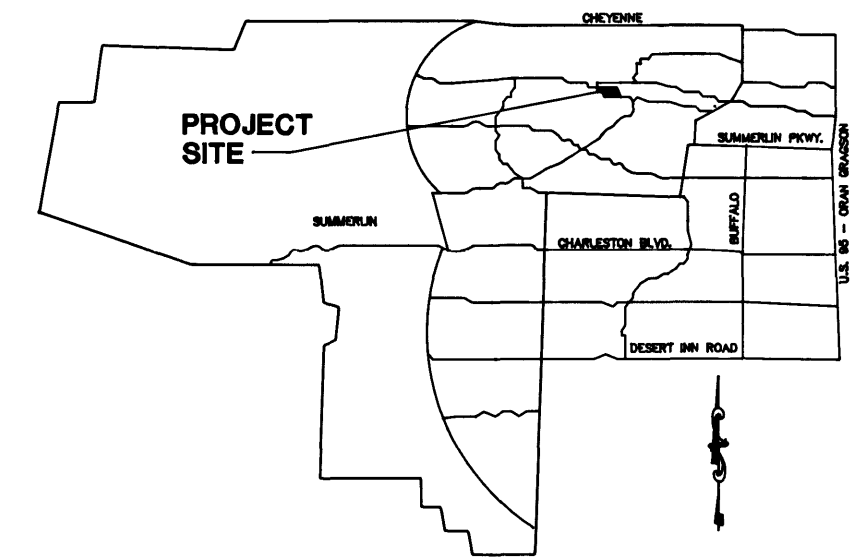
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	15.00	23.83	15.27	91°00'30"
C2	5.00	8.21	3.98	71°09'03"
C3	80.00	48.29	28.13	47°04'21"
C4	15.00	18.53	10.68	70°47'18"
C5	5.00	7.85	3.93	90°00'00"
C6	2.50	3.93	2.50	90°00'00"
C7	2.50	3.93	2.50	90°00'00"
C8	5.00	7.85	3.93	90°00'00"
C9	15.00	17.54	8.93	68°58'12"
C10	80.00	140.30	141.28	133°58'25"
C11	15.00	11.84	6.94	88°58'12"
C12	2.50	1.93	2.50	90°00'00"
C13	5.00	7.85	3.93	90°00'00"
C14	5.00	7.85	3.93	90°00'00"
C15	30.00	47.33	30.21	90°23'33"
C16	30.00	46.80	29.80	90°23'33"
C17	50.00	78.88	50.34	90°23'33"
C18	60.00	94.86	60.41	90°23'33"
C19	15.00	20.88	11.84	98°14'25"
C20	15.00	21.61	13.18	82°31'48"
C21	5.00	7.85	3.93	90°00'00"
C22	5.00	7.85	3.93	90°00'00"
C23	2.50	3.93	2.50	90°00'00"
C24	15.00	18.53	10.68	70°47'18"
C25	80.00	96.49	96.49	58°48'23"
C26	5.00	8.21	3.98	71°09'03"
C27	15.00	23.83	15.27	91°00'30"

LEGEND

- FIRE HYD. & ASSY.
- SEWER MAIN & CLEAN OUT
- WATER MAIN
- EX. IMPROVEMENT
- F.F. FINISH FLOOR
- TC TOP OF CURB
- CL CENTER LINE
- 6" CHAIN LINK FENCE

BENCH MARK

CHISEL "X" IN TOP OF CURB AT END OF CURB ON THE WEST SIDE OF DURANGO 250' SOUTH OF WESTCLIFF. ELEVATION PER C.L.V., 2610.16 (NO BM NUMBER)



VICINITY MAP

REVISION DESCRIPTION

NO.	DATE	BY

DATE: 1/18/90

SOUTHWEST
ENGINEERING
LAND PLANNING • MAPPING • DEVELOPMENT
5425 KENAS DRIVE
LAS VEGAS, NV 89108
(702) 648-9700

TITLE: PLOT AND GRADING PLAN

PROJECT: HEBREW ACADEMY

WORK ORDER NO.
890823

DESIGN BY:
M. JONES

DATE:
11/89

SCALE:
1"=50'

SHEET 2 OF 3 SHEETS

17-341 107-V1741