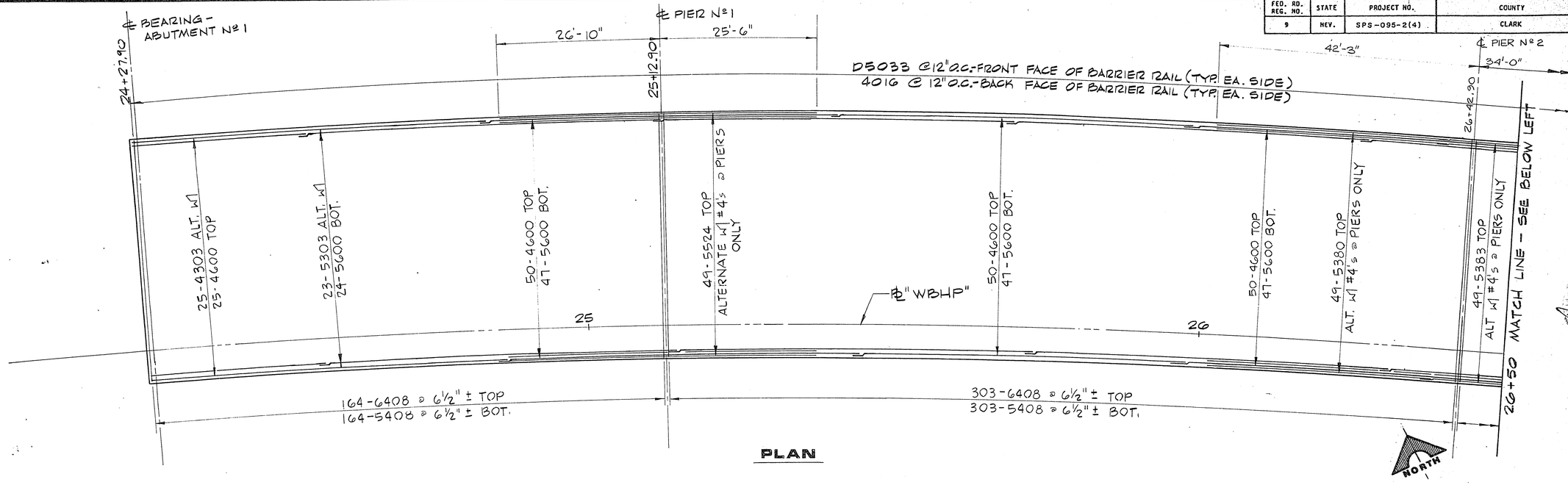
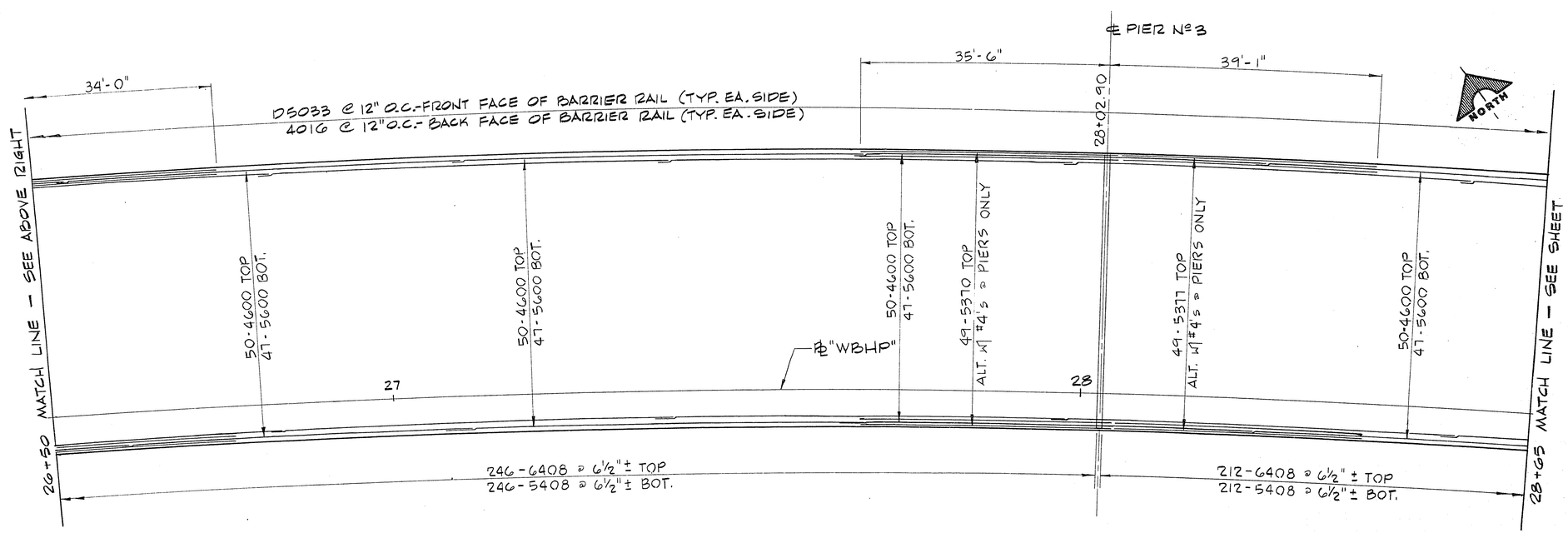
FED. RD. REG. NO.	STATE	PROJECT NO.	COUNTY
9	NEV.	SPS-095-2(4)	CLARK



PLAN



PLAN

MIN. BAR LAPS
#4 = 12"
#5 = 15"

REV	DATE	DESCRIPTION
A	11-16-88	ISSUE FOR CONSTRUCTION
A	2-1-88	ISSUE FOR GMP

R.E. NO. 18915 GEORGE C. WALLACE

G.C. WALLACE, INC.
Engineering/Architecture 1555 SOUTH RAINBOW BLVD. LAS VEGAS, NEVADA 89102

HOWARD HUGHES PROPERTIES
HUSITE PARKWAY INTERCHANGE
DECK REINFORCING PLAN

SHEET 101
B29
OF 138 SHEETS

I-1845W

JOB NO. 620.222

8/84 DIETERICH-POST 6532B

96-3-153 107-U1882