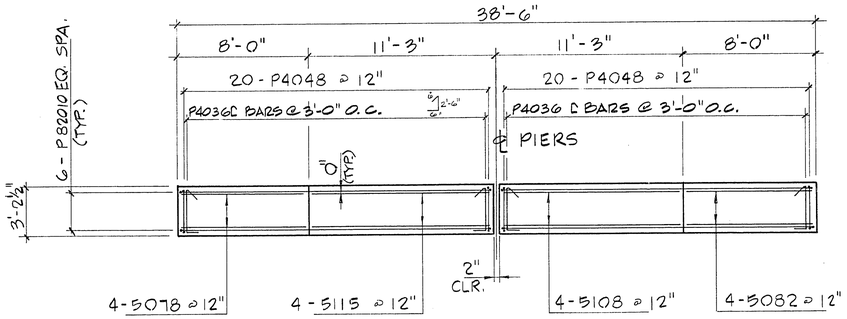
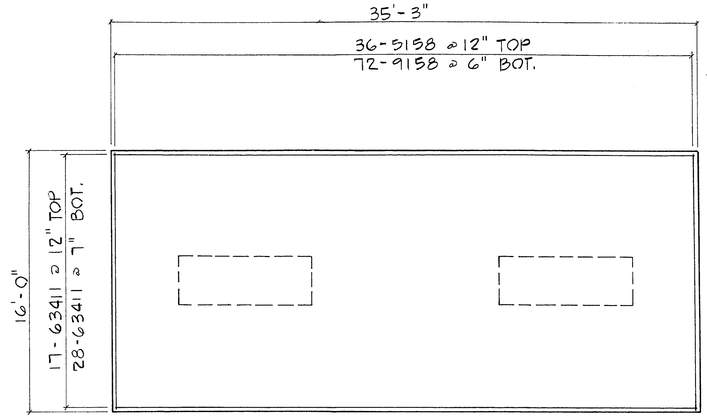
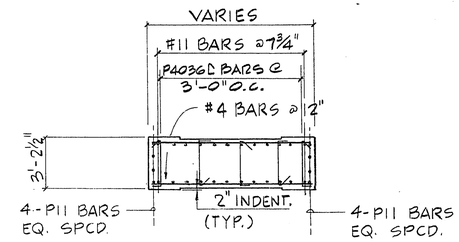
FED. RD. REG. NO.	STATE	PROJECT NO.	COUNTY
9	NEV.	SPS-095-2(4)	CLARK



PLAN - PIER NO. 5



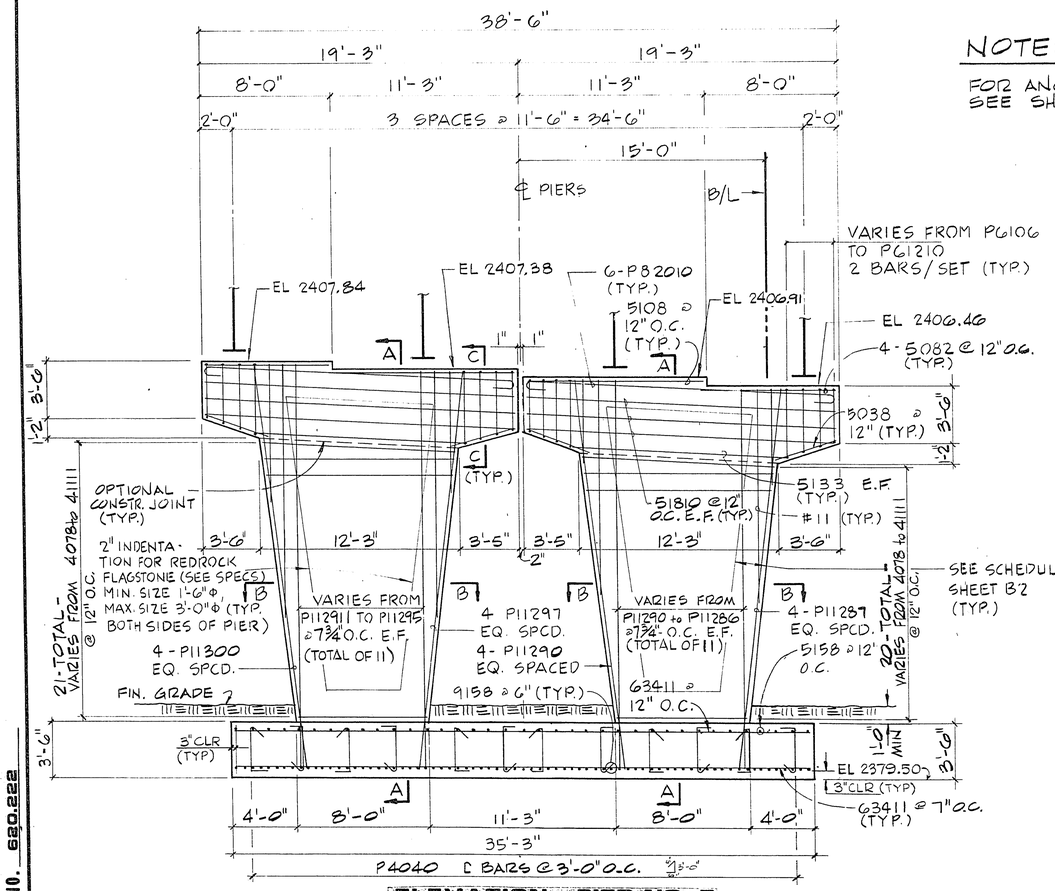
FOOTING PLAN



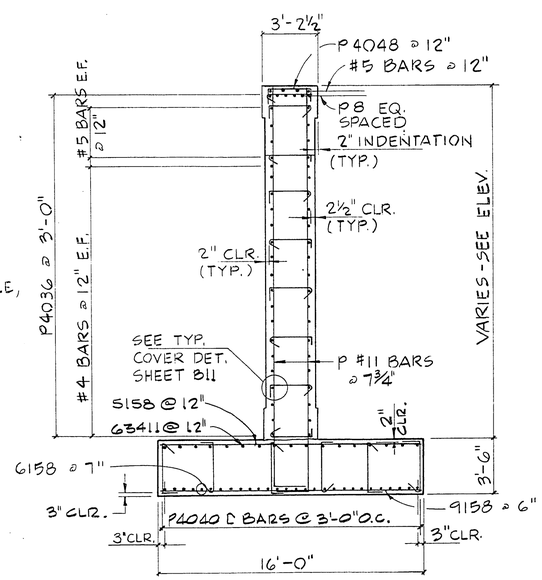
SECTION B - B

NOTE:

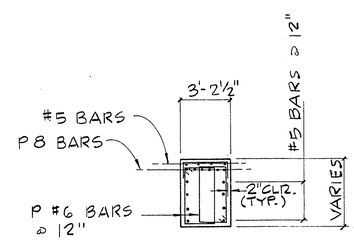
FOR ANCHOR ASSEMBLIES SEE SHEET B18.



ELEVATION - PIER NO. 5



SECTION A - A



SECTION C - C

REV	DATE	DESCRIPTION
A	11-14-96	ISSUE FOR GMP
A	3-1-96	ISSUE FOR CONSTRUCTION

R.E. NO. 1815 DATE 7/21/97

G.C. WALLACE, INC. Engineering/Architecture
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89102

HOWARD HUGHES PROPERTIES
HUSITE PARKWAY INTERCHANGE
PIER NO. 5 & DETAILS

SHEET 87 B15 OF 138 SHEETS

I-1845W

JOB NO. 620.222

8/84 DIETERICH/POST 65328

26-3-139 107-01882