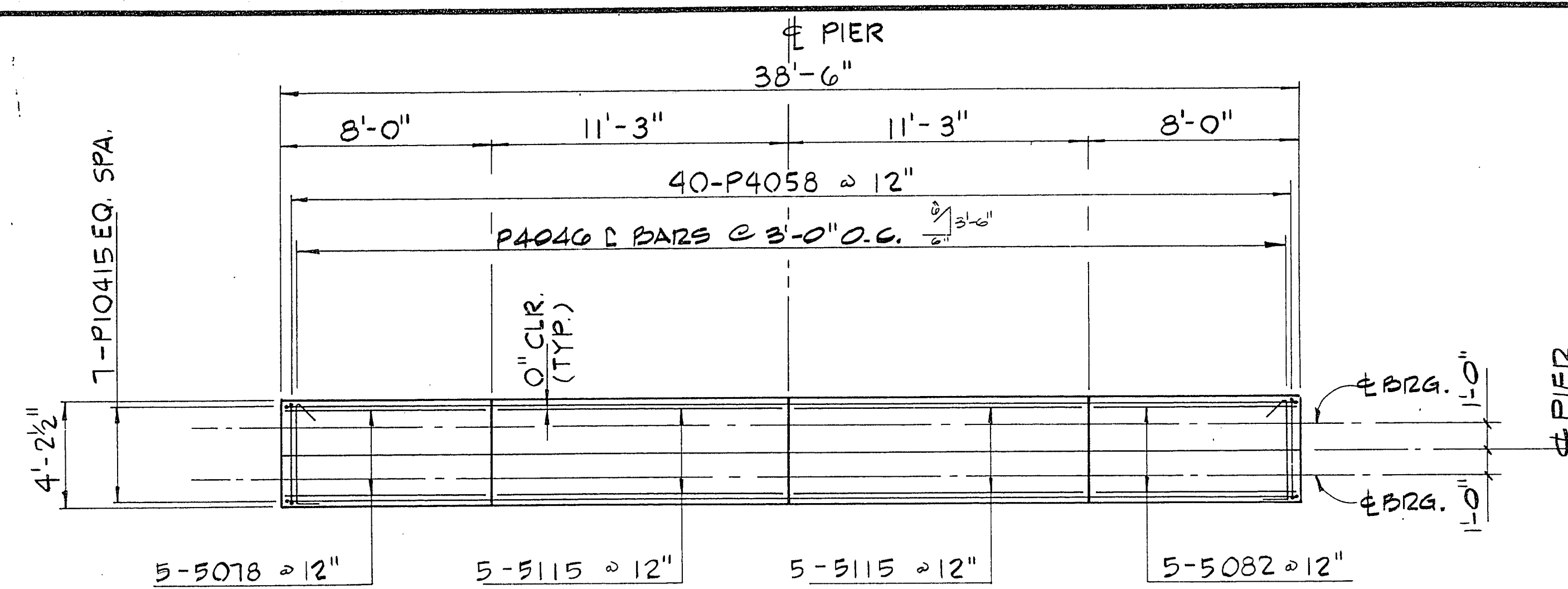
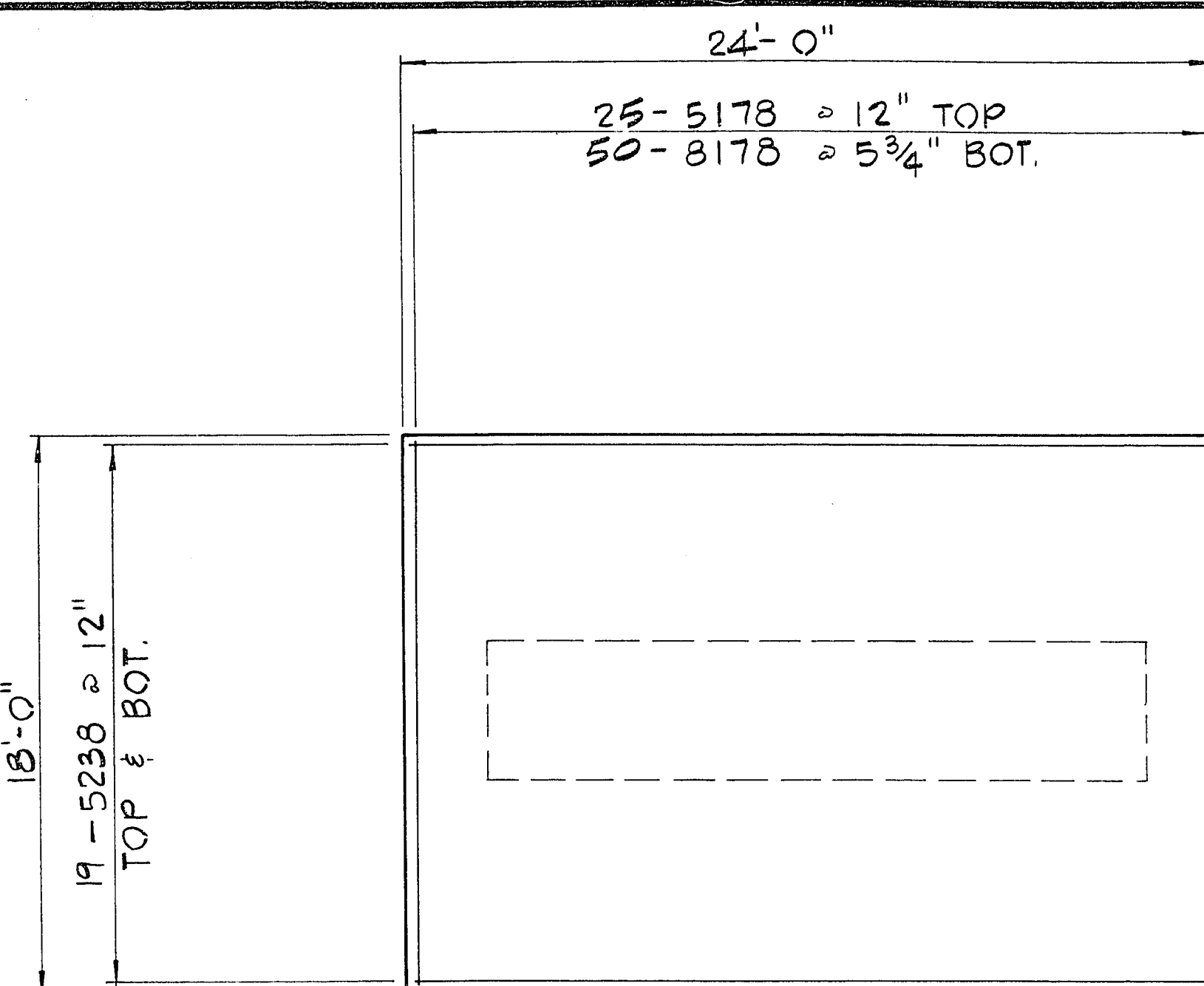


FED. RD. REG. NO.	STATE	PROJECT NO.	COUNTY
9	NEV.	SP6-095-2(4)	CLARK

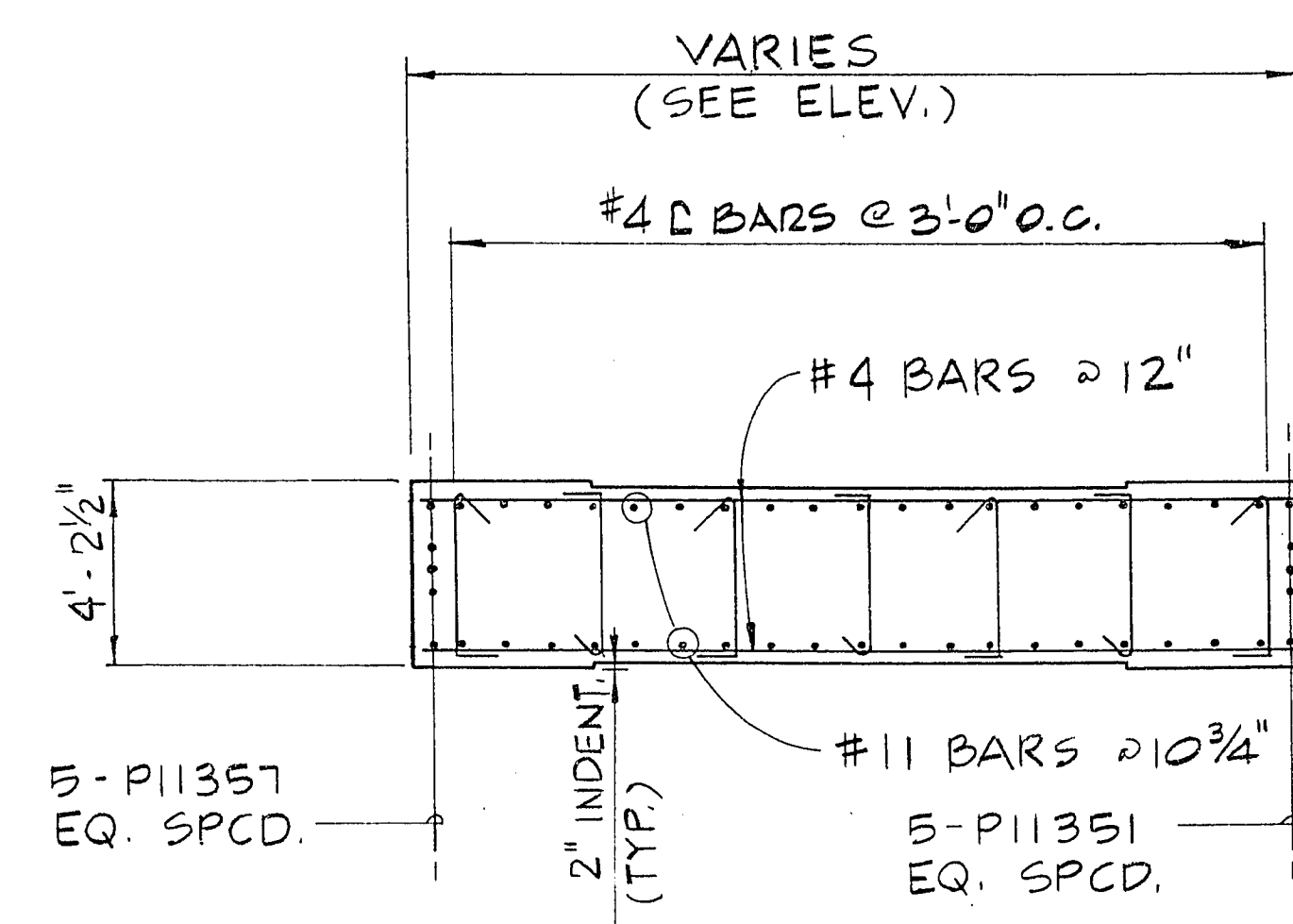
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100	11/10/87	ISSUE FOR GMP



PLAN - PIER NO. 4

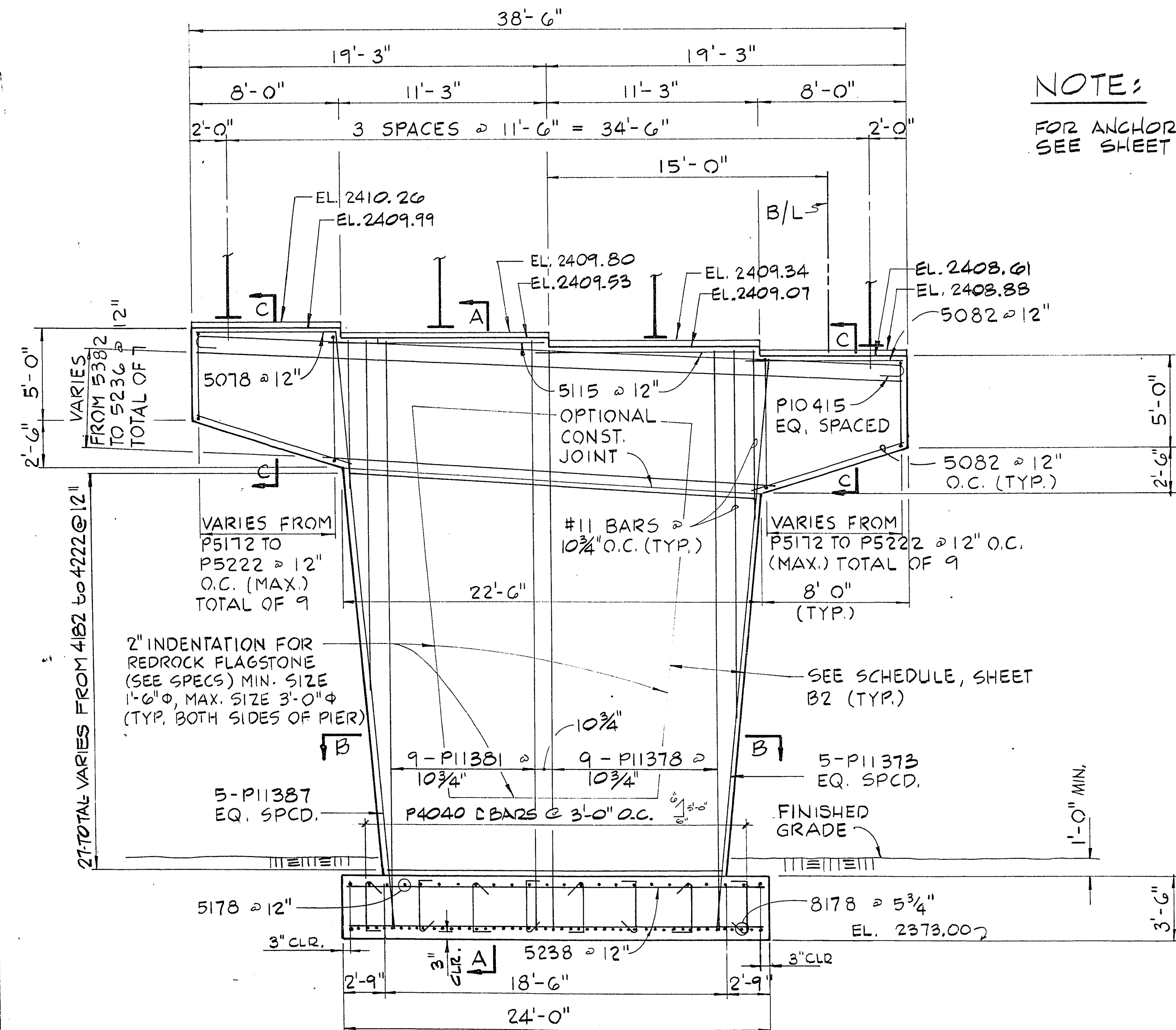


FOOTING PLAN

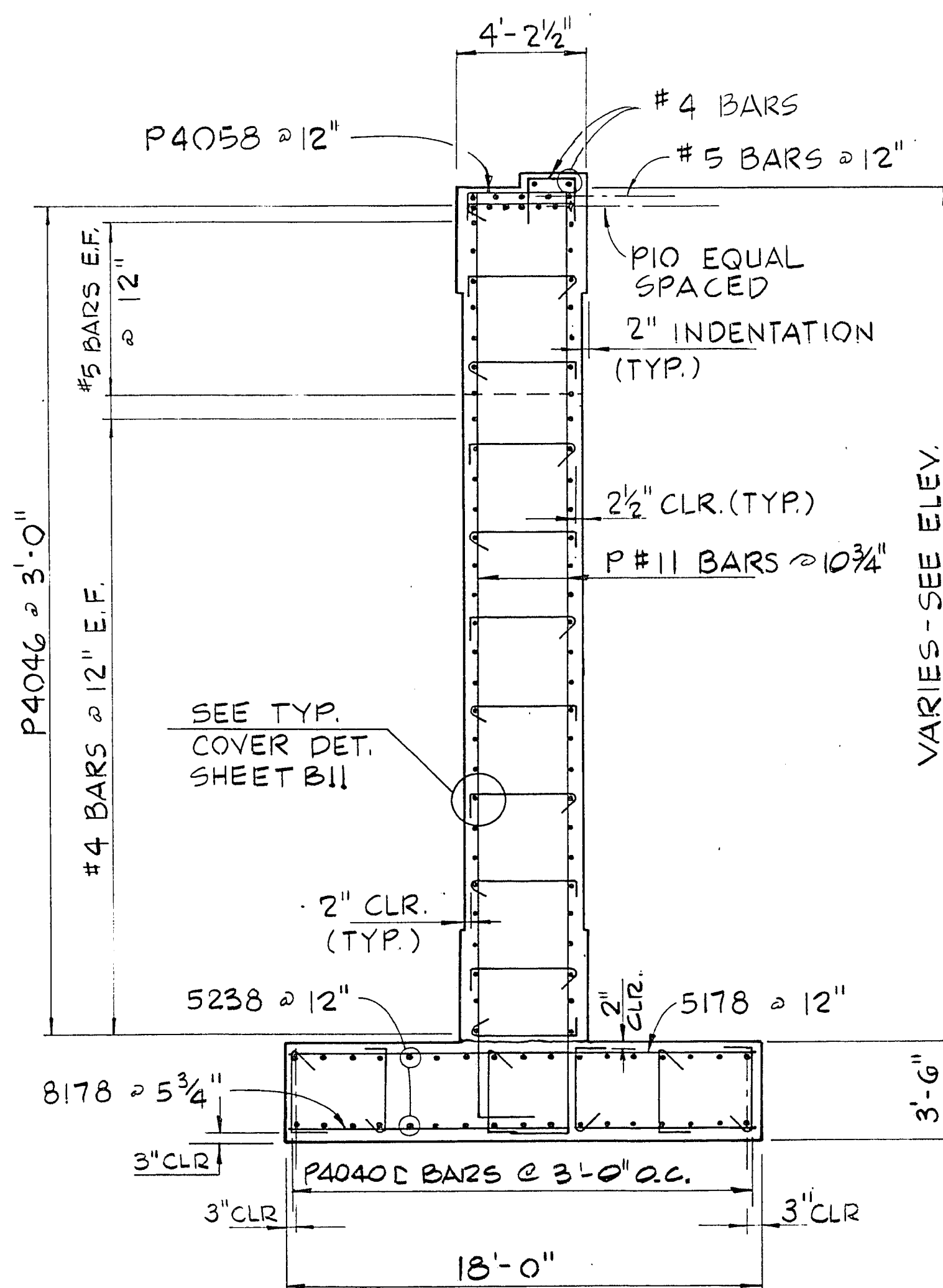


SECTION B - B

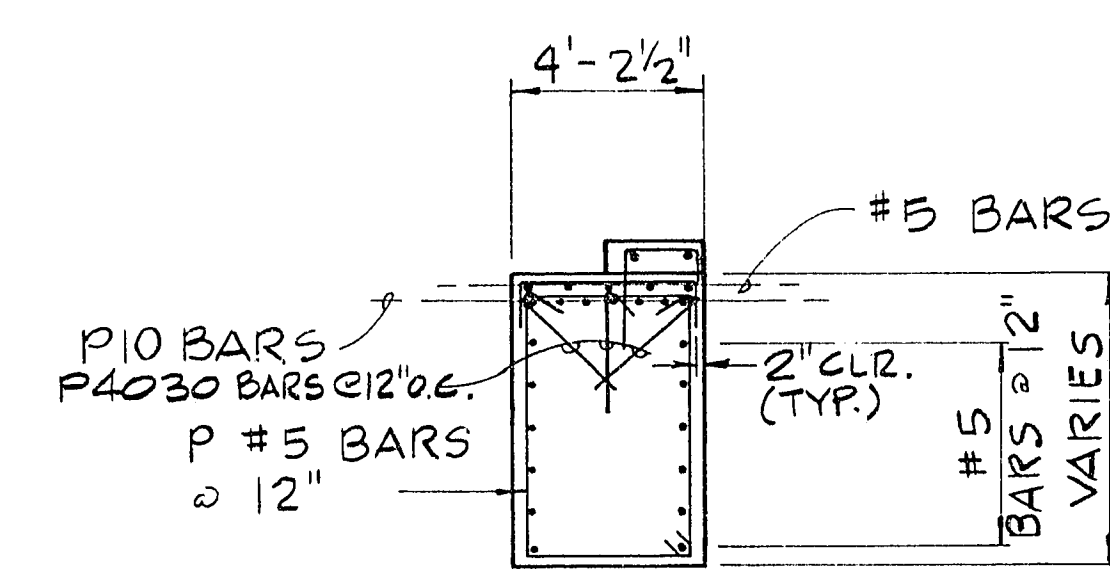
NOTE:
FOR ANCHOR ASSEMBLIES
SEE SHEET B17.



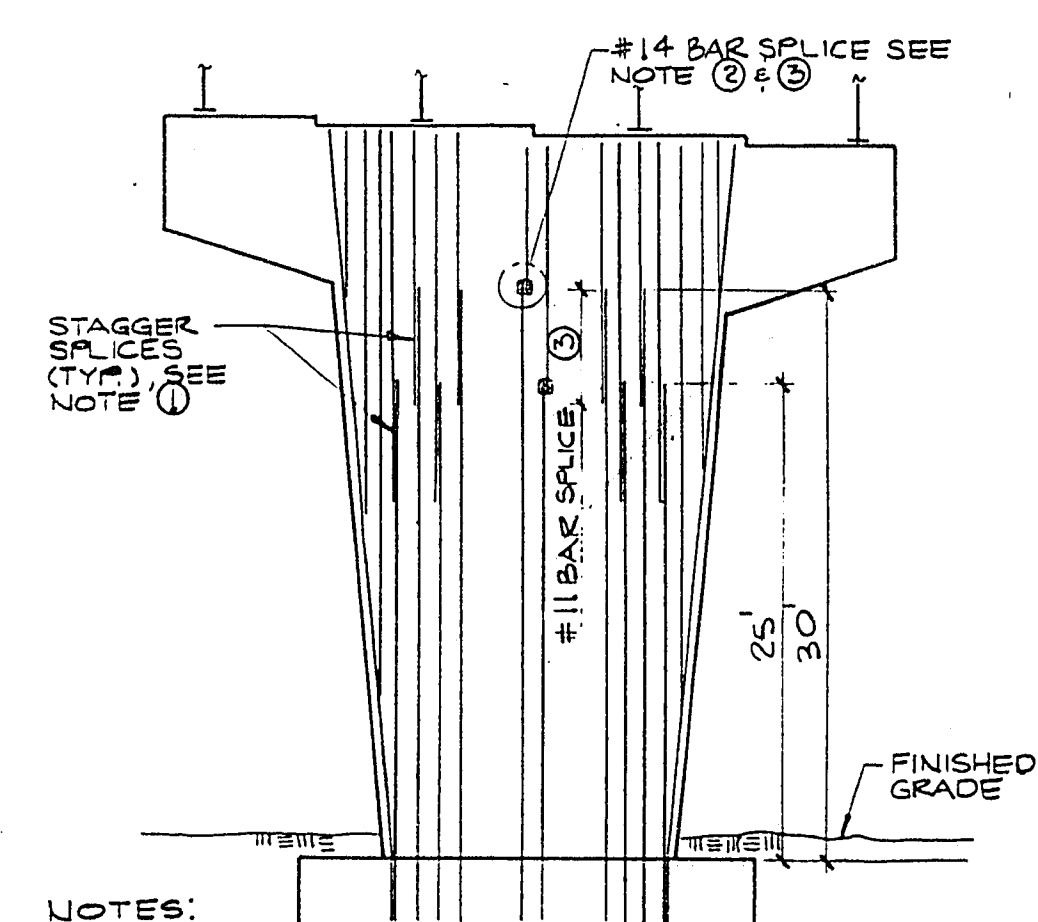
ELEVATION - PIER NO. 4



SECTION A - A



SECTION C - C



NOTES:
1. SPlicing SHALL BE DONE IN ACCORDANCE WITH AASHTO "STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES", 13th EDITION.
2. WELDED SPlices SHALL BE IN ACCORDANCE WITH THE AMERICAN WELDING SOCIETY PUBLICATION "STRUCTURAL WELDING CODE REINFORCING STEEL", LATEST EDITION.
3. NO. 11 BARS SHALL BE LAP SPliced WITH A MINIMUM LAP OF 6'-6". NO. 14 BARS SHALL BE WELD SPliced OR MECHANICALLY SPliced.
4. SPlices ARE OPTIONAL.

SPlice DETAIL

HOWARD HUGHES PROPERTIES
HUBITE PARKWAY INTERCHANGE
PIER NO. 4 & DETAILS
SHEET 86
B14
1-1845W
OF 125 SHEETS
26-3-136 107-01882