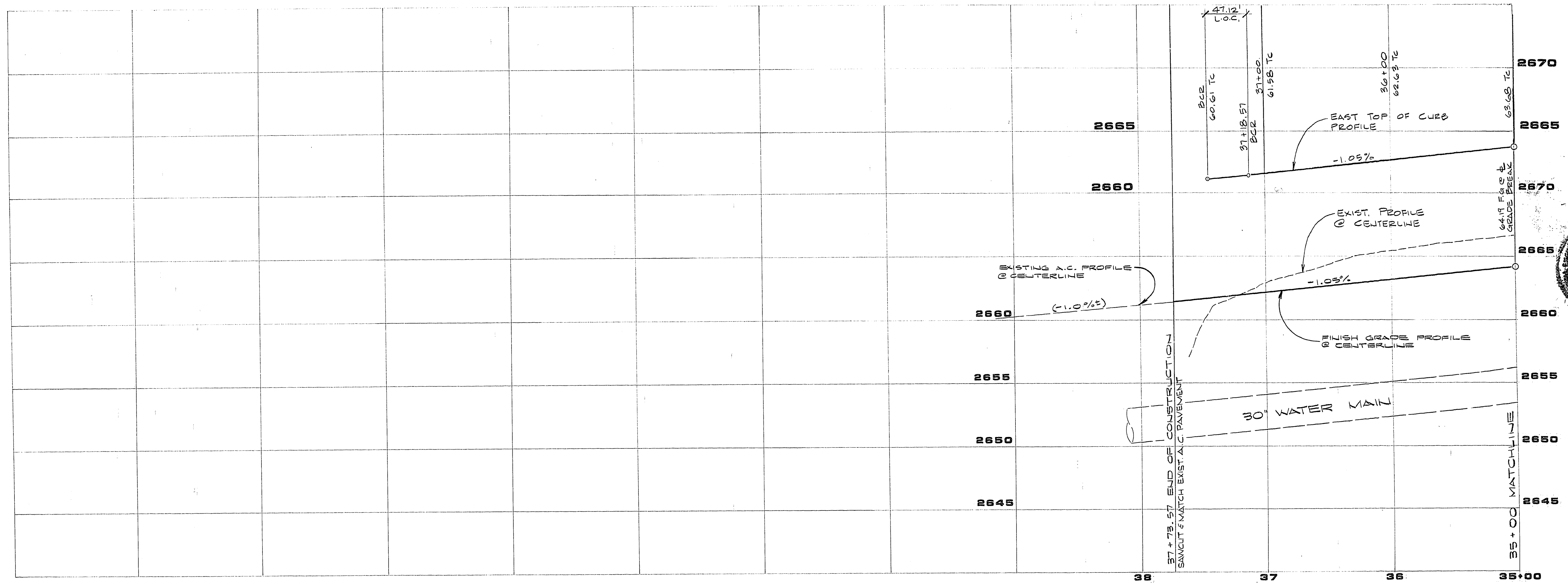
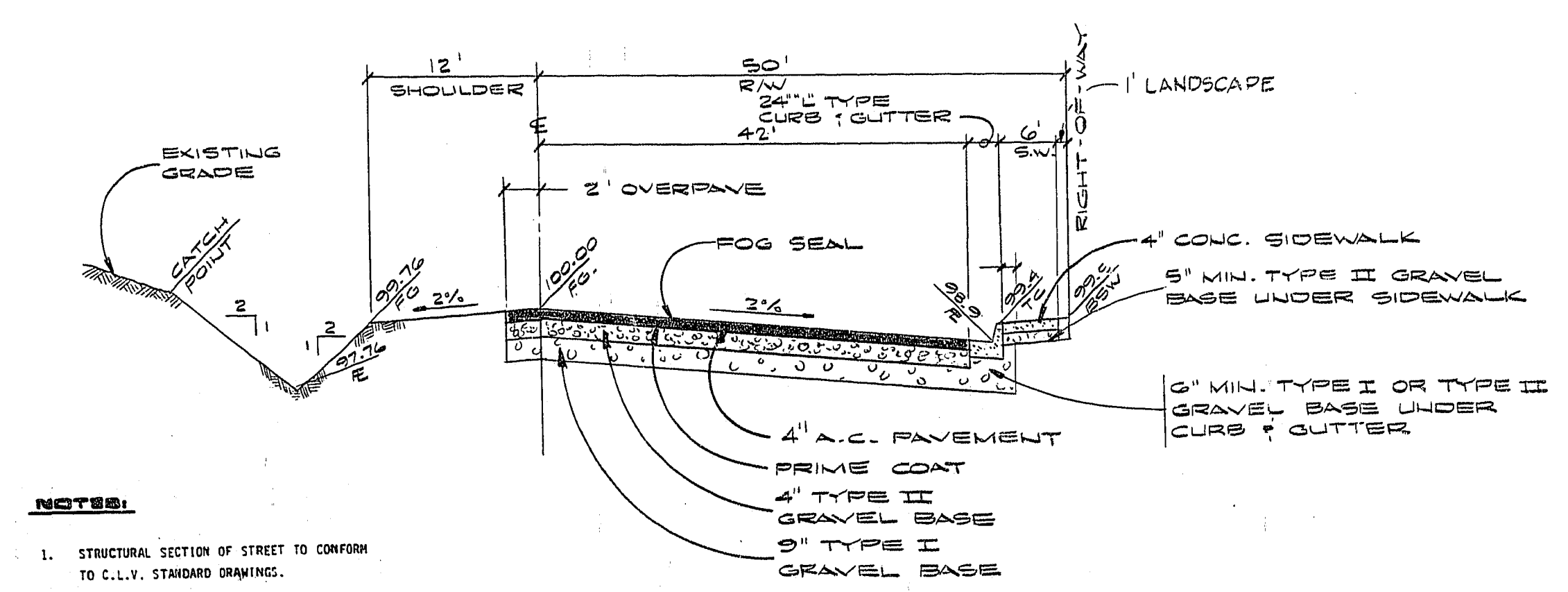




| No. | Δ         | R      | L      | T      |
|-----|-----------|--------|--------|--------|
| 1   | 90°00'00" | 30.00' | 47.12' | 30.00' |

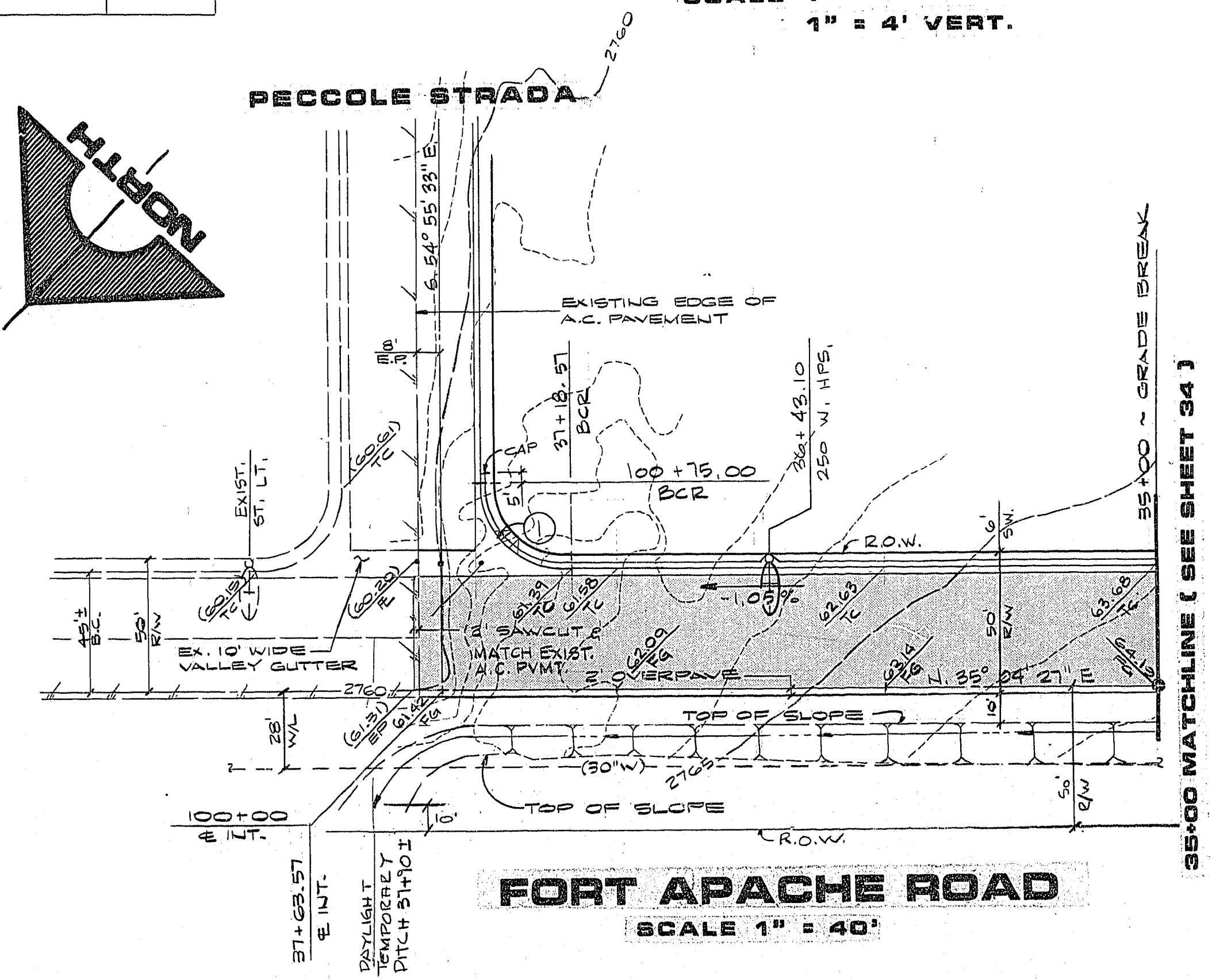
**PROFILE**  
SCALE 1" = 40' HOR.  
1" = 4' VERT.



**TYPICAL STREET SECTION**  
**FORT APACHE ROAD**  
STA. 0+00 TO STA. 37+63.57  
NO SCALE

- NOTES:**
- STRUCTURAL SECTION OF STREET TO CONFORM TO C.I.V. STANDARD DRAWINGS.
  - OWNER AGREES THAT IF EXISTING NATIVE MATERIAL DOES NOT CONFORM TO SPECIFICATIONS FOR TYPE I BASE, OWNER WILL IMPORT TYPE I BASE FOR A.C. PAVEMENT.
  - C.I.V. WILL BE CONTACTED PRIOR TO CONSTRUCTION TO DETERMINE SUITABILITY OF NATIVE MATERIAL.

**NOTE:**  
THESE PLANS HAVE BEEN PREPARED ASSUMING THAT THE 30" WATER LINE TO BE CONSTRUCTED IN FORT APACHE RD. R.O.W. BY OTHERS IS EXISTING.



**FORT APACHE ROAD**  
SCALE 1" = 40'

|             |       |
|-------------|-------|
| DESCRIPTION |       |
| REV         | DATE  |
| 1           | 12/19 |
| 2           | 12/19 |
| 3           | 12/19 |
| 4           | 12/19 |
| 5           | 12/19 |
| 6           | 12/19 |
| 7           | 12/19 |
| 8           | 12/19 |
| 9           | 12/19 |
| 10          | 12/19 |
| 11          | 12/19 |
| 12          | 12/19 |
| 13          | 12/19 |
| 14          | 12/19 |
| 15          | 12/19 |
| 16          | 12/19 |
| 17          | 12/19 |
| 18          | 12/19 |
| 19          | 12/19 |
| 20          | 12/19 |
| 21          | 12/19 |
| 22          | 12/19 |
| 23          | 12/19 |
| 24          | 12/19 |
| 25          | 12/19 |
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| 27          | 12/19 |
| 28          | 12/19 |
| 29          | 12/19 |
| 30          | 12/19 |
| 31          | 12/19 |
| 32          | 12/19 |
| 33          | 12/19 |
| 34          | 12/19 |
| 35          | 12/19 |
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| 37          | 12/19 |
| 38          | 12/19 |
| 39          | 12/19 |
| 40          | 12/19 |
| 41          | 12/19 |
| 42          | 12/19 |
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| 88          | 12/19 |
| 89          | 12/19 |
| 90          | 12/19 |
| 91          | 12/19 |
| 92          | 12/19 |
| 93          | 12/19 |
| 94          | 12/19 |
| 95          | 12/19 |
| 96          | 12/19 |
| 97          | 12/19 |
| 98          | 12/19 |
| 99          | 12/19 |
| 100         | 12/19 |

**G.C. WALLACE, INC.**  
Engineering/Architecture  
1555 SOUTH RAINBOW BLVD. / LAS VEGAS, NEVADA 89102

**FOOTHILLS COUNTRY CLUB UNIT NO. 3**  
**AT PECCOLE RANCH**  
**FORT APACHE ROAD**  
STA. 35+00 TO STA. 37+63.57

**SHEET**  
**35**  
OF 36 SHEETS

**LAS VEGAS VALLEY WATER DISTRICT** **DATE** **12/19/91**