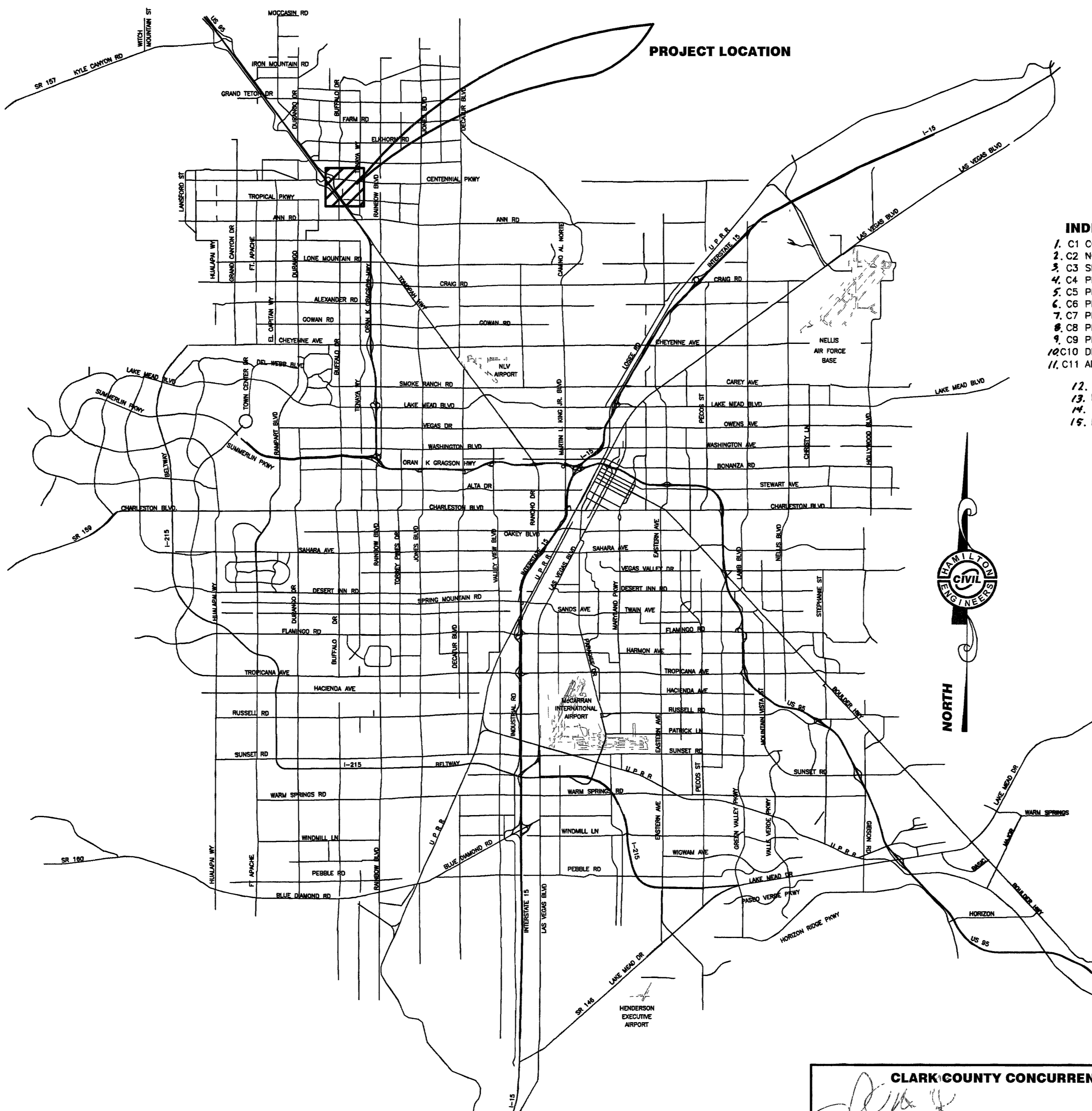
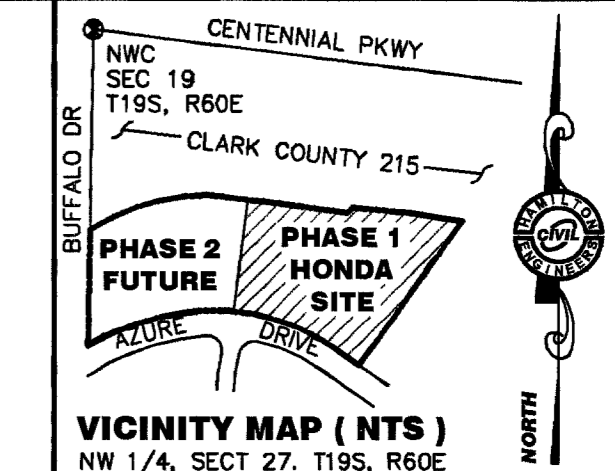


# CIVIL ENGINEERING IMPROVEMENT PLANS

## FINDLAY-SHACK HONDA APN 125-27-101-036 NW 1/4 NW 1/4 SECTION 27, T19S, R60E



- INDEX OF SHEETS**
- C1 COVER SHEET
  - C2 NOTES SHEET
  - C3 SITE BOUNDARY AND TOPO
  - C4 PHASE I OVERALL GRADING
  - C5 PHASE I: GRADING (WEST)
  - C6 PHASE I: GRADING (EAST)
  - C7 PHASE I: UTILITY PLAN
  - C8 PHASE I: HORIZ CONTROL (WEST)
  - C9 PHASE I: HORIZ CONTROL (EAST)
  - C10 DETAILS / SECTIONS
  - C11 ADA ROUTE
  - L1.01 LANDSCAPE PLANTING PLAN
  - L1.02 LANDSCAPE PLANTING PLAN
  - L2.01 LANDSCAPE IRRIGATION PLAN
  - L2.02 LANDSCAPE IRRIGATION PLAN

**BENCHMARK**  
CITY OF LAS VEGAS BENCHMARK BLV90-27NHW6  
RIVET AND ROUND PLATE IN CONCRETE +/- 22 FT SE OF BUFFALO AND DURHAM AVENUE. ELEV: 727.175M=2385.74 FT, NAVD88

**BASIS OF BEARING**  
N00°55'40"E BEING THE WEST LINE OF THE NORTHWEST ONE-QUARTER (NW-1/4) OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 60 EAST, MOUNT DIABLO MERIDIAN, SHOWN ON MERGER AND RESUBDIVISION MAP, FILE 101, PAGE 91 OF PARCEL MAPS, CLARK COUNTY RECORDERS OFFICE.

**FLOOD ZONE**  
FIRM PANEL NO. 32003C1745 E, ZONE "X", EFFECTIVE SEPTEMBER 27, 2002

**LEGAL DESCRIPTION**  
PARCEL 2 OF THAT CERTAIN PARCEL MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AT FILE 101, PAGE 91 OF PARCEL MAPS SITUATED WITHIN THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

**GEOTECHNICAL / GRADING NOTES**  
SOILS REPORT PREPARED BY:  
OWENS GEOTECHNICAL, INC., 4480 WEST HACIENDA AVENUE, SUITE 104  
LAS VEGAS, NEVADA 89118  
PHONE: (702) 873-3478, FAX: (702) 873-2199  
SOILS REPORT JOB NO. E-05-218 DATED SEPTEMBER 12, 2005

- ALL GRADING AND PAVING TO BE COMPLETED IN STRICT ACCORDANCE WITH THE ABOVE REFERENCED SOILS REPORT.
- PAD ELEVATION IS BASED ON SIX (6") INCHES TYPE II OVERLAIN WITH A 8 MIL WSQUEEN MEMBRANE COVERED WITH TWO (2") INCHES OF SAND ALL UNDER SIX (6) INCHES CONCRETE. SEE SOILS REPORT FOR ALTERNATIVE.
- ALL CUT AND FILL SHALL COMPLY WITH SUBMITTED SOILS REPORT.
- AUTOMOBILE PARKING AREAS SHALL HAVE MINIMUM 2"-AC, 8-INCH TYPE II AGGREGATE BASE. MAIN CORRIDORS AND TRUCK ACCESS SHALL HAVE MINIMUM 3"-AC, 8-INCH AGGREGATE BASE. <REF TO SOILS REPORT FOR ALTERNATIVES>

PROJECT NAME Findlay - Shack Honda  
#1127410  
This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is  
**NOT APPROVED FOR CONSTRUCTION**  
at this time and this signature does not provide or imply a water commitment.

LVMWD  
ESN 052  
DATE  
5/25/06  
REVISED 06/01/04

**CITY OF LAS VEGAS APPROVALS:**

*Jorge A. Corvantes* 6-1-06  
JORGE A. CORVANTES, P.E. #13977, P.T.O.E., CITY ENGINEER DATE

*M. Marko Wheeler* 5/26/06  
M. MARKO WHEELER, AICP DATE  
DIRECTOR OF PLANNING AND DEVELOPMENT  
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

*Blanca Pizarro* 4/6/06  
BLANCA PIZARRO DATE  
SOUTHWEST GAS COMPANY

*Tom Spohn* 7-13-06  
TOM SPOHN DATE  
LAS VEGAS VALLEY WATER DISTRICT  
(SHEETS 1, 2, AND 7 - PROJECT #112554) AND SHEET 10

*David Schaefer* 4-7-06  
DAVID SCHAEFER DATE  
CITY FIRE MARSHAL

*David Schaefer* 4/19/06  
DAVID SCHAEFER DATE  
CITY FIRE MARSHAL

**NEVADA POWER COMPANY** *Amcroyo* 4/19/06  
AMCROYO DATE  
THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHT AND STREET LIGHT INSTALLATIONS.

**NEVADA POWER COMPANY** ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

**NOTE:**  
EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS. CALL BEFORE YOU DIG! (800) 227-2800

**CLARK COUNTY CONCURRENCE**  
*Paul M. Hand* 4-14-06  
PAUL M. HAND, P.E. DATE  
CLARK COUNTY PUBLIC WORKS DESIGN - BELTWAY

**NOTE:**  
A PERMIT FROM THE CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES IS REQUIRED FOR ANY WORK WITHIN OR ABUTTING THE RIGHT OF WAY FOR THE CLARK COUNTY 215 BRUCE WOODBURY BELTWAY. CONTACT CHRIS LUND FOR DETAILS AT (702) 455-4600.

**CAUTION TO CONTRACTOR**  
THE CONTRACTOR SHALL BE RESPONSIBLE TO INVESTIGATE AND VERIFY THE ACTUAL LOCATION AND DEPTH OF ALL EXISTING UNDERGROUND FACILITIES AT LEAST 48 HOURS IN ADVANCE OF THE PERFORMANCE OF ANY WORK.

**LOCATION MAP**  
NOT TO SCALE

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.  
Call before you Dig.  
1-800-227-2600  
(48 hrs. Advance Notice Required)

AVOID OVERHEAD POWER LINE CONTACT. IT'S COSTLY.  
Call before you OVERHEAD  
1-702-227-2929  
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

REV. DATE BY DESCRIPTION

CLIENT CONTACT:  
STEVE VANMETRE  
5665 SOUTH CAMERON  
LAS VEGAS, NV 89118  
PH: (702) 876-9800  
FAX: (702) 251-0534  
steve@oddmat.com

Property Owner:  
CLIFF AND DORNA FINDLAY TRUST  
310 NORTH GIBSON ROAD  
HENDERSON, NEVADA 89014-6702  
PH: (702) 558-8822 Fax: (702) 558-5914  
CONTACT: TYLER CORNER, CHIEF FINANCIAL OFFICER  
EMAIL: tcorner@findlayaeb.com

**HAMILTON ENGINEERS**  
3945 Pebble Creek Avenue  
Las Vegas, Nevada 89147  
John@HamiltonCivilEngineers.com  
Ph: (702) 580-3658  
Fax: (702) 247-4507

**COVER SHEET**  
NAME OF PROJECT:  
FINDLAY-SHACK HONDA  
APN 125-27-101-036  
GOVERNING ENTITY:  
CITY OF LAS VEGAS, NEVADA

N/A  
HAMILTON CIVIL ENGINEERS:  
HCE 05-500-005

ENGINEER'S SEAL  
JOHN HAMILTON  
Exp: 06/30/2007  
CIVIL  
No. 015732

SHEET ID  
C1

1 OF 11 SHEETS  
GOVERNING ENTITY REF NO.:  
107N4637