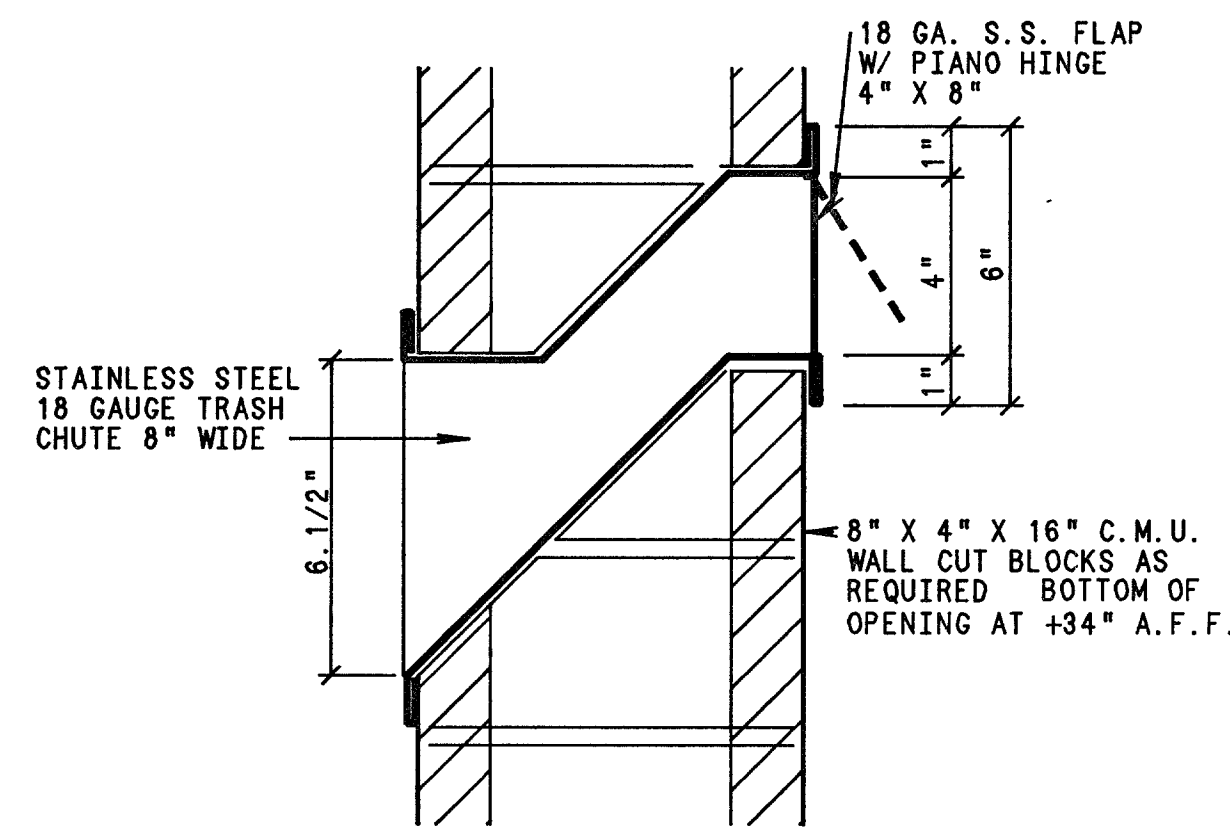
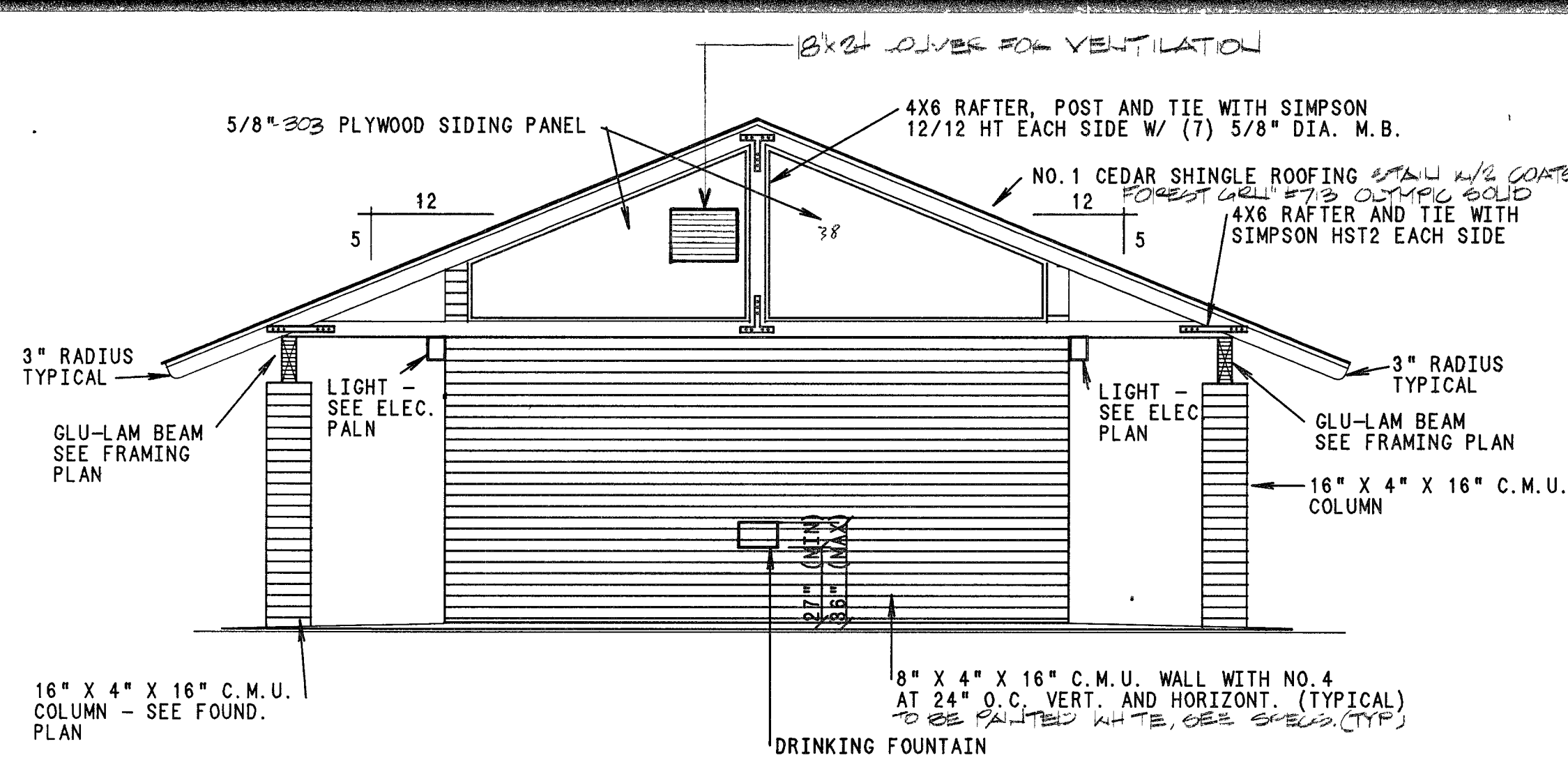




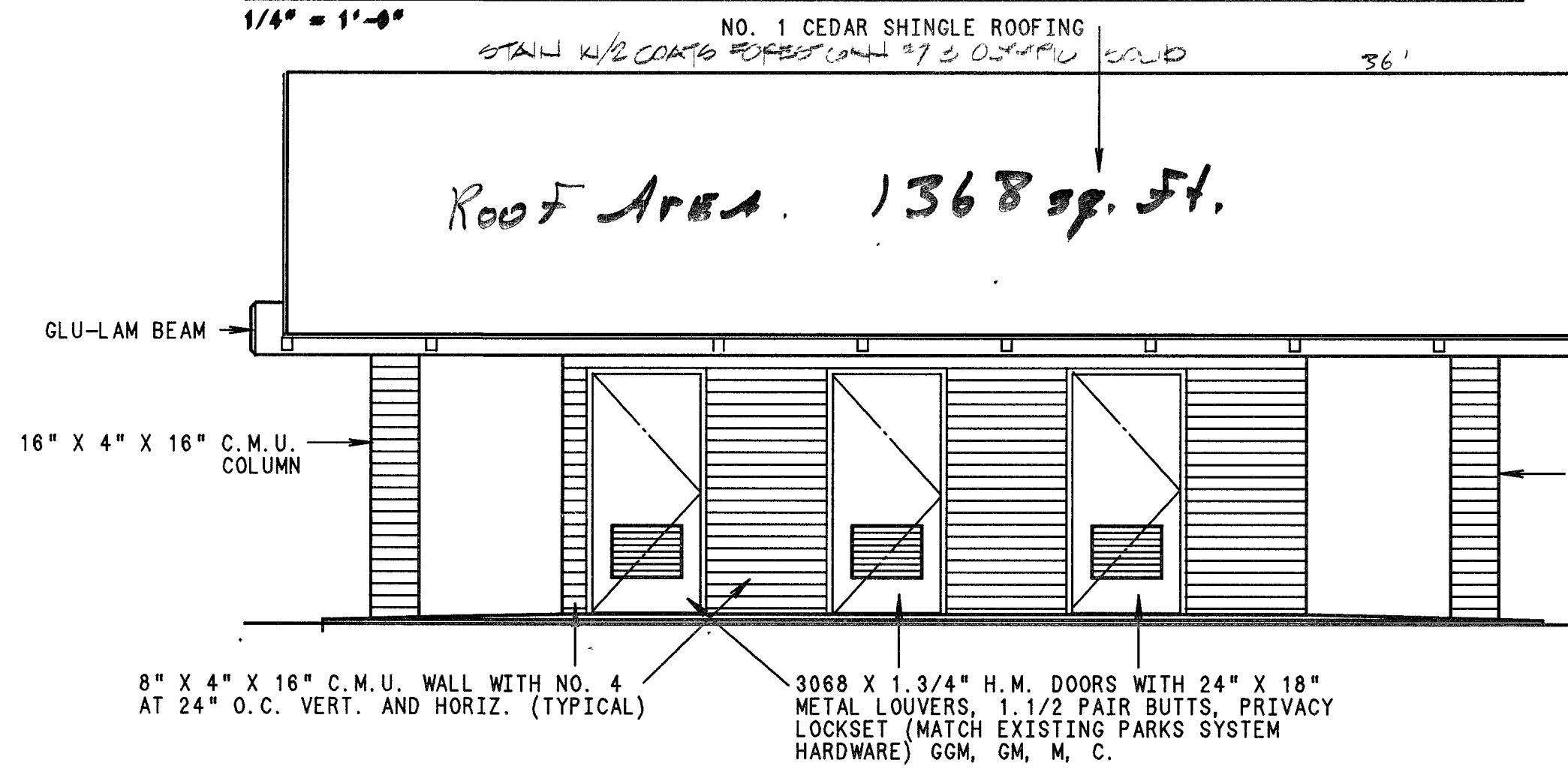
TRASH CHUTE DETAIL

1
A-2



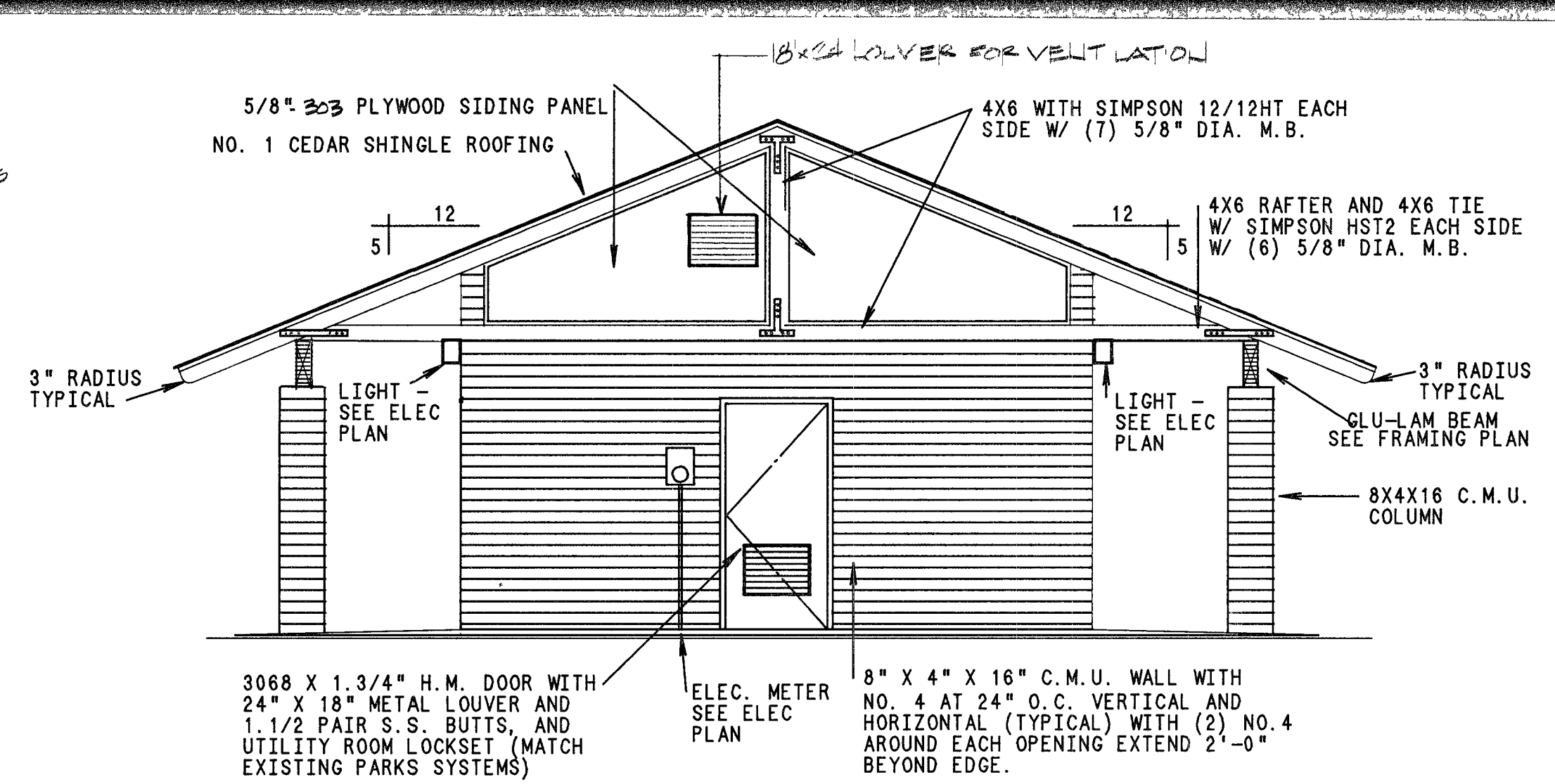
SOUTH ELEVATION

1/4" = 1'-0"



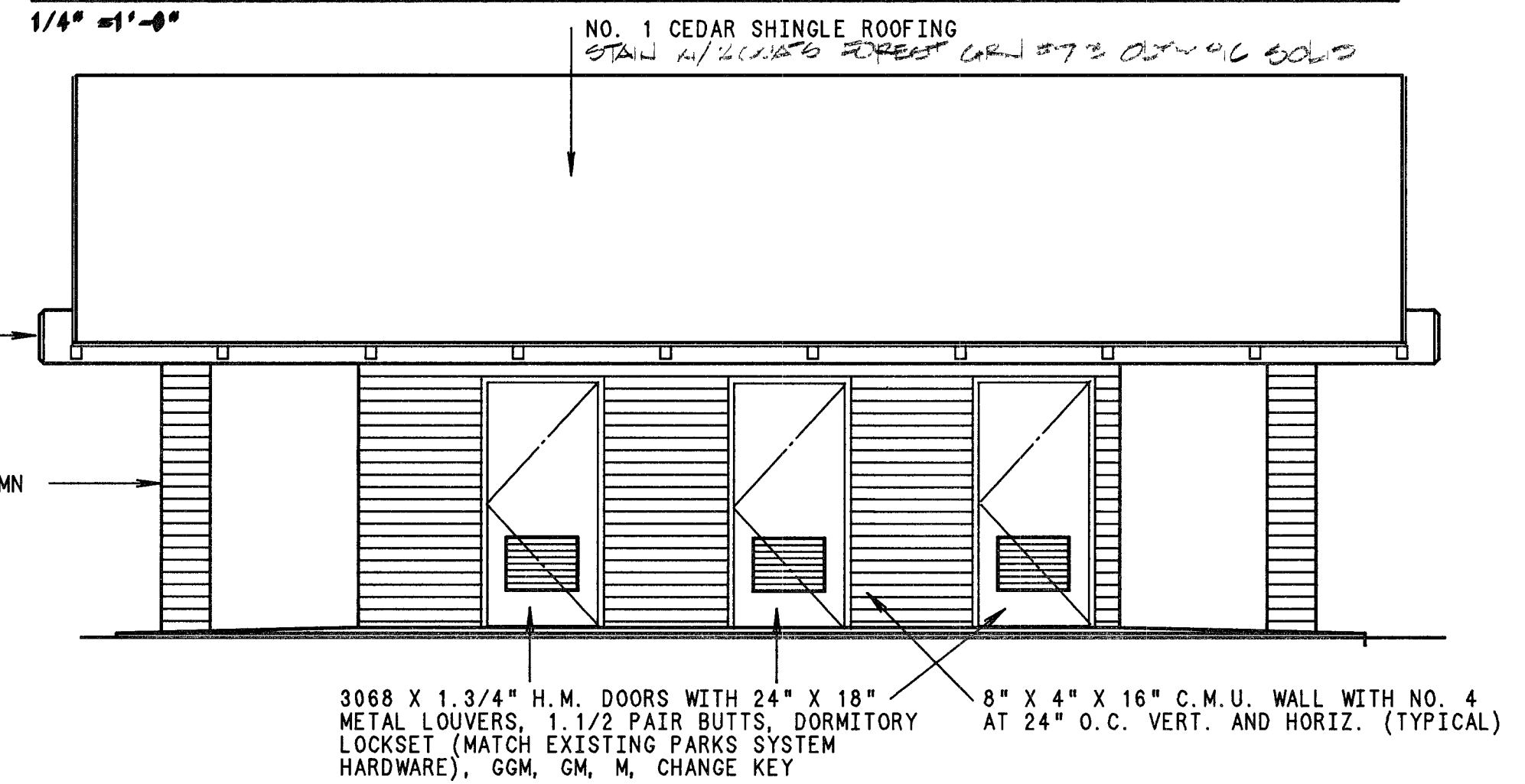
WEST ELEVATION

1/4" = 1'-0"



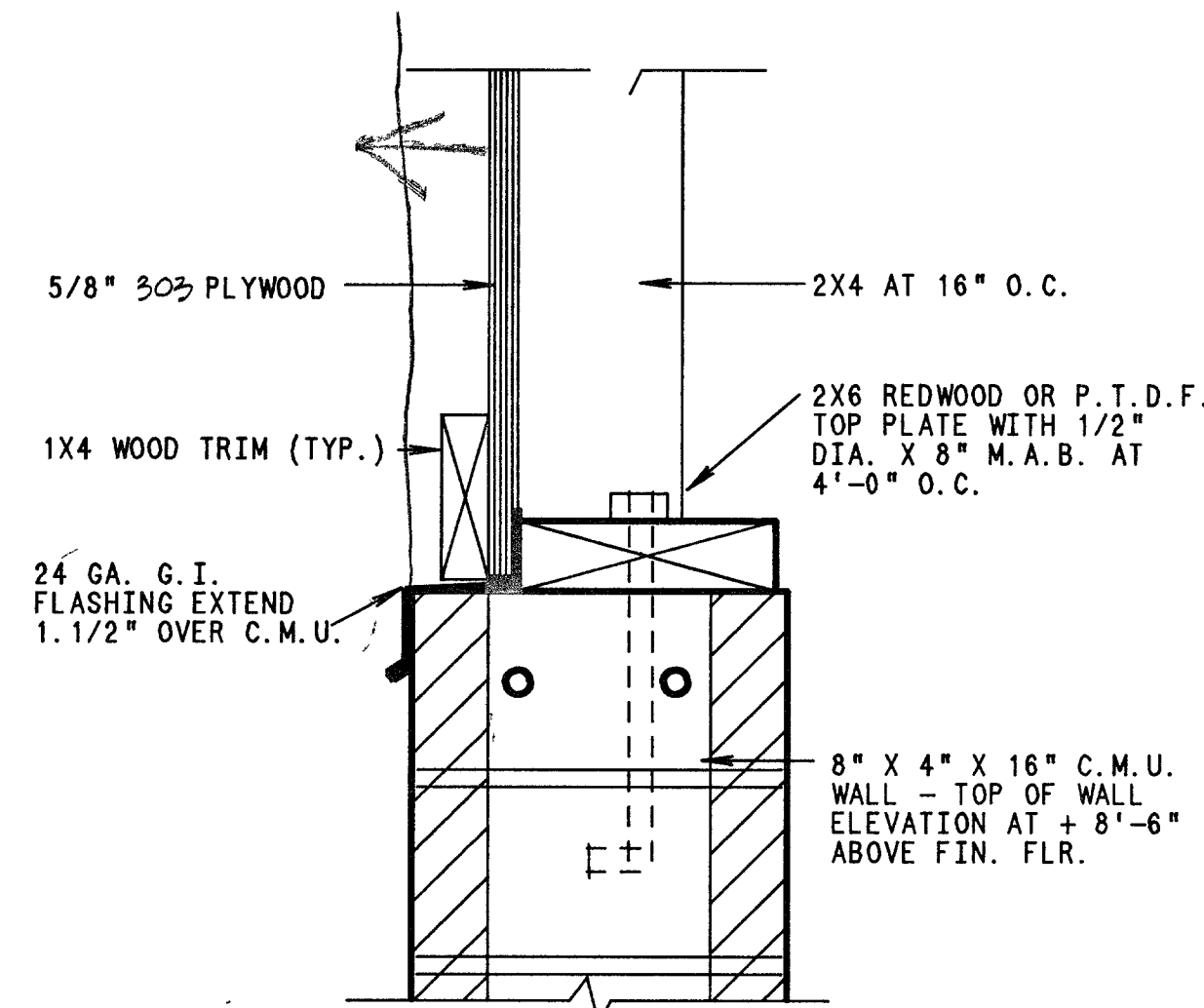
NORTH ELEVATION

1/4" = 1'-0"



EAST ELEVATION

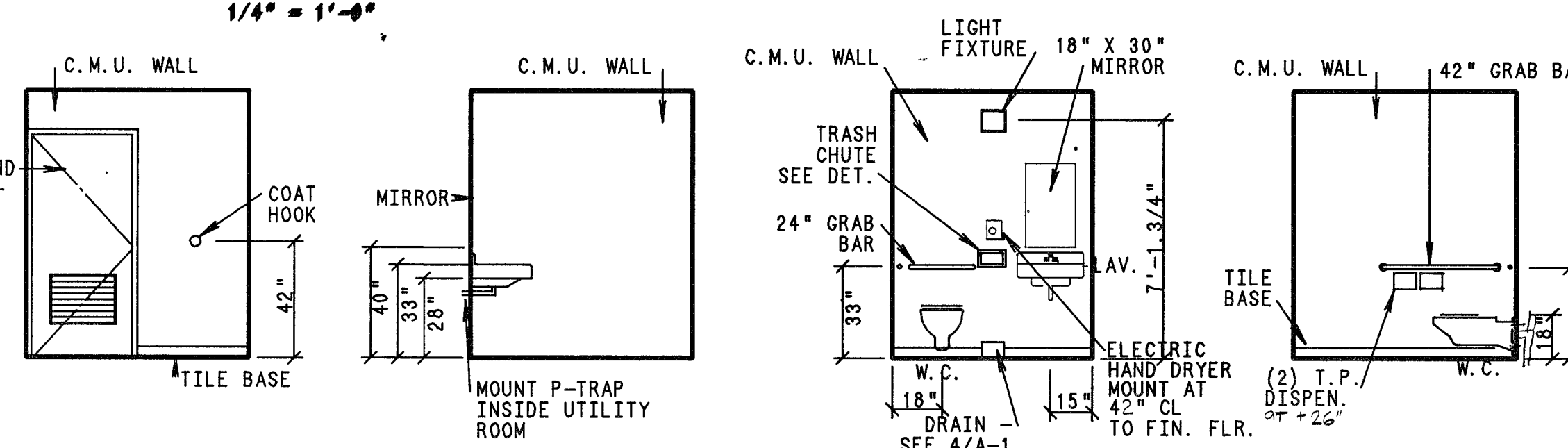
1/4" = 1'-0"



ENDWALL DETAIL

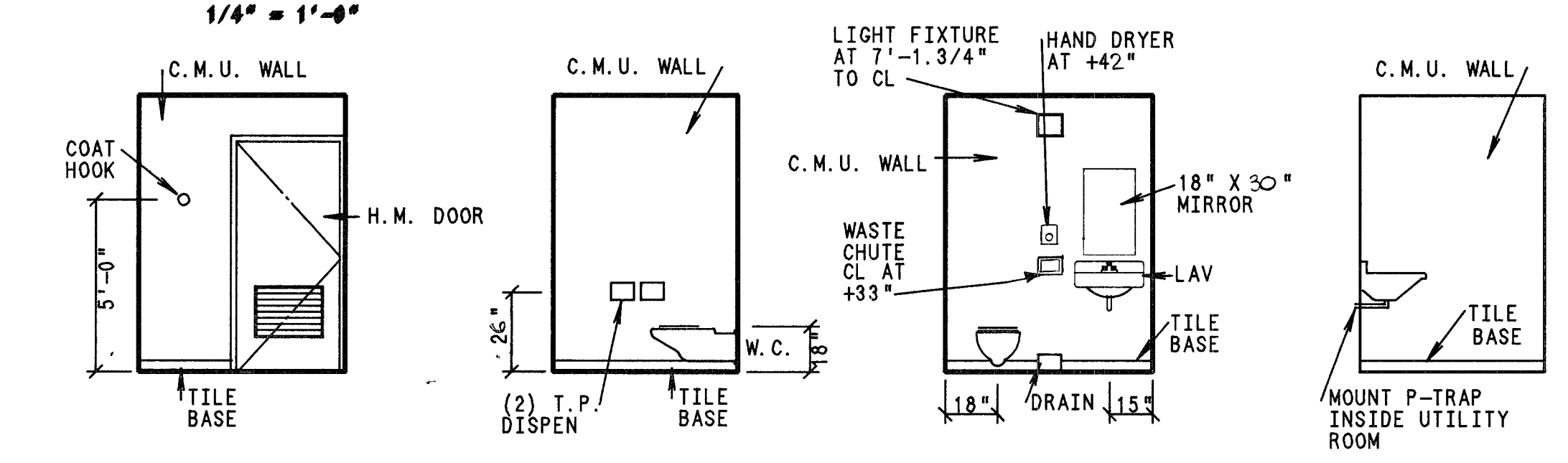
3" = 1'-0"

3
A-2



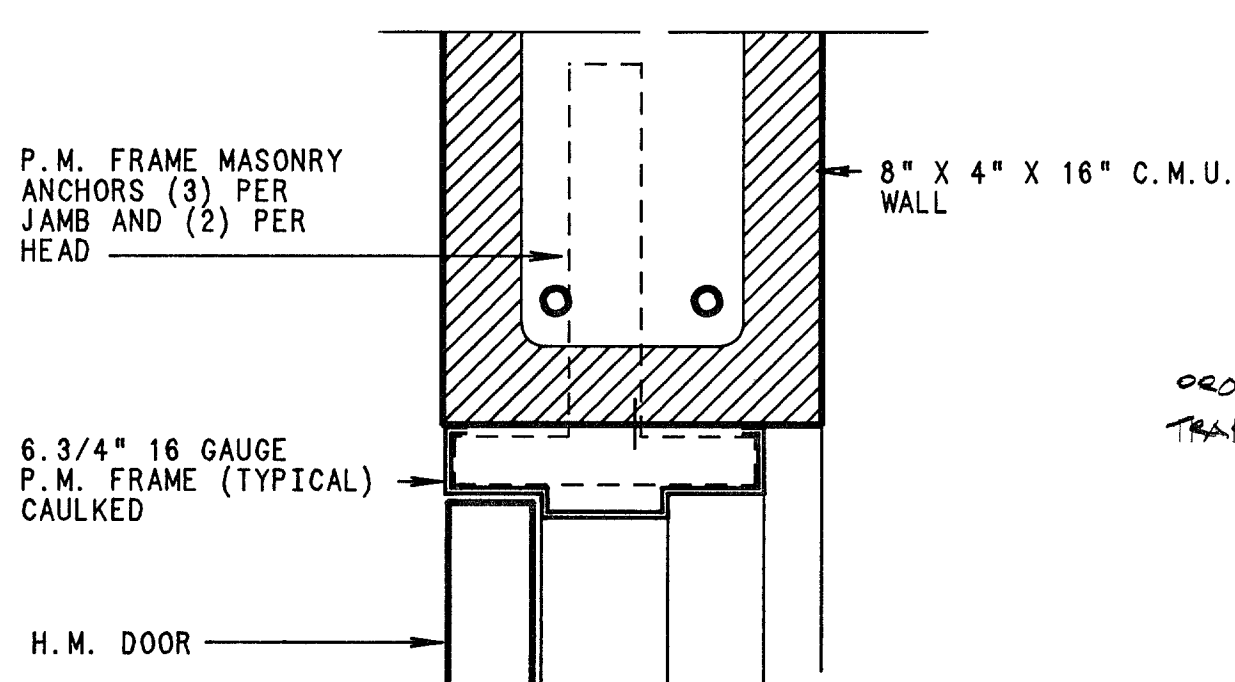
HANDICAPPED ACCESSIBLE UNIT

1/4" = 1'-0"



TYPICAL UNIT

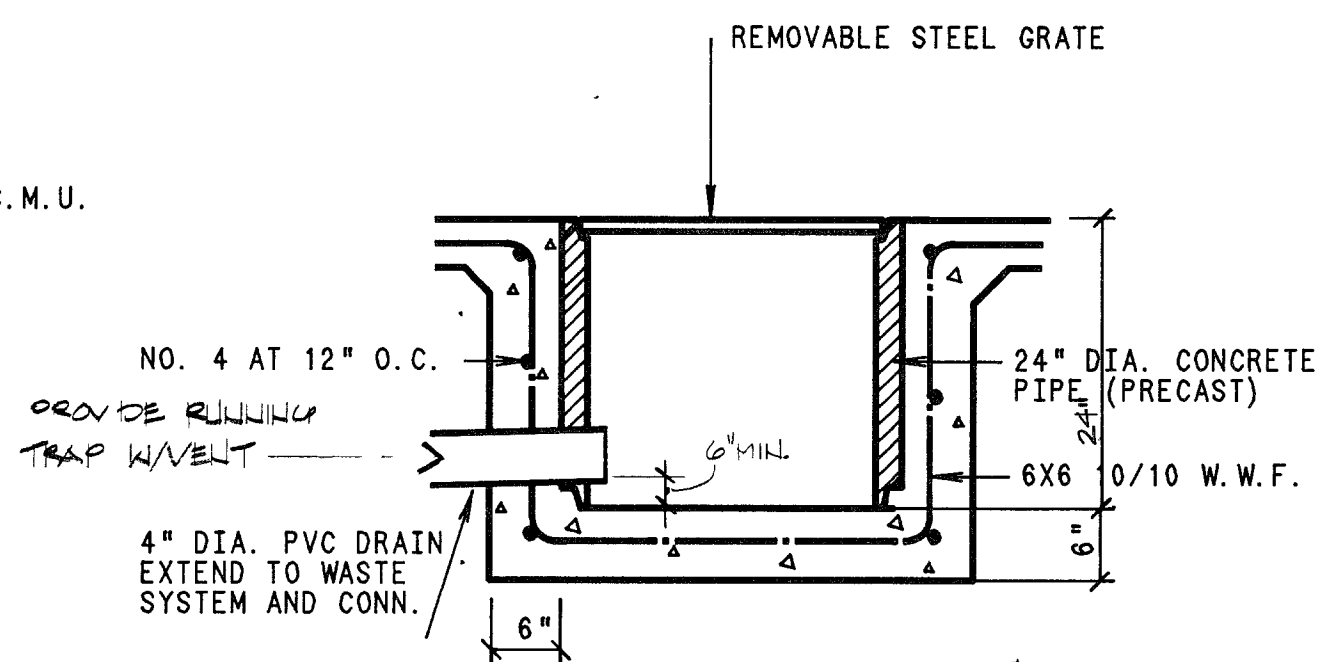
1/4" = 1'-0"



HEAD (JAMB) DET.

3" = 1'-0"

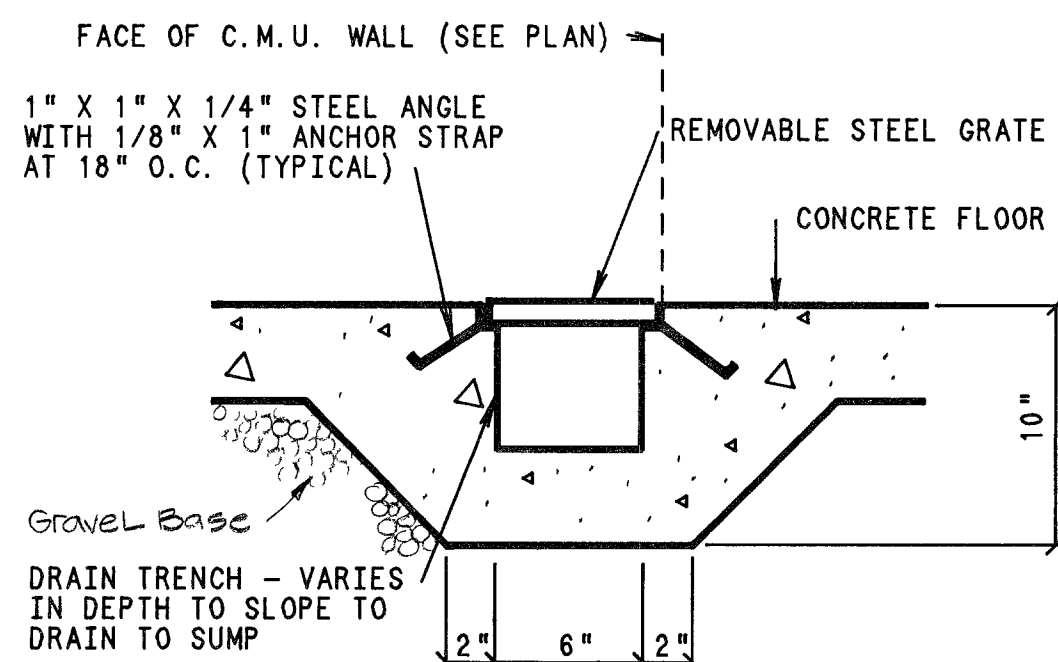
4
A-2



SUMP DETAIL

3/4" = 1'-0"

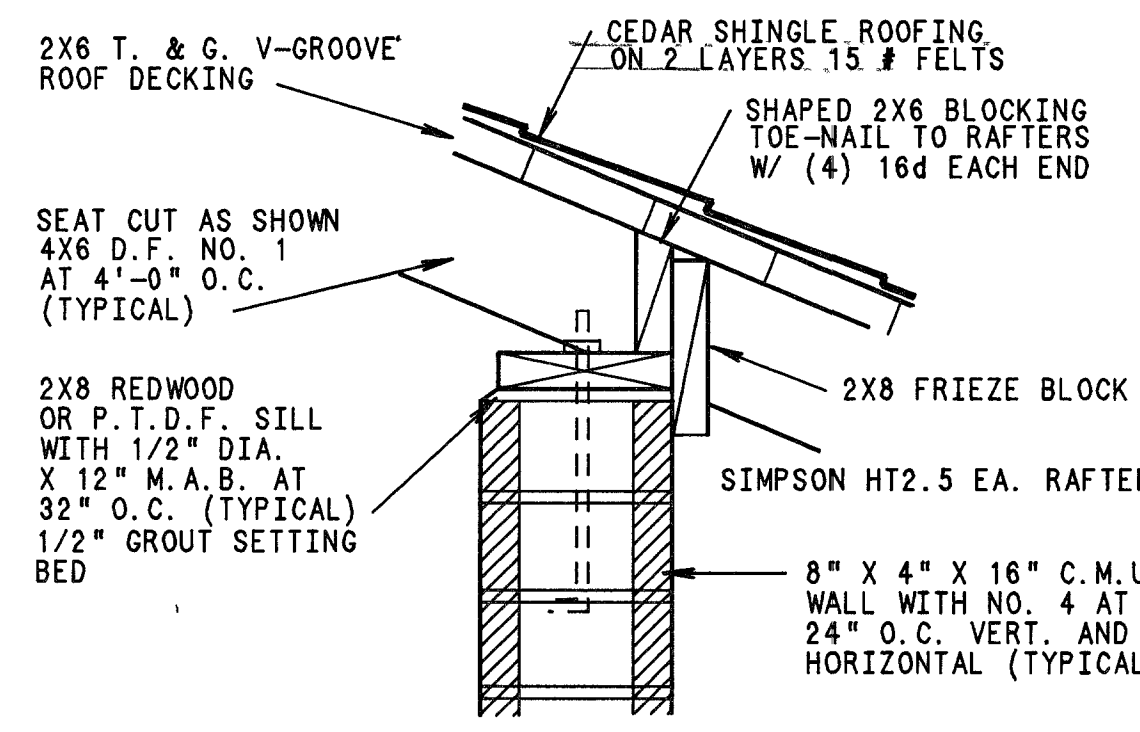
5
A-2



TRENCH DETAIL

1 1/2" = 1'-0"

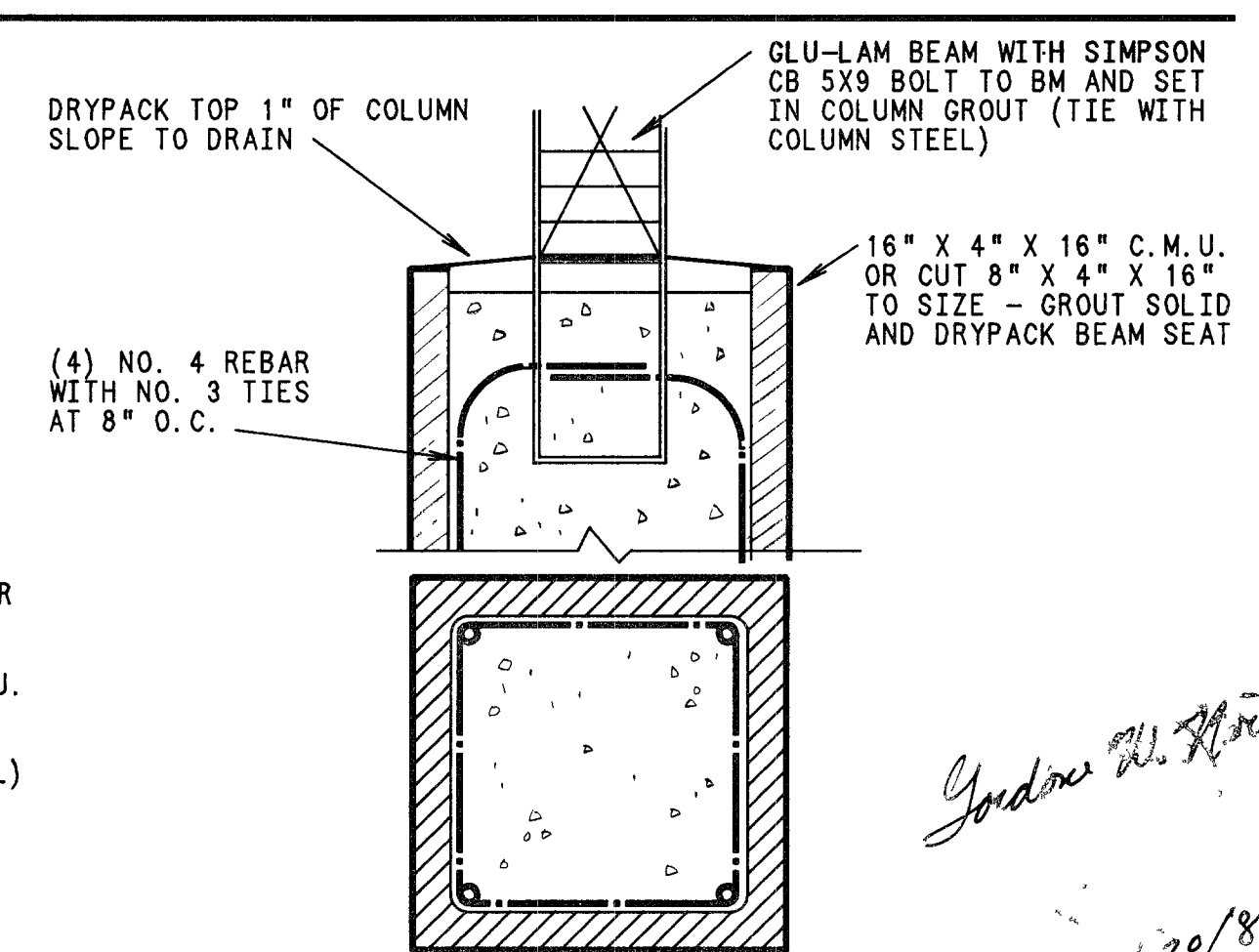
6
A-2



RAFTER / PLATE DET.

1 1/2" = 1'-0"

7
A-2



COLUMN DETAIL

1 1/2" = 1'-0"

8
A-2

FLOYD LAMB STATE PARK

GROUP USE AREA

CLARK COUNTY

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

NEVADA DIVISION OF STATE PARKS

CAPITOL COMPLEX CARSON CITY NEVADA 89710

OF

16

A2

date 2/19/93

revisions

date 4/19/93

initial

unit

proj. coord.

unit

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