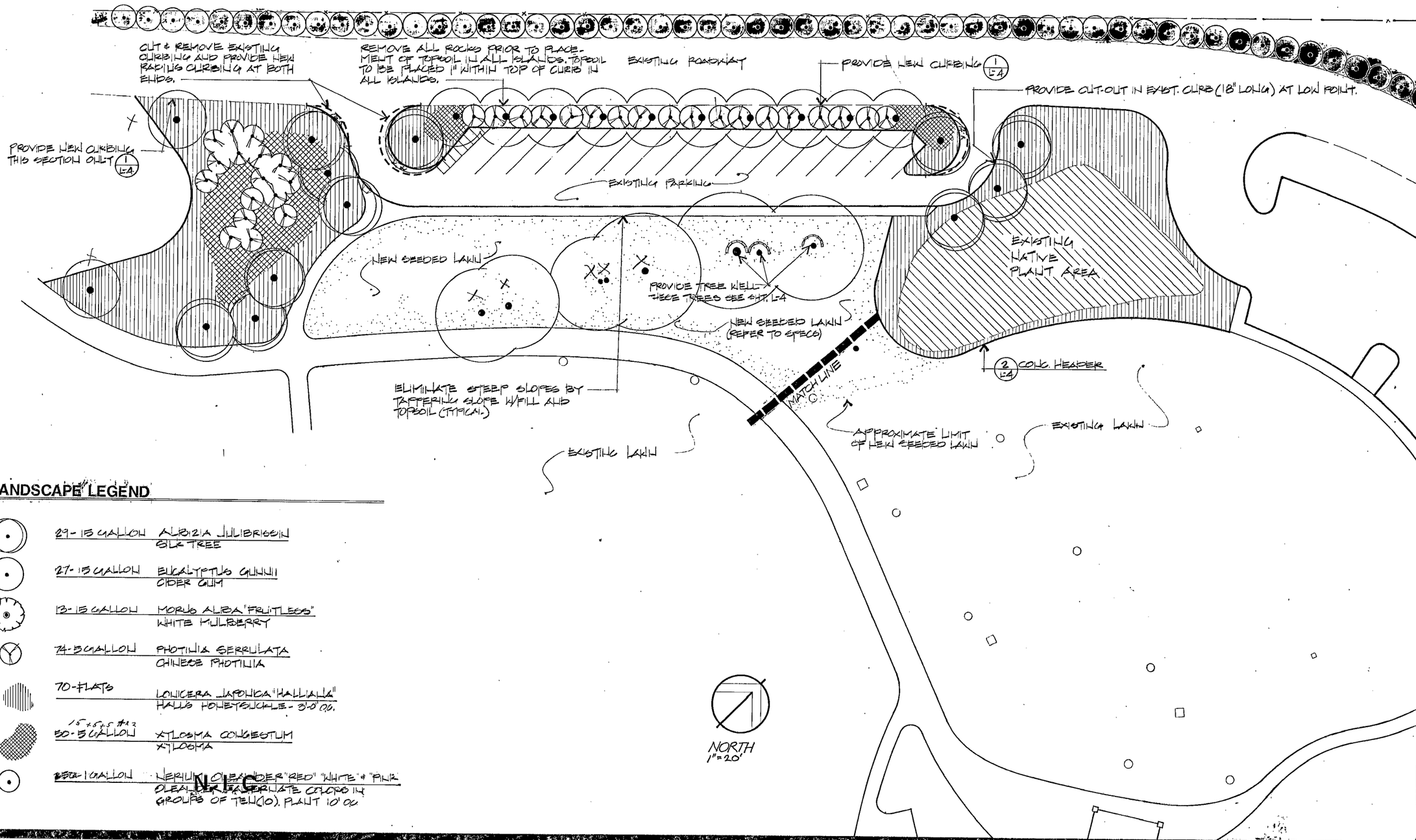
LANDSCAPE NOTES

1. ALL TREES WILL BE SPOTTED BY THE PROJECT COORDINATOR OR HIS DESIGNATED REPRESENTATIVE
2. THERE WILL BE NO PLANT SUBSTITUTES FOR PLANT MATERIALS, UNLESS APPROVED PRIOR BY THE PROJECT COORDINATOR IN WRITING.
3. REMOVE AND TRIM ALL BROKEN LIMBS & BRANCHES OF ALL 15 GAL. TREES.
4. REFER TO SPECIFICATIONS FOR LAWN SPECIFICATIONS & APPLICATION.
5. REMOVE ALL ROCKS IN NEW LAWN AREA, SCARIFY AND PLACE SELECTED TOPSOIL TO DEPTH OF 6".
6. ~~TREES ARE TO BE PROVIDED AND PLANTED BY: PARKS~~
7. TAPPER SLOPES WHERE INDICATED TO SATISFACTION OF PROJECT COORDINATOR
8. SLOPE TAPPERING, TREE WELLS AND IMPORT FILL ARE TO BE BID AS PART OF THE GRADING BID

6-13-88



LANDSCAPE LEGEND

29	15 GALLON	ALBIZIA JULIBRISSIN SILK TREE
27	15 GALLON	EUCALYPTUS GUNNII CIDER GUM
13	15 GALLON	MORUS ALBA "FRUITLESS" WHITE MULBERRY
74	5 GALLON	PHOTINIA SERRULATA CHINESE PHOTINIA
70	FLATS	LONICERA JAPONICA "HALLIANA" HALLS HONEYSUCKLE - 3'-0" O.C.
50	5 GALLON (15 x 5 x 5 #1.3)	XYLOSMA CONGESTUM XYLOSMA
10	1 GALLON	NERIUM OLEANDER "RED" "WHITE" & "PINK" OLEANDER ASSORTIATE COLORS IN GROUPS OF TEN (10). PLANT 10' O.C.

N.I.C.

date
revisions

FILE NO. FL 83-85 A.449.0
PROJ. NO. 32.00.00.05
initial date
PROJ. COORD. Bob MARTIN 4/87
UNIT SUPV.
ASST. ADM. R&D
ASST. ADM. O&M STEVE WEAVER
DIV. ADMIN. JOHN RICHARDSON

FLOYD LAMB STATE PARK

LANDSCAPE PLAN

DEPARTMENT of CONSERVATION and NATURAL RESOURCES
NEVADA DIVISION OF STATE PARKS
CAPITOL COMPLEX CARSON CITY NEVADA 89710

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