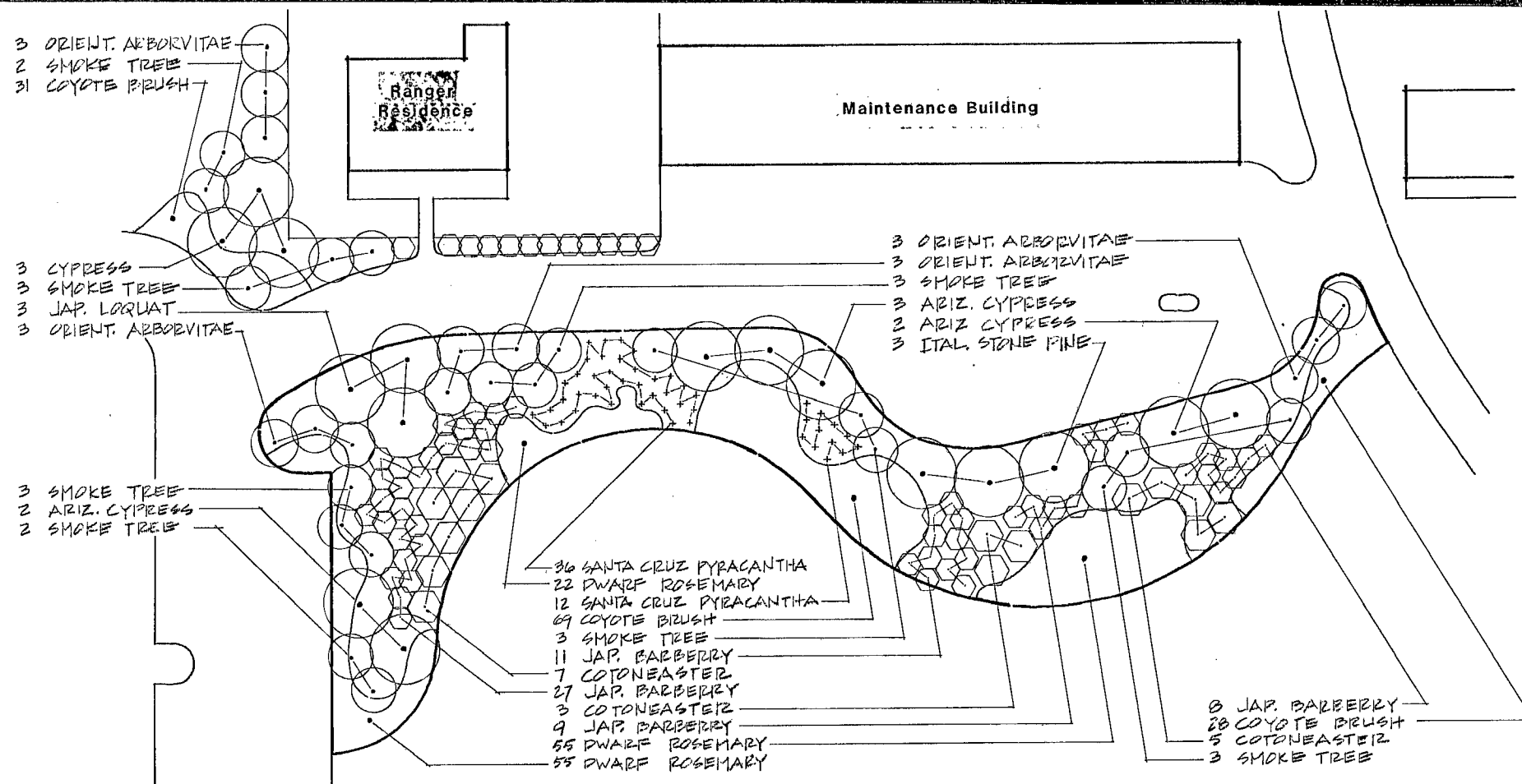
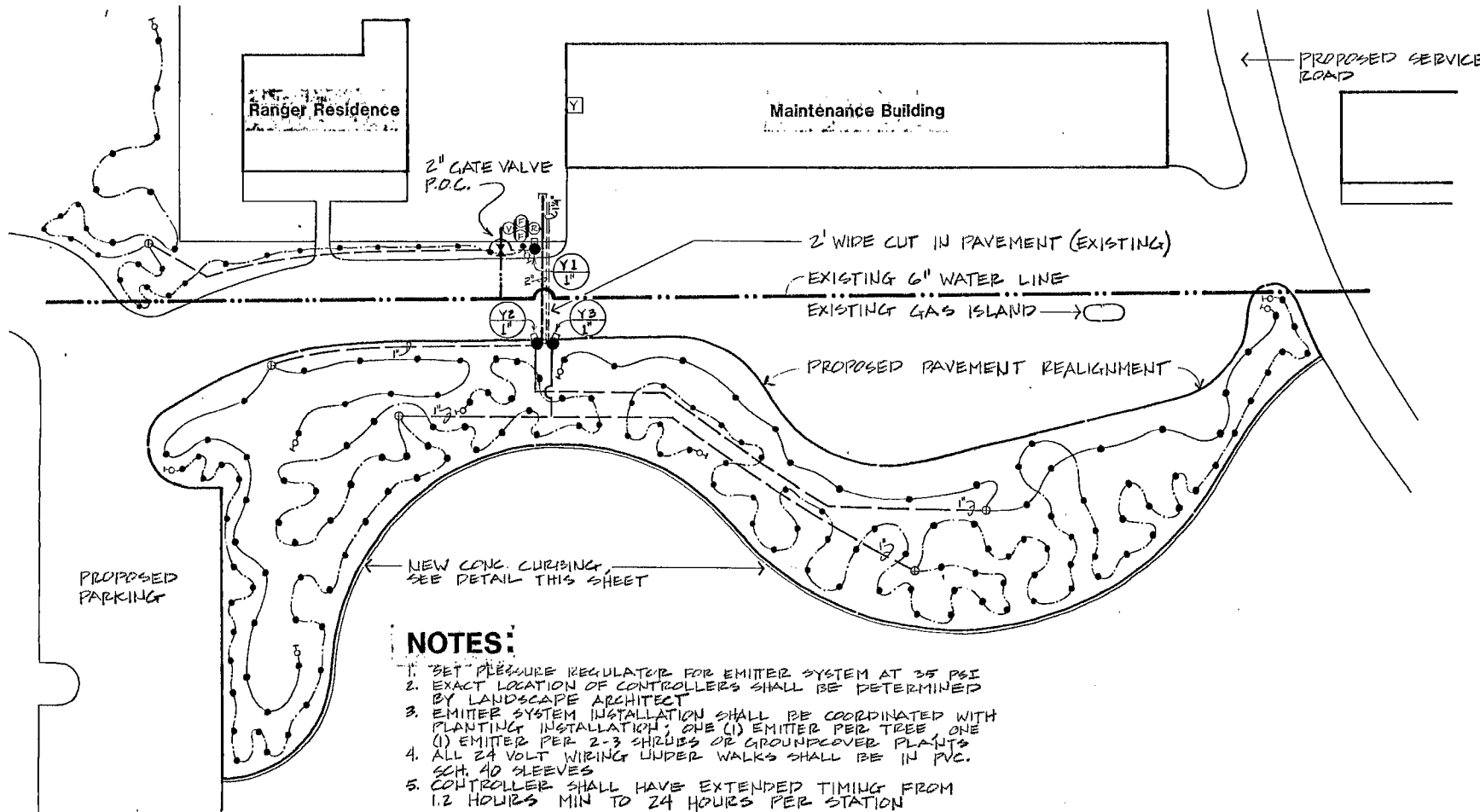




AREA D PLANTING PLAN
SCALE: 1" = 20'

NOTE:
SEE SHT. I-5 FOR TREE
AND SHRUB PLANTING DETAILS.



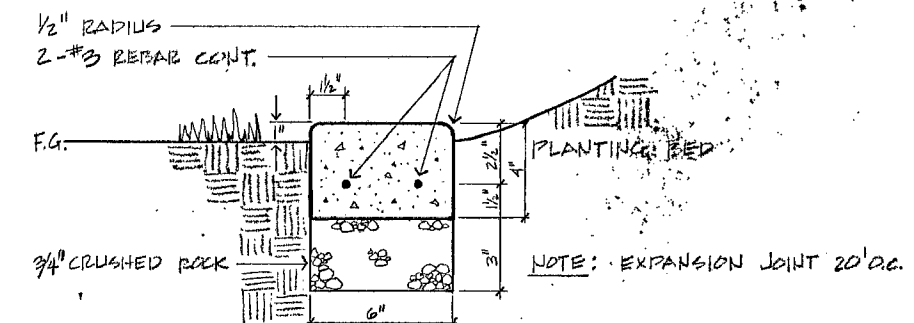
NOTES:

1. SET PRESSURE REGULATOR FOR EMITTER SYSTEM AT 35 PSI
2. EXACT LOCATION OF CONTROLLERS SHALL BE DETERMINED BY LANDSCAPE ARCHITECT
3. EMITTER SYSTEM INSTALLATION SHALL BE COORDINATED WITH PLANTING INSTALLATION; ONE (1) EMITTER PER TREE ONE (1) EMITTER PER 2-3 SHRUBS OR GROUND COVER PLANTS
4. ALL 24 VOLT WIRING UNDER WALKS SHALL BE IN PVC. SCH. 40 SLEEVES
5. CONTROLLER SHALL HAVE EXTENDED TIMING FROM 1/2 HOURS MIN TO 24 HOURS PER STATION

AREA D IRRIGATION PLAN
SCALE: 1" = 20'

PLANT LIST					
BOTANICAL NAME	COMMON NAME	QTY	SPACING	SIZE	REMARKS
TREES					
1. COTINUS COGKYGRIA	SMOKE TREE	19		15 GAL	
2. CUPRESSUS ARIZONICA	SMOOTH ARIZ. CYPRESS	10		15 GAL	
3. ERIODACTYLA JAPONICA	JAPANESE LOQUAT	3		15 GAL	
4. PINUS PINEA	ITALIAN STONE PINE	3		15 GAL	
5. THUJA ORIENTALIS	ORIENTAL ARBOVITAE	12		15 GAL	
SHRUBS					
1. BERBERIS THUNBERGII	JAPANESE BARBERRY	67	5' OC.	5 GAL	
2. COTONEASTER LOWFAST	LOWFAST COTONEASTER	15	10' OC.	5 GAL	
3. PYRACANTHA SANTA CRUZ PROSTRATA	SANTA CRUZ PYRACANTHA	48	4' OC.	1 GAL	
4. ROSMARINUS OFFICINALIS PROSTRATUS	DWARF ROSEMARY	132	4' OC.	1 GAL	
GROUNDCOVERS					
1. BACCHARIS PILULARIS	COYOTE BRUSH	128	4' OC.	1 GAL	

LEGEND	
	REMOTE CONTROL VALVE - RAIN BIRD # RP 125
	7 STATION AUTOMATIC CONTROLLER - RAIN BIRD # RC-7 (EMITTER)
	PIPING UNDER PRESSURE - EMITTER SYSTEM
	NON PRESSURE PIPING - PVC CL. 20' SOLVENT WELD PIPE
	NON PRESSURE EMITTER FEEDER LINE (GROUND COVER AND SHRUB AREAS) - 3/4" POLYETHYLENE TUBING
	NON PRESSURE EMITTER FEEDER LINE (TREES) - 3/4" POLYETHYLENE TUBING
	MANUAL FLUSHING END PLUG - 3/4" CONNECTION BETWEEN PVC LATERAL AND POLYETHYLENE FEEDER LINE
	1/4" REDUCED PRESSURE VACUUM BREAKER - RAIN BIRD # RP 125
	TWO (2) 3/4" FILTERS IN TANDEM
	1/4" PRESSURE REGULATOR
	GATE VALVE - SAME SIZE AS LINE
	EXISTING WATER MAIN
	CONCRETE CURBING



SECTION A CONCRETE CURB DETAIL
SCALE: 3" = 1'-0"

date MAY 82
revisions

FILE NO. 22-21-23 5 444
PROJ. NO. 22-02-0214 2
date initial
PROJ. COORD. 5/82 MACTIN 5/82
UNIT SUPV. SET/EV WEATHER 5/82
ASST. ADM. RD. 5/82
ASST. ADM. 5/82
ADM. 5/82

AREA D
PLANTING AND IRRIGATION

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
NEVADA DIVISION
OF STATE PARKS
CAPITOL COMPLEX CARSON CITY, NEVADA 89710

OF
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